# AGENDA JUDICIAL & LEGISLATIVE COMMITTEE

## DATE: Thursday, February 1, 2024

### TIME: 11:00 AM

### LOCATION: Room 115, Wood County Courthouse

- 1. Call meeting to order.
- 2. Public comments. Now or at the time the item is taken up. Rules may apply.
- 3. Review minutes from previous meetings.
- 4. Review any claims, notices of injury, or litigation against the County, as necessary.
- 5. Review any Dog License Fee Fund claims.
- 6. Review for approval the vouchers and monthly reports of departments the committee oversees.
- 7. Presentation of correspondence and legislative issues or referrals and recognition of Legislators who may be present.
  - a. Report of Citizens Water Group.
- 8. Review County Board Rules.
- 9. Attendance at meetings.
- 10. Consideration of agenda items for next meeting.
- 11. Set date and time of next meeting.
- 12. Adjourn.

#### <u>Join by phone</u>

+1-408-418-9388 United States Toll Meeting number (access code): 2495 689 5288

#### Join by WebEx App or Web

https://woodcountywi.webex.com/woodcountywi/j.php?MTID=mcdda7b6c4008ae2c7fdc8ccd421a1901 Meeting number (access code): 2495 689 5288 Meeting password: 020124