### HIGHWAY INFRASTRUCTURE & RECREATION COMMITTEE MEETING AGENDA

DAY & DATE:

Thursday, June 1, 2017

TIME:

8:00 AM

PLACE:

Wood County Highway Department, 555 17th Ave. North, Wisconsin

Rapids, WI 54495

- 1. Call meeting to order.
- 2. Public comments.
- 3. Approve minutes of the May 4, 2017 and May 16, 2017 Highway, Infrastructure, and Recreation Committee meeting(s).

#### PARKS:

- 4. Parks Construction Supervisor report.
  - a. Current projects update.
  - b. Employee matters.
- 5. Office Supervisor report.
  - a. Snowmobile/ATV Reports
  - b. Office Update
- 6. Park and Forestry Director report.
  - a. Review Stewardship Grant Application for Powers Bluff Development Project
  - b. Old Dexter Shop future
  - c. South Park boundary maintenance and pine plantation thinning
  - d. Special Use Permits

#### FORESTRY:

- 7. Forest Administrator report.
  - a. Timber Sale Update.
  - b. Resolution Pertaining to Wood County Forest land trade.
  - c. Wood County Wildlife Area Advisory Committee: Recommend Reappointment of Members Whose Terms are Expiring.
- 8. Correspondence.
- 9. Approve payment of bills.
- 10. Revenue report.

#### **HIGHWAY:**

- 11. Quotes on Shop Sweeper
- 12. Bids for CTH T Bridge Project
- 13. Marshfield Scale
- 14. Pittsville Highway Shop
- 15. Personnel Matters
- 16. Frac Sand
- 17. Current Projects
- 18. Payment of Bills
- 19. Accounting Supervisor's Report
- 20. Correspondence
- 21. Next meeting date: **Monday, July 10<sup>th</sup> at 8:00 am.** at the Wood County Highway Department, 555 17<sup>th</sup> Ave. North, Wisconsin Rapids, WI 54495 at 8:00 am.
- 22. Motion to adjourn.

#### MINUTES OF THE HIGHWAY, INFRASTRUCTURE & RECREATION COMMITTEE

DAY & DATE:

Thursday, May 4, 2017

PLACE:

Wood County Highway Department, 555 17th Ave North,

Wisconsin Rapids, WI 54495

**MEETING TIME:** 

8:00 A.M.

ADJOURNMENT TIME: MEMBERS PRESENT:

12 Noon Chairman Al Breu, Supervisor Marion Hokamp, Supervisor

David LaFontaine, Supervisor William Winch, Supervisor

Joseph Zurfluh

**EXCUSED:** 

None

OTHERS PRESENT:

Supervisor Dennis Polach, Wood County Board; Sandra Green, Parks Office Supervisor; Fritz Schubert, Forest Administrator; Steve Grant, Wisconsin Dept. of Natural Resources; Douglas Passineau, Highway Commissioner; Roland Hawk, Highway Dept.; Phil Brown, Township of Cranmoor; Supervisor Bill Clendenning, Wood County

Board.

1. Call meeting to order. Meeting called to order at 8:00 am by Supervisor Breu.

- 2. Public comments. Phil Brown from Glacial Lake Cranberries in the Township of Cranmoor is here to speak about Glacial Lake Cranberries flooding problem along Highway 173. The solution which is recommended is to clear the trees and brush along the north side of State Highway 173 so there is access to properly clean and maintain their ditches, GLC is willing to assist at this time. The procedure for removing these trees will be setting up a timber sale through Wood County Parks & Forestry Department. The application and permit fee that will be submitted for approval is \$600. This will be presented to the HIRC committee at approximately 9:00 am immediately following the Exec committee meeting prior to the County Board meeting on May 16, 2017.
- 3. Approve minutes of the April 6, 2017 Highway, Infrastructure, and Recreation Committee meeting(s). Motion to approve the minutes by J. Zurfluh, second by D. LaFontaine. All in favor. Motion carried.

#### PARKS:

- 4. Parks Construction Supervisor report.
  - a. Current projects update.
  - b. Employee matters.

Motion to approve the Parks Construction Supervisor report by M. Hokamp, second by D. LaFontaine. All in favor. Motion carried.

- 5. Office Supervisor report.
  - a. Snowmobile/ATV Reports
  - b. Office Update
  - c.

Motion to approve the Parks Office Supervisor report by D. Lafontaine, second by B. Winch. All in favor. Motion carried.

- 6. Parks and Forestry Director report.
  - a. Nepco shelter acoustic options. C. Schooley discussed the estimates he gathered for the hanging acoustic panels and how he will move forward.
  - b. 2018-2022 Capital Improvement Plan. C. Schooley handed out the updated 2018-2022 CIP summary. D. LaFontaine suggested one small change to our summary sheet which we will put into place for next year.
    - Approval by D. LaFontaine, M. Hokamp to approve the 5-year CIP. Opposed B. Winch. He does not agree with the plan and does not agree with the numbers reflected on the Parks & Forestry CIP. Rest in favor. Motion Carried.
  - c. Discuss and possibly approve purchase of fleet vehicles.
    - Motion to approval to purchase two used fleet vehicles by D. LaFontaine, second by J. Zurfluh. All in favor. Motion carried.
  - d. 2017 County Conservation Aids Fund. This is an annual grant that Wood County is eligible for with the Consolidated Musky Club to purchase fingerlings and placed in the WI River and Nepco Lake. The resolution will most likely be introduced at the June meeting.
    - Motion to move forward on granting permission to apply for this grant to work with the Consolidated Musky Club to introduce fingerlings by J. Zurfluh, second by D. LaFontaine. All in favor. Motion carried.
  - e. Stewardship grant resolution. C. Schooley passed out copies of the resolution for review.
    - Motions to approve the Stewardship grant resolution to apply for the grant by J. Zurfluh, M. Hokamp. Discussion regarding funds. Motion continues by D. LaFontaine, second by J. Zurfluh. Opposed B. Winch. Bill does not agree with this resolution. Rest in favor. Motion carried.
  - f. Discuss and possibly approve naming rights plan for PB Development Project.

    Motion to approve naming rights plan for the PB Development Project by D.

    LaFontaine, second by M. Hokamp. All in favor. Motion carried.
  - g. Special Use Permits. First request is an annual permit for Todd Wolosek for training out at disposal site at Lake Wazeecha and will fun from May 2017 to May 2018. Second request is the June 4, 2017 10<sup>th</sup> Annual Disc Golf Tournament at North Park with a \$50 fee for this permit. Motion to approve the Special Use Permits by M. Hokamp, second by J. Zurfluh. All in favor. Motion carried.

Motion to approve the Parks and Forestry Director report by J. Zurfluh, second by D. LaFontaine. All in favor. Motion carried.

#### FORESTRY:

- 7. Forest Administrator report.
  - a. Timber Sale Update.

Steve Grant, Forester is retiring from the DNR and the committee wishes him well in his future endeavors. The committee would like to send Steve a Letter of Commendation and will be recommended at the Wood County Board of Supervisors in May. This will also be included on the same agenda mentioned above prior to the County Board.

Motion to approve the Forest Administrator report by D. LaFontaine, second by J. Zurfluh. All in favor. Motion carried.

- 8. Correspondence. S. Green handed out the 2017 Parks & Forestry summer brochure.
- 9. Approve payment of bills.
- 10. Revenue report.

Motion to approve payment of bills and the revenue report by D. LaFontaine, second by B. Winch. All in favor. Motion carried.

#### **HIGHWAY:**

11. Discuss leasing of vehicles. Discussion of what is more advantageous, leasing or trading in and buying used or new. The snapshot looks like leasing may not be advantageous but is open to other suggestions.

12. Discuss power broom. They have a 1985 power broom and will cost about \$26K to replace. This will be put out for bids. This will be an amendment to the CIP. Motion to put this out for bids by M. Hokamp, second by D. Lafontaine. All in favor. Motion carried.

- 13. Discuss safety allowance. Currently receive \$100/year or wait two years and receive \$200. Other requests are coming in to pay for necessary safety items. The commissioner would like to raise the amount to \$150 and issue at the first of the year to purchase the safety apparel they feel they need. The committee feels that \$150 is not enough based on the cost of safety boots alone. There are employees who for example, work on asphalt that go through two pairs of boots per year.
  - Motion to raise the Highway annual safety allowance to \$200 for safety apparel to be issued at the first of each year by D. LaFontaine, second by M. Hokamp. Opposed J. Zurfluh. Supervisor Zurfluh does not feel this agenda item was presented correctly and should have read "Discuss and act on". Rest in favor. Motion carried.
- 14. Discuss debt service. D. Passineau handed out a worksheet titled "Pavement Ratings from 2005 to EOY 2016". Discussed. Motion to move forward in June with the Executive Committee for debt service by D. LaFontaine, second by M. Hokamp. All in favor. Motion carried.
- 15. Update on building improvements. Discussed.
- 16. Village of Hewitt railroad quiet zone. Motion by the committee that due to safety concerns, the committee is opposed to a quiet zone because it would reduce safety for the traveling public by D. LaFontaine, second by M. Hokamp. All in favor. Motion carried.
- 17. Frac Sand update. No update at this time.
- 18. Current projects update. No questions.
- 19. Approve payment of bills. Discussed. Motion to approve payment of bills by D. LaFontaine, second by J. Zurfluh. All in favor. Motion carried.
- 20. Accounting Supervisor's Report. Motion to approve the Accounting Supervisor's report by D. LaFontaine, second by J. Zurfluh. All in favor. Motion carried.
- 21. Correspondence. The commissioner had a few items which were discussed. Supervisor Clendenning wanted to mention that on May 9<sup>th</sup> at 11:30 there is a meeting at the Nekoosa Community Center to discuss the Sand Valley Golf Course. The Legion Post 54 in Marshfield would like to thank the County for Youth Government Day.
- 22. Next meeting date: June 1, 2017 at the Wood County Highway Department, 2300 N. Galvin Ave, Marshfield, WI 54449 at 8:00 am. The July meeting will need to be rescheduled for a different date. The July HIRC meeting is now scheduled for Monday, July 10<sup>th</sup> at 8:00 am.
- 23. Meeting adjournment. Motion to adjourn at 12 noon.

Electronically signed by, Secretary Marion Hokamp

Marion Hokamp

Minutes taken by Sandra Green, Parks & Forestry Office Supervisor

#### MINUTES OF THE HIGHWAY, INFRASTRUCTURE & RECREATION COMMITTEE

DAY & DATE:

Tuesday, May 16, 2017

TIME:

8:45 A.M.

LOCATION:

Wood County Courthouse, 400 Market St, Room 317A,

Wisconsin Rapids, WI 54494

ADJOURNMENT TIME:

9:00 am

**MEMBERS PRESENT:** 

Chairman Al Breu, Supervisor David LaFontaine,

Supervisor William Winch, Supervisor Joseph Zurfluh,

Secretary/Supervisor Marion Hokamp

**EXCUSED:** 

N/A

OTHERS PRESENT:

Wood County Board Chairperson Lance Pliml, County

Board Supervisors Dennis Polach, Bill Clendenning; Park and Forestry Director Chad Schooley; Forest Administrator Fritz Schubert; Phil Brown, Township of Cranmoor, Ken

Curry and Kevin Reiman residents of Cranmoor

1. Call meeting to order. Meeting called to order at 8:45 AM.

- 2. Public comments. Kevin Reiman is speaking for his brother, Greg who lives near 173 and G. He is having a lot of water issues in his basement and believes that cleaning out the ditches near the house would help that issue. Discussion was held.
- 3. Discuss and possibly act on application to pay for a dredging permit fee along State Highway 173 ditch. Motion to approve the application to pay for a dredging permit for \$600 by J. Zurfluh, second by D. LaFontaine. All in favor. Motion carried.
- 4. Discuss and sign Letter of Commendation in regard to the retirement of Steve Grant, State of WI DNR Forester. Motion to sign and accept the Letter of Commendation in regard to the retirement of Steve Grant by D. LaFontaine, second by M. Hokamp. All in favor. Motion carried.
- 5. Next meeting date: June 1, 2017 at the Wood County Highway Department, 2300 N. Galvin Ave, Marshfield, WI 54449 at 8:00 am.
- 6. Meeting adjournment. Meeting adjourned at 9:00 AM.

Signed by, Supervisor Marion Hokamp, Secretary

Marion Hokamp

Minutes taken by Sandra Green, Wood County Parks & Forestry Office Supervisor

#### PARKS CONSTRUCTION SUPERVISOR REPORT

June 1, 2017

By D. Quinnell

#### **CURRENT PROJECTS**

- The wood fence at South Park campground is nearly complete.
- We have the new doors in the Nepco vault toilet and will hold the project until after Labor Day to complete.
- The stone bridge at North Park is contracted and will start at the contractors' earliest convenience.
- We will be starting to remodel the Shady Rest vault toilet in South Park.

