

**October 3, 2014**

**TO: COUNTY BOARD SUPERVISORS, DEPARTMENT HEADS, NEWS  
MEDIA AND PUBLIC**

**FROM: COUNTY CLERK'S OFFICE**

**RE: 2016 COUNTY BOARD MEETING DATES, ETC.**

**2016 WOOD COUNTY BOARD MEETING DATES**  
**Meeting begins at 9:30 a.m. in the Branch III Courtroom**

January 19	July 19
February 16	August 16
March 15	*September 20
April 19	October 18
May 17	**November 15
June 21	December 20

\*FYI - WCA Conference is September 25-27, 2016, Milwaukee

\*\*FYI – Annual meeting per §59.11(1)(a)

**Committee Report, Minutes, Resolutions, etc. for the packet to the County  
Clerk's Office no later than 2:00 p.m.**

January 13	July 13
February 10	August 10
March 9	September 14
April 13	October 12
May 11	November 9
June 15	December 14