

AGENDA

CITIZENS (Wood Co.) GROUNDWATER GROUP

**Mon. June 17; 2:00 pm
Room # 206, Riverblock Bldg.
111 W. Jackson St., Wis. Rapids, Wi. 54495**

- 1) Call to Order**
- 2) Public Comment**
- 3) Correspondence / Updates**
- 4) Thoughts on Jason Fuller's "Composting" presentation May 20**
- 5) Action Item--Prioritize "36 Ideas for Clean Water" / Disseminate**
- 6) Nominations for Chair, Vice-Chair, Facilitator**
- 7) BY-LAWS discussion (appoint committee)**
- 8) Speaker Vos's Task Force on GW Quality last Wed. in Mauston**
- 9) Update on MOU w/ AGC & status of bottled water distribution and R.O. system installation (Monthly conference call)**
- 10) "Membership Growth" & "Outreach Activities" (Making our influence felt)**
- 11) Nancy Turyk on "Green Fire"**
- 12) Future Speakers to invite ? ? ?**
- 13) R O U N D T A B L E (rules apply)**
- 14) Announcements of members / visitors (Upcoming parallel events / meetings)**
- 15) N e x t M e e t i n g--Mon., July 15 , 2:00 pm (Here)**
- 16) A D J O U R N**