

AGENDA
PUBLIC SAFETY COMMITTEE

DATE: July 11, 2022
TIME: 9:00 a.m.
LOCATION: Wood County Courthouse Room 114

1. Call meeting to order
2. Review minutes of previous meetings
3. Public comments, now or at the time the item is taken up
4. **Set date, time and location of next meeting (August 8, 2022)**
5. **Communications Department**
 - (a) Communications June 2022 Claims
 - (b) Communications Report
6. **Emergency Management Department**
 - (a) Emergency Management June 2022 Claims
 - (b) Emergency Management Activity Report
7. **Dispatch Department**
 - (a) Dispatch June 2022 Claims
 - (b) Dispatch Report
 - (c) PSAP Grant Funding Resolution
8. **Coroner**
 - (a) Coroner Report
 - (b) June 2022 Claims
9. **Humane Officer**
 - (a) Humane Officer Report
 - (b) Discuss oversight of Humane Officers.
10. **Sheriff's Department**
 - (a) Correspondence
 - (b) Wood County Rescue
 - (c) Crime Stoppers
 - (d) K-9 Project
 - (e) June 2022 Claims
 - (f) Hiring Process
 - (g) Boat/ATV Patrol
 - (h) Overtime
 - (i) Courthouse Security
 - (j) Part-time Wages
 - (k) Jail Items:
 - (i) Inmate Daily Population
 - (ii) EMP
 - (iii) Safekeeper Housing Numbers
 - (iv) Kitchen Report
 - (v) Body Scanner
 - (vi) Maintenance
 - (vii) Inmate Programs
 - (viii) Jail Study
11. June 2022 Claims: Communications, Emergency Management, Dispatch, Sheriff, Coroner and Humane Officer
12. Agenda items for next meeting
13. Adjourn

Join by phone

+1-408-418-9388, United States Toll

Meeting number (access code): 2494 384 2405

Join by WebEx App or Web

<https://woodcountywi.webex.com/woodcountywi/j.php?MTID=m5be0c64888c65ea1d8f0a02b3898c325>

Meeting number (access code): 2494 384 2405

Meeting password: 061122

Minutes of the Wood County Public Safety Committee

DATE: June 13, 2022

PRESENT: Joe Zurfluh, William Voight, Bill Winch, Dennis Polach, Brad Hamilton

EXCUSED:

NOT

PRESENT:

OTHERS Sarah Christensen, Jeff Penzkover, Ed Newton, Dave Patton, Erik Engel, Shawn

PRESENT: Becker, Quentin Ellis, Kelli Trzinski, Lori Heideman, Kim McGrath, Charlie Hoogesteger, Amy Kaup, Jason DeMarco, Reuben VanTassel, Bryan Peterson, Ted Ashbeck, Lance Pliml

LOCATION: Wood County Courthouse

1. Call to Order:

Joseph Zurfluh called the meeting to order at 9:00 a.m.

2. Review minutes of May 9, 2022:

Motion by Hamilton, second by Voight to approve the minutes of the May 9, 2022 meeting as presented. Motion carried unanimously.

3. Public Comments:

No public comments.

4. Set date, time and location of next meeting

July 11, 2022

9:00 a.m.

Wood County Courthouse Room 114

5. Communications Department:

a. Communications May 2022 Claims:

The Committee reviewed the Communications May 2022 claims.

b. Communications Report:

The Committee reviewed the Communications report.

c. CIP

The Committee recommended keeping the radio system updates and replacement vehicle on CIP for the time being.

6. Emergency Management Department:

a. Emergency Management May 2022 Claims:

The Committee reviewed the Emergency Management May 2022 claims.

b. Emergency Management Activity Report:

The Committee reviewed the Emergency Management report.

7. Dispatch Department:

a. Dispatch May 2022 Claims:

The Committee reviewed the Dispatch May 2022 claims.

b. Dispatch Activity Report:

The Committee reviewed the Dispatch report.

9. Coroner:

a. Coroner Report:

The Committee reviewed the Coroner reports.

b. May 2022 Claims:

The Committee reviewed the Coroner May 2022 claims.

10. Humane Officer

a. Humane Officer Report:

The Committee reviewed the Humane Officer reports.

11. Sheriff's Department:

a. Correspondences:

Sheriff Becker stated Lt. Kalvin Dorshorst graduated from Command College.

i. CIT NAMI Officer of the Year Alesha Brundidge:

Sheriff Becker stated Deputy Brundidge was named CIT NAMI Officer of the year.

ii. Courthouse Veterans Memorial Update Ceremony May 27, 2022:

Sheriff Becker stated the ceremony took place on May 27, 2022. He stated names were added to the memorial of veterans that were past and present Sheriff's Department employees.

b. Wood County Rescue:

The Committee reviewed the Wood County Rescue report.

c. Crime Stoppers:

The Committee reviewed the Crime Stoppers report.

d. K-9 Project:

The Committee reviewed the K-9 report.

e. May 2022 Claims:

The Committee reviewed the Sheriff's Department May 2022 claims.

f. Hiring Process:

Nothing to Report

g. Boat/ATV/UTV/Snowmobile Patrol:

The Committee reviewed the Boat/ATV/UTV/Snowmobile Patrol report.

h. Overtime:

The Committee reviewed the overtime reports.

i. Courthouse Security:

The Committee reviewed the Courthouse Security report.

i. County Facility Security & Access:

Amy Kaup from IT explained she would like the IT department to be able to have immediate access to the courthouse instead of waiting to be screened by Sheriff's Department staff. She stated staff is waiting periods of time to gain access to the courthouse and this could cause delays in emergency situations.

Lt. Peterson discussed procedures for emergency situations and how to gain access to the courthouse.

The Committee suggested Sheriff Becker review the policy and see if IT and the Communications departments can be accommodated to have afterhours access to the courthouse.

j. Jail Items

- i. Inmate Daily Population: Reviewed.
- ii. EMP: Reviewed
- iii. Safekeeper Housing Numbers: Reviewed
- iv. Kitchen Report: Reviewed
- v. Body Scanner: Reviewed
- vi. Maintenance: Nothing to Report
- vii. Inmate Programs: Sheriff Becker stated there would be a SMART Recovery graduation on Thursday, June 16, 2022.
- viii. Jail Study: Sheriff Becker stated the project should go out for bids in July.

11. May 2022 Claims: Communications, Emergency Management, Dispatch, Sheriff, Coroner, and Humane Officer:

Motion by Hamilton, second by Voight to approve the May 2022 claims of all Public Safety Committee Departments. Motion carried unanimously.

12. Agenda Items for Next Meeting:

None

13. Adjourn

Meeting adjourned at 9:45 a.m. by Chairman Zurfluh.

Minutes taken by the Wood County Sheriff's Department.

Committee Report

County of Wood

Report of claims for: Communications

For the period of: June 2022

For the range of vouchers: 10220040 - 10220050

| Voucher | Vendor Name | Nature of Claim | Doc Date | Amount | Paid |
|---------------------|-----------------------------|--------------------------------|------------|-------------------|------|
| 10220040 | TESSCO | Maintenance | 05/23/2022 | \$187.45 | P |
| 10220041 | TESSCO | Maintenance | 05/23/2022 | \$425.12 | P |
| 10220042 | WATER WORKS & LIGHTING COMM | Power for Rapids Tower | 05/26/2022 | \$232.39 | P |
| 10220043 | ALLIANT ENERGY/ WP&L | Power for Sherry Tower | 05/24/2022 | \$76.21 | P |
| 10220044 | MARSHFIELD UTILITIES | Power for Marshfield Tower | 05/31/2022 | \$263.52 | P |
| 10220045 | ALLIANT ENERGY/ WP&L | Power for Bluff Tower | 06/01/2022 | \$435.12 | P |
| 10220046 | ALLIANT ENERGY/ WP&L | Power for Nekoosa Tower | 05/31/2022 | \$258.27 | P |
| 10220047 | OAKDALE ELECTRIC CO | Power for Dexter Tower | 06/02/2022 | \$106.94 | P |
| 10220048 | BELCO VEHICLE SOLUTIONS LLC | Vehicle Equipment Chngovr Inst | 06/16/2022 | \$3,000.00 | P |
| 10220049 | TESSCO | LOAD TERMINATION PART | 06/09/2022 | \$48.44 | P |
| 10220050 | ALLIANT ENERGY/ WP&L | Sherry Tower Power | 06/24/2022 | \$89.25 | P |
| Grand Total: | | | | \$5,122.71 | |

Signatures

Committee Chair:

Committee Member:

Committee Member:

Committee Member:

Committee Member:

Committee Member:

Committee Member:

Committee Member:

Committee Member:

Wood County Communications Department

Activity Report

June 2022

1. Made several trips to Powers Bluff tower site to deal with high temperatures in the equipment building, and to work on getting the air conditioners running.
2. Received a weekend call of interference occurring on the law and fire channels. Tracked the problem to a transmitter stuck on the air in Dexterville.
3. Received notice of a 911-phone trunk in alarm after lightning storm. Tested and found several trunks to be not working. Replaced two interface boards with spares, and sent the defective units in for repair.
4. Installed a new GPS master oscillator at the Nekoosa site.
5. Participated in a conference call with the Dispatch manager and two vendors regarding Next Gen 911 equipment needs.
6. Worked with the IT Department to place a new router at the Marshfield Highway tower.
7. Reviewed phone system user accounts for the 911-phone system in Dispatch.
8. Worked with Dispatch on some MARC repeater questions.
9. Replaced an air conditioning unit at the Marshfield Highway tower site.
10. Reviewed pending courthouse generator transfer switch repair with the Maintenance Manager.
11. Installed some K-9 related equipment into a squad car for the Sherriff's Department, and made miscellaneous repairs to several squads.

