## AGENDA JUDICIAL AND LEGISLATIVE COMMITTEE

**DATE: March 21, 2017** 

TIME: 9 a.m.

**LOCATION: Room 317A, Wood County Courthouse** 

1. Call Meeting to Order

- 2. Citizen Comments. Note: Citizens wishing to comment on current agenda items may ask to be recognized at the time the item appears on the agenda. It would be courteous to advise the presiding officer of those intentions at this time. Rules may apply.
- 3. Review resolution to amend the 2016 budget of the Clerk of Courts.
- 4. Adjourn.