#### MAINTENANCE OPERATIONS

 All parks and campgrounds are open and are under usual maintenance duties for the summer.

#### **EMPLOYEE MATTERS**

• We hired the 4 new LTES for this summer and they will all be on board by June 6, 2017.

#### **OTHER**

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### WOOD COUNTY PARK & FORESTRY OFFICE SUPERVISOR REPORT

June 1, 2017

By: Sandra Green

#### **SNOWMOBILE:**

Receiving inquiries on the Snowmobile Reporting System and how to enter grooming and non-grooming entries from various snowmobile clubs. Provided training to one person with the Vesper Snow Drifters and will provide more in the near future. It is a requirement the clubs enter their own information from this point forward and the snowmobile coordinator verify and submit it to the State.

#### ATV:

ATV Park was closed down for a couple of weeks due to high amounts of precipitation, therefore
causing high levels of water in the park. The park was opened back up on May 17<sup>th</sup>. Randy Bowden
from the Central WI ATV Riders Club is keeping a close eye on it.

#### **OFFICE:**

- Attended the May HIRC meeting and took minutes.
- Worked with Rangers every Monday morning to reconcile campground money.
- Continued to unpack items from our move to River Block.
- Sent out a news release regarding opening of parks, beach opening, address change, etc.
- Continued to work on the 2016 Wood County Parks & Forestry Annual Report and Power Point.
- Submitted several PAF's and New Hire Forms for our LTE's in the campgrounds.
- On May 25, 2017, I attended the Payroll training at the Courthouse.
- Prepared the Prospectus and other documents for the Timber Sale Bid opening on June 7<sup>th</sup>.
- Ordered a new address stamp as well as envelopes.

#### **Parks and Forestry Director Report**

By Chad Schooley, Parks and Forestry Director June 1, 2017 HIRC meeting

- All parks are up and running. The frequency and volume of rain that we've been receiving has made mowing quite difficult. It has also kept our dam operators very busy.
- Parks and Forestry office staff has completed the Riverblock move and unpacking. There are just a few minor tasks that still need to be completed.
- I have included a copy of the resolution that County Board sent back to our committee for review. This resolution is to allow me to apply for State Stewardship funding for a portion of the Powers Bluff County Park Development Project.
- I attended the annual spring plant and wildflower walk at Powers Bluff. This year's walk was sponsored by the Friends of Powers Bluff, and the Stevens Point Audubon Society. The walk is guided by Dr. Freckman, botony expert and retired UWSP CNR professor. Dr. Freckman's expansive knowledge of all of the plant species illustrated to us what a special, unique park Powers Bluff is, and how important it is to protect its natural resources.
- Roland Hawk, Dave Tiffany (North Park Disc Golf), and I, met to discuss future improvements for the parking lot at the North Park course. As discussed at previous HIRC meetings, D. Tiffany would like for the gravel parking lot to be decreased in size, and paved. Cost estimates will be created by R. Hawk.
- All department supervisors will be going through the new time card tracking training, which has been set up by the IT Department.
- I will be bringing a cost estimate, that I requested, from the International Mountain Biking Association (IMBA) for the design of the trail system at Powers Bluff. In discussing trail design, specifically mountain bike trails, with other Park, Forestry, and Recreation professionals, it is the consensus that hiring a design company early in the process is absolutely necessary. This will insure a quality trail system with good flow and less future maintenance. In order to make Powers Bluff a destination for Wood County residents and outside visitors, we need to design and build these trails correctly. I would like to use our department's annual allotment of Ho-Chunk money to fund this design work.
- I have included aerial photos of the old Dexter Shop property. As requested by the HIRC, I will bring the market value estimates to the meeting. I will be looking for direction from the committee on how to proceed with the sale of the property.
- I have included an aerial photo of the pine plantation on the north side of South Park. I would like to discuss the possible thinning of this stand with the goal of clearing and maintaining boundary lines, removing dead and diseased trees, and managing the stand for quality future trees.

May events – 31 shelter reservations, 2 community walks at South Park

#### **Special Use Permits**

None at this time

#### WOOD COUNTY



LaFontaine, D
 Rozar, D
 Feirer, M

Wagner, E

Fischer, A

Ashbeck, R Kremer, B

Winch, W Henkel, H

Curry, K

Machon, D

Hokamp, M

Clendenning, B

Polach, D

Pliml, L

18 Hamilton, B. 19 Leichtnam, B

Zurfluh, J

Breu, A

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ITEM#

6-

DATE

5-16-2017

RESOLUTION#

Effective Date 5-16-2017

SMG

Introduced by Page 1 of 1

NO

YES

Highway Infrastructure & Recreation Committee

Motion:		Adopted:
1 <sup>st</sup>		Lost:
2 <sup>nd</sup>		Tabled:
No:	Yes:	Absent:
	of votes require Majority	red: Two-thirds
Reviewed by: PAR		, Corp Counsel
Reviewed by: 79/1		, Finance Dir.

INTENT & SYNOPSIS:	To become eligible for State of Wisconsin Outdoor
Recreation Grant Program	as funding.

FISCAL NOTE: \$3,215,000.00 for grant eligible portions of the Powers Bluff multi-use shelter building, entrance road, and parking lot.

Source of Money: Parks and Forestry budget, which will be supplemented with additional grants and donations, and up to 50% reimbursement from the State of Wisconsin.

Whereas, the Wood County Parks and Forestry Department, with oversight from the Highway, Recreation and Infrastructure Committee (HIRC), continues to follow through with the recommendations of the Powers Bluff County Park Long Range Master Plan, and the Wood County Park, Recreation, and Open Spaces Plan, and,

Whereas, the Wood County Board of Supervisors has, through the approval of these plans, and the acquisition of 223 acres adjoining Powers Bluff County Park in 2012, supported following through with the recommendations of the Long Range Master Plan, and,

Whereas, the Powers Bluff Development Project will help preserve and protect the sensitive cultural and natural resources of the park, and will improve and increase the available outdoor recreational opportunities to Wood County residents and our visitors, and,

Therefore be it resolved, by the Wood County Board of Supervisors, that the Wood County Parks and Forestry Department make application to become eligible for State of Wisconsin Outdoor Recreation Grant Programs funding.

**Be It Further Resolved**, that the Wood County Parks and Forestry Department, be authorized to sign necessary project agreements to develop and maintain these facilities subject to obtaining the necessary financing as well as reimbursement from the State Stewardship Fund Program.

#### WOOD COUNTY BORROWING 10 YEARS EQUAL PAYMENTS USED RIVER BLOCK INTEREST RATES

						Total	Debt	Total
Year	Da	te	Principal	Interest Rate	Interest	Princ & Int	Balance	Annual Cost
Amount	Borrowed						5,000,000.00	
	1 04/01	2018			38,087.50	38,087.50	5,000,000.00	
	10/01	2018	460,000.00	1.00%	38,087.50	498,087.50	4,540,000.00	536,175.0
	2 04/01	2019			35,787.50	35,787.50	4,540,000.00	
	10/01	2019	465,000.00	1.00%	35,787.50	500,787.50	4,075,000.00	536,575.0
	3 04/01	2020			33,462.50	33,462.50	4,075,000.00	
	10/01	2020	475,000.00	1.00%	33,462.50	508,462.50	3,600,000.00	541,925.0
	4 04/01	2021			31,087.50	31,087.50	3,600,000.00	
	10/01	2021	485,000.00	1.00%	31,087.50	516,087.50	3,115,000.00	547,175.0
	5 04/01	2022			28,662.50	28,662.50	3,115,000.00	
	10/01	2022	495,000.00	1.50%	28,662.50	523,662.50	2,620,000.00	552,325.0
	6 04/01	2023	ŕ		24,950.00	24,950.00	2,620,000.00	
	10/01	2023	500,000.00	1.50%	24,950.00	524,950.00	2,120,000.00	549,900.0
	7 04/01	2024	,		21,200.00	21,200.00	2,120,000.00	
	10/01	2024	515,000.00	2.00%	21,200.00	536,200.00	1,605,000.00	557,400.0
	8 04/01	2025	0.20,000		16,050.00	16,050.00	1,605,000.00	
	10/01	2025	525,000.00	2.00%	16,050.00	541,050.00	1,080,000.00	557,100.0
	9 04/01	2026	323,000,000		10,800.00	10,800.00	1,080,000.00	
	10/01	2026	535,000.00	2.00%	10,800.00	545,800.00	545,000.00	556,600.0
	10 04/01	2027	333,000.00	2.0070	5,450.00	5,450.00	545,000.00	•
,	10/01	2027	545,000.00	2.00%	5,450.00	550,450.00	,-	555,900.0
	10,01	2021	343,000.00	2.0070	3, 150.00	330, 100.00		,
			5,000,000.00	_	491,075.00	5,491,075.00	- •	5,491,075.0
				-				
							3 5	
	Payn	ant		Interest		Total	Debt 5	Total
Year	Dat		Principal	Rate	interest	Princ & Int	Balance	Annual Cost
	Borrowed		Timespar				3,000,000.00	*****
1	04/01	2018			22,747.50	22,747.50	3,000,000.00	
-	10/01	2018	284,000.00	1.00%	22,747.50	306,747.50	2,716,000.00	329,495.0
2	04/01	2019	204,000.00	1.0070	21,327.50	21,327.50	2,716,000.00	•
	10/01	2019	287,000.00	1.00%	21,327.50	308,327.50	2,429,000.00	329,655.0
3	04/01	2020	207,000.00	1.0070	19,892.50	19,892.50	2,429,000.00	,
,	10/01	2020	289,000.00	1.00%	19,892.50	308,892.50	2,140,000.00	328,785.0
4	04/01	2021	205,000.00	1.00/0	18,447.50	18,447.50	2,140,000.00	*
7	10/01	2021	293,000.00	1.00%	18,447.50	311,447.50	1,847,000.00	329,895.0
5	04/01	2021	200,000.00	1.00/6	16,982.50	16,982.50	1,847,000.00	,
ی	10/01	2022	295,000.00	1.50%	16,982.50	311,982.50	1,552,000.00	328,965.0
6	04/01	2022	293,000.00	1.50%	14,770.00	14,770.00	1,552,000.00	520,500.0
U	10/01	2023	300,000.00	1.50%	14,770.00	314,770.00	1,252,000.00	329,540.0
7	04/01	2023	300,000.00	1.50%	12,520.00	12,520.00	1,252,000.00	525,5 1010
/			304,000.00	2.00%	12,520.00	316,520.00	948,000.00	329,040.0
a	10/01	2024	504,000.00	2.00%	9,480.00	9,480.00	948,000.00	323,040.0
8	04/01	2025	240 000 00	2.009/		319,480.00	638,000.00	328,960.0
0	10/01	2025	310,000.00	2.00%	9,480.00		638,000.00	320,300.0
9	04/01	2026	245 600 00	2.0004	6,380.00	6,380.00		327,760.0
4.0	10/01	2026	315,000.00	2.00%	6,380.00	321,380.00	323,000.00	327,700.0
10	04/01	2027	222 000 00	3.000/	3,230.00	3,230.00	323,000.00	329,460.0
	10/01	2027	323,000.00	2.00%	3,230.00	326,230.00	-	323,400.0
			3,000,000.00		291,555.00	3,291,555.00	•	3,291,555.0

#### **Trent Miner**

From:

Mike Martin

Sent:

Tuesday, May 16, 2017 2:26 PM

To:

Trent Miner

Subject:

Projected Principal & Interest on \$3.0 million of borrowing-Powers Bluff

Trent,

Supervisor Winch asked me how much the principal and interest would be on \$3,000,000 borrowed for the Powers Bluff building. I used the most recent borrowing for the River Block building as the basis for my estimates. We borrowed \$5,000,000 for the River Block with \$1,750,000 used to pay the remainder of the loan from the Mead Foundation and \$3,250,000 for renovations to the River Block building. We received interest rates ranging from 1% (earliest 4 years) to 2% (last 4 years) for 10 years.

I basically just converted the debt schedule for the River Block by taking three fifths of the principal and interest and then made minor adjustments to have approximately even payments over the 10 years.

Our principal and interest at our most recent interest rates are approximately \$100,000 over ten years for each \$1,000,000 of borrowing. Therefore payments on a \$5,000,000 loan would be approximately \$550,000 and would be \$330,000 on a loan of \$3,000,000. Over the life of the debt we would pay about \$100,000 of interest on each \$1,000,000 borrowed (\$500,000 on \$5 million and \$300,000 on \$3 million).

Mike

From: Mike Martin mmartin@co.wood.wi.us

Subject: Wood County debt

Date: Jan 27, 2017, 3:40:17 PM

To: William Winch wedistrict09@co.wood.wi.us

Bill,

I've attached a summary of Wood County's debt.

2012 oldest outstanding debt of \$3.61 million was used for Edgewater remodeling and radio tower construction.

