

**JOINT MEETING OF  
JUDICIAL & LEGISLATIVE COMMITTEE  
AND  
CONSERVATION, EDUCATION AND ECONOMIC  
DEVELOPMENT COMMITTEE**

**DATE: Tuesday, March 17, 2020**

**TIME: 9:10 a.m.**

**LOCATION: Room 317A, Wood County Courthouse**

1. Call meeting to order.
2. Public comments. Now or at the time the item is taken up. Rules may apply.
3. Review resolution opposing AB 894/SB 808 (Livestock Siting).
4. Adjourn.