



***WOOD  
COUNTY***

***2017 - 2018***

## History of Wood County

In the winter of 1827, Daniel Whitney of Green Bay obtained a permit from the Winnebago granting him the privilege of making shingles on the Wisconsin River. He employed 22 Stockbridge Indians and conveyed them to the mouth of the Yellow River. In 1831 Daniel Whitney obtained a permit from the War Dept. to erect a sawmill and cut timber on the Wisconsin River. In 1831-2, assisted by his nephew and A.B. Sampson, built the first mill at the place known as Whitney's Rapids, below Point Basse, and about 10 miles south of Wisconsin Rapids. Messrs, Grignon & Merrill, having also obtained a permit, built a mill at Grignon's Rapids in 1836. These two establishments were the first lumbering plants on the Wisconsin River in Wood County.

Wood County was named after Joseph Wood, who came here from Illinois in 1848. Under Chapter 54 Laws of 1856, present Wood County was detached from Portage County. The same chapter directed that the town board of supervisors of the town of Grand Rapids in Wood County, shall be the board of supervisors of Wood County until a county board shall be elected and qualified as provided by the revised statutes of the same act. The first election was held in November 1856. The first county officers were: County Judge Joseph Wood; Sheriff Benjamin Buck; District Attorney L.P. Powers; Surveyor H.A. Temple; Clerk of Circuit Courts L. Kromer; County Clerk L.P. Powers; Treasurer I.L. Moser; Register of Deeds, L. Kromer. The county board met for the first time October 8, 1856.

Continued on back cover....

## History of Wood County

Continued from front cover....

Towns were established as follows: Rudolph- Oct.8, 1856; Saratoga- Jan. 9, 1857; Seneca- June 9, 1857; Dexter- March 10, 1858; Lincoln-Dec. 25, 1861; Sigel- Jan. 10, 1863; Remington- July 15, 1868; Wood- Feb. 10, 1874; Port Edwards- Feb. 10, 1874; Auburndale- Dec. 30, 1874; Marshfield- Dec. 3, 1875; Rock- Jan. 23, 1878; Richfield- Nov. 18, 1881; Milladore- Feb. 15, 1882; Sherry- Nov. 10, 1885; Hansen- Nov. 10 1885; Cary- Feb. 13, 1901; Arpin- Feb. 13, 1901; Hiles- Nov. 15, 1901; Cameron- Nov. 18, 1903; Cranmoor- Nov. 18, 1903; Centralia- Jan 9, 1857; Springfield- Aug. 27, 1861 and McClellan- May 26, 1864. Centralia is now part of Wisconsin Rapids. Springfield was vacated Feb 23, 1865 and attached to McClellan which was reorganized and shortly afterward vacated and the territory was distributed to other towns.

On Jan. 5, 1858 the board adopted the Wood County Reporter as its official newspaper to publish all proceedings. This paper was established in Nov. 1857 and was the first and only newspaper in the county. The first courthouse was a hall in the Magnolia House which was located on the corner of Ninth and Washington Ave. The first court was held there in 1857. The date of the first warranty deed recorded was Oct 1856. The first building actually erected as a courthouse in Wood County was built in Grand Rapids on a spot near the river. The population of Wood County in 1860 was 2425.

**WOOD COUNTY  
OFFICIAL DIRECTORY  
2017 – 2018**

LANCE A. PLIML  
COUNTY BOARD CHAIRPERSON/  
ADMINISTRATIVE COORDINATOR

ED WAGNER  
VICE-CHAIRPERSON

Compiled By  
CYNTHIA CEPRESS  
COUNTY CLERK

400 MARKET ST  
PO BOX 8095  
WISCONSIN RAPIDS, WISCONSIN  
54495-8095

Wood County Courthouse web page  
[www.co.wood.wi.us](http://www.co.wood.wi.us)

NOTE: This Wood County Directory is also online at:  
<http://www.co.wood.wi.us>

The information in the printed version of this directory is  
effective as of June, 2017.

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## FACTS ABOUT WISCONSIN

Wisconsin officially became a state on May 29, 1848, and was the 30<sup>th</sup> state of the union. Wisconsin has 72 counties. Marathon County (1584 sq miles) is the largest. Ozaukee County (235 sq miles) is the smallest.

State Coat of Arms: Finalized in 1881, the Coat of Arms contains symbols that represent the diversity, wealth and abundance of resources in Wisconsin.

State Motto: "Forward" Reflecting Wisconsin's continuous drive to be a national leader, the state adopted "Forward" as the official state motto in 1851.

State Flag: Last altered in 1979, the state flag flutters in the breeze over Wisconsin representing the rich history of our great state.

|                                |                       |
|--------------------------------|-----------------------|
| State Bird.....                | Robin                 |
| State Fish .....               | Muskellunge           |
| State Tree.....                | Sugar Maple           |
| State Flower .....             | Wood Violet           |
| State Animal .....             | Badger                |
| State Wildlife Animal .....    | White-tailed Deer     |
| State Descriptive Slogan ..... | 'America's Dairyland' |
| State Song.....                | 'On Wisconsin!'       |
| State Dance.....               | Polka                 |

### 2017 HOLIDAYS (Courthouse Closed)

|                        |                             |
|------------------------|-----------------------------|
| New Year's Day         | Monday, January 2, 2017     |
| Friday before Easter   | Friday, April 14, 2017      |
| Memorial Day           | Monday, May 29, 2017        |
| Independence Day       | Tuesday, July 4, 2017       |
| Labor Day              | Monday, September 4, 2017   |
| Thanksgiving Day       | Thursday, November 23, 2017 |
| Day After Thanksgiving | Friday, November 24, 2017   |
| Christmas Eve Day      | Friday, December 22, 2017   |
| Christmas Day          | Monday, December 25, 2017   |
| New Year's Eve Day     | Friday, December 29, 2017   |
| New Year's Day         | Monday, January 1, 2018     |

Facilities with 24-hour operations may have different holidays or scheduling provisions.

**WOOD COUNTY COURTHOUSE**  
**400 MARKET STREET**  
**PO BOX 8095**  
**WIS. RAPIDS, WI 54495-8095**

**Monday through Friday**  
**8:00 A.M. to 4:30 P.M.**  
**Closed Saturdays, Sundays and Legal Holidays**  
**(unless otherwise noted)**  
**Main Phone / Information: 715-421-8400**  
**TDD/TTY: 715-421-8701**

**DIRECT PHONE LINE NUMBERS TO**  
**COURTHOUSE FROM:**

Auburndale ..... 715-652-2107  
Marshfield ..... 715-387-3791  
Pittsville ..... 715-884-6479

**QUICK REFERENCE – DEPT PHONE NUMBERS**

Aging & Disability Resource Center  
of Central Wisconsin ..... 888-486-9545  
Child Support ..... 715-421-8430  
Fax ..... 715-421-8418  
Circuit Court - Branch No. 1 ..... 715-421-8520  
Fax ..... 715-421-8896  
Circuit Court - Branch No. 2 ..... 715-421-8518  
Fax ..... 715-421-8535  
Circuit Court - Branch No. 3 ..... 715-421-8415  
Fax ..... 715-421-8740  
Clerk, County ..... 715-421-8460  
Fax ..... 715-421-8808  
Clerk of Courts ..... 715-421-8490  
Fax ..... 715-421-8691  
Communications Coordinator ..... 715-421-8417  
Cooperative Extension Service - Fax ... 715-421-8476  
Agriculture ..... 715-421-8440  
Community Resource Dvpmt ..... 715-421-8440  
Family Living ..... 715-421-8437  
4-H & Youth ..... 715-421-8439  
Coroner ..... 715-570-8307  
Corporation Counsel ..... 715-421-8465  
Fax ..... 715-421-8555  
Dispatch Manager ..... 715-421-8668  
Fax ..... 715-421-8504



|   |              |
|---|--------------|
| District Attorney .....                 | 715-421-8515 |
| Fax.....                                | 715-421-8426 |
| Edgewater Haven Nursing Home .....      | 715-885-8300 |
| Fax.....                                | 715-885-8351 |
| Emergency Mgmt & Hwy Safety .....       | 715-421-8500 |
| Fax Machine (Courthouse) .....          | 715-421-8808 |
| Finance Director.....                   | 715-421-8576 |
| Forest Administrator.....               | 715-421-8549 |
| Health Department                       |              |
| Fax.....                                | 715-421-8962 |
| Public/Environmental Health.....        | 715-421-8911 |
| WIC Program .....                       | 715-421-8950 |
| Marshfield.....                         | 715-387-8646 |
| Highway Department.....                 | 715-421-8875 |
| Fax.....                                | 715-421-8874 |
| Human Resources .....                   | 715-421-8457 |
| Fax.....                                | 715-421-8692 |
| Human Services .....                    | 715-421-8600 |
| Fax.....                                | 715-421-8693 |
| Behavioral Health.....                  | 715-421-8800 |
| Fax.....                                | 715-421-2266 |
| Crisis Intervention.....                | 715-421-2345 |
| Transportation.....                     | 715-421-8989 |
| Fax.....                                | 715-421-8683 |
| Information Technology/Help Desk .....  | 715-421-8433 |
| Land and Water Conservation.....        | 715-421-8475 |
| Maintenance Manager .....               | 715-421-8404 |
| Norwood Health Center .....             | 715-384-2188 |
| Parks & Forestry .....                  | 715-421-8422 |
| Fax.....                                | 715-421-8534 |
| Planning & Zoning Director.....         | 715-421-8466 |
| Fax.....                                | 715-421-8599 |
| Purchasing .....                        | 715-421-8411 |
| Register in Probate .....               | 715-421-8523 |
| Register of Deeds .....                 | 715-421-8450 |
| Risk Management .....                   | 715-421-8412 |
| Fax.....                                | 715-421-8583 |
| Sheriff Dept. Open 24 hours a day ..... | 715-421-8700 |
| Fax.....                                | 715-421-8754 |
| Surveyor .....                          | 715-421-8528 |
| Fax.....                                | 715-421-8599 |
| TDD/TTY .....                           | 715-421-8701 |
| Treasurer.....                          | 715-421-8484 |
| Fax.....                                | 715-421-8481 |

|                                      |              |
|--------------------------------------|--------------|
| Veterans Service .....               | 715-421-8420 |
| Fax.....                             | 844-688-4806 |
| Victim/Witness Service .....         | 715-421-8580 |
| Fax.....                             | 715-421-8426 |
| Wellness Coordinator .....           | 715-421-8428 |
| Wood Co. Employees Credit Union..... | 715-421-2313 |

## OTHER ADDRESSES & PHONE NUMBERS

Monday through Friday  
 8:00 A.M. to 4:30 P.M.  
 Closed Saturdays, Sundays and Legal Holidays

### Wood County River Block

111 W Jackson St, Wisc Rapids 54495

Employee Wellness, 3<sup>rd</sup> Floor  
 Health Department, 3<sup>rd</sup> Floor  
 Human Services, 1<sup>st</sup> & 2<sup>nd</sup> Floors **(Effective summer 2017)**  
 Land & Water Conservation Department, 2<sup>nd</sup> Floor  
 Parks & Forestry Department, 2<sup>nd</sup> Floor

### EDGEWATER HAVEN

1351 Wisconsin River Drive  
 Port Edwards, WI 54469  
 Phone: 715-885-8300  
 Fax: 715-885-8351

**WOOD COUNTY ANNEX  
 AND HEALTH CENTER**  
 1600 N Chestnut Ave  
 Marshfield, WI 54449  
 Phone: 715-384-2188  
 Fax: 715-387-1533

**HUMAN SERVICES-Cornerstone**  
 511 East 4th St.  
 Marshfield, WI 54449  
 Phone: 715-387-4529  
 Crisis Intervention: 715-384-5555  
 Fax: 715-389-2264

### WOOD COUNTY HIGHWAY

555 17<sup>th</sup> Avenue N  
 Wisconsin Rapids, WI 54495  
 Phone: 715-421-8875  
 Fax: 715-421-8874

HOURS: 7:00 A.M. – 3:00 P.M.  
 CONSTRUCTION SEASON HOURS 6:00 A.M. – 4:00 P.M.  
 (April 23 – September 2)

**AGING & DISABILITY RESOURCE CENTER  
OF CENTRAL WI**

220 3<sup>rd</sup> Ave. S. Ste 1  
Wisconsin Rapids, 54495  
Phone: 715-421-0014  
Fax: 715-424-8455

300 S Peach Ave. Ste 1  
Marshfield, 54449  
Phone: 715-384-8479  
Fax: 715-384-1905

**MARSHFIELD OFFICES**

**CITY HALL PLAZA  
630 S Central Avenue**

Human Services..... 715-387-6374  
Fax..... 715-387-6672  
Transportation..... 715-389-0230

**WOOD COUNTY ANNEX AND HEALTH CENTER  
1600 N Chestnut Avenue**

Health Department..... 715-387-8646  
Sheriff's Office ..... 715-384-5345  
Veterans Service..... 715-384-3773

**OFFICIAL NEWSPAPERS**

Daily Tribune  
101 W Riverview Expressway, Ste. 131  
Wisconsin Rapids, 54495 ..... 715-423-7200

Marshfield News-Herald  
144 N Central Ave  
Marshfield, 54449.....715-384-3131

**WISCONSIN TOWNS ASSOCIATION**

Michael J. Koles, Executive Director  
W7686 Co Rd MMM - Shawano 54166  
Phone: (715) 526-3157  
Fax: (715) 524-3917  
Email: wtowns@frontiernet.net

**LOCAL UNIT OFFICERS:**

Jim Tremelling, Chairperson..... 715-676-6030  
Jim Scheurman, Vice-Chairperson..... 715-421-4464  
Patricia Krueger, Secretary/Treasurer. 715-884-6634

**OFFICIAL POPULATION OF  
WOOD COUNTY, WISCONSIN**

| <b>TOWNS</b> | <b>2016 Fin. Est.</b> | <b>2010</b> | <b>1990</b> |
|--------------|-----------------------|-------------|-------------|
| Arpin        | 962                   | 929         | 806         |
| Auburndale   | 843                   | 860         | 844         |
| Cameron      | 469                   | 511         | 522         |
| Cary         | 424                   | 424         | 385         |
| Cranmoor     | 162                   | 168         | 185         |
| Dexter       | 355                   | 359         | 354         |
| Grand Rapids | 7,701                 | 7,646       | 7,071       |
| Hansen       | 683                   | 690         | 698         |
| Hiles        | 162                   | 167         | 144         |
| Lincoln      | 1,572                 | 1,564       | 1,429       |
| Marshfield   | 776                   | 764         | 767         |
| Milladore    | 685                   | 690         | 719         |
| Port Edwards | 1,417                 | 1,427       | 1,351       |
| Remington    | 256                   | 268         | 304         |
| Richfield    | 1,632                 | 1,628       | 1,344       |
| Rock         | 862                   | 855         | 764         |
| Rudolph      | 1,034                 | 1,028       | 1,180       |
| Saratoga     | 5,184                 | 5,142       | 4,775       |
| Seneca       | 1,113                 | 1,120       | 1,133       |
| Sherry       | 807                   | 803         | 787         |
| Sigel        | 1,053                 | 1,051       | 1,192       |
| Wood         | 789                   | 796         | 773         |

**VILLAGES**

|              |       |       |       |
|--------------|-------|-------|-------|
| Arpin        | 326   | 333   | 312   |
| Auburndale   | 707   | 703   | 665   |
| Biron        | 824   | 839   | 794   |
| Hewitt       | 832   | 828   | 595   |
| Milladore    | 276   | 276   | 314   |
| Port Edwards | 1,780 | 1,818 | 1,848 |
| Rudolph      | 430   | 439   | 451   |
| Vesper       | 582   | 584   | 598   |

**CITIES**

|                  |        |        |        |
|------------------|--------|--------|--------|
| Marshfield       | 18,232 | 18,218 | 18,861 |
| Nekoosa          | 2,563  | 2,580  | 2,557  |
| Pittsville       | 875    | 874    | 838    |
| Wisconsin Rapids | 18,630 | 18,367 | 18,245 |

|                           |               |               |               |
|---------------------------|---------------|---------------|---------------|
| <b>WOOD COUNTY TOTALS</b> | <b>74,998</b> | <b>74,749</b> | <b>73,605</b> |
|---------------------------|---------------|---------------|---------------|

