Health and Human Services Committee Agenda

Thursday, December 17, 2020, 5:00 pm River Block Building, Room 206 111 W Jackson St, Wisconsin Rapids

- 1) Call to order
- 2) Declaration of quorum
- 3) Public comments
- 4) Consent Agenda:
 - a) Meeting minutes:

Health and Human Services Committee ... November 19, 2020

b) Narratives:

<u>Department Head/Supervisor Monthly Reports/Narratives</u>: Edgewater Haven, Veterans Service Officer (CVSO), Health Department, Human Services <u>Other Narratives/Reports/Informational Material/Resolutions</u>: Health Department, Edgewater Haven, Veterans Service, and Human Services credit cards detail, Edgewater Haven marketing report, Edgewater Haven caseload statistics, Edgewater Haven Physical/Occupational Therapy (PT/OT) report, CVSO supporting documents/educational material

c) <u>Vouchers</u>: Vouchers from Edgewater Haven, Health Department, Human Services, Norwood Health Center, Veterans Service

Consent agenda items will be acted upon by the Health and Human Services Committee in one motion without discussion unless a Committee member requests an item(s) be removed for discussion and separate consideration

- 5) Discussion and consideration of item(s) removed from consent agenda
- 6) <u>Financial Statements</u>: Edgewater Haven, Human Services, Norwood Health Center
- 7) Discussion of Norwood additional funding
- 8) Human Services Update of Legal Representation in Chapter 48 Matters (Children in Need of Protection or Services, Minor Guardianships, and Termination of Parental Rights)
- 9) Health Department COVID-19 update
- 10) Human Services Telework update
- 11) Youth Mentor Newsletter
- 12) 2021 HHSC meeting dates
- 13) Legislative issue updates
- 14) Future agenda items
- 15) Next meeting(s):
 - January 28, 2020; 5:00 pm Wood County River Block Building, Room 206 Wisconsin Rapids
- 16) Adjourn

Join by Phone

+1-408-418-9388 United States Toll

Meeting number (access code): 146 185 8555

Join by WebEx App or Web

https://woodcountywi.webex.com/woodcountywi/j.php?MTID=m5e85ada40447d2d19ee988ac0c3bc7d7

Meeting number (access code): 146 185 8555

Meeting password: HHS1217

HEALTH AND HUMAN SERVICES COMMITTEE

DATE: November 19, 2020

PLACE: River Block Building, Room 206 - Wisconsin Rapids (meeting also accessible via WebEx)

PRESENT: Donna Rozar, Adam Fischer, Laura Valenstein, Kristen Iniguez, DO, Tom Buttke, Lee Thao; Jessica

Vicente; John Hokamp

ABSENT: Heather Wellach, RN

EXCUSED: - - -

ALSO PRESENT (for all or part of the meeting): Brandon Vruwink, Marissa Laher, Mary Solheim, Jo Timmerman, Mary Schlagenhaft, Jordon Bruce (Human Services); Rock Larson (Veterans Service); Sue Kunferman, Kathy Alft (Health Department); Reuben Van Tassel (Maintenance); Lisa Keller (IT); Bill Clendenning, Bill Leichtnam (County Board Supervisors); Craig Lambert (District Attorney); Ali Benda (MS-4 student); Justin Pluess (City of Wisconsin Rapids Fire Department), Ryan Christianson (Marshfield Schools); Dr. Amy Falk, Dr. Lisa Olson (Some of these attendees were in the room and others joined by WebEx.)

1) Call to Order

Meeting called to order at 5:00 p.m. by the Chair.

2) Quorum

Rozar declared a quorum.

3) Public Comments

n/a

4) Consent Agenda

Pulled from consent agenda – page 16

5) Discussion and consideration of items removed from consent agenda

 Page 16 – Chair Rozar read email from Jordon Bruce regarding request to carryover unexpended funds from Crossroads Renovation CIP into 2021, caused by delays in the project due to pandemic response and restrictions. Motion (Buttke/Hokamp) to support the request of carrying over remaining funds of CIP project and forward to Operations Committee for approval. All ayes. Motion carried.

Motion (Thao/Valenstein) to approve the consent agenda. All ayes. Motion carried.

6) Health Department COVID-19 update

Sue Kunferman referred the Committee to page 4 in her narrative, and shared additional information around COVID data. Dr. Lisa Olson and Dr. Amy Falk were introduced and provided additional insight with COVID facts. A community hospital update was shared with COVID census. Long-term health consequences were described. Both Dr. Olson and Dr. Falk asked for stronger action by the Committee. Dr. Falk shared her opinion that we should get on board with wearing masks, they are going nowhere. Dr. Iniguez provided additional data with the seriousness of COVID illness, and described the painful experience associated with those who die. Committee members shared their thoughts with measures they feel could or should be taking place. Evidence-based packets were made available to all who wanted a copy. Craig Lambert shared enforcement concerns. Chair Rozar and Sue Kunferman will meet to draft a public statement that will be released on behalf of the Health & Human Services Committee. They will discuss other potential action items, such as resolutions, and will discuss scheduling a meeting with law enforcement and the District Attorney's office.

7) Financial Statements – Edgewater Haven, Human Services Community, Norwood Health Center Department staff answered questions regarding information in the financial statements.

8) Discussion of Norwood additional funding

Jordon Bruce provided an update with funding expenditures.

9) Discussion regarding Remaining 2020 Capital Funds at Edgewater Haven

Reuben Van Tassel led discussions surrounding Edgewater Haven projects, and potential use of remaining 2020 capital funds. Motion (Buttke/Valenstein) to support the request of carrying over remaining funds of CIP project and forward to Operations Committee for approval. All ayes. Motion carried.

10) Legislative Issue Updates

Department heads provided updates regarding issues pertaining to their departments.

11) Future Agenda Items

The Chair noted items for future agendas.

12) Next Meeting(s)

 December 17, 2020, 5:00 pm, 111 W Jackson Street, 2nd Floor Auditorium (meeting will also be accessible via WebEx)

13) Closed Session

Motion (Buttke/Fischer) to convene into closed session pursuant to 19.85(1)(f) Wis. Stats. to consider two leave of absence requests. Rozar: Aye, Fischer: Aye, Hokamp: Aye, Thao: Aye, Valenstein: Aye, Buttke: Aye, Vicente: Aye, Iniguez: Aye. Motion carried. The Committee went into closed session at 6:13 p.m.

14) Return to Open Session

Motion (Valenstein/Hokamp) to return to open session at 6:20 p.m. All ayes. Motion carried.

15) Adjourn

Rozar declared the meeting adjourned at 6:21 p.m.

Minutes taken by Kathy Alft and subject to Committee approval.



If you have any questions about this report, please contact Sue Kunferman at 715-421-8928 (W) or 715-213-8493 (Cell) or skunferman@co.wood.wi.us

<u>ADMINISTRATIVE REPORT - SUE KUNFERMAN, RN, MSN</u>

For a current case count, please see:

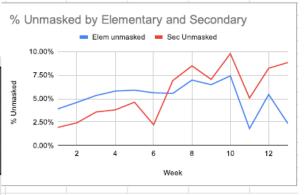
http://woodwi.maps.arcgis.com/apps/opsdashboard/index.html#/da7f0d6815494e4b85e614e042671b14

Here is an update on our larger scale efforts:

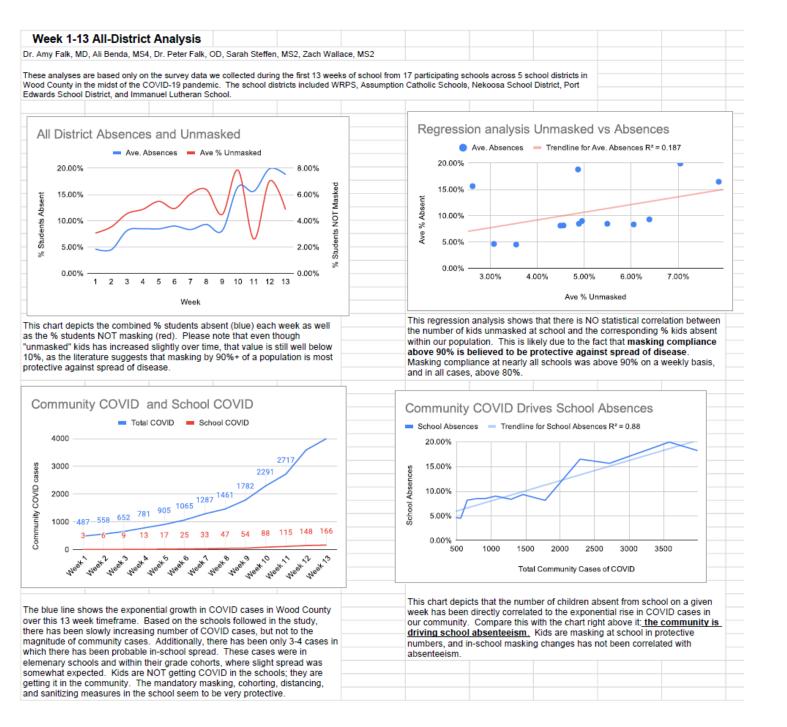
- <u>Communication</u> We have been struggling to keep up with our data reporting and are working hard to discover more efficient ways to update our daily numbers. We feel we are in a position to be able to update the numbers Monday through Thursday. The geocoding for the mapping poses more challenges. We have experienced a lull in cases over Thanksgiving and are using that time to iron out our data reporting strategies.
- Disease Reporting and Contact Tracing As I write this, we are once again caught up on our disease investigations and contact tracing. Most counties around us have discontinued contact tracing. We continue to do the tracing as part of our efforts to reduce spread and not overwhelm the healthcare system. We anticipate a spike in cases once again, likely around the time of our next meeting. Our limited term employees are doing an excellent job!
- Testing We have also seen a reduction in the testing numbers over the holidays. We expect to see growth in testing following the Thanksgiving holiday. We currently have good access to testing.
- <u>School Planning</u> Our schools continue to do an amazing job. We still have not seen outbreaks resulting from positive students or staff. That says a lot about what our schools are doing to prevent spread within the school walls. Some have seen staffing issues due to the numbers of teachers in quarantine.
- <u>Vaccination</u> We are currently compiling survey data to help us estimate the proportion of Wood County residents who intend to receive the vaccine when it becomes available. As I'm sure you've heard in the media, vaccines are being fast-tracked. Frontline healthcare workers and long-term care staff and residents will likely receive the vaccine first and this could begin much sooner than anticipated. We have been working with long-term care providers, CBRFs, assisted living facilities, EMS providers and others to get them signed up to receive and administer vaccine.
- Local School Study Dr. Falk and others have been conducting a study of South Wood County Schools. The
 data shows that kids are getting COVID from the community, and community infection rates are directly driving
 student absences (not in-school cases or masking compliance, which have all been above 90% in nearly all the
 schools, and over 80% in all schools of the 17 surveyed).

| Total masking oppor | tunities represented: | Total teacher respon | ses |
|---------------------|-----------------------|----------------------|-------|
| WRPS | 21994 | WRPS | 1808 |
| Assumption | 6514 | Assumption | 405 |
| Nekoosa | 6199 | Nekoosa | 425 |
| Port Edwards | 2270 | Port Edwards | 170 |
| Immanuel | 598 | Immanuel | 41 |
| Grand Total | 37,575 | Grand Total | 2,849 |

Surveys were administered to teachers 1-2 times weekly, and a total of 2,849 surveys were completed. When teachers reported the number of kids in their class that day, that represented "masking opportunities". There were a total of 37,575 student masking opportunities analyzed to generate these data. This number is not student population.



This graph demonstrates that while there is slight variation in percentage of kids NOT masked in elementary versus secondary schools, in both cases, masking is occuring at rates above 90%, thought to be protective against spread of disease.



COMMUNITY HEALTH IMPROVEMENT PLANNER REPORT - KRISTIE RAUTER EGGE, MPH

COVID-19 Response

Daily contact tracing and disease investigations for COVID-19 continue.

Access to testing is an important part of the COVID-19 response, especially for those who are close contacts of a person who has tested positive for COVID-19. In order to reduce the barrier of testing, WCHD is conducting strike team testing 4 days a week; two days in Marshfield and two days in Wisconsin Rapids. The number of daily tests vary from week to week and have ranged from 10-30 tests. Other than testing, preparation and communication with staff is essential to ensure all supplies needed are available and testing sites have the necessary staffing to meet the needs.

Communication

Communication continues to be very important as things change with COVID-19. To determine if an infographic is needed, staff looks to questions and comments from close contacts, positive cases, and community members. Infographics and educational materials from other trusted sources (WCHD, CDC, and DHS) are shared on the Health People Wood County (HPWC) Facebook page. New infographics are created and shared as needed.

Data

Local epidemiological efforts continue, including daily M-Th data updates on social media (Facebook), the Wood County website, and on the Wood County dashboard.

Community Needs Task Force

The task force continues to address the gaps between community needs and available resources. The task force is also encouraging residents to get their influenza vaccination and preparing communication to educate the public on the COVID-19 vaccine to reduce hesitancy in receiving the vaccine.

AOD Prevention Partnership

An alcohol municipal inventory and assessment for the City of Wisconsin Rapids has been completed and a meeting with the city attorney was held. Best practice recommendations will be provided and will help with the revision of existing and development of new policies, as efforts strive to prevent youth access to alcohol.

Mental Health Matters

Attendance at the monthly clubhouse board meeting continues, providing updates on COVID-19 to help increase situational awareness for clubhouse members.

A meeting was held with Adverse Childhood Experiences (ACE) Interface Trainers. This meeting was used to greet newly trained ACE Interface trainers and continue planning to provide trainings in the future.

The UWEC student group continues to work on a Battle Fatigue plan for Wood County Health Department Staff. The plan will outline how to measure the level of fatigue staff are facing from the COVID-19 response and provide strategies to help mitigate further fatigue. Additionally, the hope is to help increase work satisfaction and overall retention of employees during this difficult time.

Incarceration

Health Department staff met with the new Jail Discharge Planning and Criminal Justice Coordinator to discuss the Wood County Jail Workgroup initiatives and prepare for the next meeting. The meeting was introductory, but the potential partnership from the meeting could open new avenues for the work to be completed. The Criminal Justice Coordinator also showed interest in contributing to the Community Health Assessment and Community Health Improvement Plan.

Active Communities

The River Riders Bike Share program is excited for a re-launch in spring 2021! The program will open to the community with the 30 bikes and 6 stations we had before. We have completed conversations with our new partner, Koloni Inc., and have purchased an additional 20 bikes and 4 racks to integrate into North Wood County. This increase in bikes helps to provide quality transportation access and recreational activity options. Throughout the winter months, our team will continue to have conversations with Koloni as the spring re-launch approaches.

Food System / Farmers Market

It was a successful 2020 farmers' market season despite COVID-19. This year there was a slight decrease in returning vendors but the market gained new vendors. The season ended with 46 vendors. For the 2020 season, transactions processed include:

- \$5819 in Debit/Credit.
- \$4011 in Food Share EBT.
- \$620 in Aspirus Fruit and Veggies RX redeemed.
- WIC and Senior Farmers Market Vouchers are not tracked through our market as they are direct deposited by vendors, but are also available to use at the market.
- \$159,198 in total sales reported from this year's vendors.

ENVIRONMENTAL HEALTH REPORT - NANCY EGGLESTON, R.S.

Port Edwards/Armenia Groundwater Issues - MOU progress

A call was held with the AGC on December 2nd. At this point, there have been 71 installations of nitrate treatment systems. AGC is receiving 2 to 3 calls per month, mainly for filter changes and repair of units. Six residents still need installations, and AGC is waiting for access agreements to be signed. Six individuals received reimbursement for installing their own systems. A brief overview of the work on the DNR/UW groundwater study was presented. A geo probe was used to sample two locations. One location had no nitrates detected. The other location had high nitrates at 30 and 80 feet. Monitoring wells were installed and they will do quarterly sampling for nitrate concentrations. The study is looking to better define groundwater flow, with well construction reports from this area are being utilized. There are no solid conclusions at this point other than that there is variability of nitrate concentrations. The nitrate concentration was above 20 ppm even at a depth of 80 feet. The farmer led initiative was briefly discussed. They are studying cropping and what is not being used by the plants. They are collecting

U

samples from above groundwater level. They are capturing water as it leaves the root zone, a couple feet below the depth of tillage, and this is tied to crops and the crop cycle. They are getting baseline information after installation of wells. The EPA and DNR representatives had several questions about this study, but Jim Wysocki did not have specifics. He stated that the researchers are doing this work and he is not involved in that. There was a request for an update from the researchers involved in the farmer led initiative at the next meeting. There will also be an update provided by the UW researchers working with the DNR. The next meeting will be on March 2, 2021.

COVID Response

Due to a surge in COVID-19 cases, Environmental Health staff rotated coverage of COVID-19 related phone calls and conducted disease investigations for positive COVID-19 cases in November. There was EH staff coverage in each of the three counties daily. DATCP acknowledges that most EH staff are involved in COVID-19 response and they will not be holding counties to the inspection frequency required in the agent contract in 2020, and likely into 2021.

Radon Awareness Campaign

Kate is rolling out her Radon Awareness campaign. This will involve training realtors to be aware of radon, health effects of radon, testing options, and advising customers on testing for radon and mitigation techniques. Realtors who are interested in providing radon information to customers will be designated as Radon Aware realtors. Details of the program and training materials are being finalized.

Wood County Water Laboratory Audit

Nancy Smit from DATCP conducted the first audit of the water laboratory since we began doing bacteria analysis. The audit went very well, with just a few minor changes required. We are again certified to run the lab for the next two years.

New Businesses and Consultations

A consultation was done with an individual wishing to open a retail bakery in Marshfield. A pre-licensing inspection was done at Cloud 9 Private Tattoo Studio located on Highway 34 in Wisconsin Rapids. A pre-licensing inspection was conducted at Dupe's Diner in Pittsville, and at Derrie's Food Works, a new caterer in Wisconsin Rapids. We are also working with a church on an unsafe water issue.

Complaints

Four complaint investigations were received in the month of November.