Committee Report

County of Wood

Report of claims for: Emergency Management

For the period of: June 2022

For the range of vouchers: 13220044 - 13220059

| Voucher | Vendor Name | Nature of Claim | Doc Date | Amount | Paid |
|---------------------|-----------------------------|---------------------------|------------|-------------------|------|
| 13220044 | CREATIVE PRODUCT SOURCE INC | EMG Promo Supplies | 05/26/2022 | \$375.58 | P |
| 13220045 | AMAZON CAPITAL SERVICES | Badge Production Supplies | 05/26/2022 | \$164.39 | P |
| 13220046 | RAPIDS RENTAL & SUPPLY | Shop Supplies | 05/26/2022 | \$31.97 | P |
| 13220047 | ACE HARDWARE | Shop Supplies | 05/26/2022 | \$77.18 | P |
| 13220048 | AMAZON CAPITAL SERVICES | office supplies | 05/28/2022 | \$8.99 | P |
| 13220049 | RENT-A-FLASH INC | BNI Signs | 05/26/2022 | \$558.00 | P |
| 13220050 | RENT-A-FLASH INC | BNI Signs | 05/26/2022 | \$4,300.00 | P |
| 13220051 | ACE HARDWARE | Shop Supplies | 06/03/2022 | \$66.83 | P |
| 13220052 | CHARTER COMMUNICATIONS | Monthly fees | 06/02/2022 | \$140.05 | P |
| 13220053 | RAPIDS RENTAL & SUPPLY | shop supplies | 06/08/2022 | \$6.80 | P |
| 13220054 | ACE HARDWARE | shop supplies | 06/08/2022 | \$53.98 | P |
| 13220055 | OFFICE DEPOT | em office supplies | 06/06/2022 | \$71.65 | P |
| 13220056 | ACE HARDWARE | SHOP SUPPLIES | 06/17/2022 | \$22.45 | P |
| 13220057 | US BANK | GRANTWATCH SUBSCRIPTION | 06/17/2022 | \$199.00 | P |
| 13220058 | RAPIDS RENTAL & SUPPLY | Shop Supplies | 06/24/2022 | \$16.65 | P |
| 13220059 | ACE HARDWARE | Shop Supplies | 06/24/2022 | \$8.99 | P |
| Grand Total: | | | | \$6,102.51 | |

Signatures

Committee Chair:

Committee Member:

Committee Member:

Committee Member:

Committee Member:

Committee Member:

Committee Member:

Committee Member:

Committee Member:

June 2022 Activity Report
REPORTED TO COMMITTEE: 7/11/2022

1. WARNING & COMMUNICATIONS

- a. Completed ID cards for various agencies.
- b. Received a few Severe Thunderstorm Watch/Warning notifications from Dispatch and the National Weather Service.
- c. Posted on Social Media regarding lightning safety day.
- d. Posted information on heat exhaustion/stroke and cooling shelters.
- e. Communicated with the National Weather Service during the Tornado Warning/Thunderstorm event.
- f. Shared information about power outage restoration and water main break information.
- g. A spill of an unknown amount of wastewater from the Biron Paper Mill was reported in the Village of Biron on June 20, 2022. Clean-up process is unknown at this time but contact has been made at the mill.

2. FEDERAL/STATE FUNDING

- a. Received \$1,640.94 as a redistribution of the Computer/Hazmat Equipment Grant from FY2021.
- b. Worked with a consultant and the Marshfield Fire Department on the Tabletop and Functional Grant Application that was submitted.
- c. Attended a conference call regarding the Computer/Hazmat Equipment Grant for 2022.

3. TRAINING

- a. Director attended a tabletop exercise put on by Enbridge on June 9, 2022.
- b. Attended a conference call with Dispatch, Planning and Zoning and Datamark regarding the NextGen 911 data.
- c. Emergency Preparedness Coordinator attended a 3 day virtual training through the State of Wisconsin.

4. EMERGENCY MANAGEMENT PLANNING

- a. Director attended a tabletop exercise put on by Enbridge on June 9, 2022.

- b. Worked with Planning and Zoning on some information they need to apply for some ARPA funding to help with mapping vulnerable facilities and chemical facilities.

5. MISCELLANEOUS

- a. Meetings attended:

| | | |
|------------------------|--------------------------|-----------|
| Traffic Safety Meeting | Program Assis./Director | 6/8/2022 |
| Public Safety Meeting | Director/Em. Prep. Coord | 6/13/2022 |
| NE Area Meeting | Director | 6/14/2022 |
| County Board Mtng. | Director | 6/21/2022 |

- b. Director attended New Director meetings with the Northeast Area members every Monday at 2 pm.
- c. Director attended a webinar with the National Weather Service in Green Bay about upcoming weather events/patterns/outlooks.

6. BUILDING NUMBER IDENTIFICATION

- a. Determined and Installed

22 new addresses during the month of June; Village of Auburndale (1), Town of Auburndale (1), Dexter (2), Hansen (1), Hiles (1), Lincoln (2), Milladore (1), Port Edwards (3), Saratoga (9), Sherry (1).

| | |
|------------------------------|-------------|
| June 2022 Determined-To-Date | 112 |
| June 2022 Receipts | \$ 116.93 |
| June 2022 Year-To-Date | \$ 1,343.29 |
| June 2021 Determined-To-Date | 39 |
| June 2021 Receipts | \$ 39.33 |
| June 2021 Year-To-Date | \$ 334.49 |

- Ordered and installed several replacement BNI signs for various townships.

7. WORK RELIEF

- a. Conducted routine maintenance on shop equipment.
- b. Completed weekly courthouse and riverblock recycling.

- c. Completed daily mail pick-up from Post Office for County Clerk
- d. Mowed Nekoosa/Sherry/Marshfield Hwy./Dexter/Lincoln and Powers Bluff Tower sites.
- e. Picked up furniture and moved items at Riverblock
- f. Worked for Parks at North Park
- g. Split and stacked firewood for seasoning
- h. Worked with the Rapids Zoo doing landscaping and clean up
- i. Mowing and trimming at Wood Co. Cemetery on Seneca
- j. Sanitized and filled the Water Buffalo
- k. Drop off and picked up Water Buffalo from Point Basse
- l. Mulching/Landscaping at the Airport
- m. South Park ski show prep and various tasks

2022 YEAR-TO-DATE TOTALS

| | |
|--------------------|------------|
| Total Hours Worked | 849.25 |
| Dollar Amount | \$4,246.25 |

2021 YEAR-TO-DATE TOTALS

| | |
|--------------------|------------|
| Total Hours Worked | 266.50 |
| Dollar Amount | \$1,332.50 |



Wood County

WISCONSIN

**Emergency
Management
Department**

Activity Summary

Work Referrals - Hours

| Gender | Gender Count | Hours | Billed Amount |
|--------|--------------|---------------|-----------------|
| F | 2 | 92.00 | \$460.00 |
| M | 1 | 40.00 | \$200.00 |
| | | 132.00 | \$660.00 |

Current Work Projects

| Job Name | Location Name | Agency Name | Hours | Billed Amount |
|----------------------|-----------------------|--------------------|-------|-----------------|
| Assist With Projects | South Park | Parks Dept. | 14.5 | \$72.50 |
| Clean/Repair | Em Shop | Emerg. Manage. | 33.75 | \$168.75 |
| Cleaning | Cemetary | Wood County | 1.5 | \$7.50 |
| Cleaning | Township | City Of Wis Rapids | 2 | \$10.00 |
| Cleaning | Wisc Rapids City Hall | City Of Wis Rapids | 4.25 | \$21.25 |
| Deliveries | Nekoosa | Nekoosa | 2.25 | \$11.25 |
| General Labor | Goodwill | Goodwill - Mfld | 40 | \$200.00 |
| Haul Furniture | Courthouse | Extension Office | 0.5 | \$2.50 |
| Landscaping | Alexander Field | Airport | 3 | \$15.00 |
| Landscaping | Township | Wisconsin Rapids | 0.5 | \$2.50 |
| Move Resident | County | Human Services | 1 | \$5.00 |
| Mowing | Cemetary | Maintenance | 6.75 | \$33.75 |
| Mowing | Tower Site | Communications | 11.25 | \$56.25 |
| Recycling | Courthouse | Maintenance | 9 | \$45.00 |
| Work On Parking Lot | Courthouse | County | 1.75 | \$8.75 |
| | | | | \$660.00 |

Committee Report

County of Wood

Report of claims for: Dispatch

For the period of: June 2022

For the range of vouchers: 08220027 - 08220028

| Voucher | Vendor Name | Nature of Claim | Doc Date | Amount | Paid |
|---------------------|---------------------------|--------------------------------|------------|-----------------|------|
| 08220027 | LANGUAGE LINE SERVICES | Over the phone interpretations | 05/31/2022 | \$660.15 | P |
| 08220028 | LEXISNEXIS RISK SOLUTIONS | monthly chrgs | 05/31/2022 | \$113.61 | P |
| Grand Total: | | | | \$773.76 | |