2013 We didn't take out any debt

2014 borrowed a total of \$5.685 million for Highways and towers

2015 borrowed a total of \$8.685 million for Highways, UW STEM, refinance radio tower debt from 2014, and to purchase the River Block building

2016 borrowed a total of \$9.73 million for Highways, refinance River Block purchase and to remodel River Block

2017 not borrowed yet, but authorized \$1.75 million for 2017 capital items

2017 million for 2017 capital items

The attached sheet shows each of the original issues from 2012 to 2016. It shows the principal that has been paid and the balances as of 12/31/16. At the bottom the debt is summarized by purpose.

We currently have an outstanding debt balance of \$21,840,000

Edgewater S

\$1,625,000

Radio Towers

\$1,230,000

**UW STEM** 

\$ 915,000

**River Block** 

\$5,000,000 (purchase \$1,750,000 (\$250,000 of purchase note

paid by Building Maintenance), remodeling \$3,250,000)

★ Highways

\$13,070,000

Feel free to give me a call, email me or stop by if you have any questions.

6-2 2-63

#### WOOD COUNTY DEBT

		Original	•	Principal Payr	nents		Balance
Year	Dumara	Arnount	2013	2014	2015	2016	12/31/2016
Borrowed	Purpose		·	•	-		
2012	Edgewater	2,855,000	(295,000)	(310,000)	(310,000)	(315,000)	1,625,000
2012	Radio Towers	755,000	(75,600)	(80,000)	(80,000)	(80,000)	440,000
	Kaulo I Owers	3,610,000	• • •				
2013	None						
2013	140115		•				40G
2014	Highways	4,825,000			(690,000)	(395,000)	3,740,000
	Radio Towers	860,000			(860,000)		•
	,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,	5,685,000					•
						1	4,600,000
2015	Highways	4,785,000				(185,000)	4,600,000 915,000
	UW STEM	1,020,000				(105,000)	790,000
	Radio Towers Refinancing	880,000				(90,000)	790,000
	River Block Mead	2,000,000				(2,000,000)	-
	••••	8,685,000				•	
							4 720 000
2016	Highways	4,730,000					4,730,000
2020	River Block Refinancing	1,750,000				•	1,750,000
	River Block Remodeling	3,250,000					3,250,000
		9,730,000		•			_
							74 840 000
	Total	27,710,000	(370,000)	(390,000)	(1,940,000)	(3,170,000)	21,840,000
					•		
	_	•	•				
	Summaries					(n.e. 000)	1,625,000
	Edgewater	2,855,000	(295,000)	(310,000)	(310,000)	(315,000)	440,000
	Radio Towers	1,615,000	(75,000)	(80,000)	(940,000)	(80,000)	790,000
	Radio Tower Refinancing	880,000	-	-	-	(90,000)	915,000
	UW STEM	1,020,000	-	-	•	(105,000)	3,250,000
	River Block	5,250,000	-	-	-	(2,000,000)	1,750,000
	River Block Refinancing	1,750,000	***	-		-	1,750,000
	Highways	14,340,000	•	-	(690,000)	(580,000)	13,070,000
	~ <i>'</i>				(4.040.000)	(3,170,000)	21,840,000
		27,710,000	(370,000)	(390,000)	(1,940,000)	(3,17,0,00)	

#### WOOD COUNTY DEBT

Original			Principal Payr	nents '		Balance
	Amount	2013	2014	2015	2016	12/31/2016
	741104112					
	2,855,000	(295,000)	(310,000)	(310,000)	(315,000)	1,625,000
	755,000	(75,000)	(80,000)	(80,000)	(80,000)	440,000
	3,610,000		• • •		•	·
	3,010,000					•
-	4,825,000			(690,000)	(395,000)	3,740,000
	860,000			(860,000)	·	-
	5,685,000		•			
	3,000,100					• .
	4,785,000				(185,000)	4,600,000
٠,	1,020,000				(105,000)	915,000
	880,000				(90,000)	790,000
3	2,000,000				(2,000,000)	-
	8,685,000					-
	5,000,000					
	4,730,000	•				4,730,000
					•	1,750,000
	1,750,000	•		•		3,250,000
	3,250,000 9,730,000			٠		
	5,750,000		A.V		•	
	27.710.000	(370,000)	(390,000)	(1,940,000)	(3,170,000)	21,840,000
	27,710,000	(370,000)	(323,333)			
	2 855 000	(295,000)	(310,000)	(310,000)	(315,000)	1,625,000
	2,855,000	(75,000)	(80,000)	(940,000)	(80,000)	440,000
	1,615,000 880,000	(13,000)	( <del></del>	• • •	(90,000)	790,000
		<u>.</u>	_	<b>-</b>	(105,000)	915,000
	1,020,000	_	•	-	(2,000,000)	3,250,000
	5,250,000	_	-	_	-	1,750,000
	1,750,000	-		. (690,000)	(580,000)	13,070,000
	14,340,000	-		•		
	27.710.000	(370,000)	(390,000)	(1,940,000)	(3,170,000)	21,840,000
	27,710,000	(370,000)	(===;			

# Annual Estimated Revenues from Park Operation

Fee Area	<u>Fee</u>	Estimated Annual Revenue
Tow Ticket	\$9.00 x 8,100 tickets	\$ 72,900
Weekday parties	\$300 x 20	\$ 6,000
Hall rental	\$350/day x 70rentals	\$ 24,500
Meeting rm rental	\$150/day x 50 rentals	\$ 7,500
Atrium rental	\$100/day x 50 rentals	\$ 5,000
Trail passes	\$5/daily, \$15/season	•
1	600 daily, 600 seasonal	\$ 12,000
Grand Total:		<u>\$127,900</u>

Other revenue sources not included: concessions, equipment rentals, rental of old shelter building.

### TOTAL PROJECT ESTIMATES

#### **Funded With Grants/Donations**

Project	<u>Cost</u>
Entrance Road/Parking Lot	\$ 824,000
Multi-use Shelter Construction	\$3,100,000
Snowmaking Equip	\$ 350,000
Ski/Tube Hill Lights	\$ 75,000
Subtotal	\$4,349,000
Funded By Wood County	
Trail Development	\$ 5,000
Playground Equipment	\$ 50,000
Ice Skating Rink	\$ 5,000
Sledding Hill	\$ 2,000
Maintenance Build.	\$ 125,000
Three (3) Acre Fishing Pond	\$ 30,000
Subtotal	\$ 217,000
Grand Total:	<u>\$4,566,000</u>

### <u>Estimated Annual Park Expenses</u>

<u>Item</u>	Cost
Personnel Costs (FTE and LTE)	\$39,000
Mowing and Snow Plowing	\$10,000
Shelter building Electric/Gas	\$ 6,500
Janitorial/Cleaning supplies	\$ 6,000
Snowmaking electric	\$ 3,000
Towline and shop electric/gas	\$ 6,700
Vehicle/Equipment use	\$ 5,000
Garbage/Recycling	\$ 2,000
Total	\$78,200

These expense estimates are based off of the estimated use of the park facilities and trails.

#### - Powers Bluff Multipurpose Shelter 11/5/15 Preliminary Project Estimate

#### General Construction Costs

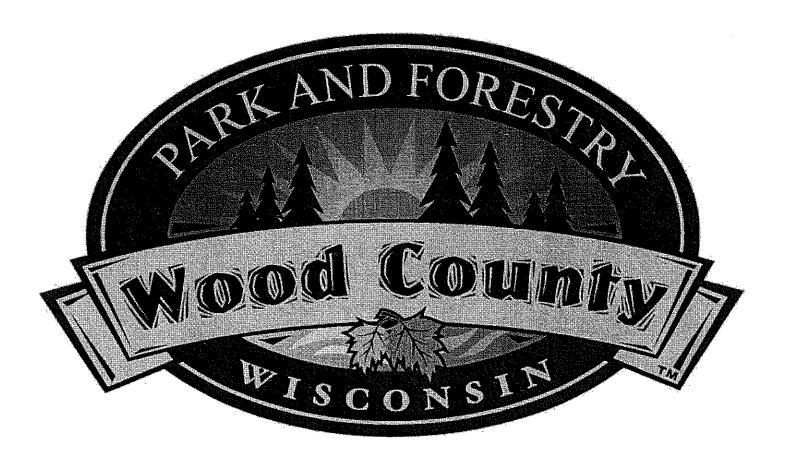
Main Level Faished Space: (19,050 s.f. x \$2008s.f)	\$2,010,000
Finished Basement Space (2.775 s.f. x \$80/s.f)	\$222,000
Fire Protection Budget: (Includes tanks & infrastructure)	\$158,000
Additional Sitework Budget: (Parking Lot & Main Access Road are budgeted for as another project)	\$130,000
Geothermal HVAC Alternate:	\$120,000
Exterior Signage (Main Entrance sign, directional signage)	\$283,003
Preliminary Construction Subtotal.	\$2,668,000
Construction Contingency (3%)	\$80,000
Preliminary Construction Total:	\$2,748,000
Soft Costs	
A/E Fees (estimated 6%)	\$165,000
Formishing/Window Treatment Attowance: encludes tables, chairs, basic appliances, etc.)	\$140,000
State and local approvals/Plan Reproduction:	\$6,580)
Utility Costs:	\$35,000
Prelindeary Suft Costs Total:	\$3.46 <u>.000</u>
Preliminary Project Total:	\$3,094,000

#### Phase IIA Sequencing and Master Plan Level Cost Estimates

Took	Accumptions	Master Plan Leve Estimate	ii Cost
Task	Assumptions	Esumate	****
1 Purchase the Property	Approximate current asking price	<u></u>	\$600,00
	Hire a professional consultant for	<del></del>	
2 Complete an Environmental Study and a Design Development Study	about 450 hours		\$45,00
	5,500 In ft of drive at \$25/in ft, and		
	300 stalls (10,000 sq yards) of parking	1	
3 Build the lodge driveway and parking area	at \$10 per sy		\$237,50
4 Install bridge over drainage way on property	Allowance only		\$75,00
- modern strage of section and section property			1
	Heat 35 x 50 of building, cold storage		
	building with electrical plug ins, 35 x		•
	50 and fenced in yard (\$50 per sq ft		
New maintenance building and yard, also re use existing pole shed	for heated and \$35 per sq ft for non-		
5 on site	heated	·	\$148,75
	Includes a kitchen and meeting		
	rooms, storage space, flush toilets		
	and concession area. Many questions	•	
	remain to be answered but we will		
	assume a 8000 sq ft building at \$350		
6 Build lodge for skiing, tubing and year round party rentals	per sq ft.		\$2,800,00
	an 8 to 10 ac lake, additional info		
7 Build the lake on the old quarry site, includes fishing access	needed	To be determined	
8 Restore farm fields to native landscape to be determined by soil type	\$3,000 per ac for seed and install		\$540,00
	· /		
	1 30' x 40' shelter with toilets, plus		
9 Develop picnic area and trails	grass mown trails throughout the park		\$135,00
O Continue restoration on farm fields for first three years	Lump sum allowance	<del>.,</del>	\$15,00
to Continue restoration of rain leads to that three years			Ψ13,00
	Lights will be 30K, Cooling pand 25K,		
1 Install cooling pond, snow making equip, and lights on the slopes	snow making 75K		\$130,00
12 Continue restoration on farm fields for first three years	Lump sum allowance		\$15,00
In D. 31	Assume 10' wide limestone		677 00
3 Build regional trail	screenings trail at \$15/In ft		\$75,00
4 Continue restoration on farm fields for first three years	Lump sum allowance		\$15,00
15 Re design existing shelter on bluff for new use	Additional information needed	To be determined	
To the design ending ender on earliest that the		10 00 0000	
	Sub Total		\$4,831,25
	Engineering 15% of total		\$634,68
	Contingency 15%		\$634,68
	Grand Total	<del> </del>	ec +m ==
·	Grand Total		\$6,100,63

Note: Two items on the above list do not have a cost estimate attached to them. They will raise the grand total considerably.