## TOTAL REAL AND PERSONAL PROPERTY

| Assessment District        | 2016 Equalized<br>Value | Ratio to<br>Total  |
|----------------------------|-------------------------|--------------------|
| <b>TOWNS</b>               |                         |                    |
| Arpin.....                 | \$60,483,200            | .012833362         |
| Auburndale.....            | 60,214,600              | .012776370         |
| Cameron.....               | 48,624,900              | .010317260         |
| Cary.....                  | 46,222,800              | .009807581         |
| Cranmoor.....              | 37,455,000              | .007947224         |
| Dexter.....                | 30,011,200              | .006367794         |
| Grand Rapids.....          | 476,881,900             | .101185088         |
| Hansen.....                | 54,533,700              | .011570993         |
| Hiles.....                 | 21,941,700              | .004655603         |
| Lincoln.....               | 136,310,500             | .028922444         |
| Marshfield.....            | 62,306,000              | .013220125         |
| Milladore.....             | 40,873,500              | .008672564         |
| Port Edwards.....          | 84,240,300              | .017874157         |
| Remington.....             | 30,808,500              | .006536966         |
| Richfield.....             | 97,033,200              | .020588563         |
| Rock.....                  | 73,539,500              | .015603655         |
| Rudolph.....               | 64,988,200              | .013789235         |
| Saratoga.....              | 323,939,900             | .068733763         |
| Seneca.....                | 72,275,400              | .015335438         |
| Sherry.....                | 60,282,500              | .012790777         |
| Sigel.....                 | 69,128,000              | .014667621         |
| Wood.....                  | 70,014,500              | .014855719         |
| <b>TOTAL TOWNS.....</b>    | <b>\$2,022,109,000</b>  | <b>.429052303</b>  |
| <b>VILLAGES</b>            |                         |                    |
| Arpin.....                 | 9,777,800               | .002074659         |
| Auburndale.....            | 32,813,400              | .006962367         |
| Biron.....                 | 67,918,300              | .014410946         |
| Hewitt.....                | 52,808,700              | .011204982         |
| Milladore.....             | 10,419,300              | .002210773         |
| Port Edwards.....          | 87,123,200              | .018485853         |
| Rudolph.....               | 27,728,600              | .005883471         |
| Vesper.....                | 25,491,800              | .005408865         |
| <b>TOTAL VILLAGES.....</b> | <b>\$314,081,100</b>    | <b>.066641917</b>  |
| <b>CITIES</b>              |                         |                    |
| Marshfield.....            | \$1,284,731,000         | .272594995         |
| Nekoosa.....               | 96,822,700              | .020543899         |
| Pittsville.....            | 26,790,200              | .005684361         |
| Wisconsin Rapids.....      | 968,432,200             | .205482526         |
| <b>TOTAL CITIES.....</b>   | <b>\$2,376,776,100</b>  | <b>.504305781</b>  |
| <b>COUNTY TOTALS:.....</b> | <b>\$4,712,966,200</b>  | <b>1.000000000</b> |

## FEDERAL GOVERNMENT EXECUTIVE

President ..... Donald J. Trump  
Vice-President..... Michael R. Pence

### White House

1600 Pennsylvania Avenue NW

Washington, D.C. 20500

Comments: (202) 456-1111

Switchboard: (202) 456-1414

Fax: (202) 456-2461

TTY/TTD Comments: (202) 456-6213

Visitors Office: (202) 456-2121

Contact via web: <http://www.whitehouse.gov/contact/>

### CABINET MEMBERS:

Secretary of Agriculture..... Sonny Perdue

Secretary of Commerce ..... Wilbur L. Ross Jr.

Secretary of Defense ..... James Mattis

Secretary of Education..... Elisabeth Prince DeVos

Secretary of Energy ..... James Richard Perry

Secretary of Health/Human Srv ..... Thomas Price

Secretary of Homeland Security ..... John F. Kelly

Secretary of Housing/Urban Dev..... Benjamin S. Carson Sr.

Secretary of Interior..... Ryan Zinke

Attorney General, Dept of Justice ..... Jeff Sessions

Secretary of Labor ..... Alexander Acosta

Secretary, Dept of State..... Rex W. Tillerson

Secretary of Transportation ..... Elaine L. Chao

Secretary of Treasury..... Steven T. Mnuchin

Secretary of Veterans Affairs ..... David J. Shulkin

### USDA Natural Resources Conservation Service

101 W Riverview Expy, Ste 111, Wis. Rapids, 54495

District Conservationist,..... Roy Diver

715-423-3610 Ext. 3     Email:[roy.diver@wi.usda.gov](mailto:roy.diver@wi.usda.gov)

### USDA Farm Service Agency Office

101 Riverview Expressway, Ste 111,

Wis. Rapids, WI 54495-3311

Co. Exec. Director, Jake Bourget ... 715-423-3610 ext 2

Fax:..... 855-813-6650

Email:.....[jake.bourget@wi.usda.gov](mailto:jake.bourget@wi.usda.gov)

## LEGISLATIVE

U.S. Senator ..... Ron Johnson  
328 Hart Senate Office Bldg., Washington, D.C. 20510  
Phone: (202) 224-5323 Fax: (202) 228-6965  
Web Form: [ronjohnson.senate.gov/public/index.cfm/contact](http://ronjohnson.senate.gov/public/index.cfm/contact)  
Term: Six Years – Expires January 2023

U.S. Senator ..... Tammy Baldwin  
709 Hart Senate Office Bldg., Washington, D.C. 20510  
Phone: (202) 224-5653 Fax: (202) 224-5653  
Web Form: [www.baldwin.senate.gov/contact](http://www.baldwin.senate.gov/contact)  
Term: Six Years – Expires January 2019

Representative - 7th Congressional Dist ..... Sean Duffy  
Hometown Office – Wausau  
208 Grand Ave: Wausau, WI 54403  
Phone: (715) 298-9344  
Washington, DC Office:  
2330 Rayburn HOB; Washington, DC 20515  
Phone: (202) 225-3365 or (855) 585-4251 (toll-free)  
Web Address: [www.duffy.house.gov](http://www.duffy.house.gov)  
Term: Two Years – Expires January 2019

Representative – 3<sup>rd</sup> Congressional Dist ..... Ron Kind  
Hometown Offices:

|                           |                                    |
|---------------------------|------------------------------------|
| Eau Claire Office         | La Crosse Office                   |
| 131 S Barstow St. Ste 301 | 205 5 <sup>th</sup> Ave S. Ste 400 |
| Eau Claire, 54701         | LaCrosse, 54601                    |
| Phone: 715-831-9214       | Phone: 608-782-2558                |
| Fax: 715-831-9272         | Fax: 608-782-4588                  |

Washington Office:  
1502 Longworth House Office Bldg., Washington DC, 20515  
Phone: 202-225-5506 Fax: 202-225-5739  
Web Address: <http://kind.house.gov>  
Term: Two Years – Expires January 2019

## JUDICIAL

SUPREME COURT OF THE UNITED STATES  
CHIEF JUSTICE - John G. Roberts, Jr.

### ASSOCIATE JUSTICES

Anthony M. Kennedy, Clarence Thomas, Ruth Bader Ginsburg, Stephen G. Breyer, Samuel A. Alito, Jr., Sonia Sotomayor, Elena Kagan

**UNITED STATES DISTRICT COURT**  
**WESTERN DISTRICT OF WISCONSIN**

120 N Henry St., Rm 320  
Madison, WI 53703  
(608) 264-5156

Chief US District Judge William M. Conley  
US District James D. Peterson  
US District Judge Barbara B. Crabb  
US Magistrate Judge Stephen L. Crocker  
Clerk of Court/Magistrate Judge Peter Oppeneer

**STATE GOVERNMENT**  
**(4 year Term)**  
**EXECUTIVE**

Office of the Governor ..... Scott Walker  
115 East Capitol, Madison, WI 53702  
Phone: (608) 266-1212 Fax: (608) 267-8983  
Web Form: [walker.wi.gov/contact-us](http://walker.wi.gov/contact-us)  
Email: [govgeneral@wisconsin.gov](mailto:govgeneral@wisconsin.gov).....Exp. Jan. 2019

Lieutenant Governor.....Rebecca Kleefisch  
19 East, State Capitol; PO Box 2043; Madison, WI 53702  
Phone: (608) 266-3516 Fax: (608) 267-3571  
Email: [ltgov@wisconsin.gov](mailto:ltgov@wisconsin.gov) ..... Exp. Jan. 2019

Secretary of State.....Doug LaFollette  
B41 West; PO Box 7848; Madison, WI 53707-7848  
Phone: (608) 266-8888 Fax: (608) 266-3159  
Email: [statesec@Wisconsin.gov](mailto:statesec@Wisconsin.gov).....Exp. Jan. 2019

State Treasurer.....Matt Adamczyk  
B14 West, Madison, WI 53701 .....Exp. Jan. 2019  
Phone : (608) 266-1714  
Email : [Matt.Adamczyk@Wisconsin.gov](mailto:Matt.Adamczyk@Wisconsin.gov)

Attorney General .....Brad D. Schimel  
PO Box 7857; Madison, WI 53707-7857.....Exp. Jan. 2019  
Phone: (608) 266-1221 Fax: (608)267-2779

Supt. of Public Instruction..... Tony Evers  
125 S. Webster St.; PO Box 7841; Madison, WI 53707-7841  
Phone: (608) 266-3390.....Exp. July 2021



## **LEGISLATIVE**

### **STATE SENATE (4-Year Term)**

State Senator-23<sup>rd</sup> Dist.....Exp.1/2019.....Terry Moulton  
310 South, State Capitol; PO Box 7882; Madison, 53707-7882  
Phone: (608)266-7511 Fax: (608)282-3563  
Email: Sen.Moulton@legis.wisconsin.gov

State Senator - 24th Dist.....Exp. 1/2021... Patrick Testin  
Room 131 S. State Capitol; PO Box 7882; Madison, 53707-7882  
Phone: (608) 266-3123  
Fax: (608) 282-3564 Email : Sen.Testin@legis.wisconsin.gov

State Senator - 29th Dist.....Exp. 1/2019... Jerry Petrowski  
State Capitol, Rm. 123 S; PO Box 7882; Madison, 53707-7882  
Phone: (608)266-2502 Fax: (608)282-3569  
Email: Sen. Petrowski@legis.wisconsin.gov

## **STATE ASSEMBLY**

### **Term: Two Years – Expires 1/2019**

Rep. to the Assembly-69<sup>th</sup> District..... Bob Kulp  
State Capitol, Room 15 W, PO Box 8952; Madison, 53708  
Phone: (608) 267-0280 or (888) 534-0069 toll free  
Fax: (608) 282-3669  
Email: Rep.Kulp@legis.wisconsin.gov

Rep. to the Assembly - 70<sup>th</sup> District.....Nancy VanderMeer  
State Capitol, Rm 11 W, PO Box 8953; Madison, 53708  
Phone: (608) 266-8366 or (888) 534-0070 toll free  
Fax: (608) 282-3670  
Email: Rep.VanderMeer@legis.wisconsin.gov

Rep. to the Assembly - 72<sup>nd</sup> District ..... Scott Krug  
State Capitol, Rm 207 N, PO Box 8952; Madison, 53708  
Phone: (608) 266-0215 or (888) 529-0072 toll free  
Fax: (608) 282-3672  
Email: Rep.Krug@legis.wisconsin.gov

Rep. to the Assembly - 86th District..... John Spiros  
State Capitol, Rm. 15 N; PO Box 8953; Madison, 53708-8953  
Phone: (608) 266-1182 or (888) 534-0086 toll free  
Fax: (608) 282-3686  
Email: Rep.Spiros@legis.wisconsin.gov

## JUDICIAL

### **STATE SUPREME COURT**

110 East Main, Suite 215 Madison 53703

(608) 266-1880

Term: 10 Years – Expires July 31

|   |      |
|---|------|
| Patience D. Roggensack, Chief Justice ..... | 2023 |
| Shirley S. Abrahamson .....                 | 2019 |
| Ann Walsh Bradley .....                     | 2025 |
| Daniel Kelly.....                           | 2021 |
| Annette Kingsland Ziegler.....              | 2027 |
| Michael J. Gableman .....                   | 2018 |
| Rebecca G Bradley.....                      | 2026 |

### **COURT OF APPEALS - DISTRICT IV:**

Term: Six Years – Expires July 31

|   |      |
|---|------|
| Gary E. Sherman.....                        | 2020 |
| Brian W. Blanchard.....                     | 2022 |
| Michael R. Fitzpatrick.....                 | 2023 |
| JoAnne F. Kloppenburg, Presiding Judge..... | 2018 |
| Paul Lundsten .....                         | 2019 |

### **WOOD COUNTY CIRCUIT COURTS:**

Judges Term: Six Years – Expires July 31

Circuit Judge Br. 1

Hon. Gregory J. Potter..... 2020

Phone - Business: 715-421-8520

Fax: 715-421-8896

Circuit Judge Br. 2

Hon. Nicholas J. Brazeau, Jr. .... 2018

Phone - Business: 715-421-8518

Fax: 715-421-8535

Circuit Judge Br. 3

Hon. Todd P. Wolf..... 2021

Phone - Business: 715-421-8415

Fax: 715-421-8740

### Register in Probate

Mary Anderson.....715-421-8523

### District Attorney

Craig Lambert.....715-421-8515

### Assistant District Attorney

Nicholas Grode .....715-421-8515

Michael Zell.....715-421-8515

Leigh Neville-Neil.....715-421-8515

### Court Commissioners

Ken Gorski, Marshfield 54449.....715-387-2527

Gary Kryshak, Wis. Rapids 54494 .....715-423-1400

Ann Stevning-Roe , Marshfield 54449.....715-387-3451

Steve Walczak., Wis. Rapids 54494 .....715-421-0333

### Family Court Commissioner

John Adam Kruse, Marshfield 54449 .....715-387-8657

Fax.....715-387-8658

**WISCONSIN DEPT OF NATURAL RESOURCES**  
**Wisconsin Rapids Service Center**

Area Forestry Leader ..... John Schwingel  
532 N Main St, Adams 53910...Ph: 608-547-9914  
PO Box 100, Friendship 53934-0100  
John.Schwingel@wisconsin.gov

Area Forestry Staff Specialist .....John Hintz  
473 Griffith Ave., Wis. Rapids Ph: 715-421-7863  
John.Hintz@wisconsin.gov

Area Forestry Dispatcher ..... Deb Johnson  
473 Griffith Ave., Wis. Rapids Ph: 715-421-7841  
Debora.Johnson@wisconsin.gov

Forester, Tax Law Specialist..... Kris Wimme  
2510 Maple Dr., Plover Ph: 715-346-1104  
Kris.Wimme@wisconsin.gov

Forester, Private Non-Tax Law ...Todd Pulvermacher  
473 Griffith Ave., Wis. Rapids Ph: 715-421-7810  
Todd.Pulvermacher@wisconsin.gov

Forester – Ranger .....Gavin Hutchinson  
473 Griffith Ave., Wis. Rapids Ph: 715-421-7839  
Gavin.Hutchinson@Wisconsin.gov

Forester – Ranger..... Todd Pulvermacher  
473 Griffith Ave., Wis. Rapids Ph: 715-421-7810  
Todd.Pulvermacher@wisconsin.gov

Warden Supervisor: .....Korey Trowbridge  
473 Griffith Ave., Wis. Rapids Ph: 715-421-7804  
Korey.Trowbridge@wiconsin.gov

Conservation Wardens:..... Erika Taylor  
473 Griffith Ave., Wis. Rapids Ph: 715-797-7838  
Erika.Taylor@wisconsin.gov

Investigative Wardens:.....Barry Fetting  
473 Griffith Ave., Wis. Rapids Ph: 715-315-0190  
Barry.Fetting@wisconsin.gov

## **WISCONSIN DEPARTMENT OF REVENUE**

Income, Sales and Excise Tax Division  
730 N Third St., Wausau, WI 54403-4700  
Phone: (715) 842-8665 Fax: (715) 848-1033  
Hours: 7:45 a.m.-1:00 p.m – Mondays only

Equalization Bureau - Wausau District Office  
David Lockrem, Supervisor  
730 N Third St., Wausau 54403-4700  
Phone: (715) 842-5885 Fax: (715) 848-1033  
Email: eqlwau@revenue.wi.gov

Green Bay District Office Mfg. & Utility Bureau  
Kurt Keller - District Manger  
200 N. Jefferson St. Ste 126, Green Bay 54301-5100  
Phone: (920) 448-5191 Fax: (920) 448-5210  
Email: mfgtel81@revenue.wi.gov

### **WIS. DEPT OF TRANSPORTATION NORTH CENTRAL REGION Russ Habeck, Regional Director Ken Wickham, Deputy Director**

Wisconsin Rapids Office:  
1681 2nd Ave. S; Wis. Rapids, 54495  
Phone: (715) 421-8302 Fax: (715) 423-0334  
Email: ncr.dtsd@dot.wi.gov

Rhineland Office:  
510 N. Hanson Lake Rd.; Rhineland, 54501  
Phone: (715) 365-3490 Fax: (715) 365-5780  
Email: ncr.dtsd@dot.wi.gov

**NORTH CENTRAL WISCONSIN  
REGIONAL PLANNING COMMISSION**  
210 McClellan St, Ste 210, Wausau 54403  
Phone: (715) 849-5510  
Fax Number: (715) 849-5110  
Dennis Lawrence, Exec. Director

## **COOPERATIVE EXTENSION SERVICE**

### **Agricultural Agent**

Matt Lippert - Wisconsin Rapids

Ph - Business: 715-421-8440 Fax: 715-421-8476  
matthew.lippert@ces.uwex.edu

### **Community Resource Development Agent**

Peter Manley - Wisconsin Rapids

Ph - Business: 715-421-8440 Fax: 715-421-8476  
peter.manley@ces.uwex.edu

### **Family Living Educator**

Sarah Siegel - Wisconsin Rapids

Ph - Business: 715-421-8437 Fax: 715-421-8476  
sarah.siegel@ces.uwex.edu

### **4-H & Youth Development Educator**

Chris Viau - Wisconsin Rapids

Ph - Business: 715-421-8439 Fax: 715-421-8476  
chris.viau@ces.uwex.edu

### **4-H Program Advisor**

Kyli Brown - Wisconsin Rapids

Ph - Business: 715-421-8439 Fax: 715-421-8476  
kyli.brown@ces.uwex.edu

### **4-H Program Assistant**

Laura Huber - Wisconsin Rapids

Ph - Business: 715-421-8439 Fax: 715-421-8476  
laura.huber@ces.uwex.edu

### **Horticultural Assistant**

Jeremy Erickson - Wisconsin Rapids

Ph - Business: 715-421-8440 Fax: 715-421-8476  
jeremy.erickson@ces.uwex.edu

### **Foodwise Nutrition Educator**

Jodi Friday - Wisconsin Rapids

Ph - Business: 715-421-8448 Fax: 715-421-8476  
jodi.friday@ces.uwex.edu

## **FARM SERVICE AGENCY COMMITTEE (WOOD COUNTY)**

Harvey Petersen, Chrp.

