

AGENDA

CITIZENS (Wood Co.) GROUNDWATER GROUP

Mon., Feb. 17th; 2:00 pm
Room # 206, Riverblock Bldg.
111 W. Jackson St., Wis. Rapids, Wi. 54495

- 1) Call to Order
- 2) Public Comment
- 3) Correspondence / Updates / Handouts
- 4) Status of 13 proposed "water bills" in public hearing / committee before Wisconsin Assembly & Senate
- 5) CGG ACTION ITEMS:
 - a) Recommendations to CEED committee
 1. Coordinate with "6 County Water Collaborative" against WCA / WTA effort to advocate legislation that would take local control away with regard to "livestock siting"
 - 2.
 - b) Report on lobbying efforts at Wis. Conservation Voters Lobby Day Jan. 30th
 - c) Future lobbying?
 - d) Report on Feb. 4-5 WCA "Legislative Exchange" (Madison)
- 6) Next Projects:
 - a) "GW Protection" presentations in area schools--2-3 presenters
 - b) "How to do Water Testing in a Wood Co. Town" seminar
 - c) Coordinate with / assist UW-Ext. Natural Resources Educator on outreach event"
 - d) Other "outreach" event planning
- 7) Future Speakers:
 - a) March—Lance Pliml (Wood Co. Bd.) / Wis. Sen. Jerry Petrowski
 - b) April
- 8) R O U N D T A B L E (rules apply)
- 9) Announcements by members / visitors--Upcoming parallel events / meetings
- 10) Agenda Items for next meeting? Next Mtg. Mon., March 16th
- 11) Adjourn