Signatures

Committee Chair:

Committee Member:

Committee Member:

Committee Member:

Committee Member:

Committee Member:

Committee Member:

Committee Member:

Committee Member:



Wood County WISCONSIN

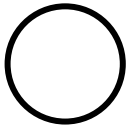
DISPATCH
CENTER

Dispatch Activity Report

June 2022

Submitted by: Lori Heideman

1. Open records
2. Child support numbers
3. Wood county law Enforcement executives meeting
4. Had Sherry FD personnel come in to get questions answered and to see how and why we do the things that we do
5. WCA leadership webinars
6. CISM debrief
7. Public Safety meeting
8. Central Records meeting
9. Criminal Justice taskforce meeting
10. Zoom meeting with Datamark for MSAG/road center lines and jurisdictional boundaries for NextGen 911 mapping
11. Met with the sheriff's department and Marshfield utilities for a safety briefing
12. County Board meeting
13. Tour of dispatch with an explorer group
14. Crime stoppers meeting
15. Met with Moducom/Racom, Erik and I to make sure equipment needs are met for converting our 911 phones to NextGen911. Discussed what needs to be done to make this happen.
16. Working/researching i3 compliance for CIS mapping and what needs to be done to get CIS i3 compliant
17. Consulted with the department of Military affairs and Peter on a resolution designating Wood County Dispatch as the only PSAP(public safety answering point) in Wood county
18. Met with one of my staff on a SMART goal that he is working on and what he needs to accomplish it.
19. Assisted Marshfield Police department on retrieving some phone numbers on our admin lines to gather information on a case they were working on
20. A staff member worked on adding an alert to our in house records to delineate the difference between a caution vs a medical or other condition-so we wrote a directive and advised our outside agencies how and when to use it.
21. Updated the Humane Officer directive
22. Working with Wis. Rapids fire department on some MABAS (mutual aid box alarm system) changes that they want implemented
23. Working with GIS, Paul, to get contracts for the townships to understand the jurisdictional boundaries of each FD within the townships



RESOLUTION#

Introduced by
Page 1 of 1

Public Safety Committee

ITEM# 3-
DATE July 19, 2022
Effective Date July 19, 2022

Motion:

Adopted:

☐

1st

Lost:

☐

2nd

Tabled:

☐

No: ☐

Yes: ☐

Absent: ☐

Number of votes required:

☒ Majority

☐ Two-thirds

Reviewed by:

, Corp Counsel

Reviewed by:

, Finance Dir.

INTENT & SYNOPSIS: To approve the designation of the Wood County Public Safety Access Point (PSAP).

FISCAL NOTE: Possible loss of grant dollars if this resolution is not adopted.

WHEREAS, 2019 Wisconsin Act 26 requires the Wisconsin Department of Military Affairs (DMA) to provide grants to one public safety answering point in each county that meet the eligibility criteria and grant purposes identified in Wis. Admin. Code § DMA 2.05.

WHEREAS, Wis. Admin. Code § DMA 2.03 requires that each county designate a public safety answering point as the “designated public safety answering point” to be eligible to apply for grants in that county.

WHEREAS, the designated public safety answering point for Wood County is the only public safety answering point eligible to apply for grants for the life of the grant program in Wood County.

NOW, THEREFORE, BE IT RESOLVED, by the Wood County Board of Supervisors that the Wood County Dispatch Center is hereby selected as the designated public safety answering point for Wood County.

| | | NO | YES | A |
|----|----------------|----|-----|---|
| 1 | LaFontaine, D | | | |
| 2 | Rozar, D | | | |
| 3 | Buttke, T | | | |
| 4 | Wagner, E | | | |
| 5 | Fischer, A | | | |
| 6 | Breu, A | | | |
| 7 | Voight, W | | | |
| 8 | Hahn, J | | | |
| 9 | Winch, W | | | |
| 10 | Thao, L | | | |
| 11 | Penzkover, J | | | |
| 12 | Valenstein, L | | | |
| 13 | Hokamp, J | | | |
| 14 | Polach, D | | | |
| 15 | Clendenning, B | | | |
| 16 | Pliml, L | | | |
| 17 | Zurfluh, J | | | |
| 18 | Hamilton, B | | | |
| 19 | Leichtnam, B | | | |

()

Joseph H. Zurfluh, Chair

William Voight

Brad Hamilton

Dennis Polach

William Winch

Adopted by the County Board of Wood County, this 19th day of July 20 22 .

County Clerk

County Board Chairman



Wood County

WISCONSIN

OFFICE OF CORONER

David A. Patton

DATE: July 05, 2022
TO: Wood County Public Safety Committee
FROM: David A. Patton, Wood County Coroner
SUBJECT: Monthly Activity Report – June 2022

The following is a list of services rendered by the Wood County Coroner's Office for: June 2022.

| | |
|--|----|
| Deaths in Wood County..... | 97 |
| Calls for Service..... | 95 |
| Natural..... | 23 |
| Falls..... | 3 |
| (1 fall resulted in head injury/subdural hematoma and 2 falls resulted in hip fractures where the individuals developed inanition/failure to thrive syndrome.) | |
| Covid..... | 0 |
| Traffic Fatalities..... | 2 |
| (1 motorcycle operator, no helmet, sustained significant head injuries and 1 passenger in auto involved in auto accident) | |
| UTV/ATV/Snowmobile..... | 0 |
| Suicides..... | 1 |
| Homicides..... | 0 |
| Suspected Overdoses..... | 1 |
| Other..... | 0 |
| Pending..... | 1 |
| (Pending autopsy results – probable overdoses) | |
| Death Certificates Signed..... | 30 |
| Cremation Permits Signed..... | 89 |
| Autopsies Performed..... | 1 |
| (1 Wood County – suspected overdose) | |

Remarks:

New Deputy Coroners: We have finally added both a north end and south end deputy coroner. Amanda Zwetz will be on the south end assisting Deputy Coroners Joling and Stojak. Josh Kroening is now on the north end assisting myself and Deputy Coroners Susan Kaudy and Travis Patton. Both Amanda and Josh have completed initial training and have handled some calls by themselves.

Covid: Finally! A month without any reported Covid related deaths.

June Vouchers: I realize that the vouchers for this office in June seem high. While we had the normal “operating” vouchers (drug testing and autopsies) we also fully equipped two new deputy coroners with the supplies and tools needed to perform their jobs. We also now have urine test kits for field use where we can test for a variety of drugs early on. My goal is to test suspected overdose cases and if a “multiple drug toxicity” is presumed, after testing, we can potentially avoid autopsy. Most of our last autopsy case have turned out to be multiple drug toxicity cases. This test is a tool where we can have more information early on to help law enforcement agencies decide if autopsy is warranted.

Respectfully Submitted,

David A. Patton
Wood County Coroner

Wood County Coroner monthly statistics (YTD) for 2022

1. Deaths in Wood County:

| Jan. | Feb. | March | April | May | June | July | August | Sept. | Oct. | Nov. | Dec. | Total |
|------|------|-------|-------|-----|------|------|--------|-------|------|------|------|-------|
| 131 | 118 | 112 | 101 | 126 | 97 | | | | | | | 685 |

2. Calls for Service:

| Jan. | Feb. | March | April | May | June | July | August | Sept. | Oct. | Nov. | Dec. | Total |
|------|------|-------|-------|-----|------|------|--------|-------|------|------|------|-------|
| 134 | 99 | 89 | 71 | 91 | 95 | | | | | | | 579 |

3. Natural:

| Jan. | Feb. | March | April | May | June | July | August | Sept. | Oct. | Nov. | Dec. | Total |
|------|------|-------|-------|-----|------|------|--------|-------|------|------|------|-------|
| 35 | 19 | 33 | 24 | 34 | 23 | | | | | | | 168 |

4. Falls:

| Jan. | Feb. | March | April | May | June | July | August | Sept. | Oct. | Nov. | Dec. | Total |
|------|------|-------|-------|-----|------|------|--------|-------|------|------|------|-------|
| 3 | 2 | 5 | 2 | 2 | 3 | | | | | | | 17 |

5. Covid:

| Jan. | Feb. | March | April | May | June | July | August | Sept. | Oct. | Nov. | Dec. | Total |
|------|------|-------|-------|-----|------|------|--------|-------|------|------|------|-------|
| 31 | 16 | 5 | 2 | 6 | 0 | | | | | | | 60 |

6. Traffic Fatalities:

| Jan. | Feb. | March | April | May | June | July | August | Sept. | Oct. | Nov. | Dec. | Total |
|------|------|-------|-------|-----|------|------|--------|-------|------|------|------|-------|
| 0 | 0 | 0 | 0 | 1 | 2 | | | | | | | 3 |

7. UTV/ATV/Snowmobile:

| Jan. | Feb. | March | April | May | June | July | August | Sept. | Oct. | Nov. | Dec. | Total |
|------|------|-------|-------|-----|------|------|--------|-------|------|------|------|-------|
| 0 | 0 | 0 | 0 | 0 | 0 | | | | | | | 0 |

8. Suicides:

| Jan. | Feb. | March | April | May | June | July | August | Sept. | Oct. | Nov. | Dec. | Total |
|------|------|-------|-------|-----|------|------|--------|-------|------|------|------|-------|
| 0 | 0 | 1 | 1 | 3 | 1 | | | | | | | 6 |