- A complaint came in regarding children returning from the house of relative smelling like urine. Photos were sent of the home. The photos did not indicate a hazard to the children in the home.
- A complaint was made about a home with evidence of hoarding. There is an adult male in the home and he
 has health issues. APS was contacted and cannot offer assistance.
- A caller complained about an apartment building that is not well maintained by the landlord. Heating bills are high, and he will not allow weatherization services in for repairs. Messages were left for the complainant, but she has not returned the call.
- A caller complained about bed bugs and cockroaches at a hotel.

WOMEN, INFANTS AND CHILDREN (WIC) REPORT - CAMEN HAESSIG, RD, CD, CLC

WIC continues to complete all appointments over the phone during this time. The physical presence waiver to allow appointments over the phone currently goes through February 20th. The waiver is tied to the public health emergency declaration and will allow phone appointments to continue 30 days past the expiration of the public health emergency declaration.

Caseload for 2020 (Contracted caseload 1433)

| | Dec 2019 | Jan 2020 | Feb | Mar | Apr | May | Jun | Jul | Aug | Sep | Oct | Nov | Dec |
|------------------|-------------|-------------|------|------|------|------|------|------|------|------|------|------|-----|
| Active (initial) | 1397 | 1413 | 1365 | 1393 | 1408 | 1382 | 1402 | 1431 | 1419 | 1444 | 1463 | 1407 | |
| Active (final) | 1409 | 1424 | 1375 | 1395 | 1408 | 1404 | 1413 | 1441 | 1437 | 1452 | 1466 | | |
| Participating | 1402 | 1422 | 1371 | 1395 | 1410 | 1403 | 1402 | 1440 | 1420 | 1448 | 1463 | 1407 | |

Wood County Environmental Health Program
Juneau, Adams and Wood County Combined Totals
July 1, 2019 through June 30, 2020

Complaint Investigations

Food Related Complaints

Juneau

During the license year running from July 1, 2019 through June 30, 2020, the Environmental Health Section received and investigated 417 County complaints. The complaints were both Public Health Ordinance Complaints, and complaints about licensed establishments. COVID -19 concerns, complaints and questions regarding business re-opening were also fielded by Environmental Health staff.

Other Complaints

42

Juneau

| Juneau | 9 | Julieau | 42 |
|----------------------------------|-------------------------|--|---|
| Adams | 6 | Adams | 66 |
| Wood | <u>29</u> | Wood | <u>169</u> |
| Total | 44 | Total | 277 |
| Restau | ranta | Retail Food Estal | alichmante |
| | | | |
| | spections - Wood | | Food inspections – Wood |
| | ing insp - Wood | - | inspections – Wood |
| 78 Routine in | · | 39 routine Retail | |
| 13 Pre licensii | _ | 4 Pre licensing i | • |
| 74 Routine In: | | 24 Routine retail | • |
| 8 Pre licensir | ng Insp – Adams | <u>1</u> pre licensing | |
| | | 167 Total Retail F | ood Inspections |
| | | | |
| 36 School Insp | pections – Wood | Recreational Insp | pections/Other |
| 36 School Insp 28 School Insp | | - | pections/Other , Campgrounds – Wood |
| | p - Juneau | 75 lodging, pools | |
| 28 School Insp 4 School Insp | p - Juneau | 75 lodging, pools 112 lodging, pools | , Campgrounds – Wood |
| 28 School Insp 4 School Insp | o - Juneau o – Adams | 75 lodging, pools 112 lodging, pools | , Campgrounds – Wood s, Campgrounds - Juneau s, Campgrounds- Adams |
| 28 School Insp 4 School Insp | o - Juneau o – Adams | 75 lodging, pools 112 lodging, pools 127 lodging, pools | , Campgrounds – Wood s, Campgrounds - Juneau s, Campgrounds- Adams ections - Wood |
| 28 School Insp 4 School Insp | o - Juneau o – Adams | 75 lodging, pools 112 lodging, pools 127 lodging, pools 4 Body Art Insp 0 Body Art Insp | , Campgrounds – Wood s, Campgrounds - Juneau s, Campgrounds- Adams ections - Wood ection - Juneau |
| 28 School Insp 4 School Insp | o - Juneau o – Adams | 75 lodging, pools 112 lodging, pools 127 lodging, pools 4 Body Art Insp 0 Body Art Insp 1 Body Art Insp | , Campgrounds – Wood s, Campgrounds - Juneau s, Campgrounds- Adams ections - Wood ection - Juneau |
| 28 School Insp 4 School Insp | o - Juneau o – Adams | 75 lodging, pools 112 lodging, pools 127 lodging, pools 4 Body Art Insp 0 Body Art Insp 1 Body Art Insp | , Campgrounds – Wood s, Campgrounds - Juneau s, Campgrounds- Adams ections - Wood ection - Juneau ection - Adams ed Home Community Insp –Wood |
| 28 School Insp 4 School Insp | o - Juneau o – Adams | 75 lodging, pools 112 lodging, pools 127 lodging, pools 4 Body Art Insp 0 Body Art Insp 1 Body Art Insp 15 Manufacture | , Campgrounds – Wood s, Campgrounds - Juneau s, Campgrounds- Adams ections - Wood ection - Juneau ection - Adams ed Home Community Insp –Wood |
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| 28 School Insp 4 School Insp | o - Juneau o – Adams | 75 lodging, pools 112 lodging, pools 127 lodging, pools 4 Body Art Insp 0 Body Art Insp 1 Body Art Insp 15 Manufacture 9 Manufacture 17 Pre-Licensing | , Campgrounds – Wood s, Campgrounds - Juneau s, Campgrounds- Adams ections - Wood ection - Juneau ection - Adams ed Home Community Insp – Wood ed Home Community Insp—Juneau ed Home Community Insp—Juneau ed Home Community InspAdams g Inspections - Wood |
| 28 School Insp 4 School Insp | o - Juneau o – Adams | 75 lodging, pools 112 lodging, pools 127 lodging, pools 4 Body Art Insp 0 Body Art Insp 1 Body Art Insp 15 Manufacture 12 Manufacture 9 Manufacture 17 Pre-Licensing | , Campgrounds – Wood s, Campgrounds - Juneau s, Campgrounds- Adams ections - Wood ection - Juneau ection - Adams ed Home Community Insp –Wood ed Home Community Insp—Juneau ed Home Community InspAdams |

In this license year, 46 Wood, 19 Juneau, and 3 Adams County Temporary Food Event Inspections were completed. COVID-19 impacted the number of temporary food stand inspections, as well as the number of routine inspections conducted. DATCP waived the contractual inspection requirements in 2020.

408 Recreational/Other inspections

A total of 1046 inspections were completed during the license year.

In addition, Wood County has 119 TNC wells, Adams has 171 and Juneau County has 108 wells. Each well is sampled annually for bacteria and nitrate, and has a full well inspection every 5 years under a contract with the Wisconsin Department of Natural Resources.

Wood County Environmental Health Program July 1, 2019 through June 30, 2020

Complaint Investigations

During the license year running from July 1, 2019 through June 30, 2020, the Environmental Health Section received and investigated 198 Wood County complaints. The complaints were both Wood County Public Health Ordinance Complaints, and complaints about licensed establishments. Environmental Health staff also responded to COVID-19 related concerns beginning with the 2020 Safer at Home Order and during subsequent re-opening of businesses.

| Food Related Complaint Profile | | | Other Complaints | |
|--------------------------------|----------------------|---|---------------------|----|
| | Pests/vermin | 1 | Indoor Air Quality | 33 |
| | Illness | 5 | Outdoor Air quality | 3 |
| | Labeling | 0 | Cleanliness/Garbage | 26 |
| | Quality | 7 | Pests | 46 |
| | Other/misc | 6 | Mobile Home Park | 5 |
| | Facility Cleanliness | 6 | Housing Conditions | 46 |
| | Service Related | 1 | Rabies | 1 |
| | Foreign Object | 3 | Misc | 3 |
| | Dog complaints | 0 | Hotels | 6 |

Food Inspections/Other

The majority of the Environmental Health inspection activity occurred in food establishments, campgrounds, lodging and pools as Department of Agriculture, Trade and Consumer Protection (DATCP) agents. Body Art and Manufactured Home Community Inspections are conducted per a contract with the Department of Safety and Professional Services (DSPS). Establishments are inspected once a year, with follow-up inspections conducted as needed. Schools receive two inspections per year per DPI/DATCP contract. COVID-19 response impacted the number of inspections completed. DATCP is waiving the contractual requirement for this license year.

In this license year, 46 Temporary Food Event Inspections were completed. Food stands are inspected and an inspection fee is charged. During this license year, vendors were licensed by EH staff if they operated solely in Juneau County.

| Restaurants/Retail Food | Recreational Inspections/Other |
|---|--|
| 124 routine restaurant inspections | 75 lodging, pool, campground |
| 38 pre-Licensing restaurant inspections | 15 Manufactured Home Community inspections |
| 70 routine retail food inspections | 4 Body Art inspections |
| 29 retail pre-licensing inspections | 17 pre-licensing inspections |
| 36 school inspections | |
| 297 DATCP food Inspections | 111 DATCP Recreational/DSPS inspections |

A total of 408 routine, re-inspection and pre-licensing Wood County inspections were completed in this license year.

HEALTH DEPARTMENT P-CARD SUMMARY

Amount Due

| 10/17/2020-11/16/2020 | • | 3.189.12 |
|-----------------------|-----------------------|----------|
| | 10/17/2020-11/16/2020 | |

| Vendor | Description | PH | GRANT | Amount |
|------------------|----------------------|----|---------------|--------------|
| Constant Contact | Pre-payment (1 year) | ٧ | | \$ 654.50 |
| Walmart | COVID Exp | | Testing Pilot | \$ 1.94 |
| Walmart | Prog Suppls | | MCH | \$ 33.95 |
| Walmart | Office Suppls | ٧ | | \$ 221.36 |
| Walmart | Prog Suppls | | MCH | \$ 200.00 |
| Kwik Trip | Prog Suppls | | MCH | \$ 200.00 |
| Target | Prog Suppls | | MCH | \$ 103.90 |
| APHA | Membership Dues | | PHEP | \$ 205.00 |
| WPHA | Agency Member Dues | ٧ | | \$ 550.00 |
| NACCHO | Membership Dues | | PHEP | \$ 510.00 |
| WPHA | Ind Member Dues | ٧ | | \$ 75.00 |
| People Finder | COVID Exp | | COVID | \$ 9.95 |
| Facebook | COVID Exp | | COVID | \$ 100.00 |

| ADAMS JUNEAU - P-CARD CHARGES | | | | | |
|-------------------------------|-------------|---------|----|-------|--|
| Vendor | Description | PROGRAM | Α | mount | |
| UPS Store | Lab Exp | | | 27.54 | |
| | | | \$ | 27.54 | |

| WIC - P-CARD CHAR | GES | | |
|-----------------------|--------------------|---------|--------------|
| Vendor | Description | PROGRAM | Amount |
| 5 Minute Motivational | Conf Reg | NE | 97.99 |
| 5 Minute Motivational | Conf Reg | NE | 97.99 |
| Wisconsin WIC Assoc | Membership Renewal | Admin | 100.00 |
| | | | \$ 295.98 |

| Vendor Description PROGRAM Amount \$ - COALITION ACCOUNTS - P-CARD CHARGES Vendor Description Coalition Name Amount | CONSOLIDATED CONTRACTS - P-CARD CHARGES | | | |
|---|---|-------------------|----------------|--------|
| COALITION ACCOUNTS - P-CARD CHARGES | Vendor | Description | PROGRAM | Amount |
| COALITION ACCOUNTS - P-CARD CHARGES | | | | |
| | | | | \$ - |
| | | | | |
| Vendor Description Coalition Name Amount | COALITION ACCOUN | TS - P-CARD CHARG | €S | |
| | Vendor | Description | Coalition Name | Amount |
| | | | | |
| \$ - | | | | |

| HO-CHUNK P-CARD | CHARGES | |
|-----------------|-------------|--------|
| Vendor | Description | Amount |
| | | |
| | | \$ - |

Due Date 11/26/2020 **Date Paid** 11/19/2020 15200429

| mount | Grants: PHEP IMM | Public Health Emergency Preparedness Immunization |
|----------|------------------------|--|
| 654.50 | LEAD | Childhood Lead |
| 1.94 | MCH | Maternal Child Health Prevention Fund |
| 33.95 | PHHS TOB | Marathon County Tobacco Coalition |
| 221.36 | 100 | ividiation county robacco countion |
| 200.00 | Programs: | |
| 200.00 | ADMIN | WIC Program Administration |
| 103.90 | BF | WIC Breastfeeding WIC Client Services |
| 205.00 | CS FF | WIC Client Services WIC Fit Families |
| 550.00 | FMNP | WIC Farmers' Market Nutrition Program |
| 510.00 | NE | WIC Nutrition Education |
| 75.00 | BFPC | WIC Peer Counseling |
| 9.95 | Coalition N | ames: |
| 100.00 | BF | Breastfeeding Coalition |
| | SK | Safe Kids Coalition |
| 2,865.60 | FPWC | Health People Wood County |
| 2,000.00 | CHA RH | HPWC - Community Health Assessment HPWC - Recreate Health |
| | MH | HPWC - Mental Health |
| 1 | AOD | HPWC - Alcohol & Other Drug Abuse Team |
| | FM | HPWC - Farmers' Market |
| | | |

WOOD COUNTY HUMAN SERVICES DEPARTMENT REPORT December 10, 2020

Director's Report by Brandon Vruwink

I have applied to represent Wood County as a member of the Wisconsin County Ambassador Program (CAP). The CAP program begins in January and provides an excellent opportunity for county officials to connect with our local legislators. This process is crucial as we share the important budget initiatives from a county perspective with our representatives in Madison. Typically, we meet in-person in Madison; however, this year, our first meeting will be held virtually. WCA is hopeful that we will meet in person for our second session, which is scheduled in April. If approved, I look forward to working with the other CAP team members from Wood County as we continue to discuss many important issues with our legislators. If any member of the H&HS Committee is interested in participating in the CAP program, please consider completing the application process. Legislators' greatly value hearing from our local leaders.

I attend part of the WCA Health and Human Services Steering Committee meeting held on November 13. The main discussion point was a presentation from the ADRC with respect to requesting additional funding. This request will be one of WCA's legislative priorities for the 2021-2023 biennial budget.

Sheriff Becker and Captain Ashbeck provided Pamela Ashbeck, Sarah Salewski, and I a tour of the Wood County Jail. The tour provided some additional perspective to the space limitations for programming within the Wood County Jail. Working collaboratively with Sheriff Becker and Captain Ashbeck, we are looking for additional ways to collaborate to provide additional resources to those incarcerated. Our goal is to reduce recidivism by providing treatment and other supportive resources to those incarcerated.

As 2020 comes to a close, I would like to recognize all of the staff that make up Wood County Human Services, Edgewater Haven, and Norwood Health Center. This has been a challenging year for many reasons. We have been working short because of quarantine requirements and the hiring freeze. Through all of these challenges, the team has persevered. As we move into 2021, we look forward to returning to some level of normalcy. The most important asset we have is our staff. Without them, we couldn't provide the excellent service our residents deserve and expect. I am grateful for our entire team. Your dedication and commitment are much appreciated!

Deputy Director Update by Mary Solheim

Adolescent Diversion Program: In my last update, I highlighted our Adolescent Diversion Program (ADP) and indicated we had filled all available spaces, leaving 13 youth actively engaged in our program. On December 3, as an extension of this program, we launched our Youth Justice Advisory Council. By design, the purpose of the Youth Justice Advisory Council is to get together and discuss the needs of youth within our community along with gaps which may correspond with those needs. This group will be an action oriented group focused on efforts to close those identified gaps. The December 3 meeting was incredibly engaging and included in excess of 30 total individuals internal to Human Services and community partners. We will gather once again in the early Spring to establish initiatives and actions for the council members to pursue. In the interim, steps will be taken to establish a Youth Sub-Council to include youth who wish to have a voice as it pertains to the purpose of the council. We want our youth to be able to share their stories and provide insight and/or perspective on how we can continue to maintain or improve our intervention programs and strategies.

<u>Youth Mentor Program</u>: Our Youth Mentor Program, which started in 2019, continues in its growth. In the course of 2020, our youth have worked together with our mentors towards many personal accomplishments deserving of recognition. Our youth have certainly experienced that change can be

difficult, especially in light of the pandemic which has spanned much of 2020, but they have embraced this change. Some of our program updates for those youth involved in this program include an overall average of a 52% reduction in school behaviors, 74% reduction in daily absences, and a 30% increase in cumulative grade point averages.

We have also received many positive reports from our academic partners, some of which I will highlight in this update: We received a report for one of our youth indicating that since starting with the youth mentor program, the youth has significantly decreased his historically demonstrated violent and aggressive behaviors which occurred on an almost daily basis. This youth also dramatically improved his attendance and has identified parts of his school day he finds enjoyable. Another of our youth has begun part-time work in customer service. This youth has become more mature and focused on school, is engaged, and has identified goals. Yet another of our youth's school attendance since working with the mentoring program has remarkably improved. Prior to working with the youth mentor program, this youth was truant over 30% of the time. This youth's attendance rate is now near 100% (excluding some medical related excused absences). This youth has continued to develop skills, while working toward academic, home, and personal goals. Of particular note and accomplishment, is that our youth engaged in the youth mentor program are not receiving referrals to the youth justice system.

We look forward to providing future updates on this program and wish to extend a sincere appreciation for our oversight Committee and County's support of our youth programming.

Community and Wood County Departmental Connections: Within Human Services, we continue to recognize that we are a piece of a larger puzzle tasked with supporting and serving our community. Over the course of the last year, we have continued to make a concerted effort to focus on our partnerships within the community. In particular, we launched Kids at Hope on November 18, 2020. Please see the Family Services Update by Division Administrator Jodi Liegl for additional information. Director Vruwink and I have also been actively engaged in communication with each of the school districts within the County. Starting within this past year, we hold quarterly meetings with our schools in order that we can all come together in a collaborative fashion to talk about our collective strengths and challenges. We have received positive reports from those meetings and plan to continue them into 2021 and beyond. In support of our efforts to maintain focus on being fiscally responsible as a County, I have also worked closely with the Clerk of Circuit Courts Office to submit an application for Title IV-E Pass-Through Funding. The pass-through funding come through Human Services to the Clerk of Circuit Court's Office. The funds cover a percentage of the legal fees connected with the legal representation for attorneys appointed by the Court to represent parents and children in matters where children are alleged to be in need of protection or services, guardianship, and termination of parental rights under Chapter 48. The appointment of a Guardian ad Litem is a statutory requirement for matters under Chapter 48 so expenses are guaranteed to occur within the County's budget. The work on this application involved providing a detailed process and tracking as well as drafting a Letter of Agreement. In my follow up with the Department of Children and Families, an award announcement is expected by close of business on December 4, 2020. An award would result in a positive impact to the Clerk of Circuit Court's budget in the year 2021.