## 2015



### ANNUAL REPORT

6 a-5 Forlowing 16 pages

#### 2015 Highway Infrastructure & Recreation Committee Members



Trent Miner Vice Chairman

Marion Hokamp Member

Dennis Polach Secretary

Al Breu Chairman

William Winch Member

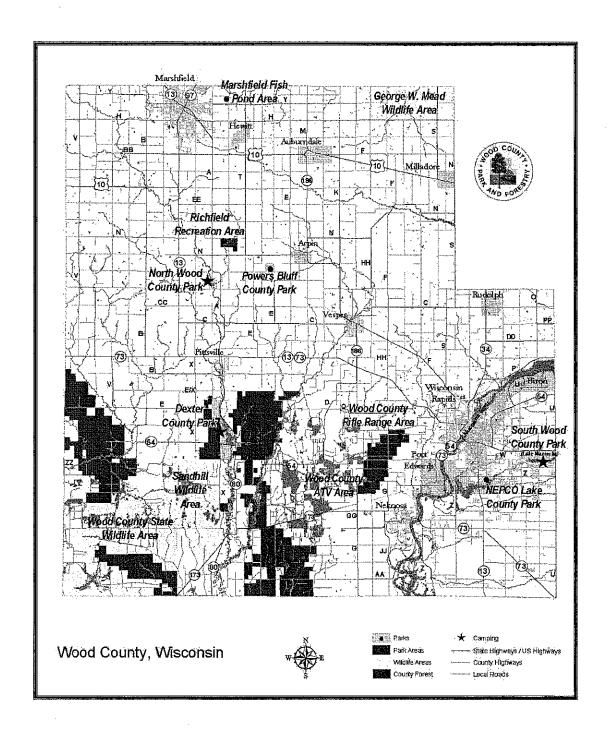
#### **2015 PERSONNEL**

Park and Forestry Director	Chad Schooley
Forest Administrator	Fritz Schubert
Parks Construction Supervisor	Dennis Quinnell
Office Supervisor 7Heather G	ehrt (resigned (December, 2015)
Administrative Services 4	Sue Potocki
Park lead workers	Scott Fox
	Brad O' Donnell
ľ	Matt Huber (promoted 09/14/15)
	Cliff Randall (retired 09/05/15)
Park Workers	Ron Gilson
	Dan Vollert
	Jesse Kostolny
	Matt Huber
	Seth Dupee (hired 12/14/15)

#### **2015 SEASONAL EMPLOYEES**

LTE I	2
LTE II	
Camp Rangers	3
First Responders	3

### WOOD COUNTY PARK & FORESTRY AREAS



Dexter Co. Park 1200 acres

South Wood Co. Park 332 acres

Nepco Lake Co. Park 125 acres

North Wood Co. Park 172 acres

Powers Bluff Co. Park 160 acres

Powers Bluff 223 acres

Richfield 360 Area 360 acres

ATV Area 400 acres

Wood County Rifle Range 20 acres

Wood County Forest Lands—37,762 acres

#### **DIRECTORS REPORT**

#### By: Chad J. Schooley, Park and Forestry Director

Two Thousand Fifteen (2015) marked the eightieth (1935-2015) anniversary for the Wood County Park and Forestry (WCP&F) Department. Our park and forestry lands have been developed over the past 80 years into one of the premier systems in the state. The investment that Wood County residents make has been returned to our citizens in the form of higher quality of life, management and preservation of the natural resources, and economic development through tourism dollars brought in from both our out of town visitors and county residents.

The Park and Forestry Department continues to provide positive social, environmental, economic, and health benefits for our community by offering high quality outdoor recreation opportunities. The Park and Forestry Department's mission statement is: "To develop, maintain, and operate facilities, resources, and programs that meet the outdoor recreation, environmental, and economic needs of the public; and provide clean, safe, quality family enjoyment at a reasonable cost".

The Park and Forestry Department remains a top contributor to the local tourism industry. We are proud to team up with, and support, local private businesses in attracting visitors to our area. Wood County residents have been very supportive and have recognized the importance of park and forestry lands for the well-being of our citizens. According to the Wisconsin Department of Tourism, visitors to Wood County spent \$88 million in 2015. This was a 1.61% increase from 2014. The Park and Forestry Department plays a key role in bringing these tourism dollars to Wood County.

One of the projects that the P&F Department worked on in 2015 was continuing the implementation of the Powers Bluff Long Range Master Plan. After acquiring the 223 acres adjoining Powers Bluff in 2012, the next step was to develop a more detailed site plan for the property. The main focus of the plan is the multi-use shelter building at the northern base of the hill. This building would serve as an "events center" throughout the year. In doing so, the majority of the recreational use of Powers Bluff would move off of the top of the hill, thus allowing Wood County to protect and preserve the unique natural and cultural features of the southern slope. Design Unlimited, of Marshfield, was chosen to provide architectural services for the building design. They provided building and site renderings, and construction cost estimates. In addition to the shelter building, P&F staff developed a trail plan, and cost estimates were attained for snow making equipment and lighting for the winter sports activities. The Highway Department provided cost estimates for the entrance road and parking lot. In 2016, the P&F Department will be pursuing funding sources to fund the \$4.2 million project. This development would allow Powers Bluff to become a year-round destination for Wood County residents, and tourists alike. This development would definitely enhance our existing Park and Forestry system, and would provide many new outdoor recreational opportunities for all visitors.

In this annual report we have summarized some of the different projects and timber sales that were completed in 2015. We continue to maintain existing facilities and amenities, as well as renovating and adding new facilities and opportunities to keep up with high demand and changing trends.

Just a few of the events that the Park and Forestry Department hosted in 2015 include: various fundraising events, weddings, car shows, the state water ski show tournament, various runs/walks, triathlon, disc golf tournaments, anniversaries, yoga classes, family reunions, fisheries, and several outdoor youth events. We were also the host site for the Big Pull, a world record attempt for the largest water skiing pyramid, held on Lake Wazeecha. These are some of the larger events that took place. Some of the everyday activities include: hiking, biking, swimming, fishing, hunting, camping, water skiing, disc golfing, snowmobile and ATV riding, cross country skiing, downhill skiing, and snow tubing.

The Park and Forestry Department maintains a variety of properties with the help of local volunteers and clubs. Some of the clubs that we worked with in 2015 include: The Central Wisconsin ATV Riders club, 8 snowmobile clubs, River Cities Nordic Ski club, Consolidated Musky Club, Aqua Skiers, 2 disc golf clubs, MSTC Urban Forestry program, local eagle scouts and troops, Friends of Powers Bluff, 3 campground hosts, as well as many other volunteers. Without their assistance, we could not provide the opportunities that we do. The Park and Forestry Department also is a host site for Emergency Management crews throughout the year. In 2015, Emergency Management work crews put in 4,779 work- hours of time assisting in maintaining the parks.

The WCP&F Department has continued to pursue state DNR matching grants in the development and improvement of our parks. Wood County worked with the Consolidated Musky Club to apply for a 50/50 DNR County Conservation Grant. Wood County was awarded the grant for the stocking of Musky in Lake Nepco and the Wisconsin River. The WCP&F Department also applied for, and was awarded, a Recreational Boating Facilities (RBF) matching grant for the maintenance dredge of the east end of Lake Wazeecha. This project is scheduled to be completed in the fall of 2016.

County Forest operations continue to be an important resource to Wood County. There are 37,762 acres of managed "County Forest Land" for timber production and public hunting, fishing, wildlife watching, and other non-consumptive recreational uses. We also administer the Timber Sales program to actively manage the forest on the County Forest Lands. 2015 was an exceptional year for timber revenue on the Wood County Forest, setting a new all-time record. Gross Timber sale revenue in 2015 totaled \$710,889.98 (net \$639,800.95).

#### **2015 PARK & FORESTRY PROJECTS**

#### SOUTH WOOD COUNTY PARK

- · Replaced windows and doors in enclosed shelter
- Installed new LED lights in enclosed shelter
- Crack filled and restriped parking lots for all shelter buildings, and boat landing
- Installed water monitoring/gate adjustment equipment at dam house
- Replaced retaining wall at dam
- Added additional 2,000 gallon holding tank for the dump station to provide more holding capacity
- Installed a whole building water filter to the shower building
- Painted the interior of the shower building and replaced the floor vents
- Removed sand from cold storage section of shop and replaced with road base and screenings
- Worked with citizen group "Marley's Mile" to develop a butterfly garden on the backside of the dam dike structure

#### **DEXTER COUNTY PARK**

- Remodeled overflow camping toilet building, which included a new roof and ceiling, updated plumbing and fixtures, new partitions and new windows
- Updated lighting in boat landing bathrooms
- Installed LED lighting at dam
- Worked on plans for Dexter equipment storage building and shop at new location, south of Hwy 54 park entrance road
- Worked with the Health Department and local Eagle Scout on project for constructing and placing a life
  jacket kiosk at the boat landing.
- Assisted WI DOT by drawing down Lake Dexter in the fall to allow for bridge repairs to be accomplished on State Highway 80. This project was completed with the cooperation of the adjacent cranberry owner, DOT, DNR, and the contractor performing the construction work.

#### **NORTH WOOD COUNTY PARK**

- Followed through with the underground fuel storage tank closure process by drilling a new well and having the site GIS inventoried
- Remodeled the maintenance shop bathroom
- Replaced the 2 failing culverts at the Puff Creek crossing, and 1 culvert on the entrance road off of County Hwy A.
- · Renovated the shelter building parking lot by grinding, grading, compacting, paving, and striping
- Enlarged the firewood building by increasing the fenced in area
- Repaired the lower dam by replacing the damaged center board slots with concrete

#### POWERS BLUFF COUNTY PARK

- Constructed a new ski tow operators building
- Added more material to berms at the bottom of the tube hill and seeded
- Removed old, outdated playground structure
- Contracted with Design Unlimited architects to create renderings, and provide cost estimates for the construction of a multi-use shelter building at the north base of Powers Bluff. This is in following through with the recommendations of the Powers Bluff Long Range Master Plan.

#### NEPCO LAKE PARK

- Painted the interior of the beach vault building
- Installed new gate at the entrance of the boat landing
- Crack filled entrance road and parking lots and striped parking lots
- Repaired damaged boat landing registration board

#### **OTHER**

- Removed old fencing from Rifle Range parking lot, and replaced with boulders
- Constructed trail head for ATV area
- In preparation for the Dexter Shop planning project, developed a space needs plan for the Park and Forestry Department.

#### **COUNTY FOREST**

#### **TIMBER SALES AND RECON:**

- > Established and sold 6 timber sales totaling 448 acres.
- > Total bid value was \$477,878.48. Summer (6-26-15).
- > Routine administration of all active timber sales. 17 timber sales were active during 2015.
- > 2015 Timber Sale Revenue = \$710,889.98 (Gross) or \$639,800.95 (Net).
- > Updated compartment Reconnaissance Data on 3059 Acres.

#### ACCESS/ FOREST ROADS & TRAILS:

- Improved/reinforced two ditch crossings with "Flex-o-mat" concrete rip-rap material. Planning, Installation and seeding performed by Wood County Highway Department Personnel. These ditch crossings are located off of east hazelnut trail southeast of Babcock, WI.
- > Installed culvert and placed used railroad ballast adjacent to hay creek road for the purpose of timber sale access and hunter parking area.
- > Replaced 42" culvert and placed used railroad ballast adjacent to Batterman road (near intersection with Necedah road) for the purpose of timber sale access and hunter parking area.
- > Completed multi-year road development project in compartments 58 and 60 for the purpose of timber sale access. Length of road developed and/or improved = .9 MI.
- ➤ Re-graded county forest access road and ford stream crossing southeast of Dexterville, WI and off of Hwy 54 corner. Length of road improved was .7 miles using parks department d3 dozer.
- Re-routed/improved a portion of ATV trail in the Seneca ATV area for the purpose of future pine plantation development. Dozer work completed free of charge by utilizing Wisconsin DNR dozers as part of their annual training requirement. New plantation will be approximately 27 acres.

#### TREE PLANTING & SITE PREPERATION:

- ➤ Hand planted 500 trees of various species as an experiment to test survival on a site we have had difficulty reestablishing red pine plantation on. The site saw a final red pine harvest a few years ago and has since become very wet resulting in failed plantings two consecutive years.
- > Seeded 12 acres of 2012 failed red pine planting site to jack pine in compartment 71.
- > Site prep (trenching and herbicide) and tree planting in several stands totaling 99 acres was postponed due to unavailability of site prep contractor. These sites have been rescheduled to 2016.

#### **LAND TRANSACTIONS:**

- > Began a land trade project involving a trade of 80 acres of wood county forest land (located in section 24) for 104 acres of privately owned lands (located in section 1) in the Town Remington.
- > Participated in meetings and negotiations with WDNR for increased per acre payments to Wood County for lease agreement for use of wood county wildlife area lands.

#### **ACCESS & PERMIT ISSUES:**

➤ Investigated one request and issued temporary access permits to private individual for the purpose of accessing 80 acres of private land surrounded by county forest. Access route was indicated on map and involved crossing a new snowmobile bridge. Agreement also included responsibility for any bridge damage.

#### **COUNTY FOREST DAMS**

- ➤ County owned dams on the wood county wildlife area participated in discussions and continued effort to determine county actions in relation to operation and maintenance of county owned dams on DNR leased wood county wildlife area.
- Mowed grass and brush on the skunk creek dam.