8912 County Road B, Pittsville 54466-9704

Dale Denk, Vice Chrp.

11907 Rangeline Rd., Auburndale, WI 54412-9533

Doug Wettstein, Member

4808 Lynn Hill Rd., Nekoosa 54457-9624

Carmen Good, Advisor

8658 Lincoln Ave., Marshfield 54449-9627  
**ELECTED COUNTY OFFICIALS**

**++CLERK OF CIRCUIT COURT** .....Cindy L. Joosten  
PO Box 8095 cindy.joosten@wicourts.gov  
Wisconsin Rapids, 54495-8095  
Phone - Business: 715-421-8490

**++CORONER**.....Dara Hamm  
PO Box 8095 dhamm@co.wood.wi.us  
Wisconsin Rapids, 54495-8095  
Phone: 715-570-8307  
Fax: 715-421-8754

**+COUNTY CLERK**.....Cynthia Cepass  
PO Box 8095 ccepass@co.wood.wi.us  
Wisconsin Rapids, 54495-8095  
Phone - Business: 715-421-8460  
Cell: 715-213-2705

**+DISTRICT ATTORNEY** .....Craig Lambert  
PO Box 8095 craig.lambert@da.wi.gov  
Wisconsin Rapids, 54495-8095  
Phone - Business: 715-421-8515

**+REGISTER OF DEEDS** .....Susan E. Ginter  
PO Box 8095 sginter@co.wood.wi.us  
Wisconsin Rapids, 54495-8095  
Phone - Business: 715-421-8450

**++SHERIFF**.....Thomas Reichert  
PO Box 8095 treichert@co.wood.wi.us  
Wisconsin Rapids, 54495-8095  
Phone - Business: 715-421-8715  
Home: 715-423-2107

**+TREASURER**.....Heather L. Gehrt  
PO Box 8095 hgehrt@co.wood.wi.us  
Wisconsin Rapids, 54495-8095  
Phone - Business: 715-421-8484

**+FOUR YEAR TERM EXPIRES JANUARY 3, 2021**  
**++FOUR YEAR TERM EXPIRES JANUARY 6, 2019**

## APPOINTED DEPARTMENT HEADS

**CHILD SUPPORT AGENCY DIRECTOR**..... Brent Vruwink  
Phone: 715-421-8575                      bvruwink@co.wood.wi.us

**CORPORATION COUNSEL**..... Peter Kastenholz  
Phone: 715-421-8465                      pkastenholz@co.wood.wi.us

**DISPATCH MANAGER**..... Lori Heideman  
Phone: 715-421-8668                      lheideman@co.wood.wi.us

**EDGEWATER HAVEN** ..... Cynthia Robinson  
Phone: 715-885-8300                      crobinson@co.wood.wi.us

**EMERG MNGMT/ HWY SAFETY DIR.** ... Steven R. Kreuser  
Phone: 715-421-8500                      skreuser@co.wood.wi.us  
Communications Coordinator..... Erik Engel  
Phone: 715-421-8417                      eengel@co.wood.wi.us

**FAMILY COURT COMMISSIONER** .....John Adam Kruse  
Phone: 715-387-8657

**FINANCE DIRECTOR**..... Michael Martin  
Phone: 715-421-8576                      mmartin@co.wood.wi.us

**FOREST ADMINISTRATOR**..... Frederick Schubert  
Phone: 715-421-8549                      fschubert@co.wood.wi.us

### HEALTH DEPT.

Director/Health Officer..... Sue Kunferman  
Phone: 715-421-8911                      skunferman@co.wood.wi.us

**HIGHWAY COMMISSIONER** ..... Douglas J. Passineau  
Phone: 715-421-8875                      dpassineau@co.wood.wi.us

**HUMAN RESOURCES DIRECTOR** ..... Warren P. Kraft  
Phone: 715-421-8457                      wkraft@co.wood.wi.us

**HUMAN SERVICES DIRECTOR**..... Brandon Vruwink  
Phone: 715-421-8600                      bkvruwink @co.wood.wi.us

### HUMANE OFFICER

Phone: 715-421-8700 .....Nanci Olson

**INFORMATION TECHNOLOGY DIRECTOR**.....Amy Kaup  
Phone: 715-421-8435                      akaup@co.wood.wi.us



**LAND & WATER CONSERVATIONIST ....**Shane Wucherpfennig  
Phone: 715-421-8578 swucherpfennig@co.wood.wi.us

**MAINTENANCE MANAGER.....**Reuben Van Tassel  
Phone: 715-421-8404 rvantassel@co.wood.wi.us

**NORWOOD HEALTH CENTER ADMIN .....**Jordon Bruce  
Phone: 715-384-2188 Ext. 3229 jbruce@co.wood.wi.us

**PARKS AND FORESTRY DIRECTOR.....**Chad Schooley  
Phone: 715-421-8422 cschooley@co.wood.wi.us

**PLANNING & ZONING DIRECTOR .....**Jason Grueneberg  
Phone: 715-421-8466 jgrueneberg@co.wood.wi.us

**REGISTER IN PROBATE.....**Mary Anderson  
Phone: 715-421-852 Mary.Anderson@wicourts.gov

**RISK MANAGEMENT DIRECTOR.....**Terry Stelzer  
Phone: 715-421-8412 tstelzer@co.wood.wi.us  
Cell: 715-213-4375

**SURVEYOR .....**Kevin Boyer  
Phone: 715-421-8528 kboyer@co.wood.wi.us

**UNIVERSITY EXTENSION.....**Peter Manley  
Phone: 715-421-8440 peter.manley@ces.uwex.edu

**VETERANS SERVICE OFFICER .....**Rock Larson  
Phone: 715-421-8420 rl Larson@co.wood.wi.us

**VICTIM/WITNESS COORDINATOR.....**Patricia Anderson  
Phone: 715-421-8580 Trisha.Anderson@da.wi.gov

**WELLNESS COORDINATOR** Phone: 715-421-8428

#### **OTHER OFFICES LOCATED IN COURTHOUSE**

Wood Co. Employees Credit Union Phone 715-421-2313  
Ground Floor - Courthouse - Wis. Rapids  
Email: wcecu@wctc.net

**HOURS:** Tuesday - Friday ..... 10:00 a.m. – 3:00 p.m.

**WOOD COUNTY BOARD OF SUPERVISORS  
TWO YEAR TERM – EXPIRES APRIL 2018**

|                            |             |
|----------------------------|-------------|
| Ashbeck, Robert .....      | District 07 |
| Breu, Allen W. ....        | District 06 |
| Clendenning, William ..... | District 15 |
| Curry, Kenneth A.....      | District 11 |
| Feirer, Michael J.....     | District 03 |
| Fischer, Adam.....         | District 05 |
| Hamilton, Brad R.....      | District 18 |
| Henkel, Hilde.....         | District 10 |
| Hokamp, Marion.....        | District 13 |
| Kremer, Brad.....          | District 08 |
| LaFontaine, Dave.....      | District 01 |
| Leichtnam, Bill L.....     | District 19 |
| Machon, Douglas .....      | District 12 |
| Pliml, Lance A .....       | District 16 |
| Polach, Dennis .....       | District 14 |
| Rozar, Donna M.....        | District 02 |
| Wagner, Ed .....           | District 04 |
| Winch, William .....       | District 09 |
| Zurfluh, Joseph H.....     | District 17 |

**District 1..... Dave LaFontaine**  
1206 Adler Rd Home: 715-384-9193  
Marshfield, 54449 wcdistrict01@co.wood.wi.us

**DISTRICT:** City of Marshfield – Wards 4 & 13,  
Town of Lincoln – Wards 1 & 2

**District 2..... Donna M. Rozar**  
711 W Blodgett Home:715-387-8121  
Marshfield, 54449 supern\_2@charter.net

**DISTRICT:** City of Marshfield - Wards 1-3, 18, 23

**District 3..... Michael J. Feirer**  
406 W Cleveland St Home: 715-384-4581  
Marshfield, 54449-0303 kfeirer@frontier.com

**DISTRICT:** City of Marshfield - Wards 9,11,14,15,19  
& 22

**District 4..... Ed Wagner**  
501 W 17<sup>th</sup> St. Home: 715-387-1857  
Marshfield, 54449 wcdistrict04@co.wood.wi.us

**DISTRICT:** City of Marshfield-Wards 5, 6, 16 & 17

**District 5..... Adam Fischer**  
1323 E 17<sup>th</sup> St Cell: 715-207-0143  
Marshfield, 54449 wcdistrict05@co.wood.wi.us

**DISTRICT:** City of Marshfield - Wards 7, 8 & 10

**District 6..... Allen W. Breu**  
11075 Stadt Rd Home: 715-387-4222  
Marshfield, 54449 breutown@frontier.com

**DISTRICT:** Towns of Arpin–Ward 2, Cameron,  
Marshfield, Richfield–Wards 1 - 3, Village of Hewitt,  
City of Marshfield Ward 25-27

**District 7.....Robert Ashbeck**  
3298 Trestik Dr Home: 715-457-6764  
Milladore, 54454 wcdistrict07@co.wood.wi.us

**DISTRICT:** Towns of Arpin–Ward 1, Auburndale,  
Milladore, Sherry, Sigel–Ward 2, Villages of  
Auburndale & Milladore – Ward 1

**District 8..... Brad Kremer**  
7916 Apple Rd Cell: 715-213-4586  
Pittsville, 54466 wcdistrict08@co.wood.wi.us

**DISTRICT:** City of Pittsville, Towns of Cary,  
Cranmoor, Dexter, Hiles, Remington, Rock & Wood

**District 9.....William Winch**  
6814 State Hwy 186 Home: 715-569-4789  
Vesper, 54489 wcdistrict09@co.wood.wi.us

**DISTRICT:** City of Wis. Rapids–Ward 2, Towns of  
Arpin – Ward 3, Hansen, Seneca – Wards 1-3, Sigel  
– Ward 3 & Villages of Arpin & Vesper

**District 10.....Hilde Henkel**  
1196 Tower Rd Home: 715-435-3547  
Rudolph, 54475 wcdistrict10@co.wood.wi.us

**DISTRICT:** City of Wis. Rapids–Ward 1, Towns of  
Rudolph–Wards 1 & 2, Sigel–Ward 1 & Village of  
Rudolph

**District 11.....Kenneth A. Curry**  
260 Cranberry Rd Phone: 715-459-3392  
Wisc. Rapids, 54494 wcdistrict11@co.wood.wi.us

**DISTRICT:** City of Wis. Rapids – Wards 9-12 & 24,  
Town of Grand Rapids – Ward 11 & Village of Biron

**District 12..... Douglas Machon**  
840 5<sup>th</sup> St S Home: 715-423-0399  
Wisc. Rapids, 54494 wcdistrict12@co.wood.wi.us

**DISTRICT:** City of Wisconsin Rapids–Wards 6-8, 21  
& 22

**District 13.....Marion Hokamp**  
181 20<sup>th</sup> Ave S Home: 715-423-8233  
Wisc. Rapids, 54495 wcdistrict13@co.wood.wi.us

**DISTRICT:** City of Wis. Rapids – Wards 3-5,19,23,  
Town of Grand Rapids – Ward 1

**District 14..... Dennis Polach**  
241 – 14<sup>th</sup> St S Home: 715-424-1749  
Wisc. Rapids, 54494 wcdistrict14@co.wood.wi.us

**DISTRICT:** City of Wis. Rapids – Wards 13-16 & 20

**District 15.....William Clendenning**  
1811 45<sup>th</sup> St S Home: 715-423-2469  
Wisc. Rapids, 54494 wcdistrict15@co.wood.wi.us

**DISTRICT:** City of Wis. Rapids – Wards 26-29;  
Town of Grand Rapids–Wards 5, 7-10

**District 16.....Lance A. Pliml**  
4030 Woodhaven Ct Home: 715-421-4001  
Wisconsin Rapids, 54494 Cell: 715-213-4002  
lance1@charter.net

**DISTRICT:** City of Wis. Rapids – Wards 17,18 & 25;  
Town of Grand Rapids – Wards 2,3 & 6

**District 17.....Joseph H. Zurfluh**  
1150 Pleasant View Drive Home: 715-909-0041  
Port Edwards, 54469 wcdistrict17@co.wood.wi.us

**DISTRICT:** Towns of Grand Rapids – Ward 4,  
Saratoga – Wards 4-6 & 9, Village of Pt. Edwards –  
Wards 1-3

**District 18.....Brad R. Hamilton**  
515 S Section St Home: 715-886-2984  
Nekoosa, 54457 wcdistrict18@co.wood.wi.us

**DISTRICT:** City of Nekoosa – Wards 1-4, Town of  
Port Edwards – Wards 1-4

**District 19..... Bill L. Leichtnam**  
13413 Hollywood Rd Home: 715-886-5107  
Nekoosa, 54457 wcdistrict19@co.wood.wi.us

**DISTRICT:** Town of Saratoga – Wards 1-3, 7, 8

**APPOINTED & SPECIAL COMMITTEES**  
**of the**  
**WOOD COUNTY BOARD OF SUPERVISORS**  
**2016- 2018**

Chairperson/Administrative Coordinator.. Lance Pliml  
Vice Chairperson.....Ed Wagner

**EXECUTIVE COMMITTEE**

(Generally meets 1<sup>st</sup> Tuesday at 8:00 am)

Ed Wagner, Chair  
Michael Feirer  
Donna Rozar, Secretary  
Al Breu  
Bill Clendenning  
Lance Pliml  
Hilde Henkel

**HEALTH & HUMAN SERVICES COMMITTEE**

(Generally meets 4<sup>th</sup> Thursday at 5:00 pm)

Donna Rozar, Chair  
Adam Fischer  
Dennis Polach  
Marion Hokamp, Secretary  
Brad Kremer  
Lori Slattery–Smith RN-3 year term ends 4/19  
Tom Buttke – 3-year term ends 4/20  
Jeffrey Koszczuk, DO – 3-year term ends 4/18  
Jessica Vicente – 3-year term ends 4/18

**PUBLIC SAFETY COMMITTEE**

(Generally meets 2<sup>nd</sup> Monday at 9:00 am)

Mike Feirer, Chair  
William Winch  
Joseph H. Zurfluh  
Dennis Polach  
Brad Hamilton

**CONSERVATION, ED. & ECONOMIC DEVPMENT**

(Generally meets 1<sup>st</sup> Wednesday at 9:00 am)

Hilde Henkel, Chair  
Robert Ashbeck  
Ken Curry, Secretary  
Adam Fischer  
Bill Leichtnam  
Harvey Petersen, Farm Service Agency Rep.

## **JUDICIAL & LEGISLATIVE COMMITTEE**

(Generally meets 1<sup>st</sup> Friday at 9:00 a.m.)