9. Homicides:

| Jan. | Feb. | March | April | May | June | July | August | Sept. | Oct. | Nov. | Dec. | Total |
|------|------|-------|-------|-----|------|------|--------|-------|------|------|------|-------|
| 0 | 0 | 0 | 0 | 0 | 0 | | | | | | | 0 |

10. Suspected Overdoses:

| Jan. | Feb. | March | April | May | June | July | August | Sept. | Oct. | Nov. | Dec. | Total |
|------|------|-------|-------|-----|------|------|--------|-------|------|------|------|-------|
| 1 | 2 | 1 | 0 | 3 | 1 | | | | | | | 8 |

11. Other:

| Jan. | Feb. | March | April | May | June | July | August | Sept. | Oct. | Nov. | Dec. | Total |
|------|------|-------|-------|-----|------|------|--------|-------|------|------|------|-------|
| 0 | 0 | 3 | 1 | 0 | 0 | | | | | | | 4 |

12: Death Certificates signed:

| Jan. | Feb. | March | April | May | June | July | August | Sept. | Oct. | Nov. | Dec. | Total |
|------|------|-------|-------|-----|------|------|--------|-------|------|------|------|-------|
| 70 | 39 | 45 | 27 | 43 | 30 | | | | | | | 254 |

13. Cremation permits signed:

| Jan. | Feb. | March | April | May | June | July | August | Sept. | Oct. | Nov. | Dec. | Total |
|------|------|-------|-------|-----|------|------|--------|-------|------|------|------|-------|
| 93 | 93 | 78 | 66 | 92 | 89 | | | | | | | 511 |

14. Autopsies completed:

| Jan. | Feb. | March | April | May | June | July | August | Sept. | Oct. | Nov. | Dec. | Total |
|------|------|-------|-------|-----|------|------|--------|-------|------|------|------|-------|
| 0 | 3 | 1 | 1 | 2 | 1 | | | | | | | 8 |

Notes: (The notes below reflect to the categories above in the y-t-d)

1. This is the total combined deaths in Wood County as recorded by this office, both hospitals, all nursing homes, and all hospice agencies in Wood County.

2. These are the total number of calls for service for the Wood County Coroner's office when paged through dispatch. These are: scene calls, requests for cremation permits, hospice calls, follow up calls regarding cases and any other inquiries paged to us via dispatch. While this number may seem high, it is quite low. This is due to the fact most funeral homes we work with now have our personal cell phone numbers and call us directly for cremation permits.
3. This is the total number of deaths due to natural causes that are signed by this office. These include scene deaths, both hospital deaths (Marshfield Medical and Aspirus Riverview) that occur in their respective Emergency Rooms, some hospital deaths where the decedent has been admitted less than 24 hours, any case where the State of WI has rejected the physician's cause of death and referred the case to our coroner's office and, lastly, any case where the signing physician is unable or unwilling to sign the cause and manner of death.
4. This, unfortunately, is our elderly population. Most of these falls result in the fracture of a major bone such as hip, spine, or femur. This typically results in inanition/failure to thrive syndrome with the individual. This period from time of injury until death can be weeks to months. Occasionally, traumatic injuries are so severe that death happens rapidly. This is usually due to closed head injury or chest and abdominal injuries.
5. While the numbers of Covid related deaths had been declining, June was the first month with no reported deaths related to Covid. This is a first in nine months with no Covid related deaths.
6. While typically motor vehicle accidents (autos), this also includes motorcycle accidents and in June, Wood County had one motorcycle fatality (reported to be avoiding a deer in the road) and one passenger in an auto involved in a motor vehicle accident.
7. With the many recreational activities found in Wood County, I felt obligated to have this as its own category. Further, when Wood County began allowing UTV's to operate on public roadways, I thought we might see an influx in accidents related to these vehicles. While still relatively new, we have not seen the influx in accidents I was expecting with regards to these types of vehicles.
8. While this category is self-explanatory (suicides), I have chosen to only list the numbers of suicide related deaths and not the manner it is accomplished. Unfortunately, the manner is often dictated by circumstance, available means, amount of despair and ultimately the sex of the individual.
9. Again, this category is self-explanatory. Looking back in previous cases, we don't have many cases of homicide on record. When we do have a homicide case or suspected homicide case, a forensic autopsy will be conducted and the case reported to you, with respect to the amount of details I can provide at that given time depending on the status of the investigation.
10. Overdoses fall into two categories – intentional and accidental, with respect to manner of death. Intentional would be considered a suicide. Accidental is a true "accident" as in the person took too many prescribed medications that took their life. More commonly, "accidental" involves the use of illicit drugs. With respect to the cases, out of the current 8 listed, only 1 is

due to suicide. The remaining 7 are due to illicit street drugs, most commonly involving Fentanyl.

11. The “other” category is a “catch all” category for deaths that do not fit into any of the listed categories. For March, we had three of these reported and confirmed deaths. One was a foreign body airway obstruction (choking) and the other two were due to hypothermia. The hypothermia were two cases in which the elderly individuals became locked out of their residences and succumbed due to the cold temperatures they were exposed to. The April case is that of an individual who was involved in a house fire and ultimately expired due to carbon monoxide poisoning.

12. This is the total number of death certificates signed by our office by month. These include, but are not limited to, scene death investigations, hospital ER deaths, deaths “kicked back” to our agency by the state, calls received by funeral homes and any death not signed by a physician.

13. This is the total amount of cremation permits signed by our office. This is in comparison to the total number of deaths in Wood County. Currently, cremations far exceed the “traditional burial.” With the current total number of deaths at 685, 74.5% are cremations. This number is higher than the forecasted national average, but this is on par with the current trend overall. It is expected this number will only continue to increase in the future.

14. Out of the seven autopsies performed this year, only two have been out of medical necessity. The remaining five have been in the cases of possible drug overdoses. All but one of these five autopsies have no “competing causes” for death in the individual meaning that except for the use of drugs, the decedent was healthy. These autopsies are performed in the hopes that with good investigations by law enforcement, an individual may be prosecuted for the delivery of the illicit substances. The one individual was found to have significant cardiovascular disease, but the death was still attributed to illicit drugs based on toxicology. I foresee the number of autopsies increasing simply due to the fact the number of drug related deaths are on the rise. In June we added urine drug test kits for use in the field. My goal is to have early testing to look for “mixed drug” overdoses. My understanding is “mixed drug” overdoses are difficult to prosecute and early testing may save on autopsies.

Committee Report

County of Wood

Report of claims for: CORONER

For the period of: JUNE 2022

For the range of vouchers: 36220017 - 36220025

| Voucher | Vendor Name | Nature of Claim | Doc Date | Amount | Paid |
|--------------|------------------------------|--------------------------------|------------|------------|------|
| 36220017 | AMAZON CAPITAL SERVICES | OPERATING SUPPLIES | 06/03/2022 | \$334.66 | P |
| 36220018 | AMAZON CAPITAL SERVICES | NEW DEPUTY SUPPLIES | 06/06/2022 | \$152.74 | P |
| 36220019 | AXIS FORENSIC TOXICOLOGY INC | DRUG PANEL - WETTSTEIN | 04/16/2022 | \$336.50 | P |
| 36220020 | UW MEDICAL FOUNDATION | AUTOPSY - ZEROVEC | 05/31/2022 | \$1,300.00 | P |
| 36220021 | AMAZON CAPITAL SERVICES | SAFETY VESTS | 06/05/2022 | \$72.75 | P |
| 36220022 | AMAZON CAPITAL SERVICES | DIGITAL CAMERA | 06/14/2022 | \$144.99 | P |
| 36220023 | EXTRA PACKAGING LLC | BODY BAGS | 06/06/2022 | \$765.02 | P |
| 36220024 | AMAZON CAPITAL SERVICES | DIGITAL CAMERA | 06/14/2022 | \$144.99 | P |
| 36220025 | AXIS FORENSIC TOXICOLOGY INC | DRUG PANEL - PFLANZER, DICKENS | 06/11/2022 | \$370.00 | P |
| Grand Total: | | | | \$3,621.65 | |

Signatures

Committee Chair:

Committee Member:

Committee Member:

Committee Member:

Committee Member:

Committee Member:

Committee Member:

Committee Member:

Committee Member:

Wood County
Department Head / Humane Officer
Nanci Olson
June 12th – June 25th 2022

6-12; (Include the following tasks:)

1. This Summary/Report; a typed hard copy summery of all hand written cases/calls of current pay-period. Please advise if the Committee no longer requests this bi-weekly summery.
2. Entering each case number & time & date & mileage & description of each case typed on to hard-copy Per Diem sheet employer required
3. Reentering information online into TimeStar is required
4. Emailing attached Report/Summery and Per Diem to Kelli; and to current Supervisor as required by Committee. Sub-total 4 hours
5. The above hours worked and tracked per Report/Summery and Per Diem have been 'approved' by Supervisor Feirer ' via his email response prior to each pay period. Report/Summery and Per Diem now sent to Supervisor Zurfluh for review, approval or disapproval.

Weekly hours worked include, contact by Officers and Town Chairs with questions relating to the Animal Laws that are not tied to a Per Diem eligible event per Human Resources. Responding to a letter from a Law Office looking for a report regarding a dog bite from 2020, he didn't have a case number, after searching I found that I did not have a bite in that time frame matching the victims name. I was able, after a few phone calls, learn that the bite took place in the City of Marshfield, I obtained the case number and called the Attorney's office and gave them the information so they could proceed in their case by contacting Marshfield Police Dept. Daily checking of work emails, reading and responding when necessary those not tied to a Per Diem Eligible event. KnowBe4 on-line training, mandatory per Wood County Policy which is not tied to a Per Diem Eligible event. Additional 3 hours.

