

**AGENDA**  
**JUDICIAL AND LEGISLATIVE COMMITTEE**

**DATE: August 29, 2016**

**TIME: 10 a.m.**

**LOCATION: Room 115 Wood County Courthouse**

1. Call Meeting to Order
2. Citizen Comments. Note: Citizens wishing to comment on current agenda items may ask to be recognized at the time the item appears on the agenda. It would be courteous to advise the presiding officer of those intentions at this time. Rules may apply.
3. Review budgets of departments overseen by the Committee. (listed alphabetically)
  - Branch I
  - Branch II
  - Branch III
  - Child Support
  - Clerk of Courts/Family Court Commissioner
  - Corporation Counsel
  - District Attorney
  - Register of Deeds
  - Victim Witness
4. Consideration of agenda items for next meeting.
5. Adjourn.