#### **WILDLIFE RELATED:**

- > Attended Wood County Wildlife Area Committee meetings, provided input/information, and performed designated duties.
- ➤ Wildlife projects "funded with Nickel-an-Acre" State Grant: raptor survey, Hemlock Creek bottoms north of Hwy 54 (Comp 61), yellow river bottoms east of Hwy. X (Comp 7), Hemlock Creek bottoms North of Hemlock Road (Comp 68), and site on east fork black river (Timber Sale #658 /Comp 45), Owl Creek bottoms (Comp 58).
- Conducted Karner Blue Butterfly surveys as needed for timber sale purposes.

#### **OTHER:**

- > Located section corners and ran property lines between county and adjacent private land as needed. Total line distance run was approximately 1.50 miles.
- > Participated in hiring process and interviews for new department office manager.
- > Continued the process of developing a forestry technician position and subsequent hire. Held interviews (august 2015) but did not fill the position as none of the candidates were qualified. Planning on holding more interviews in the spring of 2016.
- > Applied for and received a sustainable forestry grant from Wisconsin DNR. Grant was for forestry mulcher and winch attachments for new department skid steer. Total grant award = \$47,550.00.
- > Set up several public firewood cutting areas.
- > Investigated several instances of dumping, illegal tree cutting, and illegal motorized use on the county forest.
- > Rifle range: helped arrange more frequent clean-up efforts.
- > Conducted a tour of part of the wood county forest for the HIRC committee.
- > Participated in the Envirothon event/competition as a station captain. Set up and ran the forestry portion of the competition.
- > Participated in the wood county conservation speaking contest as a judge.

#### **MEETINGS AND TRAINING**

- > Participated in DNR incident management team meetings.
- > Served on WCFA personnel committee and legislative and forest certification committee.
- > WCFA: attended winter and spring forest administrator meetings.
- > Attended First Aid, CPR, and AED training (Park & Forestry Dept.).
- > WDNR forest habitat type classification system refresher.
- ➤ County forest liaison & administrator statewide meeting.
- > WDNR west central district forestry In-Service.

#### CALENDAR YEAR: 2015 TIMBER SALES TRACT SUMMARY - WOOD COUNTY FOREST

2015 TIMBER SALES					
		SALE	APPRAISED	BID	
TRACT#	TOWNSHIP	ACRES	VALUE	VALUE	
8-14	HILES	90	\$ 26,380.00	\$ 40,080.00	
1-15	DEXTER	105	\$ 47,907.00	\$ 85,316.00	
2-15	REMINGTON	62	\$ 28,461.00	\$ 47,513.00	
3-15	CRANMOOR	83	\$ 143,570.00	\$161,570.60	
4-15	PORT EDWARDS	54	\$ 93,015.00	\$104,434.38	
5-15	PORT EDWARDS	54	\$ 23,248.00	\$ 38,964.50	
Turings in the service of the	TOTALS:	448	\$ 362,581.00	\$477,878.48	

### 2015 COUNTY FOREST TIMBER REVENUE PAYMENT TO TOWNS

	ACRES IN	% OF	2015 - 10%
TOWN	COUNTY FOREST	TOTAL ACRES	PAYMENT
CARY	701.37	1.8573	1320.35
CRANMOOR	3,601.08	9.5362	6779.19
DEXTER	7,883.88	20.8776	14841.68
HILES	9,320.09	24.681	17545.48
PORT EDWARDS	5,602.18	14.8354	10546.34
REMINGTON	6,559.02	17.3692	12347.6
RICHFIELD	358	0.948	673.92
SENECA	3,736.71	9.8953	7034.47

		100.00	
			71.089.03
TOTAL	37762.33		

### 2015 PARK AND FORESTRY REVENUE AND EXPENSES

#### **BUDGETED TAX LEVY EXPENSES:**

\$834,031.00

EX	$\mathbf{PE}$	NS	Į.	S	
-	1.1	$\pm 1$	, T	. 3	

SNOWMOBILE/ATV TRAILS	\$	341,610.83
PARK/FORESTRY	\$1	,604,092.92
STATE ROADS/STATE WILDLIFE-56111-56911	\$	2,785.00
PARK & FORESTRY CAPITAL PROJECTS	\$	120,850.33
TRANSFER TO P&F FUND	\$	130,000.00

**TOTAL EXPENSES** 

\$2,199,339.08

#### **REVENUES:**

STATE/FEDERAL AID	\$ 391,348.82
FINES	\$ 1,075.00
P&F U SER FEES/ CO FOREST STUMPAGE	\$1,116,131.90
MISCELLANEOUS	\$ 30,989.93
TRANSFER FROM NON LAPSING P&F FUND	\$ 130,000.00
TOTAL REVENUES	\$1,669,545.65

**NET EXPENSES** 

\$ 529,793.43

NET INCREASE FUND BALANCE

\$ 55,211.17

(Special Revenue Funds Net + C/O from Gen. Fund)

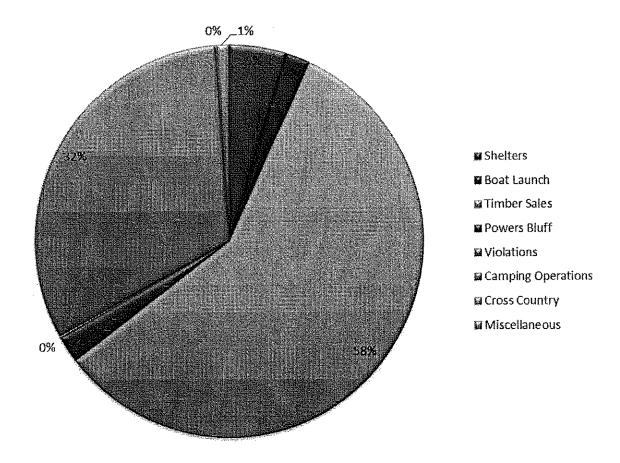
#### **NET TAX LEVY**

#### \$ 585,004.60

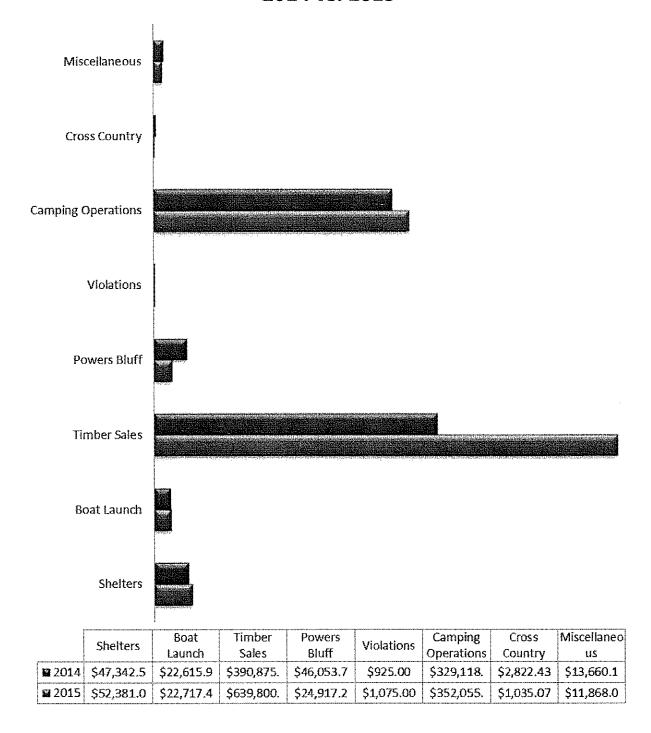
#### WOOD COUNTY PARK AND FORESTRY 3-YEAR SUMMARY

	2013	2014	2015 Above changed to list Expenses, then Revenues.
PARK OPERATION			
EXPENSES	\$1,867,074.79	\$1,709,496.32	2,078,488.75
CAPITAL			
OUTLAY EXPENSES	\$ 9,699.00	\$ 18,342.52	\$120,850.33
REVENUES	\$1,379,345.56	\$1,350,187.18	\$1,669,545.65
FUND BAL. USED			
(DECREASE)/INCREASE	\$ 122,987.12	\$ (236,687.51)	\$ 55,211.17
NET TAX LEVY	\$ 620,415.35	\$ 614,336.17	\$ 585,004.60

### Revenues by Service Provided 2015



### Revenues 2014 vs. 2015



#### THREE YEAR CAMPGROUND OCCUPANCY TOTALS BY NIGHTS

	2013	2014	2015
DEXTER			
COUNTY PARK	5,254	5,444	5,974
NORTH WOOD			
COUNTY PARK	4,385	4,228	4,520
SOUTH WOOD			
COUNTY PARK	5,235	5,336	5,733
TOTALS:	14,874	15,008	16,227

#### THREE YEAR (SEASON) POWERS BLUFF TICKET TOTALS BY SESSION

	2012-2013	2013-2014	2014-2015
1 <sup>ST</sup> SESSION			
10AM-NOON	2,377	2,620	1,380
2 <sup>ND</sup> SESSION			
NOON-2PM	2,378	2,381	1,141
3 <sup>RD</sup> SESSION			
2PM-4PM	2,044	2,281	978
PARTIES			
(3 HRS 9AM-3PM)	169	252	179
TOTALS:	6,968	7,534	3,678

#### THREE YEAR BOAT LAUNCH PASS TOTALS

	2013	2014	2015
DAILY PASS	1,263	1,292	1,455
ANNUAL PASS	808	870	834
TOTALS:	2,071	2,162	2,289

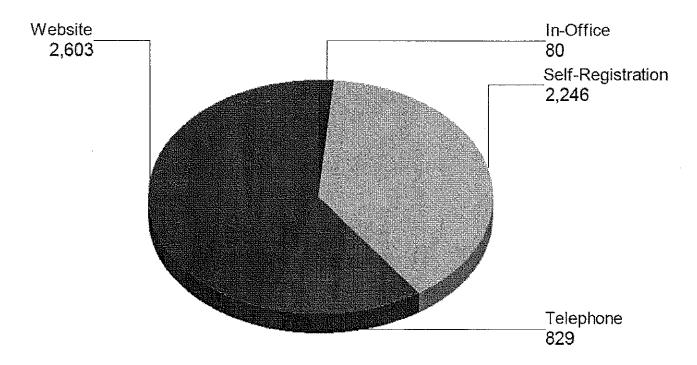
#### THREE YEAR (SEASON) CROSS COUNTRY SKI PASS TOTALS

an St. Mahamatan arang menggunan sebagai sa Banggunan dan dan alam dan dan penggunan sebagai	2012-2013	2013-2014	2014-2015
DAILY PASS	188	148	94
ANNUAL PASS	176	152	110
TOTALS:	364	300	204

### Campsite Reservations by Booking Method

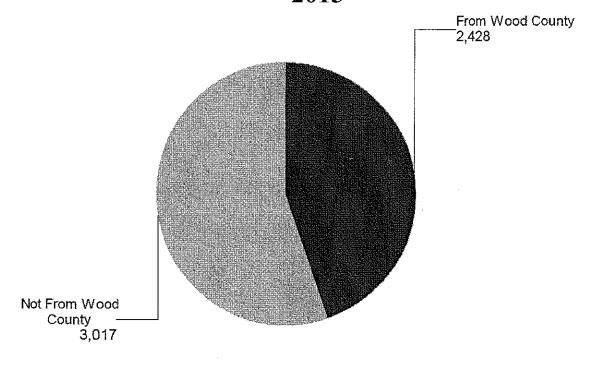
### 2015

Booking Dates: 1/1/2015 through 12/31/2015



ap.i.	In-Office	80	1.4%
	Self-Registration	2,246	39.0%
	Telephone	829	14.4%
	Website	2,603	45.2%
	Total:	5,758	100.0%

### Campground Customers 2015



From Wood County 2,428 44.6%

Not From Wood County 3,017 55.4%

Total: 5,445 100.0%

#### SHELTER BUILDING RESERVATIONS

2015 SHELTER RESERVATIONS BY EVENT/PARK	RSBP	SPE	SP-0	NP	NEPCO	DEXTER	PB	
ANNIVERSARY PARTY		1	a armen.	agraji).	4	Marchard (1991)		5
APPRECIATION EVENT			P. nacie delinic La re <b>1</b> 20	in gr	1			2
BABY SHOWER		1	40 <b>1</b> 54-5		-4	Spiegri Wisiyata	1	7
BIRTHDAY PARTY	3 3	1	10.25 miles 3 m <b>/2</b> 5 miles	TORNAL COSM	6		1	13
CHURCH FUNCTIONS	i i	11111	ht di	13	7		1	10
CHRISTMAS PARTY (non-family related)	100 002 004 100 002 004 100 004				7			7
CLASS REUNION	2011	1		11	3 11 11		The second second	6
CLUB EVENTS (Rotory, Lions, Fisherce's, Kiwonis)	233	1		1	12			17
COMPANY GATHERINGS	2 5	3	1	1 2	2		2	12
CONFIRMATION PARTY	redicuzinger mijstreschwe	a della supra		1		Alles renthus has sain as na		1
CURLING EVENT		1000000		100	1			1
FAMILY HOLIDAY GATHERINGS					8	7	1	16
FAMILY REUNIONS/GATHERINGS	7.5	9.	7	8	8		4	40
FUNDRAISING EVENTS	3	3	1	cin ses	1	2 .	1440 25	10
FUNERAL/DINNER/EVENT	1917 - a. 91			制助	1			1
GOING AWAY PARTY	vanobinen	este Sea	A CONTRACTOR		2		THE RE	2
GRADUATION	13	15	12	17	21	10 0 1 4 1 5 E	3	85
MEETING/GENERAL			Parisi	SHAPE.	1.00	\$ 3.1 E.S	NOREM SE	2
MEMORIAL SERVICE/CELEBRATION OF LIFE EVENT		1			141		in analysis	2
RETIREMENT PARTY		2	ara boarin		1			3
SKI TOURNAMENT RELATED EVENTS	13	6	8		1000		restront	27
SCHOOL/COLLEGE EVENTS	1	1	estat, in	100.00	4	entre tones es	indiped.	6
SCOUTS/4H EVENTS	200.000			H 194	1		1	5
TUBE/SKI PARTY		U-00-08-0	illia i	gle life)	mach since	Paris Vive Str		0
UNKNOWN/OTHER		100000	1	5	THE PARTY		1	7
WEDDINGS-REHEARSEL/ENGAGEMENT/SHOWERS	120 (2012) 120 (2012)	32		42	44	3012 <b>2</b> 1, (4)	12	132
TOTALS	48	77	35	79	140	16	24	419

#### THREE YEAR SHELTER BUILDING RESERVATION TOTALS

	North Park	Powers Bluff	South Park Enclosed	South Park Open	Red Peach Pavilion	Dexter Park	Nepco Park	TOTAL
2013	49	22	52	29	39	16	105	312
2014	50	19	54	43	46	15	120	347
2015	79	24	77	35	48	16	140	419





#### Wood County Land Information Office

Disclaimer: This Map is NOT a Survey!!!