Administrative Services Update by Jo Timmerman

We continue our work with Wipfli on the CARES Covid-19 Relief Funding. We participated in fact finding meetings, discussing the guidance updates as they occur. Discussions on allowable use of HHS CARES funding remain ongoing.

I attended the monthly Operations Committee and Health and Human Services Committee meetings. I attended weekly SmartCare Core and Billing Setup meetings. Other meeting I attended throughout the month included: Bi-weekly Administrative Team meetings, bi-weekly Norwood and Edgewater budget meetings with management teams, and Norwood weekly Department Head meetings.

I conducted one staff member's and three managers' annual performance evaluations.

I prepared a budget resolution to reallocate funds to functions where expenditures were expected to exceed approved budgets.

I worked on succession planning for 2021.

2020 TRIP Collections for Norwood equal \$32,525, and collections for Community equal \$49,320; totaling \$81,845 collected to date in 2020 from the Tax Refund Intercept Program.

After 18 years of service to Wood County, Mary Kay Braun-Nordman retired; her last day was December 1, 2020.

Administrative Services Division currently has two vacancies within the Support Services Unit, and an additional two staff members out on FMLA.

Norwood: Projects worked on by staff are:

- Processed claims totaling \$499,325 for Medicare, Medicaid, HMO, Commercial Insurance, other county and patient responsible hospital services, long-term care services, and doctors' services
- Processed vendor payments
- Held weekly Banking Day with Norwood residents
- Prepared monthly data reports for occupancy, doctors' services units, meals prepared, laundry poundage data for cost reports,
- General Ledger maintenance
- Data reports for Bridgeway Unit
- Attended weekly payer source meetings for patient/resident updates
- Attended bi-weekly budget meetings with Administrator and Norwood Department Heads
- Tracked COVID-19 expenditures

Edgewater: Projects worked on by staff are:

- Processed a total of 81 claims in the amount of \$392,282 for Medicare, Medicaid, HMO, Commercial Insurance, and patient responsible billings and payments
- Processed vendor payments
- Attended daily stand-up meetings for patient/resident care and payer source updates
- Conducted weekly "triple-check" meetings regarding patient accounts and billing issues; as well as other miscellaneous issues that arise
- Attended bi-weekly budget meetings with Administrator and Edgewater Department Heads
- Track COVID-19 expenditures
- General Ledger Maintenance
- Prepared various data reports

Community: Projects worked on by staff are:

Fiscal

- Processed 1,427 claims in the amount of \$398,117 for Medicare, Medicaid, HMO, Commercial Insurance, and patient responsible billings and payments
- Attended Multiple Smartcare meetings via WebEx
- Prepared NIMC ACH
- Worked with staff on Workflow Processes
- Attended meeting and submitted in final Routes to Recovery Covid-19 Funding
- Worked on IDP (intoxicated Driver Plan) funding request

- Attended Operations Committee Meeting Via WebEx
- Attended New Manager Training
- Met with staff from Edgewater location via phone multiple times
- Attended weekly Edgewater Stand-up meetings
- Uploaded and reviewed TSSF reports
- Worked on and submitted Mental Health Block Grant Supplemental Funding Report
- Sent NIMC Reports to Consortium financial Leads
- Completed multiple Edgewater training courses online
- Collaborated with other managers for DOJ Background Process & Policy
- Worked with Child Welfare on 2021 Foster Care Application
- Attended TSSF teleconference
- Attended Edgewater Fiscal Budget Meeting
- Reviewed and approved journal entries entered by Accounting Clerk
- Attended Administrative Manager Meeting via phone
- Attended Covid-19 meeting presented by Wipfli via WebEx
- Attended H&HS Committee Meeting via WebEx
- Attended CLTS Teleconference via WebEx
- Provided reports for NIMC budget meeting, and attended same meeting
- Reviewed and provided comments for Financial Reports & voucher reports
- Attended multiple departmental budget meetings, reviewing budget projections
- Worked with Accounting Clerk teaching Child Care and Income Maintenance monthly reporting process
- Worked with Child Welfare on Family Preservation PSSF 2021 application
- Reviewed and met with Community Resources program manager for Energy final report
- Reviewed and worked with FSET program manager for final report
- Met with Patient Accounts Manager regarding coverage needs during staff FMLA
- Reviewed and approved time off and time cards for employees
- Reviewed and approved account reconciliations

Support Services

- Support Services has two vacant positions- the Family Services Secretary at Marshfield and the River Block Lobby Receptionist. We have completed the first round of interviews for the Marshfield position; however, recruitment remains on hold for both openings due to the county-wide hiring freeze
- Conducted one staff member's annual performance evaluation
- Coordinated support needs for Family Service, Birth to 3/CLTS, and Cornerstone interim coverages during staff member's FMLA that began on 9/28/2020 and extending tentatively for 12 weeks
- Coordinated upcoming support needs for the Outpatient Clinic Reception interim coverage during staff member's requested LOA beginning 11/5/20 and continuing tentatively for six weeks
- Develop interim plan for Lobby Reception coverage during vacancy beginning 12-1-2020
- Worked with additional Administrative Services Division staff to develop more back up coverage for Marshfield location
- Work with Admin Services management to develop better remote work plan for staff in case of quarantined/prolonged absences
- Attended all web meetings for Streamline Implementation of SmartCare: weekly internal planning meetings, and workflows for SmartCare, coordinate implementation team and Super users

- Work with Family Services Supervisors, Deputy Director and Support staff re: Background Checks DOJ Policy creation/updates
- Work with Support Services Unit staff re: Family Services "Go Paperless"
- Investigate and follow up on two HIPAA breach (CST & OPC)
- Provided direct coverage to Marshfield Reception as needed and interim records requests and closed files
- Monitor Administration budget (2020 purchasing/contacts/software maintenance agreement/etc.)
- Submit envelopes and letterhead annual order for department
- Confirm Outpatient Clinic Notes/Dictation entered through 9-30-2020

Behavioral Health Services Update by Stephanie Gudmunsen

<u>Personnel Updates</u>: Mary Nennig, CCS/CSP Service Facilitator has announced her retirement on January 4, 2021. Mary just had her 35 year anniversary with Wood County. We are so appreciative of the years she has devoted to serving residents of Wood County while working in the Behavioral Health Division. She is incredibly dedicated, not just in years of services, but in the way she does her job every day. Also, Ashley Volovsek left her position as CCS/CSP Service Facilitator on 11/24/2020.

The Birth to Three program has been working on implementing their Social Emotional Development Grant, however not all of the grant activities have been able to happen due to COVID restrictions. All service coordinators as well as the OT and PT participated virtually in the 2020 Infant Mental Health Conference in October. In the months of August, September, and October 15 different children and families have been able to implement music therapy into some of their B23 visits/sessions. All children have been receiving *The 100 First Words Books* during their evaluations. Children and families have been responding very well and making gains towards their outcomes/goals.

Staff have been working hard on the implementation of SmartCare, the Electronic Health Record that will replace TCM in 2021. We knew that this would be a significant project and it is. It takes staff from each area to be involved in the entire process so all programs can ensure their needs will be met and the programs set up correctly. We have made good progress over the last several months with the customizations that have to be made to make this program work for us, but there is still a long way to go before our planned go live on 5/1/2021.

Community Resources Update by Steve Budnik

<u>Community Elves Program</u>: Alysa Dunn has coordinated our department's "Community Elves" program, an event where children and families who may not otherwise receive gifts can receive gifts this holiday. So far, we have received hundreds of presents to present to families the week before Christmas. We are very thankful to the staff and community partners who have sponsored residents in Wood County.

<u>Transportation</u>: In November, we provided 748 rides on our buses. A majority of our rides are for employment (283) and shopping (224) trips. Even though the overall ridership decreased in November from last month, the shopping trip requests increased. The drivers were happy to assisted passengers with carrying their groceries, including turkeys.

<u>WHEAP</u>: Since October 1, 2020, out of 1275 applications, 997 households have received energy and heat assistance. We are seeing an increase in new customers applying for benefits this season. A majority of these customers are receiving unemployment benefits. Fortunately, WHEAP policy does not count unemployment income in the eligibility determination, so households receive the maximum benefit possible.

Edgewater Haven Update by Marissa Laher

In the month of November we had 5 admissions and 8 readmissions with a memory care census is 18 residents.

Census comparison to last year:

November 2019 – 51.06 average census with 7.00 rehab November 2020 – 48.70 average census with 5.73 rehab

Admissions/Discharges Comparison:

November 2019 – Admissions 11/Discharges 9/Readmissions 4 November 2020– Admissions 5/Discharges 8/Readmission 8

In regards to COVID-19 activity, as of writing this, we have:

- 0 active resident cases
- 1 recovered resident case
- 2 active employee cases
- 15 recovered employee cases

We continue to test all staff twice weekly with PCR lab tests and as needed with rapid antigen tests. We also continue to test all residents with a PCR lab test weekly and multiple time a week with rapid antigen tests to catch infection as soon as possible, especially if we there has been a known exposure. We continue to see significant staffing challenges due to positive employees or employees being close contacts to confirmed cases in the community.

We have been partnered with Walgreens to administer COVID-19 vaccines through the U.S. HHS pharmacy partnership for long term care. They will come on site and administer the vaccines and complete the required documentation.

Employment & Training Update by Lacey Piekarski

<u>FSET Program</u>: The NorthCentral FSET Program is adapting our program's enrollment process from a group appointment to individual, immediate enrollment appointments. Required documentation has also been adapted to be shorter, easier-to-follow and electronic for completion either in-person or virtually.

From 11/01/20 – 11/30/20, enrolled customers in the FSET Program increased from 874 to 895 individuals. As caseloads increase, we continue to review topics requested for support, track engagement of those topics and assess trends to provide resources for requested topics. In the month of December, the FSET Program is offering workshops daily on topics such as resume development, interviewing, soft skills and job retention and support. For more information on our programs, please visit www.myfset.net.

<u>Brighter Futures Initiative - LEO Program</u>: The Brighter Futures Initiative, referred to as the LEO (*Learn & Empower Oneself*) Program, is excited to expand programming in Wood County in 2021! Additional funds approved by the Department of Children & Families funds 100% of this program including addition of one new LEO Coordinator. This team has grown to three LEO Coordinators in Wood County, providing programming for youth ages 14–20 who attend school or reside in Wood County, not diagnosed with a substance abuse disorder by a qualified professional. Miranda Reno was hired as the new LEO Coordinator and started 11/30/20. Miranda has a background in youth coalitions in our area and we are excited she will join this team to continue service provision to our youth.

Family Services Update by Jodi Liegl

<u>Personnel Updates</u>: Ongoing Social Workers Rylie Simpson and Lindsey Heart have resigned their positions. Rylie was preparing to go on maternity leave and made the decision to not return to the work force.

Kids at Hope Launch: We had a successful launch of Kids at Hope on November 18, 2020. Our partnership with Kids at Hope was made possible through the Youth Innovation Grant received in 2019. Kids at Hope is an international organization devoted to the study, research, and application of hope. Kids at Hope offers the tools necessary to shift our cultural framework and view kids and families differently, through the lens of hope rather than the lens of risk. This is a community-wide initiative as we look to promote this cultural shift throughout Wood County, not just within our agency. The following link will allow you to listen to Rick Miller, Founder of Kids at Hope and Professor of Practice/Clinical Director, Arizona State University Center for the Advanced Study and Practice of Hope, TED talk on Kids at Hope: https://www.youtube.com/watch?v=vIpDKHw10_c or the Kids at Hope website: www.kidsathope.org. As for the launch, one hundred ninety-two people registered. We would like to extend gratitude to all those who registered and watched live or listened to the recorded presentation. We are now preparing to host a Train the Trainer event for 30 individuals who have expressed a passion for embracing Kids at Hope and growing the cultural framework within our community. The Train the Trainer event is scheduled for January 2021.

<u>Social Worker Recognition Efforts</u>: Recently, we had the opportunity to apply for appreciation gift bags through a foster care grant awarded to Wisconsin Adoption & Permanency Support program. We were one of seven Counties who were awarded the gift bags. Each member of our Family Services Team will receive one. The purpose of the gift bags is to reward workers who support foster parents. Along with the gift bags is a self-care session facilitated by Wisconsin Adoption & Permanency Support program staff. Social workers experience daily stress, trauma, and fatigue making regularly practiced self-care crucial to long-term sustainability in the profession.

Norwood Health Center Update by Jordon Bruce

Norwood remains in "outbreak" status as we now have experienced a couple residents that have tested positive for Covid. In November, we activated our COVID unit and have isolated positive patients. We continue to provide COVID testing for residents and staff twice weekly. Staffing remains problematic as we are battling quarantine orders for staff that have been exposed. We received our rapid point-of-care tests and have begun using these tests with positive experiences. Due to the community positivity rate and the outbreak status, we are currently only allowing compassionate care visits at this time.

We continue to have bi-monthly calls working with WIPFLI on utilizing the Provider Relief Funds. We are submitting financial data as we begin preparing the information that will be required to be submitted in February as part of our first reporting deadline. I will provide another update at our HHS meeting under the COVID funding agenda item.

The holidays are certainly an important time of year at our health care facilities. This year is especially challenging for these residents, many of whom have been under lockdown for nearly 10 months. I am exceptionally proud of the way that our staff have stepped up and stepped in, during a time that is usually spent with family, our staff have taken on this important role in addition to their "normal" duties. We will continue working to make this holiday as special as possible for these staff and residents that have sacrificed so much, especially in 2020.

Norwood Nursing Department by Liz Masanz

Admissions Unit

The admissions unit has continued with Telehealth. Dr. Melnyk and Dr. Reimers have continued to see patients every day. Due to the increased community COVID activity, our staffing has been tested. We are monitoring this daily in the event we need to close the hospital unit to other Counties. We have contingency staffing plans that we are currently using and our staffing agencies are continuing to look for available staff for us. In November, we were able to bring on Addie, our Infection Control contracted nurse that is overseeing our twice weekly testing and reporting for the staff and residents. Currently all patients are screened, any that cannot respond to screening, will not respond, or have screened positive, are being tested prior to acceptance to ensure appropriate placement. Our PPE inventory is okay in some areas but we are finding other items (gloves & gowns) to be more difficult to obtain at a reasonable cost.

Long Term Care Unit

We have continued to monitor and remind our residents and staff about the importance of not becoming complacent as we approach the holiday season. The most important aspect right now is keeping COVID off the living units. Staff have focused on infection control practices and encouraging infection control practices with residents. We have been preparing for the vaccination distribution and Health Direct, our pharmacy, will be managing the administration and reporting of facility vaccinations. Education about the vaccine will be important as we know this vaccine has been quite controversial recently. Our goal is to be able to vaccinate any resident or staff member that wishes to receive the vaccination.

Norwood Dietary Department by Larry Burt

Congregate meals for the month of November totaled 9,218. Revenues for November totaled \$44,403. YTD meals are 114,249 and YTD revenues are \$525,545. We have seen our Frozen Meals production output increase 18% from 2019

Norwood Maintenance Department by Lee Ackerman

<u>Update on 2020 Capital Improvement Projects:</u> **The Level 4 Renovation, Phase 2 -Crossroads**: A building-wide quarantine stalled progress on this project, pushing us further back in the schedule while we waited for test kits and a procedure for allowing contractors into the building. Once these were in place, we were not able to find cabinet or flooring installers willing and/or able to come to the facility. My staff and I have since begun installing cabinets as time allows; we have completed two more rooms and removed old cabinets from another two rooms. Flooring installers will be able to come in 2-3 weeks unless an unexpected opening happens. Due to the setbacks mentioned, I do not see us being able to complete this project by the end of the year, though we continue to do our best. I will ensure at minimum that all material is onsite by the end of the year.

<u>Renewable Energy Grant:</u> We expect to receive \$1,400 from Focus on Energy as incentive for installing the Variable Frequency Drives (VFDs) for the circulating pumps. Norwood has been awarded another Energy Grant to be completed this year. We will be installing Digital controls on the AC-8 fan that serves the Lobby; work is scheduled to start in early December.

Covid-19:

- -Touchless faucets and flush valves have been installed on Level 3 (Main Level) so far.
- -Touchless light switches have been installed on Level 1 (basement). Work will begin on Main Level shortly.
- -We continue to work on developing a plan to wall off a visitation area in the Canteen area of the Main Lobby. I have been in contact with a design engineer and DHS to coordinate the various requirements for Life Safety.

2

Item #4b

- -Accommodations were made to make the east (Therapy) wing of Pathways into a quarantine unit for positive residents.
- -Bedrooms and bathrooms used by positive residents on Pathways were treated with UVC lights and housekeeping then deep cleaned to prevent further spread.
- -The handicap bathroom on the Therapy wing was adapted to make a negative draft room for positive residents to take nebulizer treatments safely.
- -Veterans Services was asked to work off site to avoid potential cross contamination from air circulation.

Our Housekeeping Supervisor is out for 14 days on quarantine and the newest staff they hired has quit without giving a reason. The remaining team is still strong and working to keep up on all needs. I have been in contact with the Regional Manager to ensure continuity of services.