Bill Clendenning, Chair  
Ed Wagner  
Dave LaFontaine  
Ken Curry, Secretary  
Bill Leichtnam

## **HIGHWAY INFRASTRUCTURE & RECREATION**

(Generally meets 1<sup>st</sup> Thursday at 8:00 am)

Al Breu, Chair  
Dave LaFontaine  
Joseph H. Zurfluh  
Marion Hokamp, Secretary  
William Winch

## **Aging and Disability Resource Center of Central WI Committee (ADRC)**

Michael Feirer  
Doug Machon

## **Board of Adjustment (Three Year Terms)**

|                         |      |
|-------------------------|------|
| Trent Miner             | 7/17 |
| Robert Ashbeck          | 7/17 |
| Bill Winch (Alt #1)     | 7/17 |
| Myron Peterson          | 7/18 |
| Hilde Henkel            | 7/19 |
| Lance Pliml             | 7/19 |
| Jim Tremelling (Alt #2) | 7/19 |

## **Central Records Advisory Committee**

Joseph H. Zurfluh

## **Civil Service Commission – (5 Year Terms)**

Michael Meyers, Chairman Term expires 1/1/2022  
2316 S. Madison Ave., Marshfield, 54449  
Diane Lieber, Secy..... Term expires 1/1/2019  
421 19<sup>th</sup> Ave S., Wisc. Rapids, 54495  
Leland Kauth..... Term expires 1/1/2020  
3841 43<sup>rd</sup> St S, Wisc. Rapids, 54494  
Lee Garrels..... Term expires 1/1/2018  
8342 Jonathan St, Pittsville, 54466  
Marvin Kohlbeck..... Term expires 1/1/2021  
5594 Strawberry Ln., Pittsville 54466

## **Community Development Block Grant Committee**

Hilde Henkel

## **CDBG Housing Committee** (2-Yr Staggered Terms)

Hilde Henkel, Chair Term ends 4/2018

Donna Rasmussen Term ends 4/2018

Nathan Weidman Term ends 4/2018

Jim Joyce Term ends 4/2019

Laura Francis Term ends 4/2019

## **Criminal Justice Task Force**

Circuit Court Judge(s)

Clerk of Court

County Board Chairperson

District Attorney (Lead)

Probation and Patrol Representative

Public Defender Representative

Sheriff

## **Ethics Committee – Three Year Terms**

Robert Whitrock Term ends 1/1/2018

Jeffrey Conradt Term ends 1/1/2018

Marla Cummings Term ends 1/1/2019

Hilde Henkel Term ends 1/1/2020

Brittany Boyer Term ends 1/1/2020

## **Fair Boards:**

### **Board of Marshfield Fairground Commission**

Mike Feirer, Chairman

Tom Buttke

Chris Jockheck

Robert Ashbeck

William Winch

Ken Curry

### **Central Wisconsin State Fair**

#### **Board of Directors**

Dale Christenson..... Executive Director

Jeff Hartman..... President

Jeremy Carolfi..... Vice-President

Andy Keogh..... Treasurer

Sara Schmidt-McFarland..... Secretary

Bob Ashbeck-Wood County Rep

Jason Zaleski-City of Marshfield Rep

John Hartman-Jr Fair Rep

Jeff Viergutz

4 Vacancies

## **Golden Sands Resource Conservation & Dvlpmnt.**

Bill Clendenning



**Land Information Council (2-Yr Terms ending 4/30/18)**

Hilde Henkel  
Susan E. Ginter  
Heather Gehrt  
Nancy Marti  
Justin Conner  
Brian Spranger  
Lori Heideman  
Kevin Boyer  
Allen Breu

**Liaison Officer**

Marion Hokamp

**Liaison Officer to HoChunk Nation**

Lance Pliml

**Library Boards:**

McMILLAN MEMORIAL LIBRARY BOARD-3 Yr Term:

Anne Zacher, Pres.  
Andrea Galvan  
William Jacobs  
Kevin Finbraaten  
David Farnbrough  
Vacant  
Colleen Dickmann  
Scott Kellogg  
Susan Bovee  
William Clendenning

SOUTH CENTRAL LIBRARY SYSTEM BD-3 Yr Term

Francis Cherney..... Term ends Dec. 2017  
Marion Hokamp..... Term ends Dec. 2019

WOOD COUNTY LIBRARY BOARD-3 Yr Term

Francis Cherney, Chair ..... Term ends May 2018  
Jane Maciejewski ..... Term ends May 2018  
Brad Hamilton ..... Term ends May 2020  
Linda Schmidt ..... Term ends May 2020  
Hugh O'Donnell ..... Term ends May 2020  
Dave Barth ..... Term ends May 2020  
Joseph H. Zurfluh..... Term ends May 2020

**Loan Review Board**

Ed Wagner, Chair.....Term ends 4/18/18  
Tom Henseler.....Term ends 12/31/17  
Brian Ashbeck .....Term ends 12/31/17  
Jay A. Grode .....Term ends 12/31/19  
Lori Gropp .....Term ends 12/31/19

**Local Emergency Planning Committee-Hazardous Waste**

Steve Kreuser, Chair  
Sheriff Dept Representative  
Bill Winch

## **North Central Community Action Program**

Donna Rozar..... Term indefinite

## **North Central ITBEC (International Trade, Business & Economic Development Council)**

Brad Hamilton

## **North Central Wisc. Workforce Development Board**

Ed Wagner

## **Northeast Wisconsin Public Safety Communications (NEWCOM)**

Bill Winch

## **Security and Facilities Committee**

Bill Winch

## **State Wildlife Advisory Committee-3 Year Terms**

|                         |                        |
|-------------------------|------------------------|
| George Bartels, Chair.  | Term Expires 6/30/2018 |
| John Kubisiak           | Term Expires 6/30/2018 |
| Jim Winkler             | Term Expires 6/30/2018 |
| Curt Pluke              | Term Expires 6/30/2017 |
| Dale Weis               | Term Expires 6/30/2017 |
| Scott Arneson           | Term Expires 6/30/2017 |
| Dennis Polach (2-Years) | Term Expires 4/19/2018 |
| Scott McAuley           | Term Expires 6/30/2019 |
| Mike Wipfli             | Term Expires 6/30/2019 |
| Leo Kiedrowski          | Term Expires 6/30/2019 |

## **Traffic Safety Commission**

|                               |                          |
|-------------------------------|--------------------------|
| Steve Kreuser, Chair          | Sheriff Dept Rep         |
| Peter Kastenholz              | Coroner                  |
| Bill Winch                    | Nekoosa Police Chief     |
| DOT Engineer                  | Pt. Edwards Police Chief |
| DOT/BOTS Specialist           | Pittsville Police Chief  |
| Director/Health Officer       | Marshfield Police Chief  |
| WRPS Transportation Dir.      | Wis. Rapids Police Chief |
| Senate Rep Trans. Comm.       | Marshfield Fire Chief    |
| Wood Cty Fire Fighters Assoc. | Wisconsin State Patrol   |

## **University Commission: UW-Marshfield/Wood:**

|                         |                         |
|-------------------------|-------------------------|
| County Representatives: | City Representatives:   |
| Donna Rozar             | Nick Poeschel           |
| Al Breu                 | Rebecca Spiros          |
| Doug Machon             | Gordon Earll            |
| Lance Pliml, non-voting | Chris Meyer, non-voting |

**Veterans Service Commission**

|                    |                      |
|--------------------|----------------------|
| Tom Heiser         | Term expires 11/1/17 |
| Beverly A. Ghiloni | Term expires 11/1/18 |
| Beth Martin        | Term expires 11/1/19 |

**Wood County Board Chaplain**

Joseph H. Zurfluh

**Wood County Board Parliamentarian**

Ed Wagner

## **TOWN OF ARPIN**

Town Board Meeting:

2<sup>nd</sup> Tuesday of the Month – 7:00 p.m.  
(Meets at Arpin Fire Department)  
8090 Church Road, Arpin 54410

### **CHAIRPERSON:**

Larry Shupe, 7583 Arpin Sherry Road  
Vesper, 54489 715-459-4447

### **SUPERVISORS (Numbered Seats):**

#1 Dennis Gehrke, 8774 State Hwy 186  
Arpin, 54410 715-652-2079

#2 Rick Bouma, 6599 Pine Rd  
Arpin, 54410 715-652-2039

### **CLERK:**

Shelly Grimm, 7458 County Rd E  
Arpin, 54410 715-652-3012  
Email: rgrimm@tds.net

### **TREASURER:**

Karmen Bouma, 6599 Pine Rd  
Arpin, 54410 715-305-5399  
Email: Arpin.Treasurer@gmail.com

### **ASSESSOR:**

Patrick J. Hart, DBA Hart Appraisals  
PO Box 42  
Tomah 54660 608-372-2964  
Email: Packers1313@centurytel.net

### **Building Inspector:**

John Hoffman, 4078 Lonely Rd  
Arpin, 54410 715-569-3636

## **TOWN OF AUBURNDALE**

Town Board Meeting:

1<sup>st</sup> Monday of the Month – 7:00 p.m.  
(Unless it falls on 1<sup>st</sup> or 2<sup>nd</sup>, then it would be the  
following Monday)

10963 North Road, Auburndale 54412

### **CHAIRPERSON:**

John I. Bauer, 6282 W Yellowstone Dr  
Auburndale, 54412 715-652-2694

### **SUPERVISORS:**

#1 Richard Austin, 10702 N County Rd M  
Auburndale, 54412 715-652-2070

#2 Steve Seidl, 11107 Rock Inn Rd  
Auburndale, 54412-9625 715-305-5371

### **CLERK:**

Jan Kaiser, 11145 County Rd K  
Auburndale, 54412 715-652-2976  
Email: jan.kaiser.m@gmail.com

### **TREASURER:**

James Aue, 5579 E Tower Dr  
Auburndale, 54412 715-652-3263  
Email: townofaub@tds.net

### **ASSESSOR:**

Jeremy Kurtzweil, 1501 N Hume Ave  
Marshfield, 54449 715-486-9019  
Email: artemis1@charter.net

### **Building Inspector:**

James Rogney, 5786 Sugar Maple Rd  
Auburndale, 54412 715-652-3174

## **TOWN OF CAMERON**

Town Board Meeting:  
2<sup>nd</sup> Tuesday of the Month – 7:00 p.m.  
9301 Mill Creek Drive, Marshfield, 54449

### **CHAIRPERSON:**

Jim Tremelling, 9004 Mill Creek Dr  
Marshfield, 54449-9068                      715-676-6030

### **SUPERVISORS:**

#1 John Damrau, 9506 County Rd BB  
Marshfield, 54449-9074                      715-387-1642

#2 Jim Schreiner, 9620 Mill Creek Dr  
Marshfield, 54449-9071                      715-676-2129

### **CLERK:**

Chris Kessler, 9962 S Washington Ave  
Marshfield, 54449-9688                      715-207-9574  
Email: townofcameron@charter.net

### **TREASURER:**

Shari L. Immerfall, 9804 S Washington Ave  
Marshfield, 54449-9690                      715-676-3717

### **ASSESSOR:**

Pauls & Associates, PO Box 2190  
Wausau, 54402-2190                      715-848-9300

### **UDC Building Inspector:**

Al Breu, 11075 Stadt Rd  
Marshfield, 54449                              715-387-4222

### **Zoning Administrator:**

Ernie Nikolai, 9505 County Rd BB  
Marshfield, 54449                              715-387-8974

## **TOWN OF CARY**

Town Board Meeting:  
2<sup>nd</sup> Tuesday of the Month –  
Summer Months 7:30 p.m.  
Winter Months 7:00 p.m.  
5688 Accola Road, Pittsville, 54466b

### **CHAIRPERSON:**

James C Patrick, 6277 County Rd B  
Pittsville, 54466 715-884-6614  
Email: jimjan.patrick@gmail.com

### **SUPERVISORS – NUMBERED SEATS**

#1 Dennis Brunner, 11461 State Hwy 73 W  
Pittsville, 54466 715-884-6697  
Email: debrunner@tds.net

#2 Mark Yetter, 5404 Yetter Road  
Pittsville, 54466 715-741-1974  
Email: mcyetter@gmail.com

### **CLERK:**

Patricia Lippert, 5343 County Rd V  
Pittsville, 54466 715-884-2396  
Email: plippert@tds.net

### **TREASURER:**

Barbara Schmidt, 11644 Hwy 73  
Pittsville, 54466 715-884-2645  
Email: abschmidt@tds.net

### **ASSESSOR:**

Gerald Wegner, 11568 State Hwy 54  
Pittsville, 54466  
Home Telephone: 715-884-7340  
Office Telephone: 715-341-3820  
Email: jwegner@ifsi.com

## **TOWN OF CRANMOOR**

Town Board Meeting:

No regularly scheduled meeting date  
Contact Town Clerk for meeting date/time  
Visitor Center at Glacial Lake Cranberries,  
2466C County Road D,  
Wisconsin Rapids, 54495

### **CHAIRPERSON:**

Phil Brown, 2466 County Rd D  
Wisconsin Rapids, 54495-9330  
715-887-2076  
Email: cranmoorkid@yahoo.com

### **SUPERVISORS:**

Warren Brockman, 3990 Hemlock Trl #A  
Wisconsin Rapids, 54495 715-423-0378  
Email: hemlocktrails@outlook.com

Andy Walker, 6006 State Hwy 54 W  
Wisconsin Rapids, 54495 715-323-0383  
Email: Walker2884@gmail.com

### **CLERK:**

Fawn Gottschalk, 412 Daly Ave  
Wisconsin Rapids, 54494  
715-422-1221  
Email: cranmoorclerk@gmail.com

### **TREASURER:**

Robert Detlefsen, 6134B State Hwy 173 W  
Wisconsin Rapids, 54495-9332  
715-886-5456  
Email: rndetlefsen@gmail.com

### **ASSESSOR: (Appointed)**

Patrick Hart, Hart Appraisals, PO Box 42  
Tomah, 54660 608-372-2964  
Fax: 608-372-2964  
Email: Packers1313@centurytel.net



## **TOWN OF DEXTER**

No regularly scheduled meeting date  
Contact Town Clerk for meeting date/time  
3730 Town Hall Rd, Pittsville, 54466

### **CHAIRPERSON:**

Russell Copeland, 3116 State Hwy 80  
Wisconsin Rapids, 54495 715-884-2305  
Email: copeland@tds.net

### **SUPERVISORS:**

Dennis Palmer, 9210 Hoffman Rd  
Pittsville, 54466 715-884-6458

Ronald Cournoyer, 4813 Dairy Rd  
Pittsville, 54466 715-884-2582  
Email: cournoyer@tds.net

### **CLERK:**

Caroline Merk, 7861 State Hwy 54 W  
Wisconsin Rapids, 54495 715-884-2565  
E-mail: merk@tds.net

### **TREASURER:**

Amanda Merritt, 4120 State Hwy 80  
Pittsville, 54466 715-884-2287  
Email: merritt\_4@ymail.com

### **ASSESSOR and ZONING OFFICIAL: (Elected)**

Charles Lilley, 2941 State Hwy 80  
Wisconsin Rapids, 54495 715-884-6592

### **UDC INSPECTOR:**

Phil Deffenbaugh 715-490-2536

## TOWN OF GRAND RAPIDS

Town Board Meeting:  
2<sup>nd</sup> and 4<sup>th</sup> Tuesday of the Month – 6:00 p.m.  
2410 48<sup>th</sup> St S, Wisconsin Rapids, 54494  
Website: [www.townofgrandrapids.org](http://www.townofgrandrapids.org)

### CHAIRPERSON:

Arne Nystrom, 7720 Warren Dr  
Wisconsin Rapids, 54494 715-423-0653 or 715-213-9837

### SUPERVISORS:

Bill Clendenning, 1811 45<sup>th</sup> St S  
Wisconsin Rapids, 54494 715-423-2469

Kathy Alft, 7011 Arbor Haven Dr  
Wisconsin Rapids, 54494 715-423-3994

Patty Lumby, 1050 64<sup>th</sup> St S  
Wisconsin Rapids, 54494 715-423-2449

Daniel Paulsen, 3320 Timber Valley Dr  
Wisconsin Rapids, 54494 715-325-5335

### CLERK (Appointed):

Lisa Dotter, 2410 48<sup>th</sup> St S  
Wisconsin Rapids, 54494 715-424-1821  
Fax: 424-0688  
Email: [clerk@grandrapidswi.org](mailto:clerk@grandrapidswi.org)

### TREASURER (Appointed):

Amy Cook, 2410 48th St S  
Wisconsin Rapids, 54494 715-424-1821  
Fax: 424-0688  
Email: [a.cook@grandrapidswi.org](mailto:a.cook@grandrapidswi.org)

### MULTI-JURISDICTIONAL JUDGE: (4-Yr Term Ending 4/30/20)

(Towns of Grand Rapids & Saratoga)  
Honorable David Grace  
2410 48<sup>th</sup> St. S  
Wisconsin Rapids, 54494 715-424-1830

### ASSESSOR:

John Bodouski, 3005 W Brewster St  
Appleton WI 54914  
Bowmar Appraisal, Inc. 920-733-5369

### BUILDING INSPECTOR:

Badgerland Home Consultants, Dale Bates  
Plainfield, WI 54966 715-340-1933  
Hours: After 3:30 by appointment [dmsbates@uniontel.net](mailto:dmsbates@uniontel.net)

## **TOWN OF HANSEN**

Town Board Meeting:

2<sup>nd</sup> Tuesday of the Month – 7:30 p.m.

Town Garage; 5640 Spruce Rd; Vesper, 54489

### **CHAIRPERSON:**

Howard Kohls, 6290 State Hwy. 73

Vesper, 54489 715-213-2210

Email: hckohls@yahoo.com

### **SUPERVISORS:**

Brian Brock, 5800 Grant Rd

Vesper, 54489 715-869-7725

Email: brianbrock@tds.net

Jim Kuhn, 5458 Spruce Rd.

Vesper, 54489 715-569-4574

Email: kuhnj@tds.net

### **CLERK:**

Cathy Kuhn, 5458 Spruce Rd

Vesper, 54489 715-569-4574

Email: kuhnj@tds.net

### **TREASURER:**

Randy Follen, 6530 Grant Rd

Vesper, 54489 715-323-1219

Email: foll6530@yahoo.com

### **ASSESSOR:**

Pauls & Associates

PO Box 2190

Wausau, 54402-2190 715-848-9300

### **BUILDING INSPECTOR:**

Lorelei Fuehrer, 11951 Bell Rd

Wisconsin Rapids, 54494 715-459-8650

## **TOWN OF HILES**

Town Board Meeting:

Contact Chairperson for date or check website

6:00 p.m.