6-12,13,14; WR9161 I made contact with the owner of a dog that was attacked. She stated a Rottweiler was off-leash in his yard when she was walking her dog on a leash, she walked past the residence @ 500 block of 15th Street North. The Rottweiler went after her dog on the sidewalk. The walker was also concerned as the owner of the Rottweiler kicked his dog, and that this was not the first occasion when she saw him kick his dog. I made contact with the owner of the Rottweiler, he was not happy to see law enforcement and shortly after taking my card gave it back, said it was over, that I should leave, and not to come back. He then choose to talk with me about the incident. He stated that his dog, the Rottweiler went up to her dog, sniffed her dog and then the dogs 'got into it'. We discussed that from a now on he will have his dog on a leash when not in his fenced in back yard.

6-14,15,16; NPD1169 On June 8th, a Nekoosa Officer brought a stray Pitbull type dog to the Humane Society. A month earlier the officer had also picked up this dog as a stray. He recalled having concerns in May for the dog's health and welfare, it was scratching and had a skin condition and appeared malnourished at that time. This time he had more concerns for the dogs well being, it's ribs were showing and hip bones protruding as well as the itchy red skin condition. The case was turned over to me nearly a week after the dog was brought to the Humane Society. I spoke with Madison, from the Humane Society about the dog's condition, and she provided me with photos of the dog. She states the dog is 11 years old, has fleas, the ears are infected, each ear has a strange long white string stitched thru each ear, the dog has swollen red feet, and an advanced skin condition. Madison stated that unlike when the dog came in in May, the owner did not come claim his dog this time. I tried three attempts to make contact with the owner, even talking with neighbor's on what are the best hours to catch him home. I tried calling him besides leaving my card taped to his door. When I walking up to the front

door, you can clearly see into the living room as you pass the window on the way to the steps. Next to the window, inside the living room is a dog crate. The crate has dog feces inside and outside of the crate. The owner has refused to return my phone calls.

At this time I turn the case over to Brooke do to my health related disability issues.

6-15,16,17; WC8649 Violation of Disposal of Animal Carcasses @ 3200 block of Lone Pine Road, Sigel. A month ago a deputy had talked with the owners of a farm that had a couple dead cows in the pasture, the owners were told to bury them. They failed to bury or compost the carcasses. This case was turned over to me to enforce. I went to the property and I could see what was left of the carcasses and saw birds feeding on them. I left my card on the back door as they were not home. The following day I had contact with the owner, he said they are almost decomposed and felt they didn't need to be buried. I told him that they pose a health risk as they are exposed to dogs and wild animals, that the intent of the law is to prevent and control contagious and infectious diseases. Wisconsin law states that no person may leave a carcass exposed to access by dogs or wild animals for more than 24 hours during the months of April to November no for more than 48 hours during the months of December to March. We discussed his option of composting the carcasses and that the DNR have ideas on their web page how to compost, which includes fencing in the composting area to prevent dogs from getting in, and includes not burying near water, etc. On the third day he finally buried the cattle, he said he buried them next to his milk house. I told him he needs to bury them elsewhere if he has a well any where in the area where he buried them.

6-21,23,24,25; Training Humane Officer Brooke as directed by Humane Resources. Training includes answering specific and general law enforcement questions, problem solving, intent of state statutes, safety such as turning your car around facing out of the driveway in case you need to quickly leave the property, knock on the door then step back from the door when they approach the door, etc. Summer brings on new/different types of cases that Brooke hasn't yet had the opportunity to experience and it's natural that she has many questions. 4+ hours

Humane Officer

Brooke Baierl

May 15, 2022 to May 28, 2022

5/16/22 Case Number 22-7546

- Cat bite off of 5th St S in WR. Quarantine order delivered. Cat not vaccinated, owner told to take cat to Humane Society tomorrow at 11AM for remainder of quarantine and vet checks.

5/17/22 Case Number 22-8695

- Complaint of animal neglect off County Highway S outside of WR. Goats on short, tangled cables with no water. Skinny. Upon arrival, goats were tangled. One had cable wrapped around its leg and foot and couldn't move. Water was very dirty. Peacock had no water. Chickens had no water. Rabbit had no water. Humane officers were told to vacate the property, so a deputy was called. Deputy was told to vacate the property as well. Owner came home from work to give animals water, was told to follow up with girlfriend after 5:30PM.

5/18/22 Case Number 22-6558

- Follow up on case from last month where someone called in sick, neglected cattle on property off Stadt Rd in Marshfield. Had contact with husband and wife, toured barn and saw the cattle. Some were sent to Equity that were very skinny and old, they kept the rest. Barn was cleaned up substantially and in good condition. Cattle are out to pasture now and look good. There were two skinnier cows that are currently on antibiotics. Case closed

5/18/22 Case Number 22-8412

- Anonymous complaint came in last week that there was a pig in a trailer during hot temps, off STH 80. Humane officer went with two deputies, nobody was home. Upon looking for owner, the pig was seen in the trailer. The pig was in good condition, looked healthy. Due to history at this property and with this person, and pig looking in good condition, no follow up will be done. Case closed.

5/18/22 Case Number 22-5703

- Follow up on Abatement order off Sunset Rd in Pittsville area. Owner of property has not provided proof of a veterinarian visit. Owner of property has not fixed fencing or cleaned up debris inside fencing/barn area. When he saw me and the deputies, he walked across the field and avoided contact, again. Due to no proof being given that a vet has seen the animals, a citation will be issued for mistreatment of animals. Initial contact was 3/31/22, warning given on 4/11/22, abatement order issued 4/18/22. Bernard Tritz was given one month to work on everything listed in order and there have been no changes as of 5/18/22.

5/22/22

- Documentation for citation write up/history on Tritz farm, reports, phone calls from previous week write up

5/23/22 Case Number 22-9055

- Dog vs Dog attack follow up off Chak Ha Chee Ln in Nekoosa. Larger mutt killed neighbor chihuahua. Both parties talked to. Tribal police also involved from initial complaint. Tribal police officer removed dog, attacking party surrendering. Dog will be taken to Humane Society for euthanasia due to previous dog attacks reported to tribal police in the past.

Case Number 22-9107

- Officer Phillippe called because there was a complaint of a possible abandoned and/or neglected dog off St Hwy 54 towards Nekoosa in trailer park. No contact with owner has been made. Police could see feces on floor, but dog didn't seem malnourished. Owner contact info has been passed over and I will try to make contact as the week progresses. Business card taped onto door.

5/25/22 Case Number 22-9107

- Follow up on abandonment of dog call from a few days ago. Made contact with owner, she is back in town. She had neighbor's teenager taking care of her dog. I went into trailer and checked every room, no feces was found. Dog was in good shape, lots of food and toys/treats. Cat also present in trailer, good condition with clean litter box and toys/treats. No further complaints at this time, case closed.

Case Number 22-7546

- Follow up on cat bite from last week. Owner did not go pick up cat from humane society, wasn't sure it was an abandonment issue or not. I made contact with owner this morning. He said he had plans to pick up cat tomorrow (Thursday) from Humane Society as they're closed today. I asked if he needed a surrender form and he declined, saying he will pick up cat tomorrow. Madison was notified.

5/27/22 Case Number 22-9342

- Dog bite reported off State Hwy 54 West. Dog bit owner, owner went to Aspirus walk in. Dog is up to date on rabies vaccine. Rabies paperwork dropped off Friday morning.

DEPARTMENT: Wood County Humane Officer

APPROVED BY: Public Safety Committee

[illegible]

Per Diem:
Mileage:

TIME CARD

COUNTY OF WOOD

Monthly Time Report

5/15/22-5/28/22

[illegible]

\$115.25
(Mileage Check)

HO Time Card-Brooke Bairel

(5/29/22 – 6/11/22)

6/2/22

22-9779

Dog bite off Church Ave. Victim did not seek medical attention. Owner gave immunization number, dog up to date on shots. Owner is leaving town til September because wife works in military. They will do vet checks off base and get paperwork back.

COUNTY OF WOOD

EMPLOYEE NAME: Brooke Baierl

Monthly Time Report

DEPARTMENT: Wood County Humane Officer

5/29/22 - 6/11/22

APPROVED BY: Public Safety Committee

[illegible]

Per Diem:
Mileage:

**WOOD COUNTY HUMANE OFFICER
BROOKE MATSCH
JUNE 11, 2022 TO JUNE 25, 2022**

22-10537

I had multiple contacts today with Madison from the Humane Society. She reported a rabbit that was found as a stray that had it's ears chopped off. Madison is taking custody of the rabbit. If no microchip is found, she will hold for 4 days. If no one reclaims, it will be available for adoption. I created an ongoing report for this because I will be in contact with the owner if he/she reclaims the animal. I have documented pictures from Madison included in this report. This will be ongoing depending on if the owner comes forward. UPDATE no owner came forward 6/17/22- Per Madison at Humane Society case will be closed due to no way to follow up on this rabbits condition. 6/24/22- Rabbit euthanized.