No information on this website is intended to serve as legal evidence of size, shape, boation or ownership of real estate or environmental features including floodplains and wetlands. Wood county assumes no liability related to be seeffled by the Treasurer's Office.





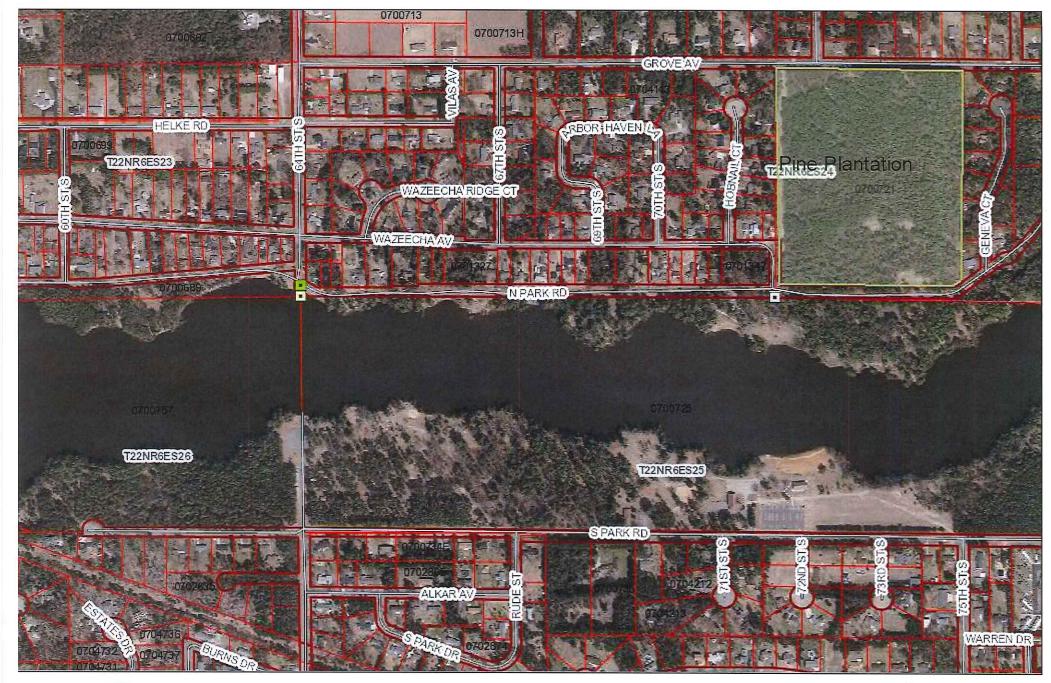


## Wood County Land Information Office

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## Wood County Land Information Office

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## WOOD COUNTY



1 LaFontaine, D

2 Rozar, D

3 Feirer, M

4 Wagner, E 5 Fischer, A

### RESOLUTION#

ITEM#

DATE -

June 20, 2017

Effective Date

June 20, 2017

Introduced by
Page 1 of 1

NO

YES

Highway Infrastructure & Recreation Committee

SMG

bij.

Motion:		Adopted:
1 <sup>st</sup>		Lost:
2 <sup>nd</sup>	. *	Tabled:
No:	Yes:	Absent:
Number	of votes requi	red:
X	Majority [	Two-thirds
Reviewed	by:	, Corp Counsel
Reviewed	by:	, Finance Dir.

INTENT & SYNOPSIS: To acquire land for enrollment in Wood County Forest in exchange for land currently in the county forest program, and to seek Wisconsin Department of Natural Resources (DNR) approval of the proposed addition and deletion to the Wood County Forest.

FISCAL NOTE: The County will be responsible for paying associated recording and closing fees.

Source of Money: NA

WHEREAS, A 103.69 acre tract of land in the Town of Remington may be available for the County to acquire and said parcel is almost completely surrounded by Wood County Forest, and

WHEREAS, The 103.69 acre parcel is located within the county forest blocking boundaries established in the Wood County Forest Fifteen-Year Comprehensive Land Use Plan, and

WHEREAS, The County could acquire the 103.69 acre parcel by conveying a 80 acre county-owned parcel of County Forest Land, also located in the Town of Remington, and

WHEREAS, The 80 acre parcel being conveyed by the County would need to be removed from the County Forest Program, and the 103.69 acre parcel would need to be entered into County Forest pending DNR approval according to Section 28.11, Wisconsin Statutes, and

6 Breu, A Ashbeck, R 8 Kremer, B 9 Winch, W 10 Henkel, H Curry, K 11 12 Machon, D 13 Hokamp, M 14 Polach, D 15 Clendenning, B Pliml, L 16 17 Zurfluh, J 18 Hamilton, B Leichtnam, B

WHEREAS, The Highway Infrastructure and Recreation Committee has studied this proposal of the Wood County Forest Administrator, and believes it to be in the County's interest to pursue,

## NOW, THEREFORE, THE WOOD COUNTY BOARD OF SUPERVISORS HEREBY RESOLVES to:

- A. Authorize and direct the Wood County Forest Administrator to submit applications to the Wisconsin DNR for the addition of the 103.69 acre parcel, and the withdrawal of the 80 acre parcel, both in the Town of Remington.
- B. Authorize and direct the Wood County Clerk to execute the legal documents necessary to conclude the transaction described above and depicted on attachments.

#### Report Run: 5/24/2017 2:43:12 PM

#### **Committee Report**

County of Wood

Report of claims for: PARKS & FORESTRY DEPT.

For the period of: MAY FOR JUNE HIRC MEETING

For the range of vouchers: 21170129 - 21170177

Voudier	Vendor Name	Nature of Claim	Doc Date	Amount Paid
21170129	ACE HARDWARE	Supplies-SP Parks & Buildings	05/04/2017	\$113.85 P
21170130	ALLIANT ENERGY/ WP&L	ElectricSrv-Nepco, ATV Shelter	05/04/2017	\$277.93 P
21170131	CARQUEST AUTO PARTS ATLANTA GA	Supplies for Vehicles & Equip.	05/04/2017	\$203.70 P
21170132	DOINE EXCAVATING INC	Granite & Road Gravel for NP	05/04/2017	\$238.50 P
21170133	FEED STORE THE	Straw for SP	05/04/2017	\$17.97 P
21170134	FERGUSON ENTERPRISES INC	Bathroom Items-SP/White Sands	05/04/2017	\$37.18 P
21170135	HAAS BUILDER SUPPLY	Supplies for Signs-NP & PB	05/04/2017	\$18.46 P
21170136	HILLER'S TRUE VALUE HARDWARE	Misc. Supplies-NP Campground	05/04/2017	\$92.44 P
21170137	RAPIDS SIGN INC	Signs for Parks	05/04/2017	\$280.00 P
21170138	SCHREINER FORESTRY INC	Cut & Skid Campground Firewood	05/04/2017	\$9,693.00 P
21170139	WE ENERGIES	Gas Service for SP	05/04/2017	\$10.65 P
21170140	WATER WORKS & LIGHTING COMM	Electric Service for SP	05/04/2017	\$578.46 P
21170141	WOODTRUST BANK NA	Carport 10%, Cartridges, Rope	05/04/2017	\$1,584.15 P
21170142	FUTUREWOOD CORPORATION	Performance Bond Return-Forest	05/09/2017	\$9,569.20 P
21170143	FUTUREWOOD CORPORATION	Performance Bond Return-Forest	05/09/2017	\$14,290.00 P
21170144	V & H AUTOMOTIVE	2-Chrysler Vans - Camp Rangers	05/09/2017	\$20,737.00 P
21170145	ADVANCED DISPOSAL	Garbage Service for Parks	05/11/2017	\$562.02 P
21170146	AFTER ALL INC	Septic Pumping for Parks	05/11/2017	\$710.00 P
21170147	JF AHERN CO	Fire Extinguish Inspect/Repair	05/11/2017	\$1,191.00 P
21170148	ALLIANT ENERGY/ WP&L	Electric Service for NP & PB	05/11/2017	_\$657.82 P
21170149	ARCTIC GLACIER INC	Ice for Campgrounds	05/11/2017	\$1,032.30 P
21170150	BUDS CORNER MART	Gasoline for SP Vehicles, Etc.	05/11/2017	\$409.91 . P
21170151	CARQUEST AUTO PARTS ATLANTA GA	Oils, Etc. for Park Vehicles	05/11/2017	\$51.38 P
21170152	G & K SERVICES	Ranger Uniform Laundering	05/11/2017	\$67.64 P
21170153	HOME DEPOT CREDIT SERV (Parks)	Cart, Park & Building Supplies	05/11/2017	\$438.08 P
21170154	INSIGHT FS	Diesel & LP for Parks	05/11/2017	\$1,148.77 P
21170155	LAKESIDE OASIS LLC	Gasoline for DP Vehicles	05/11/2017	\$190.73 P
21170156	NAPA AUTO PARTS - MARSHFIELD	Items for Forestry Tech Truck	05/11/2017	\$35.72 P
21170157	OAKDALE ELECTRIC CO	Electric Service for DP	05/11/2017	\$819.60 P
21170158	PITTSVILLE FARM & HOME CENTER	Items for Parks & Buildings	05/11/2017	\$169.19 P
21170159	POMP'S TIRE SERVICE INC - GREEN BAY	Tire Repair for NP Fuel Truck	05/11/2017	\$16.95 P
21170160	POWER PAC INC	Oil, Etc. for DP Tractor & ATV	05/11/2017	\$172.29 P
21170161	PROVISION PARTNERS	Gasoline for Small Engines-SP	05/11/2017	\$27.93 P
21170162	REIGEL PLUMBING & HEATING	Shower Faucet Item	05/11/2017	\$13.47 P
21170163	RENT-A-FLASH INC	Signs for PB Nature Trails	05/11/2017	\$170.75 P
21170164	SUNSHINE CAR CARE LLC	Oil Change for Forest Truck	05/11/2017	\$23.99 P
21170165	A & R PLUMBING	Septic Pump Repair-DP Loop 1	05/18/2017	\$578.47 P
21170166	BEST SAMANTHA	Nepco Shelter Cancellation	05/18/2017	\$235.00 P
21170167	FASTENAL COMPANY	Supplies fo40 rks	05/18/2017	\$423.28 P

Report Run: 5/24/2017 2:43:12 PM

#### **Committee Report**

County of Wood

Report of claims for: PARKS & FORESTRY DEPT.