Edgewater Credit Card Statement - November 2020

| | | Nursing | Laundry | Dietary | Maint. | Therapy | Activities | Soc Se | erv | Admin | Donation |
|------------|---------------------------------|----------|---------|---------|--------|---------|-------------------|--------|---------|-------|----------|
| Date | Description | 54201 | 54212 | 54213 | 54215 | 54216 | 54218 | 54219 | | 54219 | Acct |
| 11/4/2020 | Walmart, Jeans | | | | | | | \$ | 49.99 | | |
| 11/6/2020 | Walmart-return | | | | | | | | (7.85) | | |
| 11/6/2020 | Walmart-Aerosol, chocolate | | | | | | | | 12.42 | | |
| 11/4/2020 | Walmart-Shoes | | | | | | | | 13.69 | | |
| 11/6/2020 | Walmart-return | | | | | | | | (13.69) | | |
| 11/6/2020 | Walmart-Facial cleaner, robe | | | | | | | | 14.72 | | |
| 11/9/2020 | Walmart-bulbs, glue, pine color | | | | | | 94.63 | | | | |
| 11/6/2020 | Walmart-Jello | | | 4.1 | 6 | | | | | | |
| 11/12/2020 | Walmart-Barsoap, Febreze, Soc | d: 11.58 | 3 | | | | | | 27.48 | | |
| 11/18/2020 | Baltus-Lawn Mower gas | | | | 24.7 | 78 | | | | | |

Total \$ 11.58 \$ - \$ 4.16 \$ 24.78 \$ - \$ 94.63 \$ 96.76 \$ - \$ -

Total Usage November 2020 \$ 231.91

CREDIT CARD SUMMARY- HUMAN SERVICES DEPARTMENT

WALMART USBANK

11/16/2020

Amount Due \$0.00 \$9,050.60

TOTAL \$9,050.60

Due Date

Statement Date

Date Paid 11/25/2020 VOUCHER # 40205610

| <u>Object</u> | Description | Program Amount | CHILD WELFARE 4001 | YOUTH AIDS 4005 | CHILD. WAIVER 4050 | CSP 4055 | OPC MH 4060 | CCS 4065 | OPC AODA 4080 | ADMIN 4099 |
|---------------|--------------------------------|-------------------|--------------------------|-----------------------|--------------------------|-------------|----------------|-------------|---------------------|---------------|
| 172 | TRAINING | 700.00 | | | | | 175.00 | 350.00 | 175.00 | |
| 180 | BACKGROUND CHECKS | 11.00 | | | | | | | | 11.00 |
| 250 | OTHER PURCHASES-WAIVERS | 129.72 | | | 129.72 | | | | | |
| 252 | YA AODA COUNSELING | 38.25 | | 38.25 | | | | | | |
| 341 | PROGRAM SUPPLIES | 25.96 | | | | 12.98 | | 12.98 | | |
| 349 | GRANT EXPENSE | 7,806.62 | | | | | | | | 7,806.62 |
| 390 | CW TSSF Time Limited Resources | 328.06 | 328.06 | | | | | | | |
| | TOTAL | \$ 9,039.61 | 328.06 | 38.25 | 129.72 | 12.98 | 175.00 | 362.98 | 175.00 | 7,817.62 |

Charge for client needs, reimbursed from

Client Benefits Account 10.99

CREDIT CARD TOTAL \$ 9,050.60

CVSO Report to the Wood County Health and Human Services Committee

Meeting Date: December 17, 2020

November Activity:

Caseload activity for November 2020 - 8 new veterans served. During the month of November, we completed/submitted 210 federal forms to include:

- 18 intent to file a claim (this marks the effective date while we assist the veteran in gathering all the required supporting documentation)
- 4 Appeals Higher level review, Notice of Disagreement (appeal)
- 7 new claims for disability compensation
- 1 new claims for pension
- 5 new claims for surviving spouse benefits (DIC or surviving spouse pension)
- 10 new applications for VA Healthcare
- 17 appointment of Claimants Representative (POA for American Legion, VFW, DAV etc.)
- 11 burial and marker applications

Activities:

- 1. Completed as of December 10:
 - a. November 19 Conference all with Wisconsin Assembly Representative Nick Milroy and CVSO Association Legislative Chairman on possible future legislation.
 - b. November 23 Wisconsin Department of Veterans Affairs Conference call with CVSO & VSO leadership.
 - c. December 2 Wood County CCS/CST Coordination Committees Virtual meeting.
 - d. December 7-9 National County Veteran Service Officer Association Virtual Training on Advanced Appeals.
- 2. Near Future:
 - a. December 15- Federal VA Regional Office Milwaukee Directors conference call with VSO & CVSO Leadership.
 - b. January 6- Wood County Veterans Service Commission meeting.
 - c. January 19 Federal VA Regional Office Milwaukee Directors conference call with VSO & CVSO Leadership.
 - d. February 19 CVSO Association of Wisconsin Executive Committee meeting.

Office updates:

- 1. Office and VA response to COVID-19
 - a. Marshfield office closed and quarantined with 20 minutes notice on November 11 to relocate a patient COVID-19 positive to a room on same ventilation system. Marshfield staff is working from home four days a week and from the courthouse one day.
 - b. Federal VA continues to lag behind on scheduling and completing compensation exams.
 - c. During this report period one (or 25%) of our staff was out on quarantine due to a positive exposure to a person confirmed with COVID-19.
- 2. <u>Special thanks to the IT Department for their quick reaction and fantastic support setting</u> up equipment and software to support our dislocated office.

- 3. Office continues to review and reach out to Blue Water Vietnam Navy and Marine personnel. Several veterans have responded and we have submitted claims for compensation.

 To date Wood County Veterans under this effort have received \$165,440.04 in retroactive payments and monthly increases totaling \$22,257.68 or additional \$267,092 per year.

 Since last month's report:
 - a. Veteran received an increase from 10% to 100% with a retroactive payment of \$15,370.30 and a monthly increase or \$3116.16 per month.
 - b. Veteran received an increase from 70% to 100% resulting in a \$7,435.29 retroactive payment and a monthly increase of \$840.00.
 - c. Veteran received an increase from 50% to 80% resulting in a \$5,714.59 retroactive payment and a monthly increase of \$2,520.24.
 - d. Veteran received an increase from 10% to 40% resulting in a \$3,397.24 retroactive payment and a monthly increase of \$554.32.
 - e. Veteran received an increase from 10% to 50% resulting in a \$2,253.42 retroactive payment and a monthly increase of \$751.43.
 - f. Veteran received an increase from 60% to 70% resulting in a \$1,562.45 retroactive payment and a monthly increase of \$313.00.
 - g. Veteran received an increase from 20% to 30% resulting in a \$616.26 retroactive payment and a monthly increase of \$212.800.00.
 - h. Veteran received an increase from 0% to 10% resulting in a \$0.00 retroactive payment and a monthly increase of \$142.29. This was based directly on evidence submitted and final award amount is deferred pending a complete exam.

Note these are just ratings we initiated by reviewing our records on file and contacting the veteran. It does not include claims brought in to our office by the veteran. To date the retroactive payments and the annual ongoing compensation for this initiative exceed the annual budget for the department by \$83,608.

- 4. National Veteran Service Officer Association is conducting Virtual Appeals Training in December. Cost of the training is \$250.00. Since the Federal VA revamped its Appeals laws in Feb 2019, the procedures and implementation of that new law have been problematic. These problems have improved the VA timeliness numbers (reported to congress). However, have caused denials that require a different level of appeal and loss of retroactive compensation to veterans. I hope that this course will train us to avoid the pitfalls we have experienced this past year. One of the presenters will be a Veterans Law Judge who sits on the Board of Veterans Appeals, which is one of the four appeals avenues available.
- 5. The 2021 Wisconsin Department of Veterans Affairs Grant application packet was released. The submission deadline is January 29th 2021. Currently the CVSO Association is asking for clarification on some changes in the agreement document. This office will be completing the application using the approved 2021 budget.

Committee Report

County of Wood

Report of claims for: Edgewater Haven

For the period of: November 2020

For the range of vouchers: 12201133 - 12201197

| Voucher | Vendor Name | Nature of Claim | Doc Date | Amount | Paid |
|----------|---|--------------------------------|------------|-------------|------|
| 12201133 | ACCUSHIELD LLC | STAFF SCREENING KIOSK NOV 20 | 11/10/2020 | \$179.00 | Р |
| 12201134 | AMAZON CAPITAL SERVICES | BADGE HOLDERS | 11/10/2020 | \$32.98 | Р |
| 12201135 | APEX FIRE PROTECTION LLC | FINAL INVOICE 300 s 2020 | 11/10/2020 | \$11,520.00 | Р |
| 12201136 | HEALTHCARE SERVICES GROUP INC | CONTRACT HOUSEKEEPING/LAUNDRY | 11/10/2020 | \$20,665.17 | Р |
| 12201137 | STAPLES ADVANTAGE | OFFICE SUPPLIES | 11/10/2020 | \$25.78 | Р |
| 12201138 | ACCUSHIELD LLC | STAFF SCREENING KIOSK-OCT | 11/10/2020 | \$179.00 | Р |
| 12201139 | CLASEN DR RICHARD MD | MEDICAL DIRECTORS FEE | 11/10/2020 | \$1,000.00 | Р |
| 12201140 | GRAINGER (Edgewater) | DIMMABLE LIGHT BALLAST | 11/10/2020 | \$74.26 | Р |
| 12201141 | GRAINGER (Edgewater) | HALF DOME MIRROR, SILICONE LUB | 11/10/2020 | \$37.43 | Р |
| 12201142 | HEALTH DIRECT PHARMACY SERVICES INC | OTC DRUGS/MA | 11/10/2020 | \$10,442.97 | Р |
| 12201143 | MARSHFIELD CLINIC | COVID TESTING | 11/10/2020 | \$13,394.00 | Р |
| 12201144 | ROWE FLORAL INC | FUNERAL FLOWERS | 11/10/2020 | \$27.99 | Р |
| 12201145 | SHRED-IT USA | SHRED BIN | 11/10/2020 | \$133.74 | Р |
| 12201146 | WE ENERGIES | GAS BILL | 11/10/2020 | \$2,568.75 | Р |
| 12201147 | WHEELS OF INDEPENDENCE INC | RESIDENT TRANSFERS | 11/10/2020 | \$210.00 | Р |
| 12201148 | WI DEPT OF HEALTH & SOC SERV | MONTHLY BED ASSESMENT | 11/10/2020 | \$13,430.00 | Р |
| 12201149 | AEGIS THERAPIES INC | THERAPY FOR RESIDENTS | 11/11/2020 | \$31,648.36 | Р |
| 12201150 | FOREFRONT HOLBROOK MEDICAL SERVICE CORP | PSYCHIATRY FOR RESIDENTS | 11/11/2020 | \$420.55 | Р |
| 12201151 | MEDLINE INDUSTRIES | NURSING SUPPLIES | 11/11/2020 | \$2,569.72 | Р |
| 12201152 | ASPIRUS RIVERVIEW HOSPITAL & CLINICS | LABS | 11/11/2020 | \$522.20 | Р |
| 12201153 | STAFFENCY LLC | CONTRACT STAFF-10/25-10/31/20 | 11/11/2020 | \$1,368.00 | Р |
| 12201154 | DIRECT SUPPLY INC | MERCHANDISE NEVER RECEIVED | 11/11/2020 | (\$143.96) | Р |
| 12201155 | DIRECT SUPPLY INC | ANTIFATIGUE MATS | 11/11/2020 | \$143.96 | Р |
| 12201156 | DIRECT SUPPLY INC | KN95 MASKS AND EAR SAVERS | 11/11/2020 | \$5,562.00 | Р |
| 12201157 | EZ WAY INC | SLING | 11/11/2020 | \$270.05 | Р |
| 12201158 | MCKESSON MEDICAL | NURSING SUPPLIES | 11/11/2020 | \$705.97 | Р |
| 12201159 | MCKESSON MEDICAL | NURSING SUPPLIES | 11/11/2020 | \$399.96 | Р |
| 12201160 | ADVANCED DISPOSAL | WASTE DISPOSAL | 11/18/2020 | \$1,278.67 | Р |
| 12201161 | DYE ALEXIA | REIMBURSE CNA TRAINING | 11/18/2020 | \$200.55 | Р |
| 12201162 | MARSHFIELD CLINIC | LAB AND XRAY | 11/18/2020 | \$324.00 | Р |
| 12201163 | ASPIRUS WAUSAU HOSPITAL | VENIPUNCTURE | 11/18/2020 | \$21.17 | Р |
| 12201164 | SPECTRUM- MILWAUKEE | MONTHLY CABLE FOR RESIDENTS | 11/18/2020 | \$1,171.60 | Р |
| 12201165 | EARTHGRAINS COMPANY THE | RESIDENT BAKERY | 11/18/2020 | \$34.80 | Р |
| 12201166 | EARTHGRAINS COMPANY THE | RESIDENT BAKERY | 11/18/2020 | \$34.80 | Р |
| | | | | | |

| Voucher | Vendor Name | Nature of Claim | Doc Date | Amount | Paid |
|----------|-------------------------------------|--------------------------------|------------|------------|------|
| 12201167 | EARTHGRAINS COMPANY THE | RESIDENT BAKERY | 11/18/2020 | \$44.20 | Р |
| 12201168 | GANNETT WISCONSIN MEDIA | NEWSPAPER FOR RESIDENTS | 11/18/2020 | \$78.00 | Р |
| 12201169 | GRAINGER (Edgewater) | BATTERIES | 11/18/2020 | \$20.70 | Р |
| 12201170 | MEDLINE INDUSTRIES | NURSING SUPPLIES | 11/18/2020 | \$406.00 | Р |
| 12201171 | PHOENIX TEXTILE CORP | CLOTHING PROTECTORS, PILLOW CA | 11/18/2020 | \$79.11 | Р |
| 12201172 | REINHART FOOD SERVICE | RESIDENT FOOD AND SUPPLIES | 11/18/2020 | \$1,827.20 | Р |
| 12201173 | REINHART FOOD SERVICE | RESIDENT FOOD AND SUPPLIES | 11/18/2020 | \$1,896.35 | Р |
| 12201174 | SERENITY AQUARIUM & AVIARY SERVICES | BIRD AVIARY MAINTENANCE | 11/18/2020 | \$99.00 | Р |
| 12201175 | STAPLES ADVANTAGE | OFFICE SUPPLIES | 11/18/2020 | \$217.75 | Р |
| 12201176 | US FOODS | RESIDENT FOOD | 11/18/2020 | \$348.42 | Р |
| 12201177 | STAFFENCY LLC | CONTRACT STAFF 10/18-10/24/20 | 11/18/2020 | \$133.50 | Р |
| 12201178 | ACCURATE IMAGING INC | PORTABLE XRAY | 11/19/2020 | \$530.36 | Р |
| 12201179 | IGA | RESIDENT FOOD | 11/19/2020 | \$100.87 | Р |
| 12201180 | MARSHFIELD CLINIC | COVID TESTS | 11/19/2020 | \$578.00 | Р |
| 12201181 | EARTHGRAINS COMPANY THE | RESIDENT BAKERY | 11/19/2020 | \$34.80 | Р |
| 12201182 | MCKESSON MEDICAL | NURSING SUPPLIES | 11/19/2020 | \$350.95 | Р |
| 12201183 | PURCHASE POWER | POSTAGE METER REFILL | 11/19/2020 | \$251.00 | Р |
| 12201184 | REINHART FOOD SERVICE | RESIDENT FOOD AND SUPPLIES | 11/19/2020 | \$1,963.21 | Р |
| 12201185 | REINHART FOOD SERVICE | RESIDENT FOOD AND SUPPLIES | 11/19/2020 | \$1,633.61 | Р |
| 12201186 | REINHART FOOD SERVICE | RESIDENT FOOD AND SUPPLIES | 11/19/2020 | \$1,922.46 | Р |
| 12201187 | STAFFENCY LLC | CONTRACT STAFF 11/1-11/7/20 | 11/19/2020 | \$912.00 | Р |
| 12201188 | US FOODS | RESIDENT FOOD | 11/19/2020 | \$284.99 | Р |
| 12201189 | US FOODS | RESIDENT FOOD | 11/19/2020 | \$325.85 | Р |
| 12201190 | WI DEPT OF JUSTICE | CRIMINAL BACKGROUND CHECKS | 11/20/2020 | \$20.00 | Р |
| 12201191 | AMAZON CAPITAL SERVICES | COMMAND STRIPS | 11/20/2020 | \$68.82 | Р |
| 12201192 | GRAINGER (Edgewater) | V BELT AND PLUBING FITTINGS | 11/20/2020 | \$115.30 | Р |
| 12201193 | MCKESSON MEDICAL | NURSING SUPPLIES | 11/20/2020 | \$117.77 | Р |
| 12201194 | MCKESSON MEDICAL | NURSING SUPPLIES | 11/20/2020 | \$85.92 | Р |
| 12201195 | MCKESSON MEDICAL | NURSING SUPPLIES | 11/20/2020 | \$946.28 | Р |
| 12201196 | REINHART FOOD SERVICE | DISHMACHINE LEASE | 11/20/2020 | \$155.00 | Р |
| 12201197 | US BANK | DEPT EXPENSE | 11/20/2020 | \$951.68 | Р |

Grand Total: \$136,952.57

Signatures

| Committee Chair: | | |
|-------------------|-------------------|--|
| Committee Member: | Committee Member: | |

Committee Report

County of Wood

Report of claims for: HEALTH (15)

For the period of: DECEMBER 2020

For the range of vouchers: 15200427 - 15200447

| Volucher | Vendor Name | Nature of Claim | Doc Date | | NEWSON |
|----------|------------------------------------|-------------------------------|------------|---|--------|
| 15200427 | HEALTHCARE WASTE MANAGEMENTING | Sharps Disposal | | Amount | Paid |
| 15200428 | FANDRE ERIN | Hygienist/COVID | 10/30/2020 | \$73.83 | Р |
| 15200429 | US BANK | ALL PROG P-Card | 11/13/2020 | \$1,947.08 | Р |
| 15200430 | 4IMPRINT INC | | 11/17/2020 | \$3,189.12 | Р |
| 15200431 | AMAZON CAPITAL SERVICES | Program Supplies | 11/19/2020 | \$3,991.12 | Р |
| 15200432 | AMAZON CAPITAL SERVICES | Office/Clinic Supplies | 11/22/2020 | \$1,129.19 | Р |
| 15200433 | | COVID Supplies | 11/27/2020 | \$17.88 | Р |
| 15200433 | FISHER SCIENTIFIC COMPANY LLC | EH Lab Supplies | 11/04/2020 | \$194.80 | P |
| | FISHER SCIENTIFIC COMPANY LLC | EH Lab Supplies | 11/11/2020 | \$48.70 | |
| 15200435 | FISHER SCIENTIFIC COMPANY LLC | EH Lab Supplies | 11/12/2020 | *************************************** | Р |
| 15200436 | HEMOCUE AMERICA/RADIOMETER AMERICA | Clinic Supplies | 11/18/2020 | \$77.13 | Р |
| 15200437 | MCKESSON MEDICAL | Clinic Supplies | 11/20/2020 | \$1,544.00 | Р |
| 15200438 | FANDRE ERIN | Hygienist/COVID | 11/28/2020 | \$68.16 | Р |
| 15200439 | HAESSIG CAMEN | Program Supply Reimbursement | 11/19/2020 | \$1,799.54 | Р |
| 15200440 | HAESSIG CAMEN | Program Supply Reimbursement | | \$234.77 | Р |
| 15200441 | KUNFERMAN SUSAN | COVID Supply Reimbursement | 11/19/2020 | \$433.13 | Р |
| 15200442 | IVISIONMOBILE | Texting Service | 11/29/2020 | \$32.62 | Р |
| 15200443 | LANGUAGE LINE SERVICES | Interpreters | 12/01/2020 | \$139.27 | |
| 15200444 | MARSHFIELD CLINIC | -247-447. #W.A-907709- | 11/30/2020 | \$247.46 | |
| 15200445 | WEHA | Comm Testing MOU Contract Ext | 12/07/2020 | \$10,400.00 | |
| 15200446 | ZASTAVA TYLER | Annual Membership | 12/08/2020 | \$40.00 | |
| 15200447 | REFFNER REYNE | COVID Expense | 12/07/2020 | \$4,500.00 | |
| 13200117 | KETTNEK KETIVE | HS Training Reimbursement | 11/19/2020 | \$23.39 | |
| | | Grand To | otal: | \$30,131.19 | |