22-1169

Follow up in the 100 block of Fairview Ln in Nekoosa on a pitbull mix, multiple time stray, bad skin and ear conditions. Quality of life concern. Owner did not report the dog missing. Subway called the dog in. When we went to the house, no one was home. Could see a dog cage through the window that was very dirty and in poor condition. Left voicemail with owner trying to make contact in regard to the dogs health records and how it got in the condition it was found in. Waiting back on phone call.

22-9426

Dispatch called and reported that a lady was chasing a stray cat in town and got bit. I called victim and she stated she got bit through her fingernail, puncturing skin. Cat never got caught, so since there is no cat to quarantine victim was advised to start rabies prevention shots at the ER. Victim stated she was going to go to ER to start those shots.

22-9545

Dog bite reported off 2400 block of Irving St in Wisconsin Rapids. Man was walking by a yard with an electric fence and reached into the yard to pet the dog, which than bit him. Man was seen by Marshfield Clinic for 4-5 puncture wounds. Owner of dog provided proof of rabies vaccine and is cooperating with quarantine and vet checks.

22-11027

I called Quinn P at Riverview who had a male patient who wanted to surrender his cats before going into nursing home. He's been in and out of the hospital for months, hasn't been there to take care of them. He stated the younger one hunts and should be ok but the older one might be dead. He left the door open at one point, unsure if cats got out. I emailed over surrender form to Quinn to have man sign. I contacted Madison at humane society, who stated she has had issues with this man in the past and

wanted official surrender form signed before going there plus requests an officer. Quinn will email me form in which I will get to Madison and removal of cats will be done. Form was filled out by patient and I met Madison and two deputies at house. House was in awful condition, we found one cat alive. Madison to set trap for the other one. Patient will not be coming home, going to nursing home.

22-11023

Dog bite off Batterman Road in Babcock. Victim was owner of dog. Dog is up to date on rabies vaccine. Owner is cooperative with quarantine and vet checks.

22-11118

Dog bite that happened outside of Pittsville. Grandmother was watching dog for granddaughter that was out of town. Grandmother bit on hand on accident. I talked to Grandmother and also daughter of Grandmother as the granddaughter is out of town til Monday. Verified with Wildwood that dog is up to date on vaccines. Dropped off paperwork for granddaughter to take care of vet checks next week when she's back.

22-9599

Officer Brockman was transporting a stray cat from a home to humane society. He walked through the dog room which in turn startled the cat and got bit. The cat is currently a stray at the humane society with no known owner. Officer Brockman did seek appropriate medical attention.

22-9735

Dog bite off 23rd ave in Wis Rapids with unknown dog and owner at this time. Followed up with victim who stated dog came up and bit him, was being walked by a woman. This address matches same address of dog bite from last night with almost same description as the previous dog. I talked to apartment manager who resides down by Milwaukee- he had no info for me on who's dog it could do. I called previous bite victim asking for info about tenants and dogs there in which he stated he didn't think there was any present. Following up tomorrow by going to neighbors around the 4 plex and trying to figure out who's dog it was. UPDATE no report of reported gray dog at this address, victim notified to start rabies prevention shots if he wishes as I have no dog to quarantine at this time.

COUNTY OF WOOD

EMPLOYEE NAME: Brooke Baierl

Monthly Time Report

DEPARTMENT: Wood County Humane Officer

6/12/22 - 6/25/22

APPROVED BY: Public Safety Committee

[illegible]

Per Diem:
Mileage:

EMPLOYEE NAME: Nanci Olson

Monthly Time Report

DEPARTMENT: Wood County Humane Officer

6/12/2022 THROUGH 6/25/2022

APPROVED BY: Public Safety Committee

[illegible]

Per Diem: 101-3901-54129-000-101

Mileage: 101-3901-54129-000-331

Wood County
Department Head / Humane Officer
Nanci Olson
May 15th – May 28th 2022

5-15; (Include the following tasks:)

1. This Report; a typed hard copy summery of all hand written cases/calls of current pay-period. Please advise if the Committee no longer requests this bi-weekly summery.
2. Entering each case number & time & date & mileage & description of each case typed on to hardcopy Per Diem sheet employer required
3. Reentering information online into TimeStar is required
4. Emailing attached Report/Summery and Per Diem to Kelli; and to current Supervisor as required by Committee.
5. The above hours worked and tracked per Report/Summery and Per Diem has been 'approved' by Supervisor Feirer ' via his email response prior to each pay period.

Additional weekly hours worked may include, for example; contacted by Officers, Deputies and/or Town Chairs with questions relating to the Animal Laws that are not tied to a Per Diem eligible event. This week I was contacted by a Veterinarian regarding the 'mandatory reporting laws' with animal bites, again, this question is not tied to a Per Diem eligible event. Daily checking of work emails, reading and responding when necessary when not tied to a Per Diem Eligible event.

5-21; WC8879 Owner bit on her hand by her new Husky mix puppy @ 1200 block of Ranger Road. 5

5-21; GR1497 Owner bit by her 10 year old cat @ 2400 block of Blueberry Lane. 14

5-23; WC9055 A dog, a Shepard mix chased and then killed the neighbor's one year old Chihuahua @ 970 block of Chak ha Chee Lane. 26

5-25,27; GR1525 Owner bit on her finger by her 11 yr old cat @ 1000 block of Lakewood Lane. 10,10

5-27; WC9311 Grandchild bit on his arm by the family's Lab mix @ 5800 block of Broadway Ave. 8

5-28; WC9426 Child bit by the neighbor's Shepherd/Lab mix @ 5800 block of David Drive. 6

5-28; WR8387 Victim was bit by a bat that he picked up off his driveway with a plastic bag thinking it was dead. The bat bit thru the bag. Permission still needed from the Environmental Health Dept. to have a local vet send the bat in to Madison for testing on Tuesday. I did talk to the weekend on-call Health Dept employee on this date, but will need to talk directly to Environmental Health Director on Tuesday when the office is open after this long Holiday weekend. 0

Wood County
Department Head / Humane Officer
Nanci Olson
May 29th - June 11th 2022

5-29; (Include the following tasks:)

1. This Summary/Report; a typed hard copy summary of all hand written cases/calls of current pay-period. Please advise if the Committee no longer requests this bi-weekly summary.
2. Entering each case number & time & date & mileage & description of each case typed on to hard-copy Per Diem sheet employer required
3. Reentering information online into TimeStar is required
4. Emailing attached Report/Summary and Per Diem to Kelli; and to current Supervisor as required by Committee. Sub-total 4 hours
5. The above hours worked and tracked per Report/Summary and Per Diem have been 'approved' by Supervisor Feirer ' via his email response prior to each pay period. Report/Summary and Per Diem now sent to Supervisor Zurfluh for review, approval or disapproval.
6. Additional weekly hours worked include, for example; contact by Law Enforcement with questions relating to the Animal Laws that are not tied to a Per Diem eligible event. This week I was contacted by a Police Sergeant on June 5th, 6th, 7th, and 8th at times late at night; again, his questions are not tied to a *Per Diem eligible event per Human Resources*. Daily checking of work emails, reading and responding when necessary when not tied to a Per Diem Eligible event. Additional 3 hours

5-31; WR8387 Victim was bit by a bat that he picked up off his driveway on May 29th. On May 31st, after the long holiday weekend, I did receive permission from the Environmental Health Dept. to have a local vet send the bat in to Madison. I made arraignments with a Veterinarian to prepare and ship the bat for Rabies this same day.

6-2,3; GR1598 A pit bull attacked a Shih Tzu near 5000 block of Whitrock Avenue.

6-2,4; WR8566 A child was walking home from school when passing a neighbor's house @ 400 block of 13th Street South, a Pit Bull who's leash could reach the sidewalk jumped up on the child. The child had one puncture wound to the abdomen area.

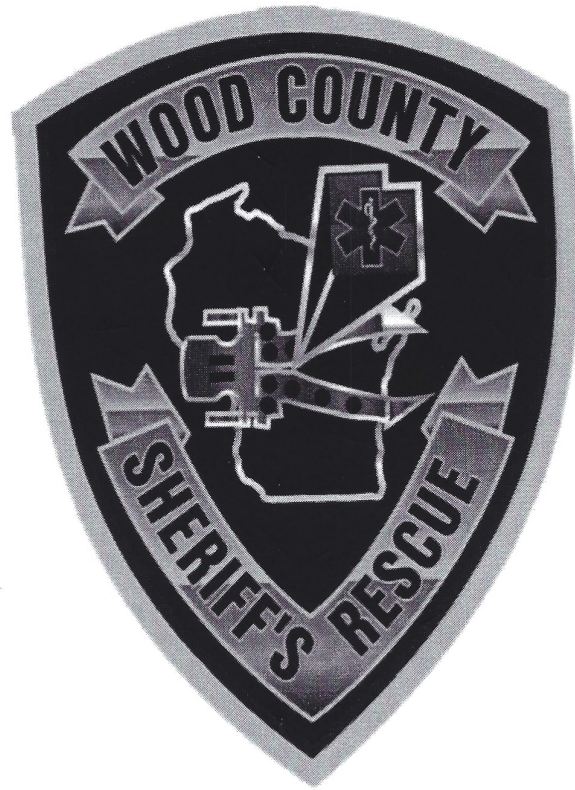
6-3; WC9311 Regarding the child bit on his arm by the family's Lab mix @ 5800 block of Broadway Avenue; the owners agreed on June 3rd to surrender the dog and pay the surrender fee.