10108 County Road V, Pittsville, 54466

Website: townofhiles.com

### **CHAIRPERSON:**

Trent Miner, 10255 County Rd V

Pittsville, 54466

715-884-2337

Email: tkminer@tds.net

### **SUPERVISORS (Numbered Seats):**

**#1** Tom Gardner, 11114 Hay Creek Rd

Pittsville, 54466

715-884-8020

Email: tom@haycreekpallet.com

**#2** Mark Gudel, 10013 County Road E

Pittsville, 54466

715-884-6209

Email: fivems@tds.net

### **CLERK:**

Janice Schultz, 4770 Holst Rd

Pittsville, 54466

715-498-3167

Email : jjschultz@icloud.com

### **TREASURER:**

Soraya Krostag, 10498 Ivy Dow Rd

Pittsville, 54466

715-451-5699

Email: soraya1992@gmail.com

### **ASSESSOR: (Elected)**

Gerald Wegner, 11568 State Hwy 54

Pittsville, 54466

Home Telephone:

715-884-7340

Office Telephone:

715-341-3820

Email: jwegner@ifsi.com

## TOWN OF LINCOLN

Town Board Meeting:

2<sup>nd</sup> Tuesday of the Month – 7:00 p.m.  
10905 Falcon Rd, Marshfield, 54449  
Website: townoflincolnwc.com

### CHAIRPERSON:

David Rogers, 10907 Millcreek Dr  
Marshfield, 54449 715-650-0655  
Email: townlincolnchairman@gmail.com

### SUPERVISORS:

- #1 Leonard Johnson, 11867 Lincoln Ave  
Marshfield, 54449 414-892-8208  
Email: lincolnwcsuplj@gmail.com
- #2 Bob Cassaday, 11860 Sunset Dr  
Marshfield, 54449 715-389-1452
- #3 Matt Joiner, 11513 Franklin Rd  
Marshfield, 54449 715-650-2272  
Email: lincolnwcsup3@gmail.com
- #4 Josh Mauritz, 10573 Wills Run  
Marshfield, 54449 715-387-0411  
Email: lincolnwcsup4@gmail.com

### CLERK:

Kathleen Altmann-Drinka, 11938 Rainbow Rdg Rd  
Marshfield, 54449 715-384-2574  
Email: townoflincolnclerkwc@gmail.com

### DEPUTY CLERK:

Geraldine Altmann, 11959 Rainbow Rdg Rd  
Marshfield, 54449 715-384-5775

### TREASURER:

Janet M. Bell, 9796 Yellow River Rd  
Marshfield, 54449 715-384-8963  
Email: lincolntreasurer.wc@gmail.com

### ASSESSOR:

Carl Moeller, C2177 Balsam Rd  
Stratford, 54484 715-687-2447  
Email: moellercarl@hotmail.com

### BUILDING INSPECTOR:

Al Breu, 11075 Stadt Rd  
Marshfield, 54449 715-387-4222

## **TOWN OF MARSHFIELD**

Town Board Meeting:  
2<sup>nd</sup> Tuesday of the Month – 8:00 p.m.  
11133 Main St, Hewitt, 54441

### **CHAIRPERSON:**

Allen W. Breu, 11075 Stadt Rd  
Marshfield, 54449 715-387-4222  
Email: breutown@frontier.com

### **SUPERVISORS: (Numbered seats)**

**# 1** John Salzmann, 12034 County Rd T  
Marshfield, 54449 715-387-0711  
Email: evergreendairy2@gmail.com

**#2** Jeff Heeg, 7380 Klondike Dr  
Arpin, 54410 715-389-2005  
Email: jheeg@live.com

### **CLERK:**

Janet Meyer, 11191 Milling Lane  
Marshfield, 54449 715-384-5638  
Email: townofmarshfield@frontier.com

### **TREASURER:**

Janet Weiler, 9990 County Rd T  
Marshfield, 54449 715-387-3916  
Email: gcw40@outlook.com

### **ASSESSOR:**

Andrew Cegielski, N1175 County Rd Z  
Pittsville, 54466 715-533-1385  
Email: acegielski@tds.net

## **TOWN OF MILLADORE**

Town Board Meeting:  
1<sup>st</sup> Sunday of the Month – 6:30 p.m.  
3720 County Rd P, Milladore, 54454

### **CHAIRPERSON:**

Russel Haffenbredl, 10846 Mayflower Rd  
Milladore, 54454 715-652-3612

### **SUPERVISORS:**

Henry Nigh, 11288 Mayflower Rd  
Milladore, 54454 715-652-3210

Leon Kundinger, 4458 Becker Rd  
Auburndale, 54412 715-652-2500

### **CLERK:**

Connie Milz, 2905 County Rd P  
Milladore, 54454 715-457-2690  
Email: milladoretownclerk@gmail.com

### **TREASURER:**

Kenneth Manlick, PO Box 56  
Blenker, 54415 715-652-3944  
Email: tnofmilladore@hotmail.com

### **ASSESSOR:**

Andrew Cegielski, N1175 County Rd Z  
Pittsville, 54466 715-533-1385  
Email: acegielski@tds.net

## **TOWN OF PORT EDWARDS**

Town Board Meeting:  
2<sup>nd</sup> Tuesday of the Month – 7:00 p.m.  
2000 County Road G, Nekoosa 54457  
[www.townofportedwardswi.org](http://www.townofportedwardswi.org)

### **CHAIRPERSON:**

Randy Moody, 226 Nessa Ln  
Nekoosa, 54457 715-886-5252  
Cell: 715-323-3061  
Email: [rbmoody57@yahoo.com](mailto:rbmoody57@yahoo.com)

### **SUPERVISORS:**

Tim Schmidt, 4193 Harley Ln  
Nekoosa, 54457 715-570-2358  
Email: [tjs2767@gmail.com](mailto:tjs2767@gmail.com)

Jeff O'Donnell, 5176 Creamery Rd  
Nekoosa, 54457 715-323-7884  
Email: [hjeffrey@wctc.net](mailto:hjeffrey@wctc.net)

### **CLERK:**

Michelle Sorenson, 236 Nessa Ln  
Nekoosa, 54457 715-886-5540  
Email: [porttownclerk@solarus.net](mailto:porttownclerk@solarus.net)

### **TREASURER:**

Kathy Reese, 4534 Lynn Hill Rd  
Nekoosa, 54457 715-886-3195  
Email: [Kjreese@wctc.net](mailto:Kjreese@wctc.net)

### **CONSTABLE: (Elected)**

Louis Hamel, 222 County Rd AA  
Nekoosa, 54457 715-886-5084

### **ASSESSOR:**

Jeremy Kurtzweil, 1501 N Hume Ave  
Marshfield, 54449 715-486-9019  
Email: [artemis1@charter.net](mailto:artemis1@charter.net)



## **TOWN OF REMINGTON**

Town Board Meeting:  
2<sup>nd</sup> Monday of the Month – 7:00 p.m.  
1596 State Hwy 80, Babcock, 54413

### **CHAIRPERSON:**

Kathleen Plucinski, PO Box 203  
Babcock, 54413 715-323-2803  
Email: kathyplucinski@hotmail.com

### **SUPERVISORS:**

Charles Woodworth, PO Box 88  
Babcock, 54413 715-884-2300  
Email: chewy723@tds.net

Robert Diedrick, PO Box 163  
Babcock, 54413 715-323-0775  
Email: bdiedrick58@gmail.com

### **CLERK:**

Kathy Diedrick, PO Box 163  
(767 McKeel Rd)  
Babcock, 54413 715-323-0301  
Email: kdiedrick63@gmail.com

### **TREASURER:**

Nancy Woodworth, PO Box 88  
Babcock, 54413 715-884-2300  
Email: nwoodworth@tds.net

### **ASSESSOR:**

Jeremy Kurtzweil  
1501 N Hume Ave  
Marshfield, 54449 715-486-9019  
Email: artemis1@charter.net

## **TOWN OF RICHFIELD**

Town Board Meeting:  
2<sup>nd</sup> Monday of the Month – 8:00 p.m.  
8478 Richfield Dr, Marshfield, 54449  
Website: townshipofrichfield.com

### **CHAIRPERSON:**

James Good, 8658 Lincoln Ave.  
Marshfield, 54449 715-676-3932

### **SUPERVISORS (Numbered Seats):**

#1 Walter Schroeder, 7997 Bluff Dr  
Arpin, 54410 715- 652-2786

#2 Chris McDaniel, 8620 Richfield Dr  
Marshfield, 54449 Phone: 715-686-2609  
Email: supervisor2@townshipofrichfield.com

### **CLERK:**

Tirzah Draeger, 9333 County Rd N  
Marshfield, 54449 Phone: 715-225-6748  
Email: clerk@townshipofrichfield.com

### **TREASURER:**

Tammi Pernsteiner, 7400 Richfield Dr  
Arpin, 54410 715-652-3344  
Email: tofrichfieldtreas@gmail.com

### **ASSESSOR:**

Andrew Cegielski, N1175 County Rd Z  
Pittsville, 54466 715-533-1385  
Email: acegielski@tds.net

### **BUILDING INSPECTOR:**

Badgerland Home Consultants, LLC  
9965 Taft Rd  
Plainfield, 54966 715-340-1933

## **TOWN OF ROCK**

Town Board Meeting:

2<sup>nd</sup> Thursday of the Month – 7:00 p.m.  
10970 County Road N, Marshfield, 54449

Website: [www.town.rock.wi.us](http://www.town.rock.wi.us)

### **CHAIRPERSON:**

Jason Beier, 9968 Bluff Dr  
Pittsville, 54466 715-305-3577

### **SUPERVISORS:**

Pete Winistorfer, 9962 Cary Rock Rd  
Pittsville, 54466 715-676-2175

Mark Katzenberger, 10951 Patton Dr  
Marshfield, 54449 715-676-3612

Greg Mueller, 8697 Robin Rd  
Marshfield, 54449 715-676-3094

Darcy Krenn, 7491 Falcon Rd  
Marshfield, 54449 715-676-3730

### **CLERK:**

Jill Wrensch, 10166 MacArthur Dr  
Marshfield, 54449 715-676-2428  
Email: [townofrockclerk@gmail.com](mailto:townofrockclerk@gmail.com)

### **TREASURER:**

Lisa M. Wallis, 7715 County Rd V  
Marshfield, 54449 715-676-2685  
Email: [dadsdragonfly@gmail.com](mailto:dadsdragonfly@gmail.com)

### **CONSTABLE: (Elected)**

Bob Reed, 9461 Falcon Rd  
Marshfield, 54449 715-305-5657

### **ASSESSOR:**

Gerald Wegner, 11568 State Hwy 54  
Pittsville, 54466  
Home Telephone: 715-884-7340  
Office Telephone: 715-341-3820  
Email: [jwegner@ifsi.com](mailto:jwegner@ifsi.com)

## **TOWN OF RUDOLPH**

Town Board Meeting:

1<sup>st</sup> Wednesday of the Month – 7:00 p.m.

6432 2<sup>nd</sup> Ave, Rudolph, 54475

[www.townofrudolph.com](http://www.townofrudolph.com)

### **CHAIRPERSON:**

James G. Bushmaker, 5641 State Hwy 34  
Rudolph, 54475 715-423-5326

### **SUPERVISORS (Numbered Seats):**

#1 Randy Nieman, 945 County Rd C  
Rudolph, 54475 715-435-3713

#2 Brian Young, 2020 Plum Rd  
Rudolph, 54475 715-435-4563

### **CLERK:**

Amy Arnold, 2206 Pine Rd  
Rudolph, 54475 715-570-7736  
Email: [jeffamy54475@yahoo.com](mailto:jeffamy54475@yahoo.com)

### **TREASURER:**

Darlene M. Baneck, 1029 County Rd DD  
Rudolph, 54475 715-213-3042  
Email: [dbaneck@wctc.net](mailto:dbaneck@wctc.net)

### **ASSESSOR:**

Claude Ringlemon Appraisal  
21716 Aspen Ave  
Warrens, WI 54666 608-378-3003  
Email: [clauder@centurytel.net](mailto:clauder@centurytel.net)

### **BUILDING INSPECTOR:**

Dale Bates 715-340-1933

## TOWN OF SARATOGA

Town Board Meeting:

1<sup>st</sup> & 3<sup>rd</sup> Wednesday of the Month – 6:00 p.m.  
1120 State Hwy 73 S, Wisconsin Rapids, 54494  
Website: saratogawisconsin.org

### CHAIRPERSON:

Terry A. Rickaby, 9555 Hollywood Rd  
Nekoosa, 54457 715-886-4097

### SUPERVISORS:

Douglas Passineau, 7740 Greeler Ln  
Wisconsin Rapids, 54494 715-325-3828

Patty Heeg, 639 State Hwy 73 S  
Nekoosa, 54457 715-886-3592

John Frank, 5153 Spruce Ave  
Wisconsin Rapids, 54494 715-325-2656

Dan Forbes, 10020 Carousel Ct  
Wisconsin Rapids, 54494 715-325-7130

### CLERK:

Heidi Kawleski, 1120 State Hwy 73 S  
Wisconsin Rapids, 54494 715-325-5204  
Fax: 715-325-5249  
Email: saratogaclerk@wctc.net

### TREASURER:

Billie Jo Kester, 1120 State Hwy 73 S  
Wisconsin Rapids, 54494 715-325-5204  
Fax: 715-325-5249  
Email: saratogatreas@wctc.net

### MULTI-JURISDICTIONAL JUDGE: (4 yr. term ends 4/30/16)

(Towns of Grand Rapids & Saratoga)

Honorable David Grace  
2410 48<sup>th</sup> St. S.  
Wisconsin Rapids, 54494 715-424-1830

### CONSTABLE:

David A. Ryn, 14420 State Hwy 13 S  
Wisconsin Rapids, 54494 715-325-3013

### ASSESSOR:

Claude Riglemon Appraisal, 21716 Aspen  
Warrens, WI 54666 608-378-3003

### BUILDING INSPECTOR:

Lorelei Fuehrer, 11951 Bell Rd  
Wisconsin Rapids, 54494 715-459-8650

## **TOWN OF SENECA**

Town Board Meeting:

1<sup>st</sup> Wednesday of the Month – 7:00 p.m.

3540 County Road Q, Wisconsin Rapids 54495

Website: [www.townofsenecawi.com](http://www.townofsenecawi.com)

### **CHAIRPERSON:**

James Schuerman, 3991 George Rd

Wisc. Rapids, 54495-9367      715-421-4464

### **SUPERVISORS:**

Ron Swensen, 4874 Matthies Rd

Vesper, WI 54489-9731      715-569-4286

Email: [ronald\\_swensen@yahoo.com](mailto:ronald_swensen@yahoo.com)

Gary Krause, 4715 County Rd D

Vesper, WI 54489      715-421-9257

Email: [hillside@tznet.com](mailto:hillside@tznet.com)

### **CLERK:**

Jackie Kitowski, 4707 County Rd D

Vesper, 54489-9733      715-451-0247

Email: [townofsenecaclerk@yahoo.com](mailto:townofsenecaclerk@yahoo.com)

### **TREASURER:**

Joan Radtke, 3724 George Rd

Wisconsin Rapids, 54495      715-424-1178

Email: [senecatreasurer@gmail.com](mailto:senecatreasurer@gmail.com)

### **ZONING OFFICIAL/BUILDING PERMITS:**

David Alnes, 4028 Woodridge Trace

Wisc. Rapids, 54495-      715-424-2058

### **ASSESSOR:**

Pauls & Associates

PO Box 2190

Wausau, 54402-2190      715-848-9300

Fax: 715-848-9400

## **TOWN OF SHERRY**

Town Board Meeting:  
2<sup>nd</sup> Tuesday of the Month – 7:00 p.m.  
9285 Second St, Milladore, 54454  
Website: townofsherry.com

### **CHAIRPERSON:**

Dave Homb, 8755 County Road S  
Milladore, 54454 608-807-8090  
Email: dave.homb@gmail.com

### **SUPERVISORS:**

Edwin Hetze, Sr., 8631 Hetze Rd  
Milladore, 54454 Home: 715-457-6475  
Cell: 715-897-0030

Jeff Bean, 4382 Dairy Rd  
Arpin, 54410 715-305-5444  
Email: jbean@tds.net

### **CLERK:**

Rosie Ewoldt, 7992 County Rd F  
Arpin, 54410 715-569-4458  
Email: sherrytownclerk@gmail.com

### **TREASURER:**

Linda Haas, 7706 County Rd F  
Arpin, 55410 715-569-4562  
Email: sherrytowntreasurer@gmail.com

### **ASSESSOR:**

Pauls & Associates  
PO Box 2190  
Wausau, 54402-2190 715-848-9300

### **RESIDENTIAL BUILDING INSPECTOR:**

John Hoffman, 4078 Lonely Rd,  
Arpin 54410 715-569-3636  
Email: jhoffman452@tds.net

## **TOWN OF SIGEL**

Town Board Meeting:

1<sup>st</sup> Wednesday of the Month – 7:00 p.m.