15200427 - 15200447

<u>Signatures</u>

| onna Rozar, Chair | Adam Fischer, Vice-Chair | Lee Thao |
|-------------------|--------------------------|---------------------|
| | | Lee Thao |
| ohn Hokamp | Laura Valenstein | Tom Buttke |
| essica Vicente | Heather Wellach, RN | Kristen Iniguez, DO |

Committee Report

County of Wood

Report of claims for: HUMAN SERVICES

For the period of: DECEMBER 2020

For the range of vouchers: 40205402 - 40205646

| Voucher | Vendor Name | Nature of Claim | Doc Date | Amount | Paid |
|----------|-------------------------------------|--------------------------------|------------|-----------------|------|
| 40205402 | AMAZON CAPITAL SERVICES | FSET RETURN ORDER | 11/12/2020 | (Voided) | Р |
| 40205403 | AMAZON CAPITAL SERVICES | FSET RETURN ORDER | 11/12/2020 | (Voided) | Р |
| 40205404 | AMAZON CAPITAL SERVICES | FSET RETURN ORDER | 11/12/2020 | (Voided) | Р |
| 40205405 | AMAZON CAPITAL SERVICES | FSET APPROVED WORK APPARAEL | 10/31/2020 | \$33.51 | Р |
| 40205406 | AMAZON CAPITAL SERVICES | FSET APPROVED EDUCATION EXP | 10/31/2020 | \$133.97 | Р |
| 40205407 | AMAZON CAPITAL SERVICES | FSET APPROVED WORK APPAREL | 10/31/2020 | \$10.88 | Р |
| 40205408 | AMAZON CAPITAL SERVICES | FSET APPROVED WORK APPAREL | 10/31/2020 | \$129.49 | Р |
| 40205409 | AMAZON CAPITAL SERVICES | FSET APPROVED WORK APPAREL | 10/31/2020 | \$7. 25 | Р |
| 40205410 | AMAZON CAPITAL SERVICES | C19 EXPENSE | 11/12/2020 | \$29.49 | Р |
| 40205411 | AMAZON CAPITAL SERVICES | FSET APPROVED WORK APPAREL | 11/12/2020 | \$34.99 | Р |
| 40205412 | AMAZON CAPITAL SERVICES | FSET APPROVED WORK APPAREL | 11/12/2020 | \$51.79 | Р |
| 40205413 | BAILEY ROGER | VOLUNTEER DRIVER REIMBURSEMENT | 10/31/2020 | \$91,43 | Р |
| 40205414 | DRAXLER'S SERVICE CENTER | BUS 244 TOWING | 11/12/2020 | \$125.00 | Р |
| 40205415 | DRIVER EDUCATION ACADEMY | FSET APPROVED DRIVERS ED | 11/12/2020 | \$350.00 | Р |
| 40205416 | KOBLE INVESTMENTS LLC | FSET APPROVED HOUSING ASSIST | 11/12/2020 | \$850.00 | P |
| 40205417 | MID-STATE TRUCK SERVICE INC | BUS 248 REPAIRS | 10/31/2020 | \$895,44 | Р |
| 40205418 | OFFICE ALLY INC | CLEARINGHOUSE OUTPATIENT BILL | 10/31/2020 | \$210.00 | Р |
| 40205419 | PESAVENTO BRENDA | IL APPROVED HOUSING ASSIST | 11/12/2020 | \$1,126.33 | Р |
| 40205420 | RHODES TREVOR | FOSTER PARENT TRAINING | 10/31/2020 | \$85.00 | Р |
| 40205421 | | IL APPROVED REIMBURSEMENT | 11/12/2020 | \$66.00 | Р |
| 40205422 | SHRED SAFE LLC | CONFIDENTIAL SHREDDING | 10/31/2020 | \$180.00 | Р |
| 40205423 | STAPLES ADVANTAGE | OFFICE SUPPLIES | 11/12/2020 | \$182.77 | Р |
| 40205424 | | FSET APPROVED REIMBURSEMENT | 10/31/2020 | \$32.8 6 | Р |
| 40205425 | ADVOCATE PSYCHOTHERAPY SERVICES LLC | CCS CONTRACTED SERVICES | 10/31/2020 | \$514,24 | Р |
| 40205426 | ADVOCATE PSYCHOTHERAPY SERVICES LLC | CCS CONTRACTED SERVICES | 10/31/2020 | \$514.24 | Р |
| 40205427 | AMAZON CAPITAL SERVICES | RETURN FSET ORDER | 11/12/2020 | (\$33.57) | P |
| 40205428 | AMAZON CAPITAL SERVICES | C19 EXPENSES | 11/12/2020 | \$8.99 | Р |
| 40205429 | AMAZON CAPITAL SERVICES | FSET APPROVED WORK APPAREL | 11/12/2020 | \$27.61 | P |
| 40205430 | CINTAS CORPORATION | CONTRACTED SERVICES | 10/31/2020 | \$113.58 | P |
| 40205431 | CRABBMAN'S DRIVER EDUCATION LLC | IL APPROVED DRIVERS ED | 11/12/2020 | \$323.00 | P |
| 40205432 | CRESTWOOD MANAGEMENT LLC | IL APPROVED HOUSING ASSIST | 11/12/2020 | \$330.00 | Р |
| 40205433 | DRIVER EDUCATION SPECIALISTS | FSET APPROVED DRIVERS ED | 11/12/2020 | \$375.00 | Р |
| 40205434 | DRIVER EDUCATION SPECIALISTS | FSET APPROVED DRIVERS ED | 11/12/2020 | \$375.00 | Р |
| 40205435 | GREFE RUSSELL W | FSET APPROVED HOUSING ASSIST | 11/12/2020 | \$1,250.00 | Р |

| Voucher | Vendor Name | Nature of Claim | Doc Date | Amount | Paid |
|----------|--|--------------------------------|------------|------------------|------|
| 40205436 | HILLTOP AFFILIATES INC | RESIDENTIAL SERVICES | 10/31/2020 | \$4,156.04 | Р |
| 40205437 | | FSET APPROVED WORK APPAREL | 11/12/2020 | \$88.62 | Р |
| 40205438 | KARL'S TRANSPORT INC | FSET APPROVED ROAD TEST | 11/12/2020 | \$250.00 | Р |
| 40205439 | LIFE ECOLOGY ORGANIZATION LLC | LEO SERVICES | 11/12/2020 | \$3,000.00 | Р |
| 40205440 | LUTHERAN SOCIAL SERVICES | COKC-FOSTER HOME LICENSE | 10/31/2020 | \$1,125.00 | Р |
| 40205441 | LUTHERAN SOCIAL SERVICES | COKC-FOSTER HOME LICENSE | 10/31/2020 | \$200.00 | Р |
| 40205442 | LUTHERAN SOCIAL SERVICES | COKC- FOSTER HOME LICENSE | 10/31/2020 | \$100.00 | Р |
| 40205443 | LUTHERAN SOCIAL SERVICES | COKC-FOSTER HOME LICENSE | 10/31/2020 | \$3,225.00 | ₽ |
| 40205444 | | IL APPROVED REIMBURSEMENT | 11/12/2020 | \$7,50 | Р |
| 40205445 | MENOMINEE DEPT OF TRANSIT SERVICES | FSET APPROVED BUS PASS | 11/12/2020 | \$25.00 | P |
| 40205446 | MID-STATE TECHNICAL COLLEGE | IL APPROVED TUITION | 10/31/2020 | \$3,274.10 | Р |
| 40205447 | MID-STATE TECHNICAL COLLEGE | FSET APPROVED EDUCATION | 10/31/2020 | \$65,49 | Р |
| 40205448 | SATELLITE TRACKING OF PEOPLE LLC | ELECTRONIC MONITORING FEES | 10/31/2020 | \$77.00 | Р |
| 40205449 | STAPLES ADVANTAGE | OFFICE SUPPLIES | 11/12/2020 | \$95.76 | Р |
| 40205450 | STAPLES ADVANTAGE | FSET APPROVED PROGRAM SUPPLIES | 11/12/2020 | \$14.09 | Р |
| 40205451 | TREMPEALEAU CO HEALTH CARE | RESIDENTIAL/IMD SERVICES | 10/31/2020 | \$17,631.58 | Р |
| 40205452 | WOODLAND ENHANCED HEALTH SERVICES COMMISSION | LONG TERM CARE/NH SERVICES | 10/31/2020 | \$2,790.00 | Р |
| 40205453 | CESA 10 | BIRTH TO THREE SERVICES | 10/31/2020 | \$19,75 | Р |
| 40205454 | GREENFIELD REHABILITATION AGENCY INC | PT OT SLP BIRTH TO THREE SERV | 10/31/2020 | \$20,275.95 | P |
| 40205455 | MOHR' AMANDA | FOSTER CARE | 10/31/2020 | \$567.74 | P |
| 40205456 | OHP Care Provider | Out of Home Placement | 11/09/2020 | \$1,983.44 | P |
| 40205457 | OHP Care Provider | Out of Home Placement | 11/09/2020 | \$8.47 | Р |
| 40205458 | HUBING CASEY TROY | YA SUPERVISION | 10/31/2020 | \$9.26 | Р |
| 40205459 | HUBING CASEY TROY | YA SUPERVISION | 10/31/2020 | \$12.84 | Р |
| 40205460 | HUBING CASEY TROY | YA SUPERVISION | 10/31/2020 | \$10.76 | Р |
| 40205461 | HUBING CASEY TROY | YA SUPERVISION | 10/31/2020 | \$16.87 | Р |
| 40205462 | HUBING CASEY TROY | YA SUPERVISION | 10/31/2020 | \$13.68 | Р |
| 40205463 | HUBING CASEY TROY | YA SUPERVISION | 10/31/2020 | \$15.80 | ₽ |
| 40205464 | NORWOOD HEALTH CENTER | NORWOOD INSURANCE PAYMENTS | 10/31/2020 | \$314.4 5 | P |
| 40205465 | REGISTRATION FEE TRUST | FSET APPROVED DL FEE | 11/12/2020 | \$43.00 | Р |
| 40205466 | REGISTRATION FEE TRUST | FSET APPROVED DL FEE | 11/12/2020 | \$60.00 | P |
| 40205467 | REGISTRATION FEE TRUST | FSET APPROVED DL FEE | 11/12/2020 | \$43.00 | Р |
| 40205468 | REGISTRATION FEE TRUST | FSET APPROVED DL FEE | 11/12/2020 | \$50.00 | Р |
| 40205469 | REGISTRATION FEE TRUST | FSET APPROVED DL FEE | 11/12/2020 | \$35.00 | Р |
| 40205470 | REGISTRATION FEE TRUST | FSET APPROVED DL FEE | 11/12/2020 | \$43.00 | Р |
| 40205471 | WOOD COUNTY REGISTER OF DEEDS | BIRTH CERTIFICATE REQUEST | 11/12/2020 | \$20.00 | Р |
| 40205472 | WOOD COUNTY REGISTER OF DEEDS | BIRTH CERTIFICATE REQUEST | 11/12/2020 | \$20.00 | Р |
| 40205473 | WOOD COUNTY REGISTER OF DEEDS | BIRTH CERTIFICATE REQUEST | 11/12/2020 | \$20.00 | Р |
| 40205474 | RYO'S DRIVING SCHOOL LLC | FSET APPROVED DRIVERS ED | 11/12/2020 | \$299.00 | P |
| 40205475 | AMAZON CAPITAL SERVICES | CLTS WAIVER PROGRAM | 11/19/2020 | \$76.21 | Р |
| 40205476 | AMAZON CAPITAL SERVICES | CLTS WAIVER PROGRAM | 11/19/2020 | \$59.99 | Р |
| 40205477 | AMAZON CAPITAL SERVICES | FSET APPROVED WORK APPAREL | 11/19/2020 | \$46.48 | Р |
| 40205478 | AMAZON CAPITAL SERVICES | C19 EXPENSE | 11/19/2020 | \$349.50 | Р |
| | | | | | |

| Voucher | Vendor Name | Nature of Claim | D - : D - I - | 40203402 - 4020 | |
|----------|---|---------------------------------|---------------|----------------------|--------|
| | | Nature of Claim | Doc Date | Amount | Paid |
| 40205479 | AMAZON CAPITAL SERVICES | FSET APPROVED WORK APPAREL | 11/19/2020 | \$44.95 | Р |
| 40205480 | AMAZON CAPITAL SERVICES | FSET APPROVED WORK APPAREL | 11/19/2020 | \$10.88 | P |
| 40205481 | ENTERPRISE RENT-A-CAR | YA CAR RENTAL | 10/31/2020 | \$38.42 | P |
| 40205482 | HIAWATHA MOBILE HOME ESTATES | FSET APPROVED HOUSING ASSIST | 10/31/2020 | \$320.00 | P |
| 40205483 | JENSEN SARENA ANN | RESPITE FOSTER CARE | 10/31/2020 | \$146.32 | P |
| 40205484 | JIM'S AUTO OF MARSHFIELD LLC | FSET APPROVED AUTO REPAIR | 11/19/2020 | \$479.69 | P |
| 40205485 | MARATHON COUNTY TREASURER | JUVENILE SECURE DETENTION | 10/31/2020 | \$1,200.00 | Ρ |
| 40205486 | | IL APPROVED REIMBURSEMENT | 10/31/2020 | \$76.22 | Р |
| 40205487 | MENOMINEE DEPT OF TRANSIT SERVICES | FSET APPROVED BUS PASS | 11/19/2020 | \$25.00 | Р |
| 40205488 | MOHR AMANDA | RESPITE FOSTER CARE | 10/31/2020 | \$69.00 | Р |
| 40205489 | MOHR AMANDA | RESPITE FOSTER CARE | 10/31/2020 | \$69,00 | Р |
| 40205490 | MOHR AMANDA | RESPITE FOSTER CARE | 10/31/2020 | \$69.00 | Р |
| 40205491 | MOHR AMANDA | RESPITE FOSTER CARE | 10/31/2020 | \$69.00 | P |
| 40205492 | MUSIC THERAPY SERVICES OF CENTRAL WI | B23 THERAPY | 10/31/2020 | \$1,750.00 | Р |
| 40205493 | | FSET APPROVED HOUSING ASSIST | 10/31/2020 | \$430.68 | P |
| 40205494 | PILLAR & VINE INC | PLAN PLACE SUPERVISION | 10/31/2020 | \$1,953.00 | Р |
| 40205495 | PILLAR & VINE INC | PLAN PLACE SUPERVISION | 10/31/2020 | \$1,953.00 | Р |
| 40205496 | PILLAR & VINE INC | PLAN PLACE SUPERVISION | 10/31/2020 | \$1,953.00 | Р |
| 40205497 | PORTAGE COUNTY TREASURER | YOUTH SECURE DETENTION | 10/31/2020 | \$525.00 | Р |
| 40205498 | PUDDER CANDACE | RESPITE FOSTER CARE | 10/31/2020 | \$69.00 | Р |
| 40205499 | AKEY ROBERT | RESPITE FOSTER CARE | 10/31/2020 | \$69.00 | P |
| 40205500 | COMMUNITY CARE PROGRAMS INC | PLAN PLACE SUPERVISION | 10/31/2020 | \$1,822.50 | Р |
| 40205501 | COMMUNITY CARE RESOURCES | PLAN PLACE SUPERVISION | 10/31/2020 | \$2,301.44 | Р |
| 40205502 | TAYLOR TRACEY | SPECIALIZED TRANSPORTATION | 10/31/2020 | \$60,37 | Р |
| 40205503 | TAYLOR TRACEY | SPECIALIZED TRANSPORTATION | 10/31/2020 | \$60,38 | Р |
| 40205504 | | STATE PASS THRU FUNDS | 10/31/2020 | \$202.50 | Р |
| 40205505 | 2619 OAKLAND LLC | IL APPROVED HOUSING ASSIST | 12/01/2020 | \$538.00 | Р |
| 40205506 | ABC RENTAL MANAGEMENT LLC | FSET APPROVED HOUSING ASSIST | 11/19/2020 | \$577.50 | Р |
| 40205507 | BROTOLOC HEALTH CARE SYSTEMS I | RESIDENTIAL SERVICES | 10/31/2020 | \$5,777.50 | Р |
| 40205508 | | STATE PASS THRU FUNDS | 10/31/2020 | \$80.64 | Р |
| 40205509 | CREATIVE COMMUNITY LIVING SERV | COMMUNITY SKILLS | 10/31/2020 | \$10,834.05 | Р |
| 40205510 | | IL APPROVED HOUSING ASSIST | 12/01/2020 | \$200.00 | Р |
| 40205511 | DRAKE HOUSE OF MARSHFIELD | RESIDENTIAL SERVICES | 10/31/2020 | \$3,007.75 | Р |
| 40205512 | FINK DANNY R | APR RENT ASSISTANCE | 12/01/2020 | \$125.00 | P |
| 40205513 | FLEXSTAFF | C19 EXPENSE TEMP SERVICE | 11/19/2020 | \$682.13 | P |
| 40205514 | FLEXSTAFF | C19 EXPENSE TEMP SERVICES | 11/19/2020 | \$682.13 | Р |
| 40205515 | MENTORING ACTIVITY THERAPY SERVICES LLC | CCS CONTRACTED SERVICES | 10/31/2020 | \$2,866.20 | P |
| 40205516 | REES REBECCA | FOSTER CARE | 10/31/2020 | \$88.26 | Р |
| 40205517 | WOODFIELDPEN MARSHFIELD LLC | IL APPROVED HOUSING ASSIST | 12/01/2020 | \$600.00 | Р |
| 40205518 | ADAMS-COLUMBIA ELECTRIC COOPERATIVE | TSSF CONSUMER UTILITIES | 11/19/2020 | \$200.96 | Р |
| 40205519 | ATITHI LLC | FSET APPROVED HOUSING ASSSIST . | 11/19/2020 | \$250.00 | r P |
| 40205520 | ATITHI LLC | FSET APPROVED HOUSING ASSIST | 11/19/2020 | \$290.00 \$999.00 | P |
| 40205521 | CHRISTENSEN MARY | CW MILEAGE | 10/31/2020 | | |
| 40205522 | FOUNDATIONS HEALTH AND WHOLENESS INC | | • | \$126.85 | Р |
| IUAUJJEZ | LOGINDATIONS LITHER HIND ANDOTENESS THE | PLAN PLACE SUPERVISION | 10/31/2020 | \$1,539.00 | Р |