6-8.9; WR8928 A victim was bit by her own cat @ 1500 block of Saratoga Street. She was giving her ill cat a pill and a shot when bit.

6-9; WC9779 I received a phone call from the Humane Society that a Travis B. wanted to speak to a Humane Officer. I called him left a message and he returned my call later that night. He stated to me that he owns a beagle/healer mix and that on June 1st his dog got loose and bit a person walking past. And that he spoke to a Humane Officer, which wasn't my case so it would be Brooke's, and that she was going to drive to his house and drop off the Rabies Form in his mailbox. He said that he moved that day to North Dakota with his family and his dog; and didn't think to grab the form out of his mailbox and didn't understand the quarantine required veterinarian checks for his dog but that he had

the first veterinarian check scheduled for tomorrow, June 10th. He ask that I drive to his house, obtain the rabies form, scan it and email it to him tonight as an attachment. I explained that he should be on his 3rd vet check, not his first. I told him that the form says the last vet check should be on June 11th, unless the vet isn't open on Saturday's then take the dog in on June 13th. Also that he should not have been traveling with the dog at all. I did go pick up the form at 11:30pm, and get it scanned to him via email.

6-11; NK1169 Open Case. 22



June Monthly Report

Wood County Sheriff's Rescue

Submitted by: Ann Burger, WCSR Secretary

June Training Descriptions

| Date | Type | Description |
|--------|------------------|---|
| 7-Jun | Business Meeting | June Business Meeting |
| 14-Jun | Water Rescue | Water training with wave runners at Lake Wazeecha. Practiced with buoy. |
| 21-Jun | Water Rescue | Water training with wave runners at Lake Wazeecha. Practice rolling/towing in the water. |
| 28-Jun | Work Night | Planned to do water training at Lake Wazeecha but weather prohibited this. Vehicle checks and call sheet completed at garage. |

| | | | | | |
|------------------------|-----------------------|--------------------------|--------------------------|---------------|--------------------------|
| Call # | 25 | 26 | 27 | 28 | 29 |
| Date | 6/1/2022 | 6/3/2022 | 6/3/2022 | 6/4/2022 | 6/5/2022 |
| Time | 21:16 | 8:32 | 13:48 | 9:01 | 10:13 |
| Day of Week | Wednesday | Friday | Friday | Saturday | Sunday |
| Township | Saratoga | Grand Rapids | Grand Rapids | Marshfield | Grand Rapids |
| Location | 13575 DEER RIDGE ROAD | 8TH ST S & NEPCO LAKE RD | 32ND ST S & GRIFFITH AVE | 2ND & CENTRAL | 32ND ST S & GRIFFITH AVE |
| Rescue 3 | B. Franz | E. Moreno | E. Moreno | G. Timm | J. Habeck |
| Rescue 4 | | | | | |
| Rescue 5 | | | | | |
| 10-22ed | | | | | |
| Call Type | 10-50 w/ Injuries | 10-50 w/ Injuries | 10-50 w/ Injuries | Other | 10-50 w/ Injuries |
| Medical/Extrication | | | | | |
| Ambulance | WRFD | WRFD | UEMR | | UEMR |
| EMR | Saratoga | Port Edwards | Grand Rapids | | Grand Rapids |
| Fire | Rome | Port Edwards | Grand Rapids | | Grand Rapids |
| Air | | | | | |
| Tools/Equipment Used | | Oil dry | | | Traffic cones |
| Notes | | | | | |
| Other members on scene | B. Diggles | | | | G. Timm |

| Call # | 30 | 31 | 32 | 33 | 34 |
|------------------------------|------------------------------|-----------------------------|------------------|------------------------------|--|
| Date | 6/8/2022 | 6/8/2022 | 6/11/2022 | 6/12/2022 | |
| Time | 16:30 | 19:32 | 13:04 | 19:27 | |
| Day of Week | Wednesday | Wednesday | Saturday | Sunday | |
| Township | Port Edwards | Grand Rapids | Saratoga | Port Edwards | |
| Location | 421 STH 73 | 64TH ST S & WHITROCK AVE | CTH U & STH 73 S | STH 54 & CTH G | |
| Rescue 3 | M. Wiberg | A. Bork | D. Westfall | C. Stoflet | |
| Rescue 4 | | | | | |
| Rescue 5 | | | | | |
| 10-22ed | | | | Yes | |
| Call Type | 10-50 w/ Unknown Injuries | 10-50 w/ Injuries | Other | 10-50 w/ Unknown Injuries | |
| Medical/ Extrication | | Extrication | | | |
| Ambulance | WRFD | UEMR | | | |
| EMR | Port Edwards | Grand Rapids | | | |
| Fire | Port Edwards | Grand Rapids | | | |
| Air | | | | | |
| Tools/ Equipment Used | | Oil Dry, Rse-Q- Jacks | | | |
| Notes | | | | | DUPLICATE CALL FOR SERVICE (#33) |
| Other members on scene | A. Bork | | | | |

| | | | | | |
|----------------------|---------------------------|--------------------------|----------------------------------|-------------------------|----------------------------|
| Call # | 35 | 36 | 37 | 38 | 39 |
| Date | 6/14/2022 | 6/19/2022 | | 6/22/2022 | 6/23/2022 |
| Time | 22:09 | 10:59 | | 22:51 | 9:28 |
| Day of Week | Tuesday | Sunday | | Wednesday | Thursday |
| Township | Grand Rapids | Wisconsin Rapids | | Nekoosa | Saratoga |
| Location | 80TH ST N & STH 54 | CRANBERRY BLOSSOM PARADE | | 1348 POINT BASSE AVE | CTH Z & STH 73 S (Z NORTH) |
| Rescue 3 | B. Franz | J. Habeck | | D. Westfall | E. Moreno |
| Rescue 4 | | B. Diggles | | | |
| Rescue 5 | | D. Westfall | | | |
| 10-22ed | Yes | | | | |
| Call Type | 10-50 w/ Unknown Injuries | Other | | 10-50 w/ Injuries | 10-50 w/ Unknown Injuries |
| Medical/Extrication | | | | | |
| Ambulance | UEMR | | | WRFD | WRFD |
| EMR | Grand Rapids | | | Saratoga | Saratoga |
| Fire | Grand Rapids | | | Nekoosa | Nekoosa |
| Air | | | | LifeLink III | |
| Tools/Equipment Used | | Marine 1, Wave Runners | | | |
| Notes | | | DUPLICATE CALL FOR SERVICE (#38) | | |
| Other members on | M. Wiberg | | | J. Habeck B. Diggles | J. Habeck C. Pidgeon |

| | | | | | |
|----------------------|---------------------------------------|---------------------------|-----------------------|--|--|
| Call # | 40 | 41 | 42 | | |
| Date | 6/28/2022 | 6/29/2022 | 6/29/2022 | | |
| Time | 0:06 | 0:07 | 20:07 | | |
| Day of Week | Tuesday | Wednesday | Wednesday | | |
| Township | | Port Edwards | Port Edwards | | |
| Location | 1150 16TH ST N | STH 54 & STH 73 | CTH GG & STH 173 | | |
| Rescue 3 | | E. Moreno | D. Westfall | | |
| Rescue 4 | | | | | |
| Rescue 5 | | | | | |
| 10-22ed | | | | | |
| Call Type | | 10-50 w/ Unknown Injuries | 10-50 w/ Injuries | | |
| Medical/Extrication | | | | | |
| Ambulance | | WRFD | WRFD | | |
| EMR | | Port Edwards | Saratoga | | |
| Fire | | Port Edwards | Nekoosa | | |
| Air | | | LifeLink III | | |
| Tools/Equipment Used | | | Stop signs | | |
| Notes | NOT WCSR CALL, DISREGARD CALL NUMBER. | | | | |
| Other members on | | | B. Franz J. Habeck | | |

| | | | | | |
|-----------------------------|----------------------------------|--|--|--|--|
| Date | 6/4/2022 | 6/19/2022 | | | |
| Day of Week | Saturday | Sunday | | | |
| Event | Dairyfest Parade | Cranberry Blossom Fest Parade | | | |
| Host | Marshfield Chamber of Commerce | Heart of Wisconsin Chamber of Commerce | | | |
| Location | Marshfield | Wisconsin Rapids | | | |
| Vehicle Used | R3 | R3, R4, R5 | | | |
| Tools/ Equipment Used | n/a | Marine 1, Wave Runners | | | |
| Event Description | Participated in Dairyfest Parade | Participated in the Cranberry Blossom Fest Parade. | | | |



WOOD COUNTY SHERIFF'S DEPARTMENT



SHAWN BECKER, SHERIFF

July 2, 2022

MEMORANDUM FOR Sheriff Becker; Public Safety Committee

SUBJECT: Monthly Crime Stoppers Report – June 2022

For the month of June, the Crime Stoppers program received 30 tips that were forwarded to the appropriate agencies for follow-up, as reported by P3. The May report was prepared early due to the Memorial Day holiday. The total tips received for the month of May totaled 28.

The monthly board meeting was held on June 21, 2022. The next regular meeting will be on July 19, 2022 at 6:30 P.M.