For the period of: MAY FOR JUNE HIRC MEETING

For the range of vouchers: 21170129 - 21170177

Voueliei	Vendor Name	Nature of Claim		Doc Daile		Amount	Paid
21170168	G & C CARPORTS INC .	SP-Wood Shed Carport Balance		05/18/2017	3 C 2002 (12 av - 12 c 12 av )	\$3,411.00	Р
21170169	KING COMPANY LLC THE	MTR Skidsteer Trailer Balance		05/18/2017		\$4,289.99	P
21170170	LADICK TRUCKING & EXCAVATING	Road Base-SP Wood Shed &DP		05/18/2017		\$4,269.79	P
21170171	NELSON CONSTRUCTION OF ARPIN INC	Building & Park Supplies-NP		05/18/2017		\$167.64	P
21170172	PALMER'S CORNERSTONE CONCRETE	Concrete/Site Prep-SP WoodShed		05/18/2017		\$11,400.00	P
21170173	POMP'S TIRE SERVICE INC - GREEN BAY	Tire Tube, Mount, Etc.for NP		05/18/2017		\$43.00	. P
21170174	RICHMOND TIM	RSBP Shelter Canceled Refunds		05/18/2017		\$270.00	Р
21170175	ALEXANDER AL	Camping/Firewood Refund-NP	٠	05/23/2017		\$25.00	P
21170176	COUNTY MATERIALS CORPORATION	Mason Sand for Playgrounds-SP		05/23/2017		\$231.00	P
21170177	GREEN SANDRA M .	Mileage Reimbursement-2017		05/23/2017	29	\$60.99	P
		Grand '	Total	:		\$9 <b>1,057.1</b> 9	

#### **Signatures**

Committee Chair:	•
Committee Member:	Committee Member:

#### NOTICE OF QUOTES

The Wood County Highway Infrastructure and Recreation Committee will accept sealed quotes only (no faxed quotes accepted) up until 9:00 A.M. (CST) - (WARNING- Mail delivery is after 10:00 A.M.) on Wednesday, May 31, 2017 at the Highway Commissioner's Office, 555 - 17<sup>th</sup> Avenue North, Wisconsin Rapids, WI 54495-1966 for the following:

#### 2017 LP POWERED MID SIZED RIDER SWEEPER

Specifications, Quoting Procedure and Forms may be had by applying at the above office.

The Committee reserves the right to reject any or all quotes or to accept any quote they deem most advantageous to Wood County.

By Order of the Wood County Highway Infrastructure and Recreation Committee:

Douglas J. Passineau, Highway Commissioner

## GENERAL QUOTING PROCEDURE

QUOTE OPENING: Wednesday, May 31, 2017, 9:00 AM at the office of the Wood County Highway Commissioner, 555 – 17<sup>th</sup> Avenue North, Wisconsin Rapids WI 54495

To comply with the NOTICE OF QUOTES, the following General Quoting Procedure and Specifications are to govern:

All quotes must be in the Office of the County Highway Commissioner, 555-17<sup>th</sup> Avenue North, Wisconsin Rapids, WI by 9:00 A.M. (CST), <u>Wednesday, May 31, 2017</u>. Quotes must be sealed and properly identified giving the name and address of the quoter. Each quote must be in a separate container or envelope and marked **QUOTE ON 2017 LP POWERED MID SIZED RIDER SWEEPER.** All quotes will be publicly opened and read at the specified time by the County Highway Infrastructure and Recreation Committee or its authorized representatives and only TOTAL quotes will be read.

All quotes must be entered and submitted on the specified form of Proposal prepared by the Highway Commission and only quotes submitted on these forms will be considered for award purposes by the Commissioner. The General Quoting Procedure, Specifications and Proposal shall constitute the quote of each quoter and must be attached in the above order. Quoters shall attach such additional information to their proposal, as they deem advisable and necessary for the benefit of the Committee in assembling comparative specifications.

The Committee reserves the right to consider all proposals for a period not to exceed thirty (30) days from the date of opening. The Committee will either award the contract or reject all quotes within that time. Each quoter will be allowed to have a representative appear before the Committee to explain his quote and specifications of the product as quoted. A time limit for each quoter will be established by the Committee at the day of letting. All quotes are to be NET, FOB WISCONSIN RAPIDS, WISCONSIN.

The Wood County Highway Infrastructure and Recreation Committee reserves the right to reject any or all quotes or parts, thereof, and to WAIVE any technicality in any quote submitted and to make such award as they deem most advantageous to Wood County.

By Order of the Wood County Highway Infrastructure and Recreation Committee:

Douglas J. Passineau, Highway Commissioner

# SPECIFICATIONS FOR A LP POWERED MID SIZED RIDER SWEEPER

The following specifications are intended to describe the minimum requirements for a mid-sized ride on sweeper. This unit must be of the latest design and model and shall have all of the standard equipment normally furnished with such models including the following.

### Sweeper:

Model and Manufacturer:	
THE PARTY OF THE P	

Specifications  1. Sweeps a 50" (1,270 mm) sweeping path with a single side brush.  2. The side brush shall have a 7" reach beyond the frame (front and side).  3. The main brush shall be a minimum 35" inches in length.  4. Engine must be a minimum 24.8 hp (18.5 kW) liquid cooled LP engine (engine shall comply with current EPA emissions	and the second programmed in the second seco
path with a single side brush.  2. The side brush shall have a 7" reach beyond the frame (front and side).  3. The main brush shall be a minimum 35" inches in length.  4. Engine must be a minimum 24.8 hp (18.5 kW) liquid cooled LP engine (engine	
beyond the frame (front and side).  3. The main brush shall be a minimum 35" inches in length.  4. Engine must be a minimum 24.8 hp (18.5 kW) liquid cooled LP engine (engine	
beyond the frame (front and side).  3. The main brush shall be a minimum 35" inches in length.  4. Engine must be a minimum 24.8 hp (18.5 kW) liquid cooled LP engine (engine	
<ul> <li>3. The main brush shall be a minimum 35" inches in length.</li> <li>4. Engine must be a minimum 24.8 hp (18.5 kW) liquid cooled LP engine (engine</li> </ul>	
Engine must be a minimum 24.8 hp (18.5 kW) liquid cooled LP engine (engine	
kW) liquid cooled LP engine (engine	
shall comply with current EPA emissions	
standards).	
5. The sweeper shall have 1 propelling and	
2 accessory hydraulic pumps.	
Electronic instrument panel must include	
an hour meter, fuel level indicator,	
parking brake indicator light, oil pressure	
indicator, water temperature indicator,	
and amp gauge; clogged dust filter	
indicator, clogged hydraulic filter, hopper	
door closed indicator, with an adjustable	
foot pedal for operator comfort.	
7. Includes a poly and wire main and poly side sweeping brush(es).	
8. Shall have a color-coded brush wear	
indicator.	
9. Shall have tilt steering wheel (to allow for	
all size operators).	
10. Shall have "direct throw" sweeping	
system.	
11. Shall have LED headlights.	
12. Shall have taillights.	
13. Shall be rear wheeled steered.	
14. Shall have power steering.	
15. Must have a minimum11 cubic foot (310	
liter) hopper with 750 pound (340 kg)	
capacity.	,
16. The hopper shall have a minimum	
ground clearance of 4" (100 mm).	

Comply Y/N	Comments
	,

# Request for Quotation: 2017 LP POWERED MID SIZED RIDER SWEEPER

May 31, 2017

**Description:** Wood County Highway is taking quotes for a 2017 (or latest model) LP Powered Mid-Sized Rider Sweeper. Please contact Brad Martinson at 715-424-7407 with any questions.

Package Price as per Specifications	\$
Estimated Delivery Date	
Option: Used or Refurbished Model (please list deviations from specs)	\$
Quoted By:	
Company Name:	
Address:	
City, State, ZIP:  Phone:	
FAX:	1
E-mail:	

#### NOTICE OF BIDS

The Wood County Highway Infrastructure and Recreation Committee will accept sealed bids only (no faxed bids accepted) up until 10:00 AM (CST) on Wednesday, May 31, 2017 at the Highway Commissioner's Office, 555 - 17<sup>th</sup> Avenue North, Wisconsin Rapids, WI 54495-1966 for the furnishing and delivering of the following:

CTH T Bridge Replacement Project, Project ID 2016-72-09, Unnamed Branch of Yellow River, Town of Richfield, Wood County, Wisconsin

Specifications, Bidding Procedure, and Forms may be had by applying at the above office.

The Committee reserves the right to reject any or all bids or to accept any bid they deem most advantageous to Wood County.

By Order of the Wood County Highway Infrastructure and Recreation Committee:

Douglas J. Passineau Wood County Highway Commissioner

#### **ADVERTISEMENT FOR BIDS**

#### CTH T Bridge Replacement Project

Project ID 2016-72-09 CTH T Unnamed Branch of Yellow River Town of Richfield Wood County, Wisconsin

Plans and Specifications for the "CTH T Bridge Replacement Project" are available in the office of the Wood County Highway Department, 555 17<sup>th</sup> Avenue North, Wisconsin Rapids, WI 54495 for a nonrefundable fee of \$20.00 per set or \$10.00 for a CD with PDF files, or bidders may obtain a copy from the Wood County web site <a href="http://www.co.wood.wi.us/Departments/Highway/">http://www.co.wood.wi.us/Departments/Highway/</a>.

#### PREQUALIFICATION OF BIDDERS

BIDDER may be asked to submit evidence of BIDDER's qualifications to do this type of work in the state of Wisconsin prior to the award of the contract. Bids will not be accepted from any BIDDER listed on the State of Wisconsin Disapproved, Suspended, and Debarred Contractors list or the Federal Excluded Parties List.

#### SUBMITTAL OF BIDS

Bidders shall submit bids in a separate sealed envelope for the contract to the Wood County Highway Department, 555 17<sup>th</sup> Avenue, Wisconsin Rapids, Wisconsin 54495. Bids will be received during regular office hours until 10:00 AM local time, Wednesday, May 31, 2017 at which time all bids will be declared closed. Envelopes shall be clearly marked "2017 CTH T Bridge Replacement Project".

The bids will be opened following the closing of the bidding at 10:00 AM local time, Wednesday May 31, 2017, at Wood County Highway Department, 555 17<sup>th</sup> Avenue, Wisconsin Rapids, Wisconsin 54495.

#### PROPOSAL AND CONTRACT AGREEMENTS

No bid shall be considered unless accompanied by the Proposal Agreement fully executed by the bidder. The bidder that is awarded the contract agrees to execute the contract agreement within five (5) days after the Notice of Award, begin work no later than five (5) days after written Notice to Proceed, and complete all work included under the terms of the contract in the allotted time.

By order of the Wood County Highway Infrastructure and Recreation Committee:

Douglas J. Passineau Wood County Highway Commissioner

## **Current Projects Update**

By Douglas Passineau, Highway Commissioner

June 1, 2017

June HIRC meeting

#### **Projects and Maintenance**

- 1. Asphalt Pothole Repairs State/County
- 2. Sign Repairs State/County
- 3. Gravel Shoulder Repairs State/County
- 4. Mowing State/County
- 5. Drainage Repairs State/County Roadsides
- 6. Culvert Replacement County
- 7. CTH C Milling and Grading
- 8. PBM Rubber Crackfilling State
- 9. Bridge Repairs State
- 10. Epoxy Overlay State Bridges
- 11. Nepco Lake Drain Repair State
- 12. Town of Hiles Road Work
- 13. Regrading of Elks Parking Lot for Courthouse
- 14. New Scale Installation at Asphalt Plant Shop
- 15. Installation of Old Asphalt Plant Scale at Marshfield Shop

#### **Road Closures**

#### Affected Roads / Work Type / Detour

Start - End

CTH C (CTH F to STH 34)

5/15/2017 - 7/1/2017

Work: Pulverize and Resurface.

Detour: CTH F to STH 73 to STH 13/34 to CTH C.