| Voucher | Vendor Name | Nature of Claim | Doc Date | Amount | Paid |
|----------|--------------------------------------|------------------------------|------------|-----------------|------|
| 40205523 | FOUNDATIONS HEALTH AND WHOLENESS INC | PLAN PLACE SUPERVISION | 10/31/2020 | \$1,539.00 | P |
| 40205524 | FOUNDATIONS HEALTH AND WHOLENESS INC | RESPITE FOSTER CARE | 10/31/2020 | \$500.00 | P |
| 40205525 | FOUNDATIONS HEALTH AND WHOLENESS INC | RESPITE FOSTER CARE | 10/31/2020 | \$500.00 | Р |
| 40205526 | INTERLOCKING AUTISM THERAPY LLC | SOCIAL EMO-DEVELOPMENT GRANT | 10/31/2020 | \$825.00 | Р |
| 40205527 | | FSET APPROVED HOUSING ASSIST | 11/19/2020 | \$750.00 | Р |
| 40205528 | ST CROIX THERAPY INC | BIRTH TO THREE OT SERVICES | 10/31/2020 | \$184.00 | Р |
| 40205529 | SPLENDOR HOMES LLC | IL APPROVED HOUSING ASSIST | 11/19/2020 | \$437,76 | Р |
| 40205530 | WE ENERGIES | TSSF CONSUMER UTILITY | 11/19/2020 | \$70.16 | Р |
| 40205531 | OHP Care Provider | Out of Home Placement | 11/16/2020 | \$64.5 2 | Р |
| 40205532 | OHP Care Provider | Out of Home Placement | 11/16/2020 | \$157.42 | Р |
| 40205533 | OHP Care Provider | Out of Home Placement | 11/16/2020 | \$95.48 | Р |
| 40205534 | OHP Care Provider | Out of Home Placement | 11/16/2020 | \$64.52 | Р |
| 40205535 | OHP Care Provider | Out of Home Placement | 11/16/2020 | \$41.94 | Р |
| 40205536 | OHP Care Provider | Out of Home Placement | 11/16/2020 | \$100.00 | Р |
| 40205537 | OHP Care Provider | Out of Home Placement | 11/16/2020 | \$100.00 | Р |
| 40205538 | OHP Care Provider | Out of Home Placement | 11/16/2020 | \$100.00 | Р |
| 40205539 | OHP Care Provider | Out of Home Placement | 11/16/2020 | \$100,00 | Р |
| 40205540 | OHP Care Provider | Out of Home Placement | 11/16/2020 | \$100.00 | Р |
| 40205541 | OHP Care Provider | Out of Home Placement | 11/16/2020 | \$41.94 | Р |
| 40205542 | OHP Care Provider | Out of Home Placement | 11/16/2020 | \$100.00 | Р |
| 40205543 | OHP Care Provider | Out of Home Placement | 11/16/2020 | \$100.00 | Р |
| 40205544 | OHP Care Provider | Out of Home Placement | 11/16/2020 | \$100.00 | Р |
| 40205545 | OHP Care Provider | Out of Home Placement | 11/16/2020 | \$100.00 | Р |
| 40205546 | OHP Care Provider | Out of Home Placement | 11/16/2020 | \$100.00 | P |
| 40205547 | OHP Care Provider | Out of Home Placement | 11/16/2020 | \$162,58 | Р |
| 40205548 | NOVUS AUTO GLASS | FSET APPROVED AUTO REPAIR | 11/19/2020 | \$492.80 | Р |
| 40205549 | REGISTRATION FEE TRUST | FSET APPROVED DL FEE | 11/19/2020 | \$34.00 | P |
| 40205550 | REGISTRATION FEE TRUST | FSET APPROVED DL FEE | 11/19/2020 | \$15.00 | Р |
| 40205551 | REGISTRATION FEE TRUST | FSET APPROVED DL FEE | 11/19/2020 | \$34.00 | Р |
| 40205552 | REGISTRATION FEE TRUST | FSET APPROVED DL FEE | 11/19/2020 | \$35.00 | Р |
| 40205553 | REGISTRATION FEE TRUST | FSET APPROVED DL FEE | 11/19/2020 | \$35.00 | Р |
| 40205554 | REGISTRATION FEE TRUST | FSET APPROVED DL FEE | 11/19/2020 | \$35.00 | Р |
| 40205555 | | IL APPROVED HOUSING ASSIST | 11/19/2020 | \$900.00 | Р |
| 40205556 | | IL APPROVED AUTO REPAIR | 11/19/2020 | \$468.42 | P |
| 40205557 | WOOD COUNTY REGISTER OF DEEDS | BIRTH CERTIFICATE REQUEST | 11/19/2020 | \$40.00 | Р |
| 40205558 | WOOD COUNTY REGISTER OF DEEDS | DEATH CERTIFICATE REQUEST | 11/19/2020 | \$20.00 | Р |
| 40205559 | 103 ELM STREET LLC | MFLD DC STEINLE PLAZA RENT | 11/24/2020 | \$9,146.67 | P |
| 40205560 | AMAZON CAPITAL SERVICES | RETURN OFFICE SUPPLIES | 11/24/2020 | (\$108.98) | Р |
| 40205561 | AMAZON CAPITAL SERVICES | RETURN FSET ORDER | 11/24/2020 | (\$29.74) | Р |
| 40205562 | AMAZON CAPITAL SERVICES | RETURN FSET ORDER | 11/24/2020 | (\$29.98) | Р |
| 40205563 | AMAZON CAPITAL SERVICES | RETURN FSET ORDER | 11/24/2020 | (\$69.96) | Р |
| 40205564 | AMAZON CAPITAL SERVICES | FSET APPROVED WORK APPAREL | 11/24/2020 | \$23.99 | Р |
| 40205565 | AMAZON CAPITAL SERVICES | FSET APPROVED WORK APPAREL | 11/24/2020 | \$40.00 | Р |
| 40205566 | AMAZON CAPITAL SERVICES | CCS PROGRAM SUPPLIES | 11/24/2020 | \$9.89 | ₽ |
| | | | | | |

| Voucher | Vendor Name | Nature of Claim | Doc Date | Amount | Paid |
|----------|--|-------------------------------|------------|-------------|--------|
| 40205567 | AMAZON CAPITAL SERVICES | FSET APPROVED WORK APPAREL | 11/24/2020 | \$72.70 | P |
| 40205568 | AMAZON CAPITAL SERVICES | FSET APPROVED WORK APPAREL | 11/24/2020 | \$50.24 | , P |
| 40205569 | AMAZON CAPITAL SERVICES | FSET APPROVED WORK APPAREL | 11/24/2020 | \$50.08 | Р |
| 40205570 | AMAZON CAPITAL SERVICES | CLTS WAIVER PROGRAM | 11/24/2020 | \$59.99 | Р |
| 40205571 | AMAZON CAPITAL SERVICES | CLTS WAIVER PROGRAM | 11/24/2020 | \$46.36 | P |
| 40205572 | AMAZON CAPITAL SERVICES | CLTS WAIVER PROGRAM | 11/24/2020 | \$42.84 | P |
| 40205573 | AMAZON CAPITAL SERVICES | C19 EXPENSES | 11/24/2020 | \$4.70 | P |
| 40205574 | CENTRAL WI COUNSELING ASSOC LLC | CCS CONTRACTED SERVICES | 11/24/2020 | \$8,695.87 | P |
| 40205575 | CHILDREN'S HOSPITAL OF WI COMMUNITY SERV | CCS CONTRACTED SERVICES | 11/24/2020 | \$680,24 | P |
| 40205576 | CORDANT HEALTH SOLUTIONS | CONTRACTED YOUTH UA SERVICES | 11/24/2020 | \$523,35 | Р |
| 40205577 | COURTESY CAB | FSET APPROVED TAXI RIDES | 11/24/2020 | \$17.00 | Р |
| 40205578 | DRIVER EDUCATION SPECIALISTS | FSET APPROVED DRIVERS ED | 11/24/2020 | \$50.00 | Р |
| 40205579 | INNOVATIVE WISCONSIN LLC | VOCATIONAL SERVICES | 11/24/2020 | \$3,624.40 | Р |
| 40205580 | JIM'S AUTO OF MARSHFIELD LLC | FSET APPROVED AUTO REPAIR | 11/24/2020 | \$1,000.00 | Р |
| 40205581 | KWIK TRIP INC | FSET APPROVED GAS CARDS | 11/24/2020 | \$20,900.00 | Р |
| 40205582 | LIFE ON THE ROAD LLC | FSET APPROVED DRIVERS ED | 11/24/2020 | \$200.00 | Р |
| 40205583 | LUTHERAN SOCIAL SERVICES | CCS CONTRACTED SERVICES | 11/24/2020 | \$878.99 | P |
| 40205584 | MARSHFIELD AREA YMCA | STATE PASS THRU FUNDS | 11/24/2020 | \$403.44 | Р |
| 40205585 | MIDSTATE INDEPENDENT LIVING CHOICES | PEER SPECIALISTS AT CLUBHOUSE | 11/24/2020 | \$4,092.00 | Р |
| 40205586 | NTC CAMPUS STORE | FSET APPROVED EDUCATION EXP | 11/24/2020 | \$2,051.00 | Р |
| 40205587 | NTC CAMPUS STORE | FSET APPROVED EDUCATION EXP | 11/24/2020 | \$98.49 | Р |
| 40205588 | OPPORTUNITY DEVELOPMENT CENTER | VOCATIONAL SERVICES | 11/24/2020 | \$16,637.73 | Р |
| 40205589 | SCHREIBER ANGELA | FSET APPROVED HOUSING ASSIST | 11/24/2020 | \$950.00 | Р |
| 40205590 | STAPLES ADVANTAGE | RETURN OFFICE SUPPLIES | 11/24/2020 | (\$14.02) | Р |
| 40205591 | STAPLES ADVANTAGE | RETURN OFFICE SUPPLIES | 11/24/2020 | (\$2.22) | Р |
| 40205592 | STAPLES ADVANTAGE | OFFICE SUPPLIES | 11/24/2020 | \$2.22 | Р |
| 40205593 | STAPLES ADVANTAGE | OFFICE SUPPLIES | 11/24/2020 | \$14,22 | Р |
| 40205594 | STAPLES ADVANTAGE | OFFICE SUPPLIES | 11/24/2020 | \$13.60 | Р |
| 40205595 | STAPLES ADVANTAGE | OFFICE SUPPLIES | 11/24/2020 | \$95,28 | P |
| 40205596 | STAPLES ADVANTAGE | OFFICE SUPPLIES | 11/24/2020 | \$157.49 | Р |
| 40205597 | STAPLES ADVANTAGE | OFFICE SUPPLIES | 11/24/2020 | \$77.96 | р |
| 40205598 | THERAPY WITHOUT WALLS | CCS CONTRACTED SERVICES | 11/24/2020 | \$18,846.88 | Р |
| 40205599 | VAVER COLLEEN ANN | FOSTER PARENT TRAINING | 11/24/2020 | \$40.00 | Р |
| 40205600 | WOODSEDGE APARTMENTS | IL APPROVED HOUSING ASSIST | 12/01/2020 | \$352.00 | Р |
| 40205601 | FRONTIER COMMUNICATIONS | CORNERSTONE TELEPHONE | 11/24/2020 | \$135.01 | Р |
| 40205602 | TESKE MICHELLE J | FOSTER PARENT EXPENSE | 11/24/2020 | \$153.07 | P |
| 40205603 | WI DEPT OF JUSTICE | BACKGROUND CHECKS | 11/24/2020 | \$307.50 | Р |
| 40205604 | WATER WORKS & LIGHTING COMM | TSSF CONSUMER UTILITY | 11/24/2020 | \$78.35 | P |
| 40205605 | AMAZON CAPITAL SERVICES | TSSF CONSUMER SUPPLIES | 11/24/2020 | \$276.89 | Р |
| 40205606 | REGISTRATION FEE TRUST | FSET APPROVED DL FEE | 11/24/2020 | \$43.00 | Р |
| 40205607 | REGISTRATION FEE TRUST | FSET APPROVED DL FEE | 11/24/2020 | \$15.00 | Р |
| 40205608 | REGISTRATION FEE TRUST | FSET APPROVED DL FEE | 11/24/2020 | \$35.00 | Р |
| 40205609 | | IL APPROVED REIMBURSEMENT | 11/24/2020 | \$190.00 | Р |
| 40205610 | US BANK | PCARD CHARGES | 11/24/2020 | \$9,050.60 | Р |

| Voucher | Vendor Name | Nature of Claim | Doc Date | Amount | Paid |
|----------|------------------------------------|--------------------------------|------------|------------------|------|
| 40205611 | AMAZON CAPITAL SERVICES | B23 PROGRAM SUPPLIES | 11/30/2020 | \$51.16 | P |
| 40205612 | AUTO SELECT OF STEVENS POINT | FSET APPROVED AUTO REPAIR | 11/30/2020 | \$334.82 | Р |
| 40205613 | CARTNER DANIEL | FSET APPROVED HOUSING ASSIST | 11/30/2020 | \$1,600.00 | P |
| 40205614 | CESA 5 | RESTITUTION | 11/30/2020 | \$6.00 | Р |
| 40205615 | | STATE PASS THRU FUNDS | 11/30/2020 | \$65,00 | P |
| 40205616 | HAMM PATRICK A | IL APPROVED HOUSING ASSIST | 12/03/2020 | \$337.50 | Р |
| 40205617 | | RESTITUTION | 11/30/2020 | \$23.00 | Р |
| 40205618 | LAWS CHARLES | ECONOMIC IMPACT PAYMENT | 11/30/2020 | \$1,200.00 | Р |
| 40205619 | MENOMINEE DEPT OF TRANSIT SERVICES | FSET APPROVED BUS PASS | 12/03/2020 | \$25,00 | Р |
| 40205620 | EXPERIAN HEALTH INC | VERIFICATION OF CLIENT CHARGES | 11/30/2020 | \$1 50.31 | Р |
| 40205621 | POMP'S TIRE (Rhinelander) | FSET APPROVED AUTO REPAIR | 11/30/2020 | \$1,200.00 | Р |
| 40205622 | PUDDER CANDACE | RESPITE FOSTER CARE | 11/30/2020 | \$46.00 | Р |
| 40205623 | RAPIDS INN & SUITES | FSET APPROVED HOUSING ASSIST | 11/30/2020 | \$850.00 | P |
| 40205624 | RIVERVIEW HALL LLC | FSET APPROVED HOUSING ASSIST | 12/03/2020 | \$818.00 | Р |
| 40205625 | | STATE PASS THRU FUNDS | 11/30/2020 | \$99.00 | Р |
| 40205626 | TREMPEALEAU CO HEALTH CARE | RESIDENTIAL/IMD SERVICES | 11/30/2020 | \$7,022.43 | Р |
| 40205627 | VERIZON | TSSF CONSUMER UTILITY | 12/03/2020 | \$354.66 | Р |
| 40205628 | VOIGT ROBERT | FSET APPROVED HOUSING ASSIST | 11/30/2020 | \$600.00 | Р |
| 40205629 | WE ENERGIES | TSSF CONSUMER UTILITY | 11/30/2020 | \$63.87 | P |
| 40205630 | WOLFF THERESA | FSET APPROVED HOUSING ASSIST | 11/30/2020 | \$600.00 | P |
| 40205631 | CW SOLUTIONS LLC | BFI SERVICES | 11/30/2020 | \$14,979.06 | Р |
| 40205632 | CW SOLUTIONS LLC | FSET SERVICES | 11/30/2020 | \$137,929.42 | Р |
| 40205633 | CW SOLUTIONS LLC | FSET SUPPORT SERVICES | 11/30/2020 | \$2,939.70 | Р |
| 40205634 | CW SOLUTIONS LLC | WHEAP STAFFING | 11/30/2020 | \$2,813.43 | Р |
| 40205635 | CW SOLUTIONS LLC | ADP SERVICES | 11/30/2020 | \$11,018.07 | Р |
| 40205636 | CW SOLUTIONS LLC | ADP PARTICIPANT EXPENSES | 11/30/2020 | \$82.38 | Р |
| 40205637 | CW SOLUTIONS LLC | IL SERVICES | 11/30/2020 | \$6,517.25 | Р |
| 40205638 | CW SOLUTIONS LLC | IL SUPPORT SERVICES | 11/30/2020 | \$3,162.89 | P |
| 40205639 | CW SOLUTIONS LLC | CHILDREN FIRST SERVICES | 11/30/2020 | \$1,841.22 | P |
| 40205640 | CW SOLUTIONS LLC | YJ SERVICES | 11/30/2020 | \$12,169.31 | P |
| 40205641 | CW SOLUTIONS LLC | YJ PARTICIPANT EXPENSES | 11/30/2020 | \$39.09 | Р |
| 40205642 | MARSHFIELD PUBLIC TRANSIT | CLIENT TRANSPORTATION | 12/03/2020 | \$57.00 | Р |
| 40205643 | REGISTRATION FEE TRUST | FSET APPROVED DL FEE | 12/03/2020 | \$43.00 | Р |
| 40205644 | REGISTRATION FEE TRUST | FSET APPROVED DL FEE | 12/03/2020 | \$35.00 | Р |
| 40205645 | BRAGG KELLY | YA GROUP ACTIVITIES | 11/30/2020 | \$5.98 | Р |
| 40205646 | WOOD COUNTY REGISTER OF DEEDS | BIRTH CERTIFICATE REQUEST | 11/30/2020 | \$20.00 | Р |
| | | Grand Total: | | \$431,528.21 | |