3678 Town Hall Rd, Wisconsin Rapids, 54495

### **CHAIRPERSON:**

Dick Goodwin, 2788 Townhall Rd

Wisc. Rapids, 54495 715-435-3784

Email: skyline@wctc.net

### **SUPERVISORS:**

#1 Thomas Nieman, 6403 County Rd S

Rudolph, 54475 715-435-3757

#2 Larry Pelot, 3400 Brostowitz Rd

Wisc Rapids, 54495 715-435-3493

### **CLERK:**

Sandra Nieman, 6403 County Rd S

Rudolph, 54475 715-435-3757

Email: sigelclerk@hotmail.com

### **TREASURER:**

Dawn Larson, 6053 County Rd S

Wisc. Rapids, 54495 715-459-1519

Email: dawny@wctc.net

### **ASSESSOR:**

Pauls & Associates

PO Box 2190

Wausau, 54402 715-848-9300

### **BUILDING PERMITS:**

Delores Jensen, 3836 County Rd C

Wisc. Rapids, 54495 715-435-3437

### **BUILDING INSPECTOR:**

John Hoffman, 4078 Lonely Rd

Arpin, 54410 715-569-3636



## **TOWN OF WOOD**

Town Board Meeting:

No regularly scheduled meeting date  
Contact Town Clerk for meeting date/time  
8210 Main St, Pittsville, 54466

### **CHAIRPERSON:**

Roger Tritz, 7770 Hilltop Rd  
Pittsville, 54466 715-884-2116

### **SUPERVISORS:**

Richard Redmond, 7776 Grant Rd  
Arpin, 54410 715-884-2892

Harvey Petersen, 8912 County Road B  
Pittsville, 54466 715-884-2700

### **CLERK:**

Patricia Krueger, 6011 County Road A  
Pittsville, 54466 715-884-6634  
Email: kruegerp@tds.net

### **TREASURER:**

Ralph Tritz, 7772 Sunset Rd  
Pittsville, 54466 715-884-6523

### **ASSESSOR:**

Pauls & Associates  
PO Box 2190  
Wausau, 54402 715-848-9300

**VILLAGE OF ARPIN**

Village Board Meeting:  
2<sup>nd</sup> Monday of the Month – 7:30 p.m.  
6190 Main St, Arpin, 54410

**PRESIDENT:**

Kevin Albrecht, 6477 County Rd N  
Arpin, 54410 715-652-2529

**TRUSTEES:**

Rick Engelbright, PO Box 141  
Arpin, 54410 715-650-0399

Jason Kay, 6316 Everett Ln  
Arpin, 54410 715-570-3516

Daniel Mrotek, 8045 Hwy 186  
Arpin, 54410 715-652-2232

Vacant

**CLERK/TREASURER (Appointed):**

Shelly Grimm  
PO Box 38  
6190 County Rd N  
Arpin, 54410 Phone/Fax: 715-652-2010  
Email: arpinclerk@gmail.com

**ASSESSOR:**

Pauls & Assoc.  
PO Box 2190  
Wausau, 54402-2190 715-848-9300

## VILLAGE OF AUBURNDALE

Village Board Meeting:  
1<sup>st</sup> Monday of the Month – 7:00 p.m.  
5988 1<sup>st</sup> Street, Auburndale, 54412  
Website: [www.auburndale.wi.com](http://www.auburndale.wi.com)

### **PRESIDENT:**

David Haupt, 5508 Main St  
Auburndale, 54412 715-652-2711

### **TRUSTEES:**

Terry Marten, 10508 Leo Ave  
Auburndale, 54412 715-652-3069

Robert Draxler, 5995 Kennedy St  
Auburndale, 54412 715-652-3117

Debora Stoflet, 10642 Roseville Ave  
Auburndale, 54412 715-652-3386

Tom Willfahrt, 10611 Roseville Ave.  
Auburndale, 54412 715-652-2080

Dale Anderson, 5934 Main St  
Auburndale, 54412 715-652-2210

Rodney Therkilsen, 10604 North Rd  
Auburndale, 5441 [therkilsenr@gmail.com](mailto:therkilsenr@gmail.com)

### **CLERK:**

Lynn Lingford, PO Box 36, 715-652-3387  
Auburndale, 54412  
Email: [barrylynn318315@gmail.com](mailto:barrylynn318315@gmail.com)

### **TREASURER:**

Dale Marth, 10614 Birch Ave  
Auburndale, 54412 715-652-3695  
Email: [dale.marth@advanceddisposal.com](mailto:dale.marth@advanceddisposal.com)

### **ASSESSOR:**

Greg D. Schmidt, Property Tax Assessor  
4960 Fairview Rd, Edgar, 54426 715-687-3445  
Email: [schmidtgregd@gmail.com](mailto:schmidtgregd@gmail.com)

### **CHIEF FIRE INSPECTOR / FIRE CHIEF:**

Todd Bores, 11387 Cty Rd M  
Auburndale, 54412 715-652-3001

## VILLAGE OF BIRON

Village Board Meeting:

2<sup>nd</sup> Monday of the Month – 6:30 p.m.  
451 Kahoun Rd, Wisconsin Rapids, 54494  
Website: bironwisconsin.org

### **PRESIDENT:**

Jon Evenson, 211 Shore Acres Dr, Wisc. Rapids 54494  
Email: bironpres@wctc.net 715-459-8348

### **TRUSTEES:**

Tammy Steward, 240 Eagle Rd, Wisc. Rapids 54494  
Email: mtstew@charter.net 715-423-0171

June Siegler, 980 Center St, Wisc. Rapids 54494  
Email: junsieg@solarus.biz 715-421-1117

Susan Carlson, 110 Shore Acres Dr, Wisc. Rapids, 54494  
Email: susanemt@hotmail.com 715-421-4947

Dan Muleski, 2526 31<sup>st</sup> St N, Wisc. Rapids 54494  
Email: corners@wctc.net 715-423-8703

Bob Walker, 150 Deer St, Wisc. Rapids, 54494  
Email: walker923@hotmail.com 715-340-0259

Mark Honkomp 220 Cranberry Rd, Wisc. Rapids, 54494  
Email: honker@solarus.net 715-424-3646

### **CLERK (Appointed):**

Anne Arndt ,451 Kahoun Rd, Wisc. Rapids 54494  
Fax : 715-423-6582 Phone : 715-423-6584  
Email: vofbiron@wctc.net

### **TREASURER:**

Pam Witt, 451 Kahoun Rd, Wisc Rapids 54494  
Email: birontreasurer@wctc.net 715-423-6545

### **ASSESSOR:**

Pauls & Associates, PO Box 2190,  
Wausau 54402-2190 715-848-9300

### **PUBLIC WORKS SUPERVISOR AND WATER SUPERINTENDENT**

Bill Vruwink, 451 Kahoun Rd, Wisc Rapids 54494  
Email: bironsuper@gmail.com 715-323-2001

### **BUILDING INSPECTOR:**

Lorelei Fuehrer,  
Cell: 715-459-8650

## **VILLAGE OF HEWITT**

Village Board Meeting:  
2<sup>nd</sup> Tuesday of the Month – 7:00 p.m.  
Administrative Building  
11064 Main Street, Hewitt, 54441  
Website: [www.vi.hewitt.wi.us](http://www.vi.hewitt.wi.us)

### **PRESIDENT:**

Marlene Stueland, 7610 McLean Dr  
Hewitt, 54441 715-387-2739  
Email: [mstueland@gmail.com](mailto:mstueland@gmail.com)

### **TRUSTEES:**

Kris Hawley, 7959 Hemlock St.  
Hewitt, 54441 715-897-6370  
Email: [kshawley@plbb.us](mailto:kshawley@plbb.us)

Charles Adamski, 11202 Main St.  
Hewitt, 54441 715-305-0934  
Email: [charlesadamski@gmail.com](mailto:charlesadamski@gmail.com)

Michael Draxler, 7892 Evergreen  
Hewitt, 54441 715-387-3312  
Email: [57hearse@gmail.com](mailto:57hearse@gmail.com)

Gordon Burr, 7951 Yellowstone Dr  
Hewitt, 54441 715-305-7951  
Email: [gb54441@yahoo.com](mailto:gb54441@yahoo.com)

### **CLERK: Vacant**

### **TREASURER:**

Mary Jane Burr, 7951 Yellowstone Dr  
Hewitt, 54441 715-897-5375  
Email: [mjb6564@yahoo.com](mailto:mjb6564@yahoo.com)

### **ASSESSOR:**

James Kurtzweil, 5100 Fairview Rd  
Edgar, 54426 715-687-5824

### **ZONING/BUILDING INSPECTOR:**

Al Breu, 11075 Stadt Rd, Marshfield, 54449  
715-387-4222 / 715-897-1669, [breutown@frontier.com](mailto:breutown@frontier.com)

## **VILLAGE OF MILLADORE**

Village Board Meeting:  
2<sup>nd</sup> Monday of the Month – 6:00 p.m.  
120 Main St., Milladore, 54454  
(Mailing address: PO Box 10)

### **PRESIDENT:**

Bernard J. Karaliunas, 910 Merry Ln  
Milladore, 54454 715-459-4520  
Email: bkaraliunas@co.wood.wi.us

### **TRUSTEES:**

Jeremy Karaliunas, 916 Merry Ln  
Milladore, 54454 715-347-5871  
Fax: 715-457-6979

James Fuehrer, 209 2<sup>nd</sup> St  
Milladore, 54454 715-457-2285  
Fax: 715-457-6979

### **CLERK:**

Susan Mancl, 120 Main St, PO Box 10  
Milladore, 54454 715-457-6375  
Fax: 715-457-6979  
Email: vomclerk@tds.net

### **TREASURER:**

Sara B. Dickrell, 120 Main St, PO Box 10  
Milladore, 54454 715-457-6375  
Fax: 715-457-6979  
Email : vomtreasurer@tds.net

### **ASSESSOR:**

Pauls & Associates, PO Box 2190  
Wausau, 54402-2190 715-848-9300

### **BUILDING INSPECTOR:**

Dan Hansen, Rock River Inspections, LLC  
7777 Hetze Rd  
Milladore, 54454 715-347-7866

**VILLAGE OF PORT EDWARDS**  
Village Board Meeting:  
2<sup>nd</sup> Tuesday of the Month – 7:00 p.m.  
201 Market Ave, Port Edwards, 54469  
Website: [www.vi.portedwards.wi.gov](http://www.vi.portedwards.wi.gov)

**PRESIDENT:**

Joseph H. Zurfluh, 1150 Pleasant View Dr  
Port Edwards, 54469 715-909-0041

**TRUSTEES:**

John Bingham, 1151 Wisconsin River Dr  
Port Edwards, 54469 715-459-3943

Sue Mitchell, 830 Port Rd  
Port Edwards, 54469 715-213-0156

Tiara Grunden, 961 Brentwood Dr  
Port Edwards, 54469 715-323-4078

LuAnn Martinson, 751 Karberg Ln  
Port Edwards, 54469 715-887-4026

Dana Duncan, 811 Brentwood Dr  
Port Edwards, 54469 715-887-2456

Erik Saylor, 801 Brentwood Dr  
Port Edwards, 54469 715-887-2197

**CLERK/TREASURER (Appointed)**

Diane Tremmel, PO Box 10  
Port Edwards, 54469 715-887-3513  
Email [diane.tremmel@port-edwards.org](mailto:diane.tremmel@port-edwards.org)

**MUNICIPAL JUDGE:** (4 yr. term ends 4/30/20)

Patrick J. McGrath, 1030 2<sup>nd</sup> St  
Port Edwards, 54469 715-697-9930

**ASSESSOR:**

Bowmar Appraisal Inc.  
3005 W Brewster St  
Appleton, 54914 920-733-5369

**ENGINEER/ADMINISTRATOR:**

Richard Piette, PO Box 10  
Port Edwards, 54469 715-887-3511  
Email: [rick.piette@port-edwards.org](mailto:rick.piette@port-edwards.org)

## **VILLAGE OF RUDOLPH**

Village Board Meeting:

2<sup>nd</sup> Tuesday of the Month – 6:00 p.m.  
1580 Main St, Rudolph, 54475  
Website: [www.visitrudolph.org](http://www.visitrudolph.org)

### **PRESIDENT:**

Bruce Kniprath, 1649 Main St PO Box 152  
Rudolph, 54475 715-281-5602  
[kniprath@yahoo.com](mailto:kniprath@yahoo.com)

### **TRUSTEES:**

James Suzda, 6848 Hwy 13/34  
Rudolph, 54475 715-435-3495

Barbara Ziebell, PO Box 54  
1648 Main St  
Rudolph, 54475 715-435-3792

Denis Hartjes, 1440 3<sup>rd</sup> St N  
Rudolph, 54475 715-435-3668

Todd Dorshorst, 6885 Oak Ridge Ave.  
Rudolph, 54475 715-435-3523

### **CLERK:**

Ronald Peters, 7040 Blonien Ave  
Rudolph, 54475 715-435-3162  
Village Hall email: [rpeters@solarus.net](mailto:rpeters@solarus.net)

### **TREASURER:**

Amy Yach, 6978 Rocky Run Dr  
Rudolph, 54475 715-570-7891  
Email: [amy.oshasky@gmail.com](mailto:amy.oshasky@gmail.com)

### **ASSESSOR:**

Greg D. Schmidt, Property Tax Assessor  
4960 Fairview Rd, Edgar, 54426 715-687-3445  
Email: [schmidtgregd@gmail.com](mailto:schmidtgregd@gmail.com)

### **BUILDING INSPECTOR:**

Dale Bates, Badgerland Home Consultants  
9965 Taft Rd, Plainfield, 54966  
Phone: 715-340-1933



## VILLAGE OF VESPER

Village Board Meeting:

2<sup>nd</sup> Monday of the Month – 7:00 p.m.

6554 Cameron Ave, Vesper, 54489

Website: [www.villageofvesper.com](http://www.villageofvesper.com)

### **PRESIDENT:**

Daniel Scheunemann, 6450 Hemlock St,  
Vesper 54489 Phone: 715-569-4777 Cell: 715-213-3631  
Email: [djscheu@tds.net](mailto:djscheu@tds.net)

### **TRUSTEES:**

Jennifer Ott, 6492 Cameron Ave  
Vesper, 54489 Cell: 715-569-0182  
Email: [ottjstjer@gmail.com](mailto:ottjstjer@gmail.com)

Todd Eckes, 6507 Robert St  
Vesper, 54489 715-213-7088  
Email: [teckes61@hotmail.com](mailto:teckes61@hotmail.com)

Gerald Fuhrmann, 5006 Meadow Valley Dr.  
Vesper, 54489 715-569-4321  
Email: [fuhrmann@tds.net](mailto:fuhrmann@tds.net)

Daniel Vollert, 4942 Meadow Ln  
Vesper, 54489 715-421-9891  
Email: [dsvollert@yahoo.com](mailto:dsvollert@yahoo.com)

### **CLERK:**

Dixie Slovensky, PO Box 127,  
6487 Virginia St, Vesper, 54489  
Email: [villageofvesper@tds.net](mailto:villageofvesper@tds.net) Phone: 715-569-4530

### **TREASURER:**

Debra E. Schalow, 5059 Sunset Circle  
Vesper, 54489 715-569-4878  
Email: [vespertreasurer@tds.net](mailto:vespertreasurer@tds.net)

### **PUBLIC WORKS DIRECTOR:**

Donald Jagodzinski Jr., PO Box 127, 6363 Hemlock St,  
Vesper 54489 Phone: 715-569-4294  
Email: [vesperww@gmail.com](mailto:vesperww@gmail.com)

### **ASSESSOR:**

Jeremy Kurtzweil, 1501 N Hume Ave  
Marshfield 54449 715-486-9019  
Email: [artemis1@charter.net](mailto:artemis1@charter.net)

### **BUILDING INSPECTOR:**

Lorelei Fuehrer, 11951 Bell Rd.  
Wisc Rapids 54494 715-325-5357

**CITY OF MARSHFIELD**

Common Council Meetings:  
2<sup>nd</sup> & 4<sup>th</sup> Tuesday of the Month – 7:00 p.m.  
630 S Central Ave, Marshfield, 54449  
www.ci.marshfield.wi.us

**MAYOR:**

Chris L. Meyer  
630 S Central Ave Ste 721  
Marshfield City Hall, 54449 715-384-2919  
Email: mayor@ci.marshfield.wi.us

**ALDERPERSON:  
DISTRICT**

1. Michael Feirer, 406 W Cleveland St 715-384-4581
2. Nick Poeschel, 927 Western St 715-305-4227
3. Chris Jockheck, 1001 W 5<sup>th</sup> St 715-573-8022
4. Gordon H Earll, 1814 Arlington St 715-387-4214
5. Ed Wagner, 501 W 17<sup>th</sup> St 715-387-1857
6. Tom Witzel, 1500 S Cedar Ave 715-384-6642
7. Jason Zaleski, 1603 S Washington Ave. 715-305-3635
8. Rebecca Spiros, 1406 E. Fillmore 715-389-2640
9. Tom Buttke, 406 N Vine Ave 715-384-2261
10. Peter Hender, 1701 N. Palmetto Ave 715-384-7671