Report Run: 5/9/2017 12:04:08 PM

#### **Committee Report**

County of Wood

Report of claims for: HIGHWAY

For the period of: APRIL 2017

For the range of vouchers: 16170293 - 16170382

Vougher	Vendor Name	Nature of Claim	Direction 1	Amount	Paid
16170293	CNE GAS	NATURAL GAS - HOT MIX PLANT	04/24/2017	\$17.35	P
16170294	COMPASS MINERALS	SALT FOR SNOW & ICE CONTROL	04/24/2017	\$2,009.42	P
16170295	LIBERTY TIRE RECYCLING LLC	DISPOSAL OF USED TIRES	04/25/2017	\$3,757.40	P
16170296	MICHELS MATERIALS	CRUSHING RECYCLED ASPHALT	04/25/2017	\$90,123.76	Р
16170297	WATER WORKS & LIGHTING COMM	UTILITIES - HOT MIX PLANT	04/12/2017	\$92.1 <del>4</del>	Р
16170298	WISCONSIN MEDIA	LEGAL NOTICES	04/12/2017	\$352.57	Р
16170299	METCO	WR SHOP FALL CLEAN-UP	04/24/2017	\$2,801.54	Р
16170300	WISCONSIN DEPT OF REVENUE	MOTOR FUEL TAX ADJUSTMENT	04/24/2017	\$234.66	P
16170301	ALL AMERICAN WELL & PUMP	HOUSE ON Y & T	04/24/2017	\$575.00	P
16170302	BANKCARD SERVICES	CREDIT CARD INVOICE	04/30/2017	\$218.00	P
16170303	AT&T-ATLANTA	TELEPHONE - MARSHFIELD	04/30/2017	\$81.20	Р
16170304	FRONTIER	TELEPHONE - MARSHFIELD	04/30/2017	\$115.35	P
16170305	MARSHFIELD UTILITIES	ELECTRIC/WATER/SEWER	04/30/2017	\$350.09	₽
16170306	SOLARUS	TELEPHONE - WR & hOT mIX	04/30/2017	\$260.10	P
16170307	TDS TELECOM	TELEPHONE	04/30/2017	\$141.37	P
16170308	UNITED RENTALS NORTH AMERICA INC	SKID STEER RENTAL - HM	04/30/2017	\$821.52	P
16170309	WATER WORKS & LIGHTING COMM	UTILITIES - WR & HOT MIX	04/30/2017	\$3,148.00	P
16170310	CREAM CITY SCALE LLC	TRUCK SCALE	04/30/2017	\$25,800.00	P
16170311	MARTINSON BRAD	TOOL ALLOWANCE	04/30/2017	\$281.58	P
16170312	WOOD COUNTY HIGHWAY COMM	PETTY CASH REIMBURSEMENT	04/30/2017	\$91.46	P
16170313	ACE HARDWARE	50' EXTENSION CORDS/SILICONE	04/30/2017	\$201.81	
16170314	ADVANCE AUTO PARTS	BRAKE HOSE	04/30/2017	<b>\$13.64</b>	
16170315	AHLBORN EQUIPMENT	7" BRUSHCUTTER BLADES/FILE HAN	04/30/2017	\$85.86	
16170316	AL'S AUTO GLASS	GLASS CHIP REPAIR	04/30/2017	\$40.00	
16170317	APPLIED INDUSTRIAL TECHNOLOGY	BEARINGS/HOSE/FITTINGS/LUBES	04/30/2017	\$257.14	
16170318	APPLIED MAINTENANCE SUPPLIES & SOLUTIONS	INV TIP MARKERS/WASHERS/NUTS/C	04/30/2017	\$783.96	
16170319	ARING EQUIPMENT COMPANY	REP TEMP SENSOR/ALTERNATORS/BE	04/30/2017	\$3,379.31	
16170320	BAUER BUILT INC	TIRES	04/30/2017	\$3,794.14	
16170321	BROOKS TRACTOR COMPANY	BOLTS	04/30/2017	\$231.00	
16170322	CARQUEST AUTO PARTS ATLANTA GA	FILTERS/TOOLS/TIMING SET/HEAD	04/30/2017	\$4,619.37	
16170323	CENTRAL CULVERT & SUPPLY LLC	CULVERTS	04/30/2017	<b>\$9,356.55</b>	
16170324	CENTRAL STATE SUPPLY COMPANY	6X14 GASKET SDR-35 PIPE	04/30/2017	\$76.86	
16170325	CITY OF WIS RAPIDS TREASURER	2 GRATES/2 CURB HEADS/6 RINGS/	04/30/2017	\$1,187.50	
16170326	CRESCENT ELECTRIC SUPPLY CO	CONDUIT	04/30/2017	\$217.69	
16170327	DICKE TOOL COMPANY	ROLL-UP SIGNS/BARRICADE LIGHTS	04/30/2017	\$4,085.67	
16170328	DILLMAN EQUIPMENT INC	DRUM SEAL RUBBER	04/30/2017	\$484.67	
16170329	FASTENAL COMPANY	BOLTS/BITS/SCREWS/NUTS	04/30/2017	\$454.02	
16170330	FERGUSON ENTERPRISES INC	PVC SWR PIPE/PROPRESS VLV	04/30/2017	\$163.08	
16170331	HANES GEO COMPONENTS	TURBIDITY BARRIER 5' X 50'	04/30/2017	\$757.00	
		50			

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#### **Committee Report**

County of Wood

Report of claims for: HIGHWAY

For the period of: APRIL 2017

For the range of vouchers: 16170293 - 16170382

Voughan	Vendor Name	Nature of Claim	: Dire Dales a	Amount Raid
16170332	INSIGHT FS	LP GAS	04/30/2017	\$570.77
16170333	JFTCO INC	PUMP	04/30/2017	\$485.48
16170334	JX ENTERPRISES INC	TORQUE RODS/UJOINT KITS/VALVE	04/30/2017	\$2,636.29
16170335	LINCOLN CONTRACTORS SUPPLY INC	30" MAG ASPHALT LUTE/SHOVELS/S	04/30/2017	\$966.73
16170336	MID-STATE TRUCK SERVICE INC	TURBO KIT/GEAR ASY/ARM/BATTERI	04/30/2017	\$4,036.34
16170337	MILLER-BRADFORD & RISBERG INC	FUEL TUBE/WASHER/SPACER	04/30/2017	\$129.52
16170338	LUBE TECH & PARTNERS LLC	OIL/MOBIL DELVAC/DEF	04/30/2017	\$3,264.65
16170339	LYCON INC	CONCRETE'	04/30/2017	\$636.00
16170340	MENAROS-MARSHFIELD	XL CAP 53 LB	04/30/2017	\$51.74
16170341	MISSISSIPPI WELDERS SUPPLY CO INC	WELDING SUPPLIES/GAS/CYL RENT	04/30/2017	\$563.65
16170342	MONROE TRUCK EQUIPMENT	AIR VALVE	04/30/2017	\$103.48
16170343	NAPA CENT WI AUTO PARTS Wis.Rapids	CIR BRKR/LAMP/HD TRUCK SCOTSEA	04/30/2017	\$137.41
16170344	NEKOOSA CORPORATION	SKIRTBOARD	04/30/2017	\$82.50
16170345	NORTH CENTRAL UTILITY OF WI	BRAKE DRIMS/SHOES/AIRSPRINGS/H	04/30/2017	\$1,541.24
16170346	PINE RIVER GROUP	SIGNS POSTS	04/30/2017	\$3,296.96
16170347	RAPIDS RENTAL & SUPPLY	FILTERS/DOUBLE HARNESS	04/30/2017	\$71.38
16170348	SCHILLING SUPPLY COMPANY	WIPERS/HND CLNR/TOWESL/TISSUE	04/30/2017	\$405.89
16170349	SHERWIN WILLIAMS	PAINT	04/30/2017	\$98.95
16170350	SWIDERSKI EQUIPMENT INC	INSULATOR/LEVER/WEAR STRIP/SWI	04/30/2017	\$599.63
16170351	TAPCO INC	DELINEATOR POSTS	04/30/2017	\$1,004.14
16170352	TEAM MATTHEWS	TIRES	04/30/2017	\$232.00
16170353	TOOL SHED	AIR HAMMER KIT	04/30/2017	\$99.95
16170354	TRACTOR SUPPLY CREDIT PLAN	PINTLE HOOK	04/30/2017	\$69.99
16170355	UNITED RENTALS	BOOM RENTAL FOR WINDOWS	04/30/2017	\$1,633.92
16170356	VAN ERT ELECTRIC COMPANY INC	REMOVE & REROUTE CONDUIT	04/30/2017	<b>\$1,824.84</b>
16170357	WHEELERS OF WISCONSIN RAPIDS	REMAN HEAD/BOLTS	04/30/2017	\$880.68
16170358	WISCONSIN HYDRAULICS INC	PLOW LIFTS	04/30/2017	\$73 <del>4</del> .45
16170359	WISCONSIN METALS	STEEL	04/30/2017	\$1,178.30
16170360	WISCONSIN VALLEY BUILDING PRODUCTS	SPRAYER/CEMENT/PLASTIC/PAINT	04/30/2017	\$541.59
16170361	ZARNOTH BRUSH WORKS INC	BROOM REFILL	04/30/2017	\$996.00
16170362	ADVANCED DISPOSAL	CARBAGE DISPOSAL	04/30/2017	\$7,456.03
16170363	ADVANCED DISPOSAL	GARBAGE DISPOSAL	04/30/2017	\$21.57
16170364	ADVANCED DISPOSAL	GARBAGE DISPOSAL	04/30/2017	\$88.97
16170365	ADVANCE JANITORIAL SERVICE & SUPPLY	CARBET/FLOOR & CLEANING SERVIC	04/30/2017	\$541.95
16170366	AL-CHROMA	PAF2 CRACKFILLER	04/30/2017	\$4,770.00
16170367	ALLIANT ENERGY/ WP&L	ELECTRIC - PITTSVILLE	04/30/2017	\$95.88
16170368	ALTMANN CONSTRUCTION CO INC	WINDOW REPLACEMENT	04/30/2017	\$146,576.00
16170369	BECKER TRUCKING & EXCAVATING INC	SHELLROCK	04/30/2017	\$108.00
16170370	CITY OF WIS RAPIDS TREASURER	SHELLROCK	04/30/2017	\$296.82
16170371	COMPASS MINERALS	salt for snow & ice control. 51	04/30/2017	\$3,935.50

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#### **Committee Report**

County of Wood

Report of claims for: HIGHWAY

For the period of: APRIL 2017

For the range of vouchers: 16170293 - 16170382

Voucher	Vendor Name	Nature of Claim	DocDate ***	Amount Raid
16170372	DEAN ALTMANN TRUCKING & EXCAVATING	HAUL VOLVO	04/30/2017	\$190.00
16170373	EARTH INC	CRUSH AGGREGATE AT SMITH PIT	04/30/2017	\$95,200.00
16170374	G & K SERVICES	CLEANING RUGS & UNIFORMS	04/30/2017	\$507,40
16170375	MILESTONE MATERIALS	BASE	04/30/2017	\$2,318.61
16170376	PRECISE MRM LLC	FLAT PLAN USA & GPRS NAF & SOF	04/30/2017	\$621.00
16170377	PROVISION PARTNERS	DIESEL FUEL & GASOLINE	04/30/2017	\$9,710.79
16170378	SHERWIN INDUSTRIES INC	ROADSAVER 221	04/30/2017	\$17,325.00
16170379	STERLING WATER INC	WATER FOR HOT MIX	04/30/2017	\$9.00
16170380	V & H INC	TURBO/RADIATOR/KIT/SPRING/ASY	04/30/2017	\$5,427.45
16170381	WE ENERGIES	NATURAL GAS - WR SHOP	04/30/2017	\$721.64
16170382	WI DEPT OF TRANSPORTATION - BFS	DESIGN OVERSIGHT CTH U PROJECT	04/30/2017	\$1,700.03
		Grand Total	al:	\$487,957.89

#### <u>Signatures</u>

Committee Chair:	
Committee Member:	Committee Member:

#### WOOD COUNTY HIGHWAY DEPARTMENT FUND BALANCES 2017

	Maintenance	Machinery	Snow Removal	Co-Aid Roads	Co-Aid Bridges	State & Local	Capital Projects	Frac Sand
12/31/2016	\$ 1,027,505.67	\$ 1,184,150.37	\$ 210,967.29	\$ 685,560.42	\$ 7,745.31	\$ (1,309,763.40)	\$ 4,704,005.76	\$ 596,994.5
Levy	171,956.00		907,385.00	67,035.00	200,000.00	-	-	_
1/1/2017	\$ 1,199,461.67	\$ 1,184,150.37	\$ 1,118,352.29	\$ 752,595.42	\$ 207,745.31	\$ (1,309,763.40)	\$ 4,704,005.76	\$ 596,994.57
January	(213,796.23)	(68,753,56)	(406,840.42)			(291,922.37)		
State Aids - January	455,780.85							
February	(156,264.29)	131,365.21	(74,421.22)	_	-	(72,221.07)	-	-
March	(211,846.60)	19,162.52	(137,958.46)			101,932.88		
April	(153,691.84)	4,148.55	(87,917.99)	egreners e 💵	(6,051.44)	48,962,50	(21,596.55)	2000 200 800 <u>-</u> 80
May	(81,266.62)	(335,283.55)	(125.41)	-	<u> </u>	112,091.25	(21,683.43)	_
June								
July		Ē	<u>.</u>	<u>.</u>	<u>.</u>	<u>-</u>		
State Aids - July	-							n Dreiji (Padijina) (Padi
August	-			•		-	Ė	
September	T.	-	5 (1) 1 (1)		an a		5	entre en la companya de la companya
October	_ 	-	-	-	-	-	-	-
State Aids - October	-							
November	£	is distance from 4 and	<b>4</b>	gerstrom de	(4 (4 (4 (4 (4 (4 (4 (4 (4 (4 (4 (4 (4 (	\$ 10 m 10 m 10 m 10 m	± 12.	4.5
December-Preliminary	-	<u> </u>	-	-	-	ų	-	-
Transfer between funds								
Balance	\$ 838,376.94	\$ 934,789.54	\$ 411,088.79	\$ 752,595.42	\$ 201,693.87	\$ (1,410,920.21)	\$ 4,660,725.78	\$ 596,994.57

5/25/2017