<u>Signatures</u>

| Committee Chair: | | |
|-------------------|-----------------------|--|
| Committee Member: | Committee Member: | |
| Committee Member: | Committee Member: | |
| Committee Member: | Committee Member: | |
| Committee Member: | Committee Member: | |

Committee Report

County of Wood

Report of claims for: NORWOOD HEALTH CENTER

For the period of: DECEMBER 2020

For the range of vouchers: 20201321 - 20201417

| Voucher | Vendor Name | Nature of Claim | Doc Date | Amount | Paid |
|----------|-------------------------------|------------------------------|------------|-------------|------|
| 20201321 | AMAZON CAPITAL SERVICES | OPERATING SUPPLIES | 10/20/2020 | \$109.52 | Р |
| 20201322 | EXPERIAN HEALTH INC | BILLING INFORMATION FEES-OCT | 10/31/2020 | \$142.60 | Р |
| 20201323 | GRAYKOWSKI'S DISTRIBUTING | CONGREGATE FOOD | 10/14/2020 | \$67.00 | Р |
| 20201324 | GRAYKOWSKI'S DISTRIBUTING | CONGREGATE FOOD | 10/19/2020 | \$95.36 | Р |
| 20201325 | GRAYKOWSKI'S DISTRIBUTING | CONGREGATE FOOD | 10/21/2020 | \$95.36 | Р |
| 20201326 | GRAYKOWSKI'S DISTRIBUTING | CONGREGATE FOOD | 10/21/2020 | \$67.00 | Р |
| 20201327 | GRAYKOWSKI'S DISTRIBUTING | CONGREGATE FOOD | 10/26/2020 | \$87.04 | Р |
| 20201328 | GRAYKOWSKI'S DISTRIBUTING | CONGREGATE FOOD | 10/28/2020 | \$67.00 | Р |
| 20201329 | GRAYKOWSKI'S DISTRIBUTING | CONGREGATE FOOD | 10/28/2020 | \$215.04 | Р |
| 20201330 | MENARDS-MARSHFIELD | VEHICLE SUPPLIES | 10/20/2020 | \$17.70 | Р |
| 20201331 | MENARDS-MARSHFIELD | VEHICLE SUPPLIES | 10/26/2020 | \$6.99 | Р |
| 20201332 | MENARDS-MARSHFIELD | MAINT. AND CR RENO SUPPLIES | 10/29/2020 | \$336.67 | Р |
| 20201333 | NORWOOD PETTY CASH ACCOUNT | REIMBURSE PETTY CASH-NHC | 10/31/2020 | \$46.28 | Р |
| 20201334 | DRAVES BETH | EMPLOYEE REIMBURSEMENT-BD | 11/10/2020 | \$119.51 | Р |
| 20201335 | HEALTHCARE SERVICES GROUP INC | CONTRACT HSKPG/LAUNDRY-NOV | 11/01/2020 | \$18,873.37 | Р |
| 20201336 | MATRIXCARE SDS-12-2905 | MATRIXCARE MONTHLY CHRGS | 11/01/2020 | \$1,194.93 | Р |
| 20201337 | FESTIVAL FOODS | DIETARY SUPPLIES | 10/08/2020 | \$8.97 | Р |
| 20201338 | FESTIVAL FOODS | DIETARY FOOD | 10/12/2020 | \$18.56 | Р |
| 20201339 | FESTIVAL FOODS | ACTIVITY TREATS-RESIDENTS | 10/15/2020 | \$30.00 | Р |
| 20201340 | FESTIVAL FOODS | DIETARY FOOD | 10/19/2020 | \$3.25 | Р |
| 20201341 | FESTIVAL FOODS | DIETARY FOOD | 10/23/2020 | \$20.97 | Р |
| 20201342 | FESTIVAL FOODS | DIETARY FOOD | 10/26/2020 | \$31.92 | Р |
| 20201343 | FESTIVAL FOODS | DIETARY FOOD | 10/29/2020 | \$34.59 | Р |
| 20201344 | CITY OF MARSHFIELD | LAB ANALYSIS-OCTOBER | 11/06/2020 | \$70.00 | Р |
| 20201345 | GPM SOUTHEAST LLC | VEHICLE FUEL-OCTOBER | 10/31/2020 | \$312.49 | Р |
| 20201346 | MCKESSON MEDICAL | NURSING SUPPLY CREDIT | 10/08/2020 | (\$283.79) | Р |
| 20201347 | MCKESSON MEDICAL | NURSING & COVID SUPPLIES | 10/05/2020 | \$1,433.07 | Р |
| 20201348 | MCKESSON MEDICAL | NURSING SUPPLIES | 10/07/2020 | \$305.93 | Р |
| 20201349 | MCKESSON MEDICAL | NURSING & COVID SUPPLIES | 10/14/2020 | \$523.05 | Р |
| 20201350 | MCKESSON MEDICAL | COVID SUPPLIES | 10/14/2020 | \$497.90 | Р |
| 20201351 | MCKESSON MEDICAL | NURSING SUPPLIES | 10/20/2020 | \$498.89 | Р |
| 20201352 | MCKESSON MEDICAL | NURSING & COVID SUPPLIES | 10/26/2020 | \$795.09 | Р |
| 20201353 | WE ENERGIES | NATURAL GAS SERVICE-OCT 2020 | 11/04/2020 | \$3,272.28 | Р |
| 20201354 | DIRECT SUPPLY INC | DINING TABLE | 10/07/2020 | \$575.00 | Р |
| | | | | | |

NORWOOD HEALTH CENTER - DECEMBER 2020

20201321 - 20201417

| | /IBER 2020 | | | | |
|----------|---------------------------------------|--------------------------------|------------|--------------|------|
| Voucher | Vendor Name | Nature of Claim | Doc Date | Amount | Paid |
| 20201355 | DIRECT SUPPLY INC | UVC SAFEZONE MOBILES-COVID | 10/14/2020 | \$121,601.94 | Р |
| 20201356 | DIRECT SUPPLY INC | COVID NURSING SUPPLIES | 10/15/2020 | \$270.00 | Р |
| 20201357 | DIRECT SUPPLY INC | COVID NURSING SUPPLIES | 10/16/2020 | \$445.50 | Р |
| 20201358 | DIRECT SUPPLY INC | COVID NURSING SUPPLIES | 10/26/2020 | \$89.99 | Р |
| 20201359 | DIRECT SUPPLY INC | DISINFECTING SPRAYERS & SUPPLI | 10/26/2020 | \$8,342.87 | Р |
| 20201360 | DIRECT SUPPLY INC | COVID NURSING SUPPLIES | 10/30/2020 | \$322.50 | Р |
| 20201361 | STAFFENCY LLC | CONTRACT CNA'S-WE 10/31/2020 | 10/31/2020 | \$6,517.00 | Р |
| 20201362 | WI DEPT OF HEALTH & SOC SERV | MONTHLY ASSESSMENT FEES | 11/06/2020 | \$5,440.00 | Р |
| 20201363 | MARSHFIELD CLINIC | PROFESSIONAL SERVICES-SEPT | 11/03/2020 | \$13,974.56 | Р |
| 20201364 | ADVANCED DISPOSAL | REFUSE SERVICE FOR OCTOBER 20 | 10/31/2020 | \$548.10 | Р |
| 20201365 | BOE BAILEY | INTERNET PMT-REMOTE WORK | 10/31/2020 | \$35.00 | Р |
| 20201366 | HEALTHCARE WASTE MANAGEMENTINC | MEDICAL WASTE PICK-UP | 10/30/2020 | \$274.20 | Р |
| 20201367 | HEALTH DIRECT PHARMACY SERVICES INC | PATIENT MEDICATIONS | 10/31/2020 | \$6,046.48 | Р |
| 20201368 | MARSHFIELD LABORATORIES | EMPLOYEE COVID TESTS-OCT.2020 | 10/31/2020 | \$29,600.00 | Р |
| 20201369 | AMAZON CAPITAL SERVICES | MAINT. OPERATING SUPPLIES | 11/04/2020 | \$69.95 | Р |
| 20201370 | AMAZON CAPITAL SERVICES | MAINT. OPERATING SUPPLIES | 11/04/2020 | \$56.30 | Р |
| 20201371 | BUSHMAN DAIRY DISTRIBUTORS INC | DIETARY & CONGREGATE FOOD | 11/03/2020 | \$302.90 | Р |
| 20201372 | BUSHMAN DAIRY DISTRIBUTORS INC | DIETARY & CONGREGATE FOOD | 11/06/2020 | \$302.80 | Р |
| 20201373 | BUSHMAN DAIRY DISTRIBUTORS INC | DIETARY & CONGREGATE FOOD | 11/10/2020 | \$591.70 | Р |
| 20201374 | BUSHMAN DAIRY DISTRIBUTORS INC | DIETARY & CONGREGATE FOOD | 11/13/2020 | \$345.50 | Р |
| 20201375 | BUSHMAN DAIRY DISTRIBUTORS INC | DIETARY & CONGREGATE FOOD | 11/17/2020 | \$522.95 | Р |
| 20201376 | CUMMINS NPOWER LLC | PM ANNUAL CONTRACT | 11/02/2020 | \$1,785.34 | Р |
| 20201377 | DAY MARK FOOD SAFETY SYSTEMS | DIETARY SUPPLIES | 07/20/2020 | \$325.86 | Р |
| 20201378 | DISH NETWORK | SATELITE TV SERVICE-ALL UNITS | 11/04/2020 | \$146.99 | Р |
| 20201379 | GRAYKOWSKI'S DISTRIBUTING | CONGREGATE FOOD | 11/02/2020 | \$79.36 | Р |
| 20201380 | GRAYKOWSKI'S DISTRIBUTING | CONGREGATE FOOD | 11/04/2020 | \$67.00 | Р |
| 20201381 | GRAYKOWSKI'S DISTRIBUTING | CONGREGATE FOOD | 11/04/2020 | \$222.72 | Р |
| 20201382 | GRAYKOWSKI'S DISTRIBUTING | CONGREGATE FOOD | 11/09/2020 | \$74.68 | Р |
| 20201383 | GRAYKOWSKI'S DISTRIBUTING | CONGREGATE FOOD | 11/11/2020 | \$211.20 | Р |
| 20201384 | GRAYKOWSKI'S DISTRIBUTING | CONGREGATE FOOD | 11/11/2020 | \$67.00 | Р |
| 20201385 | GRAYKOWSKI'S DISTRIBUTING | CONGREGATE FOOD | 11/16/2020 | \$127.36 | Р |
| 20201386 | | PATIENT OVERPAYMENT REFUND | 11/09/2020 | \$200.00 | Р |
| 20201387 | MOBILEXUSA | ADMISSIONS PATIENT-X-RAYS | 08/31/2020 | \$70.00 | Р |
| 20201388 | SHAWANO CO DEPT OF COMMUNITY PROGRAMS | OVERPAYMENT REFUND-SCDSS | 11/09/2020 | \$1,409.00 | Р |
| 20201389 | STAFFENCY LLC | CONTRACT CNA'S-WE 11/7/2020 | 11/07/2020 | \$5,766.50 | Р |
| 20201390 | WOODFIELD INN & SUITES | HOTEL STAY FOR STAFF | 11/02/2020 | \$89.99 | Р |
| 20201391 | PER MAR SECURITY SERVICES | MONITORING SERVICES CONTRACT | 11/08/2020 | \$1,839.12 | Р |
| 20201392 | DIVISION OF QUALITY ASSURANCE | AODA LICENSE FEE | 11/06/2020 | \$800.00 | Р |
| 20201393 | US BANK | USBANK CHARGE CARD FOR NOV. | 11/17/2020 | \$1,209.60 | Р |
| 20201394 | REIMERS KAREN MD | DR.REIMBERS CHRGES-OCT.2020 | 11/27/2020 | \$25,850.00 | Р |
| 20201395 | WI DEPT OF JUSTICE | EE BACKGROUND CHECKS-OCT 2020 | 10/31/2020 | \$40.00 | Р |
| 20201396 | AMAZON CAPITAL SERVICES | BLDG UPKEEP/MAINT. SUPPLIES | 11/28/2020 | \$673.89 | Р |
| 20201397 | BLUE TARP CREDIT SERVICES | TOUCHLESS FAUCETS/FLUSH VALVES | 11/25/2020 | \$47,655.16 | Р |
| 20201398 | CROCKETT SEPTIC LLC | GREASE TRAP PUMPING | 11/17/2020 | \$245.00 | Р |
| | | | • | • | |

NORWOOD HEALTH CENTER - DECEMBER 2020

20201321 - 20201417

| Voucher | Vendor Name | Nature of Claim | Doc Date | Amount | Paid |
|----------|-------------------------|--------------------------------|------------|--------------|------|
| 20201399 | FRONTIER COMMUNICATIONS | PHONE/FAX FOR NOVEMBER 2020 | 11/16/2020 | \$195.20 | Р |
| 20201400 | GRAINGER (Norwood) | MAINTENANCE SUPPLIES | 11/03/2020 | \$7.10 | Р |
| 20201401 | GRAINGER (Norwood) | MAINTENANCE SUPPLIES | 11/12/2020 | \$36.36 | Р |
| 20201402 | MATRIXCARE SDS-12-2905 | MATRIXCARE TRAINING FEES | 11/20/2020 | \$555.00 | Р |
| 20201403 | MENARDS-MARSHFIELD | ENCLOSE FRONT ENTRANCE-COVID | 11/05/2020 | \$287.61 | Р |
| 20201404 | MENARDS-MARSHFIELD | SUPPLIES/FRONT ENTRANCE-COVID | 11/11/2020 | \$36.69 | Р |
| 20201405 | MENARDS-MARSHFIELD | MAINTENANCE SUPPLIES | 11/18/2020 | \$69.36 | Р |
| 20201406 | MENARDS-MARSHFIELD | COVID SUPPLIES | 11/18/2020 | \$25.50 | Р |
| 20201407 | MENARDS-MARSHFIELD | CROSSROADS RENO PROJECT | 11/23/2020 | \$38.89 | Р |
| 20201408 | STAFFENCY LLC | CONTRACT CNA'S & RN'S-WE 11/14 | 11/14/2020 | \$9,879.50 | Р |
| 20201409 | STAFFENCY LLC | CONTRACT CNA'S & RNS-WE 11/21 | 11/21/2020 | \$12,215.50 | Р |
| 20201410 | STAPLES ADVANTAGE | COVID SUPPLIES | 11/03/2020 | \$119.52 | Р |
| 20201411 | STAPLES ADVANTAGE | OFFICE SUPPLIES | 11/10/2020 | \$42.58 | Р |
| 20201412 | STAPLES ADVANTAGE | COVID SUPPLIES | 11/10/2020 | \$28.29 | Р |
| 20201413 | STAPLES ADVANTAGE | COVID SUPPLIES | 11/14/2020 | \$80.20 | Р |
| 20201414 | STAPLES ADVANTAGE | COVID SUPPLIES | 11/17/2020 | \$32.20 | Р |
| 20201415 | STAPLES ADVANTAGE | COVID SUPPLIES | 11/19/2020 | \$32.20 | Р |
| 20201416 | STAPLES ADVANTAGE | COVID SUPPLIES | 11/25/2020 | \$119.52 | Р |
| 20201417 | SOLARUS | PHONE/FAX-DECEMBER 2020 | 12/01/2020 | \$49.87 | Р |
| | | Grand Tot | al: | \$338,196.64 | |

<u>Signatures</u>

| Committee Chair: | | |
|-------------------|-------------------|--|
| Committee Member: | Committee Member: | |

Committee Report

County of Wood

Report of claims for: VETERANS SERVICES

For the period of: DECEMBER 2020

For the range of vouchers: 31200027 - 31200028

| Voucher | Vendor Name | Nature of Claim | Doc Date | Amount | Paid |
|----------|----------------|-------------------------|------------|----------|------|
| 31200027 | TOWN OF SHERRY | CARE OF VETERANS GRAVES | 11/10/2020 | \$80.00 | Р |
| 31200028 | US BANK | VIRTUAL TRAINING | 11/17/2020 | \$250.00 | Р |
| | | Grand 1 | Total: | \$330.00 | |

Signatures

| Committee Chair | | |
|-------------------|-----------------------|--|
| Committee Chair: | | |
| Committee Member: | Committee Member: | |
| Committee Member: | Committee Member: | |
| Committee Member: | Committee Member: | |
| Committee Member: | Committee Member: | |

County of Wood

BALANCE SHEET SUMMARY Human Services Department-Community Saturday, October 31, 2020

| | 2020 | 2019 |
|-----------------------------------|--------------|--------------|
| ASSETS | | |
| Cash and investments | 184,850.38 | 438,491.71 |
| Receivables: | | |
| Miscellaneous | 563,052.49 | 486,115.24 |
| Due from other governments | 1,784,521.42 | 1,475,430.29 |
| Due from other funds | 6,599,074.11 | 5,787,908.37 |
| Prepaid expenses/expenditures | 14,981.25 | 14,343.75 |
| TOTAL ASSETS | 9,146,479.65 | 8,202,289.36 |
| LIABILITIES AND EURO ESCUTY | | |
| LIABILITIES AND FUND EQUITY | | |
| Liabilities: | | |
| Vouchers payable | 673,250.00 | 673,250.00 |
| Accrued compensation | 394,044.81 | 352,202.44 |
| Special deposits | 11,866.75 | 11,933.50 |
| Due to other governments | 3,347,402.17 | 2,593,872.21 |
| Deferred revenue | 1,275,814.99 | 1,505,953.15 |
| Deferred property tax | 1,268,561.20 | 1,252,373.50 |
| Total Liabilities | 6,970,939.92 | 6,389,584.80 |
| Fund Equity: | | |
| Retained earnings: | | |
| Fund Balance: | | |
| Reserved for contingencies | 231,680.31 | 203,578.90 |
| Reserved for prepaid expenditures | 21,128.43 | 21,128.43 |
| Undesignated | (414,289.91) | (254,944.32) |
| Income summary | 2,337,020.90 | 1,842,941.55 |
| Total Fund Equity | 2,175,539.73 | 1,812,704.56 |
| TOTAL LIABILITIES & FUND EQUITY | 9,146,479.65 | 8,202,289.36 |