**MUNICIPAL JUDGE:** (4 yr. term ends 4/30/19)

John Adam Kruse, Marshfield City Hall  
630 S Central Ave Ste 519  
Marshfield, 54449 715-384-6903

**CLERK:**

Deb M Hall, Marshfield City Hall (Appointed)  
630 S Central Ave Ste 519  
Marshfield, 54449 715-486-2023  
Fax: 715-384-7831  
Email: Deb.Hall@ci.marshfield.wi.us

**FINANCE DIRECTOR:**

Keith Strey, Marshfield City Hall  
630 S Central Ave Ste 502  
Marshfield, WI 54449 715-387-3033  
Email: keith.strey@ci.marshfield.wi.us

**ATTORNEY:**

Harold Wolfgram, 114 W 5<sup>th</sup> St  
Marshfield, 54449 715-387-1155

**ASSESSOR:**

Joan Spencer, Marshfield City Hall  
630 S Central Ave Ste 206  
Marshfield, 54449 715-384-3856  
Email: joan.spencer@ci.marshfield.wi.us

**BUILDING INSPECTOR:**

Pat Kilty, Marshfield City Hall  
630 S Central Ave Ste 602  
Marshfield, 54449 715-387-1344  
Email: Pat.Kilty@ci.marshfield.wi.us

## CITY OF NEKOOSA

Common Council Meetings:  
2<sup>nd</sup> Tuesday of the Month – 7:00 p.m.  
951 Market St, Nekoosa, 54457  
Website: www.nekoosawi.com

### MAYOR:

Alan K. Marcoux, 329 Cranmoor Rd  
Nekoosa, 54457 715-886-3319

### ALDERPERSONS:

#### DISTRICT 1 (WARD 1):

Brian Krubsack, 336 Hampton Circle 715-886-4343  
Larry Krubsack, 1032 West 5<sup>th</sup> St 715-886-5641

#### DISTRICT 2 (Ward 2):

Terry Shymanski, 524 North St 715-886-3276  
August Woiak, 503 Prospect Ave 715-886-3933

#### DISTRICT 3 (Ward 3):

Robert Wenzel, 419 Waterworks Rd 715-886-2942  
Robert Schultz, PO Box 36 715-886-4433

#### DISTRICT 4 (Ward 4):

Brad Hamilton, 515 S. Section St 715-886-2984  
Garett N. Kuhn, 127 Glendale Ln 715-886-5712

### MUNICIPAL JUDGE:

Robert Rowe, 119 Cranmoor Rd  
Nekoosa, 54457 715-886-3326

### CLERK (Appointed):

Joseph M. Rusch, II, 951 Market St  
Nekoosa, 54457 715-886-7877  
Fax : 715-886-7901  
Email: JRusch@nekoosawi.com

### TREASURER:

Bobbi Hertzberg, 951 Market St  
Nekoosa, 54457 715-886-7895  
Fax: 715-886-7901

### ATTORNEY:

James Quinn, PO Box 4759  
Wis. Rapids, 54495 715-423-1940

### AUDITOR:

Monika Hauser, Hawkins & Ash, LLP  
500 S 2<sup>nd</sup> St, Ste 200, La Crosse, 5460 608-793-3142

### ASSESSOR:

Pauls & Associates, PO Box 2190  
Wausau, 54402 715-848-9300

### BUILDING INSPECTOR:

Kevin Henrikson, General Engineering Company  
PO Box 340, Portage 53901 Cell: 608-697-7775  
Office Phone: 608-745-4070 Fax: 608-745-5763

## CITY OF PITTSVILLE

Common Council Meetings:  
3rd Tuesday of the Month – 6:00 p.m.  
5318 1<sup>st</sup> Avenue, Pittsville, 54466  
Website: www.pittsvillewi.com

### MAYOR:

Dale Nichols, 5452 2<sup>nd</sup> Ave  
Pittsville, 54466 715-884-6686  
Email: nicholsdt@tds.net

### ALDERPERSONS:

Rose Martin, 8378 3rd St 715-884-6690  
Email: rose.martin@tdstelecom.com  
Duane Tritz, 5654 1<sup>st</sup> Ave 715-884-6955  
Email: adamom@tds.net  
Michelle Abel, 5622 Scott Ave 715-884-2844  
Email: theabels2009@gmail.com 715-305-2420  
Robert Wolff, 5360 1<sup>st</sup> Ave 715-884-6502  
Email: rwoff@tds.net  
Jerry Jensen, 5287 2<sup>nd</sup> Ave 715-884-2619  
Email: signature@tds.net  
Zebulon Zorman, 8420 3<sup>rd</sup> St 715-741-0583  
Email: z\_or\_man@yahoo.com

### CLERK/TREASURER (Appointed)

Tami Hahn, PO Box 100  
Pittsville, 54466 Phone :715-884-2422  
Fax: 715-884-2195  
Email : cofpitts@tds.net

### ATTORNEY:

William Gamoke, 114 W 5<sup>th</sup> St , Marshfield 54449  
Phone: 715-387-1155

### CHIEF OF POLICE:

Jeremy Duerr, PO Box 261  
Pittsville, 54466 715-884-2100  
Fax: 715-884-6100

### ASSESSOR:

Greg D. Schmidt, Property Tax Assessor  
4960 Fairview Rd, Edgar, 54426 715-687-3445  
Email: schmidtgregd@gmail.com

### BUILDING INSPECTOR:

Phil Deffenbaugh, 436 Edgewood Ln.  
Nekoosa, 54457 715-490-2536

## CITY OF WISCONSIN RAPIDS

Common Council Meetings:  
3<sup>rd</sup> Tuesday of the Month – 6:00 p.m.  
444 West Grand Ave, Wisconsin Rapids, 54495  
Website: [www.wirapids.org](http://www.wirapids.org)

### MAYOR:

Zach Vruwink, 444 W. Grand Ave  
Wisconsin Rapids, 54495 715-421-8216

### ALDERPERSON: DISTRICT

- |   |   |                            |              |
|---|---|----------------------------|--------------|
| 1 | Joseph Zurfluh<br>jzurfluh@wirapids.org     | 331 16 <sup>th</sup> Ave   | 715-213-7268 |
| 2 | Todd Ferkey<br>tferkey@wirapids.org         | 2210 Russell St            | 715-421-2848 |
| 3 | Scott Kellogg<br>skellogg@wirapids.org      | 511 Elm St.                | 715-570-4922 |
| 4 | Tom Rayome<br>trayome@wirapids.org          | 1220 22 <sup>nd</sup> St N | 715-421-5761 |
| 5 | Steven Koth<br>skoth@wirapids.org           | 481 Plover St              | 715-697-3192 |
| 6 | Gregg Hepp<br>ghepp@wirapids.org            | 1860 Metcalf Pl            | 715-213-8335 |
| 7 | Thaddeus Kubisiak<br>tkubisiak@wirapids.org | 1961 6 <sup>th</sup> St S  | 608-448-9244 |
| 8 | Terry Dolan<br>tdolan@wirapids.org          | 1520 Huntington Ave        | 715-421-5773 |

### MUNICIPAL JUDGE: (4 yr. term ends 4/30/20)

Peter Kastenholtz, 444 West Grand Ave  
Wisconsin Rapids, 54495 715-421-6212  
Email: [pkastenholtz@co.wood.wi.us](mailto:pkastenholtz@co.wood.wi.us)

### CLERK:

Paul Przybelski, 444 West Grand Ave 715-421-8200  
Wisconsin Rapids, 54495 Fax:715-421-8280  
Email: [pprzybelski@wirapids.org](mailto:pprzybelski@wirapids.org)

### FINANCE DIRECTOR:

Tim Desorcy, 444 West Grand Ave  
Wisconsin Rapids, 54495 715-421-8242  
Email: [tdesorcy@wirapids.org](mailto:tdesorcy@wirapids.org)

### ATTORNEY:

Susan Schill, 444 West Grand Ave  
Wisconsin Rapids, 54495 715-421-8214  
Email: [sschill@wirapids.org](mailto:sschill@wirapids.org)

### ASSESSOR:

Steve Shepro, 444 West Grand Ave  
Wisconsin Rapids, 54495 715-421-8230  
Email: [sshepro@wirapids.org](mailto:sshepro@wirapids.org)

### RESIDENTIAL/COMMERCIAL BUILDING INSPECTORS:

Dale Bates, 444 West Grand Ave 715-421-8227  
Wisconsin Rapids, 54495 Email:[dbates@wirapids.org](mailto:dbates@wirapids.org)

## POLLING TIMES AND PLACES IN WOOD COUNTY

All polling places open at 7:00 a.m. and close at 8:00 p.m.

The following is a list of the polling places in their respective Town, City or Village:

|                                  |   |
|----------------------------------|---|
| Arpin, Town .....                | Village of Arpin Municipal Bldg               |
| Auburndale, Town .....           | Auburndale Village Hall                       |
| Cameron, Town.....               | Cameron Town Hall                             |
| Cary, Town .....                 | Cary Town Hall                                |
| Cranmoor, Town .....             | Visitor Center at<br>Glacial Lake Cranberries |
| Dexter, Town .....               | Dexter Town Hall                              |
| Grand Rapids, Town               |   |
| Wards 1-11.....                  | Grand Rapids Municipal Building               |
| Hansen, Town .....               | Vesper Municipal Bldg                         |
| Hiles, Town.....                 | Hiles Town Hall                               |
| Lincoln, Town W 1&2.....         | Lincoln Town Hall                             |
| Marshfield, Town .....           | Marshfield Town Hall                          |
| Milladore, Town .....            | Milladore Town Hall                           |
| Port Edwards, Town, W1-4.....    | Port Edwards Town Hall                        |
| Remington, Town .....            | Remington Town Hall                           |
| Richfield, Town W1-3.....        | Richfield Municipal Bldg                      |
| Rock, Town .....                 | Rock Town Hall                                |
| Rudolph, Town W1&2.....          | Rudolph Town Hall                             |
| Saratoga, Town, W 1-9.....       | Saratoga Town Hall                            |
| Seneca, Town W1-3 .....          | Seneca Town Hall                              |
| Sherry, Town .....               | Sherry Town Hall                              |
| Sigel, Town W1-3.....            | Sigel Town Hall                               |
| Wood, Town .....                 | Wood Town Hall                                |
| Arpin, Village .....             | Village of Arpin Municipal Bldg               |
| Auburndale, Village .....        | Auburndale Village Hall                       |
| Biron, Village .....             | Biron Municipal Center                        |
| Hewitt, Village.....             | Marshfield Town Hall                          |
| Milladore, Village W1 .....      | Milladore Village Office                      |
| Port Edwards, Village W1-3.....  | Port Edwards Fire Station                     |
| Rudolph, Village .....           | Rudolph Village Municipal Bldg                |
| Vesper, Village .....            | Vesper Municipal Bldg                         |
| Marshfield, City                 |   |
| Wards 1-4, 10, 11, 13, 14.....   | Oak Ave Community<br>Center (Old Armory)      |
| Wards 5-7, 15-17, 25-27.....     | Wildwood Station                              |
| Wards 8, 9, 18, 19, 22, 23 ..... | Community Center (Old Library)                |

Nekoosa, City  
 Wards 1-4 ..... Nekoosa Senior/Community Center  
 416 Crestview Lane  
 Pittsville, City ..... Pittsville Community Hall  
 Wisconsin Rapids, City  
 Wards 1-10, 22, 23.....Centralia Center  
 Wards 11-21,24-29.....Woodlands/Crossview Church

## **UNIVERSITIES/COLLEGES**

### **Mid-State Technical College**

Dr. Shelly Mondeik, President  
 500 32nd Street N., Wis Rapids, 54494  
 Phone: 715-422-5319  
 Fax: 715-422-5498  
[www.mstc.edu](http://www.mstc.edu)

#### Mid-State Technical College Board Members

|                     |                |
|---------------------|----------------|
| Robert Beaver       | Lynneia Miller |
| Dr. William Greb    | Peggy Ose      |
| Justin Hoerter      | Kristin Crass  |
| Charles Spargo      |                |
| Betty Bruski Mallek |                |

### **UW-Marshfield/Wood County**

Regional Executive Officer: Keith Montgomery  
 Regional Associate Dean of Administration  
 & Finance: Michelle Boernke  
 2000 W. 5th St, Marshfield, 54449  
 715-389-6500  
[www.marshfield.uwc.edu](http://www.marshfield.uwc.edu)

#### University Commission: UW-Marshfield/Wood:

|                         |                         |
|-------------------------|-------------------------|
| County Representatives: | City Representatives:   |
| Donna Rozar             | Nick Poeschel           |
| Al Breu                 | Rebecca Spiros          |
| Doug Machon             | Gordon Earll            |
| Lance Pliml, non-voting | Chris Meyer, non-voting |

## SCHOOL BOARD MEMBERS

### AUBURNDALE DISTRICT

Box 139, 10564 School Ave.  
Auburndale, 54412  
715-652-2117  
Dale A. Aue  
Pamela de Boer  
Dave Homb  
Marleen Knutson  
Susan Raab

### PITTSVILLE DISTRICT

5459 Elementary Ave.  
Pittsville, 54466  
715-884-6694  
Jane Wesely  
Robert Wolff  
Amanda Hoogesteger  
Melissa Marti  
Connie Potter

### MARSHFIELD DISTRICT

1010 East 4th Street  
Marshfield, 54449  
715-387-1101  
Amber Leifheit  
Dale Yakaites  
Francis Bohon  
Mary Carney  
Marlene Stueland  
Mark Konrardy  
Dorothy Chaney

### PT EDWARDS DISTRICT

801 2nd Street  
Pt. Edwards, 54469  
715-887-9000  
John Daven, Jr.  
Cary C. Hildebrandt  
Leo Thomasgard  
Kathy McGrath  
Tracy Lenz

### NEKOOSA DISTRICT

600 S. Section Street  
Nekoosa, 54457  
715-886-8000  
Doug Hustedt  
David Schmidt  
Brian Machon  
Pat Resheske  
Brian Giese

### ST. POINT DISTRICT

1900 Polk St.  
St. Point, 54481  
715-345-5444  
Judy Rannow  
Dan Kontos  
Jeff Ebel  
Christina Scott  
Meg Erler  
Patricia (Trish) Baker  
Barb Portzen  
Amy Dailey  
Open seat (1-year term)  
(to be filled by appointment)

### WISCONSIN RAPIDS DISTRICT

510 Peach Street  
Wisconsin Rapids, 54494  
715-424-6701  
Mary Rayome  
Anne Lee  
Larry Davis  
John Benbow, Jr.

Katie Bielski-Medina  
Sandra Hett  
John Krings



## **WISCONSIN MARRIAGE LAW AND DOMESTIC PARTNERSHIP REQUIREMENTS ELIGIBILITY**

**AGE:** Every person who has attained the age of 18 years may marry. If a person is between the age of 16 and 18 years a license may be issued with written consent. A court can no longer grant special permission for a person under age 16. No one under the age of 18 may apply for a Domestic Partnership.

**RELATIONSHIP:** Persons closer in relationship than second cousins may not marry or enter into a Domestic Partnership. First cousins may marry where the wife is age 55 or older or where either party at time of application for marriage license submits an affidavit signed by a physician stating that either party is permanently sterile.

**PRIOR MARRIAGES / PARTNERSHIPS:** A party to a divorce is prohibited from marrying in Wisconsin within 6 months of the granting of divorce, regardless of what state granted the divorce. Domestic Partnerships have a 90 day waiting period from the date the last termination was filed.

### **LICENSE**

**APPLICATION:** Both applicants must apply in person. At the time of application, both must submit certified copies of their birth certificates, driver's license or Wisconsin ID with your current address, (if your address is not current on your driver's license, please bring other proof of residence), and social security numbers. Persons who were previously married or in a Domestic Partnership must submit proof of how their last marriage / partnership ended by bringing their Judgment of Divorce, death certificate or Domestic Partnership Termination papers.

**WAITING PERIOD:** Application must be made to the County Clerk's Office at least 5 days before the marriage / ceremony, providing all qualifications are met.

**RESIDENCE:** Application must be made in the county where at least one party has resided for at least 30

days. If both parties are out-of-state residents, application must be made in the county where the ceremony is to be performed.

**OATH:** Parties must take oath that marriage / partnership will be lawful and that information given in the application as to age, relationship and prior marriages is correct.

**EXPIRATIONS:** A marriage license is valid for 30 days after it is issued. A Domestic Partnership certificate does not expire.

### **MARRIAGE CEREMONY**

**OFFICIALS:** Judges of Court of Record, ordained ministers and priests and Court Commissioners may perform the ceremony.

**WITNESSES:** Two adult (18 years of age) witnesses are required in addition to person officiating, but do not have to be in the wedding party.

### **VALIDITY**

**NON-RESIDENT:** Marriage in Wisconsin of non-residents who are prohibited from marrying in the state of their residence is null and void.

**OUT-OF-STATE:** Marriage of Wisconsin residents in another state is null and void if such marriage would be prohibited in Wisconsin.

