# AMENDED EXECUTIVE COMMITTEE and HEALTH AND HUMAN SERVICES JOINT AGENDA

DATE: Tuesday, November 1, 2016

TIME: 8:00 a.m. Executive

9:30 a.m. Joint meeting of Executive and Health and Human Services

## LOCATION: Wood County Courthouse, Room 114

- 1. Call meeting to order
- 2. Public comments
- 3. Update on River Block Construction and Courthouse Remodeling
- 4. CONSENT AGENDA
  - (a) Review/approve minutes from previous committee meetings
  - (b) Monthly letter of comments from department heads
  - (c) Approval of departments vouchers County Board, Human Resources, Risk Management, Finance, Treasurer, Clerk, Information Technology, Maintenance and Purchasing.

#### 5. Maintenance

- (a) Review letter of comments
- (b) Discuss re-grading request for clerical support for Maintenance, Finance, Information Technology and Child Support

## 6. Safety & Risk Management

(a) Review letter of comments.

## 7. Information Technology

- (a) Review letter of comments
- 8. Wellness
  - (a) Wellness Updates
  - (b) Update on Wellness Coordinator Position

#### 9. Treasurer

- (a) Review letter of comments.
- (b) Resolution to sell tax deed property.

### 10. Finance

- (a) 2017 Budget
  - 1) Suggested Presentation for November 15<sup>th</sup>
  - 2) Resolutions for November 15<sup>th</sup> Executive Committee
- (b) Initial Resolution for borrowing-\$1,000,000 for 2017 capital outlay
- (c) Resolution to amend 2016 budget
  - 1) Debt Service-River Block note
- (d) Correspondence
  - Budget and actual reports for 10 months ended October 31, 2016
  - GFOA Certificate for 2015 Comprehensive Annual Financial Report (CAFR)

#### 11. Human Resources (HR)

- (a) Introduction of Human Resources staff.
- (b) Health Department resolution to increase .27 FTE for Public Health Nurse vacant position with no tax levy consequences
- (c) Human Services resolution to create .97 FTE Independent Living Coordinator, fully funded through a contract with the State of Wisconsin Department of Children and Families
- (d) Review layoff process; and possible action.
- (e) Discuss reclassification recommendations.
- 12. Consider any agenda items for next meeting.
- 13. 9:30 a.m. MEET JOINTLY WITH HEALTH AND HUMAN SERVICES
  - (a) Psychiatrist recruitment and compensation package recommendation.
- 14. Set next regular committee meeting date.
- 15. Adjourn