County of Wood Detailed Income Statement

For the Ten Months Ending Saturday, October 31, 2020 Human Services Department-Combined

| | | 2020 | | |
|---|-------------------------------|------------------------------|---------------------------|----------------------|
| | Actual | Budget | Variance | Variance % |
| REVENUES | 7101001 | 200901 | 1 4.14.100 | <u> </u> |
| Taxes | | | | |
| General Property Taxes | \$9,641,955.80 | \$11,570,347.00 | (\$1,928,391.20) | (16.67%) |
| Total Taxes | 9,641,955.80 | 11,570,347.00 | (1,928,391.20) | (16.67%) |
| Intergovernmental Revenues | | | | |
| Relief Funding | 3,605,341.68 | | 3,605,341.68 | 0.00% |
| State Aid & Grants | 11,723,057.69 | 13,588,341.00 | (1,865,283.31) | (13.73%) |
| Total Intergovernmental | 15,328,399.37 | 13,588,341.00 | 1,740,058.37 | 12.81% |
| Public Charges for Services | | 07 500 00 | (07 500 00) | (400,000() |
| Public Charges Unified & Names of | 44445.070.05 | 27,500.00 | (27,500.00) | (100.00%) |
| Public Charges-Unified & Norwood | 14,115,979.35 | 20,067,696.00 | (5,951,716.65) | (29.66%) |
| Third Party Awards & Settlements Contractual Adjustment-Unified & Norwood | 244,716.00 | 410,828.00 (4,428,250.00) | (166,112.00) | (40.43%) |
| Provision for Bad Debts-Edgewater | (3,167,285.01) (22,999.98) | (92,000.00) | 1,260,964.99 69,000.02 | (28.48%) (75.00%) |
| Total Public Charges for Services | 11,170,410.36 | 15,985,774.00 | (4,815,363.64) | (30.12%) |
| Intergovernmental Charges for Services | 11,170,410.50 | 10,300,774.00 | (4,010,000.04) | (50.1270) |
| Intergovernmental Charges -Congregate Meals | 392,292.60 | 557,500.00 | (165,207.40) | (29.63%) |
| Intergovernmental Transfer Program Rev | 483,642.00 | 627,900.00 | (144,258.00) | (22.97%) |
| Total Charges to Other Governments | 875,934.60 | 1,185,400.00 | (309,465.40) | (26.11%) |
| Interdepartmental Charges for Services | , | , , | , , | , , |
| Dept Revenue-Unified & Norwood | 51,000.00 | 73,000.00 | (22,000.00) | (30.14%) |
| Total Interdepartmental Charges | 51,000.00 | 73,000.00 | (22,000.00) | (30.14%) |
| Total Intergovernmental Charges for Services | 926,934.60 | 1,258,400.00 | (331,465.40) | (26.34%) |
| Miscellaneous | | | | |
| Interest | 56.85 | | 56.85 | 0.00% |
| Gain/Loss-Sale of Property | 36.00 | | 36.00 | 0.00% |
| Donations | 38,023.00 | | 38,023.00 | 0.00% |
| Recovery of PYBD & Contractual Adj | 32,509.40 | 35,000.00 | (2,490.60) | (7.12%) |
| Meal/Vending/Misc Income | 25,053.20 | 40,630.00 | (15,576.80) | (38.34%) |
| Other Miscellaneous | 21,772.63 | 28,059.70 | (6,287.07) | (22.41%) |
| Total Miscellaneous | 117,451.08 | 103,689.70 | 13,761.38 | 13.27% |
| Other Financing Sources | | | (== 000 00) | (400 000() |
| Proceeds from Long-Term Debt | 004 000 05 | 57,600.00 | (57,600.00) | (100.00%) |
| Transfer from Capital Projects | 284,282.35 | F7 600 00 | 284,282.35 | 0.00% 393.55% |
| Total Other Financing Sources TOTAL REVENUES | 284,282.35 37,469,433.56 | 57,600.00 | 226,682.35 | |
| TOTAL REVENUES | 37,409,433.30 | 42,564,151.70 | (5,094,718.14) | (11.97%) |
| EXPENDITURES | | | | |
| Health and Human Services | | | | |
| Edgewater-Nursing | 3,346,605.22 | 4,419,757.32 | 1,073,152.10 | 24.28% |
| Edgewater-Housekeeping | 116,885.24 | 170,353.00 | 53,467.76 | 31.39% |
| Edgewater-Dietary | 565,353.11 | 729,116.85 | 163,763.74 | 22.46% |
| Edgewater-Laundry | 65,937.91 | 54,222.00 | (11,715.91) | (21.61%) |
| Edgewater-Maintenance | 292,615.49 | 392,493.45 | 99,877.96 | 25.45% |
| Edgewater-Activities | 147,413.54 | 182,474.54 | 35,061.00 | 19.21% |
| Edgewater-Social Services | 139,794.44 | 168,537.90 | 28,743.46 | 17.05% |
| Edgewater-Administration | 589,019.66 | 747,104.60 | 158,084.94 | 21.16% |
| Edgewater Grant Funded | 104,146.54 | | (104,146.54) | 0.00% |
| Edgewater-TBI | | 865,793.39 | 865,793.39 | 100.00% |
| Human Services-Child Welfare | 2,984,117.06 | 4,349,551.57 | 1,365,434.51 | 31.39% |
| Human Services- Youth Aids | 2,194,159.27 | 3,359,534.37 | 1,165,375.10 | 34.69% |
| Human Services- Child Care | 104,965.26 | 169,244.90 | 64,279.64 | 37.98% |
| Human Services- Transportation | 271,825.68 | 475,599.23 | 203,773.55 | 42.85% |
| Human Services-ESS | 1,313,640.11 | 1,529,765.90 | 216,125.79 | 14.13% |
| Human Services-FSET | 2,951,534.42 | 3,365,867.16 | 414,332.74 | 12.31% |
| Human Services-LIHEAP | 108,392.73 | 108,806.93 | 414.20 | 0.38% |
| Human Services-Birth to Three | 442,484.48 | 548,250.16 | 105,765.68 | 19.29% |
| Human Services- FSP | 32,794.42 | 72,995.09 | 40,200.67 | 55.07% |
| Human Services-Child Waivers | 303,916.19 | 363,058.61 | 59,142.42 | 16.29% |

County of Wood Detailed Income Statement For the Ten Months Ending Saturday, October 31, 2020 Human Services Department-Combined

| | | 2020 | | |
|---------------------------------------|---------------|---------------|---------------|------------|
| | Actual | Budget | Variance | Variance % |
| Human Services-CTT/CSP | 378,855.00 | 524,732.64 | 145,877.64 | 27.80% |
| Human Services-OPC, MH | 1,176,256.52 | 1,716,242.99 | 539,986.47 | 31.46% |
| Human Services-CCS | 1,818,061.28 | 2,539,278.90 | 721,217.62 | 28.40% |
| Human Services-Crisis, Legal Services | 834,546.03 | 1,108,473.36 | 273,927.33 | 24.71% |
| Human Services-MH Contracts | 786,676.95 | 1,344,677.00 | 558,000.05 | 41.50% |
| Human Services-OPC, AODA | 341,957.34 | 448,401.72 | 106,444.38 | 23.74% |
| Human Services- OPC, Day Treatment | 60,237.29 | 77,283.03 | 17,045.74 | 22.06% |
| Human Services-AODA Contracts | 16,619.30 | 126,100.00 | 109,480.70 | 86.82% |
| Human Services- Administration | 2,896,579.47 | 3,360,917.96 | 464,338.49 | 13.82% |
| Norwood- Crisis Stabilization | 271,600.00 | 368,723.73 | 97,123.73 | 26.34% |
| Norwood-SNF-CMI (Crossroads) | 943,288.21 | 1,057,662.21 | 114,374.00 | 10.81% |
| Norwood SNF-TBI (Pathways) | 772,408.07 | 937,316.58 | 164,908.51 | 17.59% |
| Norwood-Inpatient (Admissions) | 2,703,957.42 | 3,519,245.86 | 815,288.44 | 23.17% |
| Norwood-Dietary | 947,926.29 | 1,159,410.65 | 211,484.36 | 18.24% |
| Norwood-Plant Ops & Maintenance | 591,949.24 | 747,059.72 | 155,110.48 | 20.76% |
| Norwood-Medical Records | 185,363.13 | 226,162.81 | 40,799.68 | 18.04% |
| Norwood-Administration | 1,289,787.61 | 1,234,224.03 | (55,563.58) | (4.50%) |
| Total Health and Human Services | 32,091,669.92 | 42,568,440.16 | 10,476,770.24 | 24.61% |
| Depreciation | | | | |
| Depreciation & Amortization | 316,004.70 | | (316,004.70) | 0.00% |
| Total Depreciation | 316,004.70 | | (316,004.70) | 0.00% |
| TOTAL EXPENDITURES | 32,407,674.62 | 42,568,440.16 | 10,160,765.54 | 23.87% |
| NET INCOME (LOSS) * | 5,061,758.94 | (4,288.46) | 5,066,047.40 | |

County of Wood

BALANCE SHEET SUMMARY Edgewater Haven Nursing Home Saturday, October 31, 2020

| | 2020 | 2019 |
|--|----------------|----------------|
| ASSETS | | |
| Cash and investments | 9,650.44 | 7,522.80 |
| Receivables: | | |
| Miscellaneous | 73,085.40 | 140,758.76 |
| Due from other governments | 515,305.33 | 382,198.53 |
| Due from other funds | 713,501.11 | 568,086.28 |
| Inventory of supplies, at cost | 46,549.80 | 49,857.21 |
| Land | 245,459.92 | 245,459.92 |
| Buildings | 7,897,562.95 | 7,632,025.37 |
| Machinery and equipment | 1,924,214.17 | 1,857,707.35 |
| Accumulated Depreciation | (6,326,005.11) | (6,105,192.26) |
| Unamortized debt discounts | 1,899,982.99 | 1,156,743.08 |
| TOTAL ASSETS | 6,999,307.00 | 5,935,167.04 |
| LIABILITIES AND FUND EQUITY | | |
| Liabilities: | 400 700 00 | 110 000 00 |
| Accrued compensation | 139,783.69 | 119,632.26 |
| Special deposits | 8,572.65 | 6,287.37 |
| Accrued vacation and sick pay | 513,180.24 | 483,049.15 |
| Deferred property tax | 201,870.76 | 186,279.80 |
| General obligation debt | 984,059.13 | 1,280,904.25 |
| Retirement prior service obligation Total Liabilities | 1,165,936.08 | (206,617.06) |
| Fund Equity: | 3,013,402.55 | 1,869,535.77 |
| Retained earnings: | | |
| Unreserved | 3,879,734.22 | 3,879,734.22 |
| Fund Balance: | 3,079,734.22 | 3,079,734.22 |
| Undesignated | (400,601.37) | 229,503.04 |
| Income summary | 506,771.60 | (43,605.99) |
| Total Fund Equity | 3,985,904.45 | 4,065,631.27 |
| TOTAL LIABILITIES & FUND EQUITY | 6,999,307.00 | 5,935,167.04 |
| | | |

County of Wood BALANCE SHEET SUMMARY Norwood Health Center Saturday, October 31, 2020

| | 2020 | 2019 |
|---|----------------|----------------|
| ASSETS | | |
| Cash and investments Receivables: | 83,777.37 | 257,636.46 |
| Miscellaneous | 912,175.03 | 1,132,991.26 |
| Due from other funds | 1,493,568.58 | (1,206,871.80) |
| Inventory of supplies, at cost | 47,607.38 | 37,435.36 |
| Land | 391,806.15 | 344,150.93 |
| Buildings | 4,047,277.43 | 3,698,157.78 |
| Machinery and equipment | 2,068,861.72 | 1,987,286.61 |
| Accumulated Depreciation | (4,583,282.21) | (4,555,294.55) |
| Unamortized debt discounts | 2,146,165.49 | 1,167,199.02 |
| TOTAL ASSETS | 6,607,956.94 | 2,862,691.07 |
| LIABILITIES AND FUND EQUITY Liabilities: | | |
| Vouchers payable | 4,721.47 | 0.00 |
| Accrued compensation | 175,062.78 | 205,479.06 |
| Special deposits | 15,574.33 | 15,164.83 |
| Accrued vacation and sick pay | 658,514.87 | 612,491.29 |
| Deferred property tax | 457,959.16 | 441,721.30 |
| General obligation debt | 1,097,965.83 | 1,194,572.73 |
| Retirement prior service obligation | 1,202,846.20 | (210,107.39) |
| Total Liabilities | 3,612,644.64 | 2,259,321.82 |
| Fund Equity: | | |
| Retained earnings: | | |
| Unreserved | 699,907.86 | 699,907.86 |
| Fund Balance: | | |
| Undesignated | (251,805.60) | (12,020.52) |
| Income summary | 2,547,210.04 | (84,518.09) |
| Total Fund Equity | 2,995,312.30 | 603,369.25 |
| TOTAL LIABILITIES & FUND EQUITY | 6,607,956.94 | 2,862,691.07 |

Wood County Youth Mentor Program Newsletter

Fall Edition November 2020

COVID-19 may have thrown a wrench in our plans, but it didn't stop us. We adjusted, and made the best out of a tough situation, experiencing more outdoors and spending more time in the natural beauty central WI has to offer. Without a hitch, mentee's embraced the new normal...riding in the backseat, with a face mask, and the windows down. Change can be really hard, but their ability to adjust and persevere was inspiring. This summer wouldn't have been so incredible without their willingness to embrace such a demanding change with positive attitudes and constant flexibility. With a summer full of nature-filled experiences, we connected to our community and our environment in a way we never have before. We loved it!

Our fall newsletter features some amazing summer activities and memories, mentee experiences, and program updates!



52% \$\frac{1}{2}\$
IN SCHOOL
BEHAVIORS



74%

IN DAILY SCHOOL ABSENCES



YOUTH MENTOR PROGRAMMING UPDATES





784

MENTORING HOURS
INVESTED



WHY DO YOU LIKE BEING IN THE MENTOR PROGRAM?

"I have somebody to talk to and somebody that I know is there for me. I have someone who supports me."

WHAT IS YOUR FAVORITE THING ABOUT THE PROGRAM?

"I like going on adventures. I get out of the house and I can talk to somebody about what I want without getting judged."

WHAT HAVE YOU LOVED DOING SO FAR?

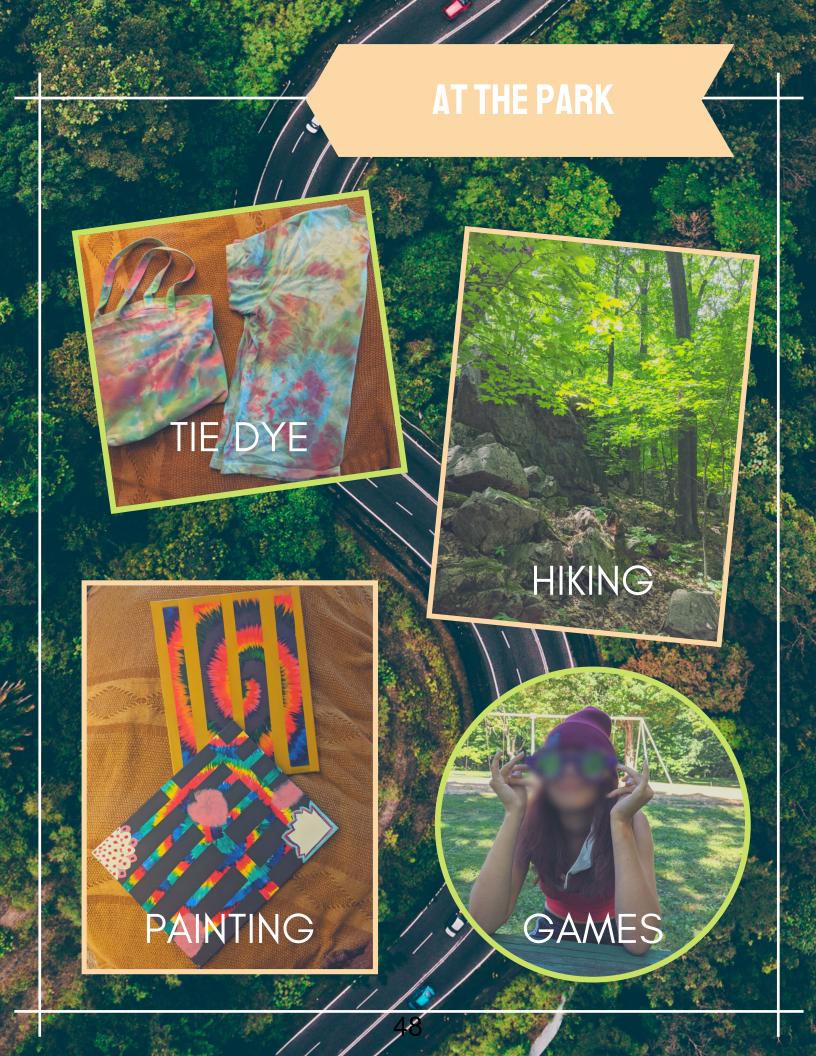
"Painting, swimming, working out, and hiking."

GROWN AS A PERSON?

"I learned how to control my anger a little bit, and I got nicer to people and respected people's feelings more instead of not caring. School is better too because I'm actually in school and not kicked out or suspended."

THE MENTEE BRIENCE









HENNA

JURUSTIC PARK



MENTEE SPOTLIGHT!

This mentee passed her temporary driving permit test on her **first try**! As an excellent mentee, she is sure to be a great addition to our community's safe and responsible drivers. A well-deserved congratulations to her as she works towards receiving her driver's license!