## **RESPONSIBILITY OF OFFICES / INFO**

### **AGING & DISABILITY RESOURCE CENTER OF CENTRAL WI:**

ADRC-CW promotes choice and independence through information, personalized options counseling, advocacy, and access to services which prevent, delay, and lessen the impacts of aging and disabilities. We serve adults age 60 years and older and individuals 18 years or older with physical disabilities, developmental disabilities, mental health concerns, substance abuse issues, as well as their families, caregivers, and friends. Our service includes Langlade, Lincoln, Marathon, and Wood Counties and we have offices in Antigo, Marshfield, Merrill, Wausau, and Wisconsin Rapids.

### **CHILD SUPPORT:**

Establish paternities, legal obligations to pay child support, and medical insurance orders; responsibility of taking administrative, civil and criminal legal actions necessary to enforce child support orders; review and/or modify court orders to monitor and adjust child support financial accounts when necessary.

### **CIRCUIT COURT JUDGES :**

Criminal felonies, misdemeanors and ordinances; DNR violations; small claims cases; large claims cases; divorce cases; foreclosures; paternity cases; other civil court matters; all probate and trust cases; mental & alcoholic cases; all juvenile court cases; adoptions; guardianships and protective placement cases.

### **CLERK OF COURTS:**

Ordinance violations, traffic and criminal cases; divorce, paternity and small claims cases; civil & criminal action; judgments; certificates of conviction; mechanics liens; state income tax liens and jury duty.

**COMMUNICATIONS:**

Responsible for repairs and maintains communications systems for the Wood County department agencies. Coordinates and keeps up-to-date the warning communications procedures and capabilities to be employed in the event of a large-scale emergency in Wood County.

**CORPORATION COUNSEL:**

Responsible for representing Wood County in all civil legal proceedings, both in actions by and against the county; contract drafting and review; mental and alcohol commitments, guardianships and protective placements for the indigent; legal counsel to the county board, its committees, commissions, agencies and departments; represents the state in child support matters.

**COUNTY CLERK:**

County board records/county board secretary; elections; marriage licenses; declarations/terminations of domestic partnerships; passport agent; DMV services; dog license records; timber cutting permits; notary public; farmland preservation agreement filing.

**CORONER:**

The legal duties and responsibilities of the Coroner include determining the cause of any death that falls under their legal jurisdiction. Such deaths include suicides, homicides, accidental deaths, and deaths from natural causes. A large percentage of the deaths investigated are natural deaths that are unexpected or unexplained. If necessary, the Coroner will request a forensic specialist to perform additional services, such as an autopsy or toxicology testing. The Coroner is often the primary contact for the grieving family looking for answers. The coroner must approve all cremations, which cannot proceed without the coroner's OK.

**DISPATCH CENTER:**

The Wood County Dispatch Center is responsible for providing the means by which the general public may report the existence of an incident requiring fire, police, or ambulance response; and to provide the means by which the incoming reports and requests are received, managed, and disseminated in a timely manner to the proper personnel and agencies. The Wood County Dispatch Center is committed to providing the people of Wood County the help they need when they need it the most.

**DISTRICT ATTORNEY:**

Prosecution of all criminal actions, state forfeiture actions, county traffic actions, actions concerning violations of county ordinance, John Doe proceedings, grand jury proceedings, criminal appeals, juvenile proceedings and certain civil actions or special proceedings.

**EDGEWATER HAVEN NURSING HOME:**

Edgewater is Wood County's nursing home. It provides the highest quality of care for citizens who through age or infirmity, become incapable of functioning without licensed nursing supervision and a structured living environment 24 hours per day. Departments of the nursing home include: nursing, housekeeping, dietary, laundry, maintenance, occupational and physical therapies, activities, social services and administration. The facility serves the health care and rehabilitation needs of elders of Wood County and surrounding communities. Oversight and funding is provided by Medicare, Medicaid and the Veteran's Administration. Private pay clients, tax levy and private insurance serve as other sources of revenue for the facility.

**EMERGENCY MANAGEMENT:**

Assist local government in the protection of lives, property and the environment in the event of major emergencies or disaster of any nature; allow for the assessment of hazards, mitigation opportunities, response capabilities, resources and needs; identify and deploy resources effectively and allocate emergency responsibilities and authority among

### **Emergency Management – cont.**

local government agencies; coordinate activities among agencies and all levels of government; record information, decisions and procedures developed during the planning process and during actual emergency situations; provide a basis for training and exercising personnel to operate in coordination; responsible for: building number identification program (BNI), highway safety program, community service work program and SARA Title III program.

### **FINANCE:**

Responsible for county-wide financial record-keeping. Prepares internal and external interim and year-end financial reports. Coordinates, summarizes and documents the annual budget process and the five-year capital improvement plan. Issues payments to County vendors. Responsible for preparing, coordinating and assisting in the annual audit

### **HEALTH:**

The mission of the Health Department is to maximize the quality of life across the lifespan. The Health Department's primary areas of responsibility focus on Family Health and Injury Prevention, Health Promotion and Chronic Disease Prevention, Communicable Disease Investigation and Follow-up, Emergency Preparedness, Public Health Ordinance Enforcement, and Oral Health Education. Woman, Infants, and Children (WIC) is a federally funded program, which provides eligible clients with supplemental food nutrition, health education, and referral services. In addition, the Health Department is responsible for code enforcement, licensing, and inspection of all Wood County restaurants, retail food establishments, pools, hotels/motels, mobile home parks, campgrounds, recreational/educational facilities, tattooing and body piercing, school kitchens, and vending machines.

## **HIGHWAY:**

Responsible for all maintenance, construction, engineering, snow and ice removal and all signing for 324.38 miles of county trunk highways as well as purchasing and repair of all equipment to accomplish this work; maintains an administrative staff for all accounting and ordering of equipment and supplies.

## **HUMAN RESOURCES:**

Wood County is committed to providing excellent service to Wood County residents in all County endeavors. Wood County is also committed to managing in keeping with positive employee relations.

In keeping with this Mission, the Wood County Human Resources Department is committed to:

- Insure that County departments have employees who are skilled, trained and committed to their individual missions or assignments at all levels of County government.
- Provide counsel, advice, direct services and assistance relating to work hours, wages, working conditions, staffing, labor relations, human resources and training of employees, ensuring that all these activities are conducted in both the spirit and intent of State and Federal programs and mandates in a fiscally prudent manner.
- Counsel the Wood County management team and work to implement policies and practices that are identified as a “best practice” to develop and maintain positive employee relations.

**HUMAN SERVICES:**

Human Services offers a wide range of services: Transportation services for the citizens over the age of 55 and individuals with disabilities; Medical Assistance (XIX); Food Share; Food Share Employment & Training; Foster Care for Children; Child Welfare Services and Juvenile Court services; a range of services for individuals with alcohol and other drug abuse, and mental health services for all ages; crisis intervention, mobile crisis services, and outpatient clinic services; inpatient services at Norwood Health Center; community support programs; Comprehensive Community Services for children and adults; special living arrangements and extended care; commitments; Adult Protective Service investigations; guardianship and protective placements. Also offers services for children with developmental disabilities and autism through the Birth to Three Program such as early intervention, service coordination, speech therapy, physical therapy, and occupational therapy; children's long term support waivers; and through the Family Support program providing goods and services for families caring for children with severe disabilities from birth to age twenty-one.

**INFORMATION TECHNOLOGY:**

**Mission:** The Wood County Information Technology Department is a service organization dedicated to delivering reliable and secure voice and computer systems that are necessary to acquire, organize, preserve, and access information used by Wood County employees and the citizens of Wood County.

**Activities:** The Information Technology Department provides employees with uninterrupted, round-the-clock access to phone and computer systems. It also distributes operating system upgrades and new applications across the county's entire network; engineers and manages network infrastructure, servers, PCs, and applications across various locations; designs and creates in house applications; provides vendor application installation and support.



**LAND AND WATER CONSERVATION:**

The Department recommends and designs the best management practices for soil conservation and water quality protection to be installed by individual landowners, farmers and units of government. The Department administers the following programs: Wildlife Damage Abatement and Claims Program, Farmland Preservation Program, Conservation Reserve Enhancement Program, Land and Water Resource Management Program and the Nonmetallic Mining Reclamation Program; including an information and education program, committee support and administration of the Animal Waste, Nutrient Management and Groundwater Protection ordinance, wildlife tree and shrub sale, tree planter rental, general soil and water conservation activities, and technical assistance to the U.S.D.A. Natural Resources Conservation Service for implementation of the current Farm Bill programs.

**MAINTENANCE/PURCHASING:**

Responsible for the property management of the courthouse, jail, annex, joint use building and Human Services 12<sup>th</sup> Street offices and River Block; develops and/or supervises all architectural and engineering construction; maintenance of all general building structures, air conditioning; electrical, grounds, security, housekeeping and purchasing.

**NORWOOD HEALTH CENTER:**

Provides residents of Wood and surrounding counties with quality treatment services which include acute inpatient psychiatric care, a skilled long-term care unit for the chronically mentally ill, and a sub acute traumatic brain injury rehabilitation and treatment unit. Norwood Health Center is owned by Wood County and operated by the Wood County Health and Human Service Committee. No Wood County resident is denied services because of an inability to pay.

## **PARKS & FORESTRY:**

Maintains and Operates nine parks or areas: North Wood County Park, Richfield 360 Area, South Wood County Park, Wood County ATV Area, Dexter County Park, Powers Bluff County Park, Nepco County Park, Wood County Public Rifle Range, 271.68 miles of Snowmobile Trails and 37,684.42 acres of County Forest Land.

## **PLANNING & ZONING:**

Planning functions: Prepares/maintains county comprehensive plan • prepare topic-specific plans to maintain eligibility for grants • assists municipalities with planning-related projects • coordinates multi-jurisdictional planning programs • provides staff assistance to several county board committees on physical and social planning programs • census data clearinghouse • provides technical assistance for county redistricting.

Code enforcement functions: Administers/ enforces Private Sewage Ordinance (processes and issues permits for private on-site waste treatment systems, inspects system installations, administers Wisconsin Fund Grant Program, develops/maintains private on-site waste treatment system maintenance program and electronic reporting database, reviews soil test reports) • administers and enforces Shoreland Zoning Ordinance, Floodplain Zoning Ordinance (reviews FEMA floodplain maps) and Land Subdivision Ordinance (working with surveyors and developers, prepares site plan reviews and reviews proposed land divisions) • reviews DNR wetland maps for compliance with state and county development requirements.

Land Records functions: Administers Wood County's Land Records Modernization program • prepares and maintains the County Land Records Modernization plan • maintains county Geographic Information System, including hardware, software, base data and parcel maps • prepares custom maps for county departments, public and private use.

Economic Development functions: Administers county revolving loan fund • coordinates county economic development programs • prepares grants for bicycle trails and economic development projects.

**REGISTER IN PROBATE:**

Wills; informal, formal and special administrations; summary assignments & settlements; transfers by affidavit (\$50,000 and under); ancillary administrations; trusts; guardianships and protective placements; adoptions; mental and alcoholic commitments; juvenile ordinances, juvenile delinquencies; CHIPS and JIPS cases and termination of parental rights case.

**REGISTER OF DEEDS:**

Deeds & mortgages; land contracts, etc.; uniform commercial code filings; conditional sales contracts; bills of sale; copies of birth, death, marriage and domestic partnership certificates; soldiers discharge.

**RISK MANAGEMENT:**

Worker's Compensation claims, property insurance, liability insurance, safety (compliance with the Department of Safety and Professional Services regulations).

**SHERIFF:**

Oversees the jail division, patrol division and administration. Jail division: Maintains a 132-bed jail facility. Patrol division: Consists of 26 patrol deputies. Responds to all emergency calls for the townships in Wood County. Administration: Consists of six investigators, two secretaries, one Chief Deputy, one Investigative Captain, one Patrol Captain, one jail Captain, four Patrol Lieutenants, two Jail Lieutenants and a special response team, which responds to critical incidents and is highly trained and equipped to handle many situations. The Department also provides boat and snowmobile patrol.

**SURVEYOR:**

Maintains land survey records and performs duties under Wis. Statutes Section 59.45. Coordinates the maintenance of the Public Land Survey System. Responsible for improving the accessibility, quality, completeness and longevity of land survey records.

**TREASURER:**

Real estate tax, tax descriptions & plat maps; tax deeded property & tax sales; county & private forest crop lands.

**UNIVERSITY EXTENSION:**

Provides education to county residents utilizing research-based programs; provides back-up counseling and conducts applied research; coordinates 4-H program including 27 4-H clubs; 200+ volunteers and over 800 4-H'ers; junior fair exhibits; three summer camps; general youth programs and community-based youth programs; provides education to all types of agricultural producers including: dairy, beef, swine, crop and cranberry producers, along with in-depth farm transfer counseling; horticulture assistant helps residents with gardening and landscape questions or problems including disease and insect damage, fertility, planting, fertilizing, harvesting, pruning, etc.; family living educator educates residents about nutrition and food preservation and safety, parenting and healthy family life; advises the Wood County Association for Home & Community Education (HCE); CRD agent provides natural resource, local government and economic development education to residents. The Nutrition Educator works with income eligible audiences to educate youth, adults and seniors on dietary quality, food safety and food resource management skills.

**VETERANS:**

Provides advice and assistance to veterans and their families on state and federal veteran's benefits to include; registration of discharge, service connected disability claims, veteran's life insurance, loans, grants, education assistance, VA health care, pension, burial allowance, and gravestone/markers.

**VICTIM/WITNESS:**

Operates under the authority of the district attorney to provide court preparation and support; notification as to criminal case status and disposition as well as provides information on victim rights.

**WORKSITE WELLNESS PROGRAM:** To provide a worksite culture and environment which supports making healthy lifestyle choices. Implement a comprehensive worksite wellness program which educates, empowers, and engages Wood County employees and their families to adopt and maintain healthy lifestyle behaviors.

## **WOOD COUNTY EQUAL OPPORTUNITY IN EMPLOYMENT AND SERVICE DELIVERY POLICY STATEMENT**

It is the policy of Wood County to comply with the equal opportunity policy and standards of the Wisconsin Department of Children and Families, the Department of Health Services and the Department of Workforce Development, and all applicable state and federal statutes and regulations relating to nondiscrimination in employment and service delivery.

### **EMPLOYMENT<sup>1</sup>**

No otherwise qualified person shall be excluded from employment, be denied the benefits of employment or otherwise be subject to discrimination in employment in any manner on the basis of age (over 40), race, religion, color, sex, national origin or ancestry, disability or association with a person with a disability, arrest record, conviction record, sexual orientation, marital status, pregnancy or childbirth, military participation, genetic testing, submitting to honesty testing, or use or non use of lawful products off the employer's premises during non-working hours. Employees may not be harassed in the workplace based on their protected status nor retaliated against for filing a complaint, for assisting with a complaint, or for opposing discrimination in the workplace.

All employees are expected to support goals and programmatic activities relating to non-discrimination in employment.

### **SERVICE DELIVERY**

No otherwise qualified applicant for service or program participant shall be excluded from participation, be denied benefits, or otherwise be subject to discrimination in any manner on the basis of race, color, national origin, age, sex, sexual identity, sexual orientation, religion, political beliefs or disability. No employee or other person shall intimidate, threaten, coerce, or discriminate against any otherwise qualified individual for the purpose of interfering with any right or privilege secured under one of the applicable civil

rights laws, or because they have made a complaint, testified, assisted, or participated in any manner in an investigation, proceeding or hearing under one of the applicable civil rights laws. Program access for persons with disabilities is covered in the American with Disabilities Act of 1990 and Section 504 of the Rehabilitation Act of 1973 as amended. Political belief or affiliation is protected under the Food Stamp Act of 1997 and the Workforce Investment Act of 1998. This policy covers eligibility for access to service delivery, and to treatment in all of the programs, services and activities. All employees are expected to support the goals and programmatic activities relating to non-discrimination in service delivery.

The Federal Health Care Provider Conscience Protection Laws prohibit recipients of certain federal financial assistance from discrimination against health care providers because of the provider's refusal or willingness to participate in sterilization procedures or abortions contrary to or consistent with the provider's religious beliefs or moral convictions. This protection applies to both employment and service delivery.

To assist us in complying with all applicable equal opportunity rules, regulations and guidelines, I have appointed the Director of Human Resources; phone 715-421-8457 as the Equal Opportunity Coordinator. You are encouraged to discuss any perceived discrimination problems in employment or service delivery with the Director. Information about discrimination complaint resolution process is available to you upon request.

/s/ Lance A. Pliml Date Signed: 1/3/2014

**SIGNATURE** - Lance A. Pliml, Chair/Administrative Coordinator

Wood County Board of Supervisors

<sup>1</sup> Exceptions: Under Section 702(a) of Title, VII, 42 U.S.C. §2000e-1(a), religious organizations are permitted to give employment preference to members of their own religion. The exception applies only to those institutions whose "purpose and character are primarily religious."

Under Indian Preference status, Wisconsin Tribes are exempt from complying with specific employment civil rights.

Co-authorized by: Departments of Children and Families, Health Services; and Workforce Development 12/1/2013