Respectfully Submitted

Joseph M. Zurfluh
Investigative Lieutenant
Wood County Sheriff's Department



WOOD COUNTY SHERIFF'S DEPARTMENT



SHAWN BECKER, SHERIFF

June 2022 K9 Report

| | TRAINING HOURS | USEAGE/ DEPLOYMENTS | DEMO/ COMMUNITY |
|----------|-------------------|------------------------|--------------------|
| K9 Sig | 14 | 2 | 1 |
| K9 Ace | 10 | 5 | 2 |
| K9 Timo | 14 | 0 | 0 |
| K9 Rosco | 10 | 4 | 0 |

TRAINING (MONTHLY) –

The Wood County K9s trained with the Wisconsin Rapids Police Department, Stevens Point Police Department, Plover Police Department and the Sentry Insurance K9 team in June. Focus this month was on narcotic work and building search for persons. K9s worked on narcotic detection on several vehicles, open area outside, and inside a building. K9s also worked on building search for persons inside Edgewater Manor. Training venues included the WRPD/WOSO range, Badger Motors, and Edgewater Manor.

TRAINING (INDIVIDUAL) –

K9 Ace and Sgt. Christianson completed two hours of on-duty training in the area of vehicle narcotics.

K9 Sig and Deputy Pidgeon completed two hours of on-duty narcotics training.

K9 Rosco and Deputy Beathard completed two hours of on- duty training on obedience and narcotics.

K9 Ace and Sgt. Arendt completed two hours of on-duty training in the areas of narcotic detection and tracking.

USEAGE –

K9 Ace had five deployments during the month of June. Three deployments were vehicle sniffs. Of those vehicle sniffs marijuana was located inside one of the vehicles. The other two deployments were



WOOD COUNTY SHERIFF'S DEPARTMENT



SHAWN BECKER, SHERIFF

assisting the special response entry team during search warrants. K9 Rosco had four deployments in June. Three deployments were traffic stops and one was an assist at Mary's place in the City of Marshfield. K9 Sig had two deployments both were vehicle sniffs.

DEMO/COMMUNITY –

Sgt. Christianson and K9 Ace conducted a Demo at Washington Elementary for the 4th and 5th Grade classes.

K9 Sig and K9 Ace were present at the Wisconsin Rapids Rafters game for K9 night.

ADDITIONAL INFORMATION –

Respectfully,

Nathan Dean

Nathan Dean
Patrol Lieutenant

Committee Report

County of Wood

Report of claims for: SHERIFF'S DEPARTMENT

For the period of: JUNE 2022

For the range of vouchers: 25220309 - 25220400

| Voucher | Vendor Name | Nature of Claim | Doc Date | Amount | Paid |
|----------|---------------------------------------|------------------------------|------------|-------------|------|
| 25220309 | ACACIA FOUNDATION | ACACIA FOUNDATION | 05/27/2022 | \$750.00 | P |
| 25220310 | BAUERNFEIND BUSINESS TECHNOLOGIES INC | DEPT PRINTING SERVICES | 05/26/2022 | \$368.90 | P |
| 25220311 | DE LAGE LANDEN PUBLIC FINANCE | DEPT PRINTING SERVICES | 05/30/2022 | \$321.68 | P |
| 25220312 | JOHNSON & SONS CO INC | #28 OIL CHANGE & ROTATE | 05/27/2022 | \$69.95 | P |
| 25220313 | SOLARUS | IMPOUND INTERNET SERVICE | 06/01/2022 | \$155.97 | P |
| 25220314 | STAPLES ADVANTAGE | OFFICE SUPPLIES | 05/26/2022 | \$37.52 | P |
| 25220315 | STAPLES ADVANTAGE | OFFICE SUPPLIES | 05/27/2022 | \$35.98 | P |
| 25220316 | TRINITY SERVICES GROUP INC | JAIL FOOD SERVICE MEALS | 05/27/2022 | \$4,910.30 | P |
| 25220317 | UNIFORM SHOPPE | UNIFORM PARTS | 05/20/2022 | \$219.90 | P |
| 25220318 | UNIFORM SHOPPE | UNIFORM PARTS | 05/31/2022 | \$339.00 | P |
| 25220319 | ADAMS COUNTY SHERIFF WISCONSIN | SAFEKEEPER HOUSING JUNE 2022 | 06/01/2022 | \$15,968.75 | P |
| 25220320 | ANIMAL MEDICAL AND SURGICAL CLINIC | K9 HEALTH CARE (ACE) | 05/20/2022 | \$4.50 | P |
| 25220321 | ANIMAL MEDICAL AND SURGICAL CLINIC | K9 HEALTH CARE (TIMO) | 05/11/2022 | \$260.50 | P |
| 25220322 | ASPIRUS BUSINESS HEALTH RIVERVIEW | DRUG SCREENINGS | 06/01/2022 | \$50.00 | P |
| 25220323 | ASPIRUS BUSINESS HEALTH RIVERVIEW | DRUG SCREENING | 06/01/2022 | \$25.00 | P |
| 25220324 | ASPIRUS BUSINESS HEALTH RIVERVIEW | DRUG SCREENING & PHYSICAL | 06/01/2022 | \$109.00 | P |
| 25220325 | HAZARD SKATES AND SPORTS LLC | UNIFORM PARTS | 05/28/2022 | \$88.00 | P |
| 25220326 | JOHNSON & SONS CO INC | #59 OIL CHANGE & ROTATE | 06/02/2022 | \$67.95 | P |
| 25220327 | MARSHFIELD VETERINARY SERVICE SC | K9 HEALTH CARE(ROSCO) | 05/31/2022 | \$63.41 | P |
| 25220328 | MIDWEST MONITORING & SURVEILLANCE | DRUG TESTING KITS | 05/31/2022 | \$516.56 | P |
| 25220329 | SATELLITE TRACKING OF PEOPLE LLC | EMP PAYMENT MAY 2022 | 05/31/2022 | \$5,784.25 | P |
| 25220330 | SHELL - WEX BANK | FUEL CHARGES MAY 2022 | 06/06/2022 | \$288.06 | P |
| 25220331 | TRANS UNION LLC | PRE-EMPLOYMENT FINANCIAL | 05/27/2022 | \$135.00 | P |
| 25220332 | TRINITY SERVICES GROUP INC | JAIL FOOD SERVICE MEALS | 06/02/2022 | \$5,020.42 | P |
| 25220333 | TRINITY SERVICES GROUP INC | JAIL FOOD SERVICE SUPPLIES | 06/02/2022 | \$933.00 | P |
| 25220334 | ASPIRUS INC (Sheriffs Dept Use) | BLOOD DRAWS MAY 2022 | 06/01/2022 | \$396.00 | P |
| 25220335 | CARRIAGE TRADE CLEANERS | UNIFORM CLEANING | 06/09/2022 | \$52.00 | P |
| 25220336 | COUNTY OF WAUPACA TREASURER | SAFEKEEPER HOUSING MAY 2022 | 06/14/2022 | \$82,125.00 | P |
| 25220337 | DAVE'S SERVICE CENTER | #27 SPOT LIGHT REPAIR | 06/03/2022 | \$65.00 | P |
| 25220338 | DAVE'S SERVICE CENTER | #7 OIL CHANGE & ANTIFREEZE | 06/03/2022 | \$98.95 | P |
| 25220339 | DAVE'S SERVICE CENTER | #9 INSTALL EGR VALVE | 06/07/2022 | \$315.53 | P |
| 25220340 | DAVE'S SERVICE CENTER | #16 OIL CHANGE & RADIATOR | 06/07/2022 | \$841.85 | P |
| 25220341 | DAVE'S SERVICE CENTER | #2 OIL CHANGE & WIPERS | 06/08/2022 | \$87.95 | P |
| 25220342 | DAVE'S SERVICE CENTER | #11 OIL CHANGE | 06/08/2022 | \$79.95 | P |

SHERIFF'S DEPARTMENT - JUNE 2022

25220309 - 25220400

| Voucher | Vendor Name | Nature of Claim | Doc Date | Amount | Paid |
|----------|---------------------------------------|--------------------------------|------------|-------------|------|
| 25220343 | KWIK TRIP INC | FUEL PURCHASES MAY 2022 | 06/09/2022 | \$3,340.54 | P |
| 25220344 | MIDWEST MONITORING & SURVEILLANCE | EMP PAYMENT MAY 2022 | 05/31/2022 | \$10,672.00 | P |
| 25220345 | PSYCHOLOGY CENTER SC THE | PREEMPLOYMENT PSYCHOLOGICAL | 06/02/2022 | \$450.00 | P |
| 25220346 | PSYCHOLOGY CENTER SC THE | PREEMPLOYMENT PSYCHOLOGICAL | 06/02/2022 | \$450.00 | P |
| 25220347 | RAPIDS SIGN INC | #33 SQUAD GRAPHICS | 06/08/2022 | \$270.00 | P |
| 25220348 | SOUTHERN HEALTH PARTNERS INC | INMATE MEDICATIONS MARCH 2022 | 04/30/2022 | \$2,792.56 | P |
| 25220349 | SOUTHERN HEALTH PARTNERS INC | INMATE MEDICAL JULY 2022 | 06/02/2022 | \$15,223.56 | P |
| 25220350 | TRINITY SERVICES GROUP INC | JAIL FOOD SERVICE MEALS | 06/10/2022 | \$4,906.87 | P |
| 25220351 | WESTSIDE AUTO BODY | #6 FENDER LINER | 06/09/2022 | \$157.00 | P |
| 25220352 | US BANK | PCARD-JUNE 2022 STATMENT | 06/17/2022 | \$981.59 | P |
| 25220353 | AMAZON CAPITAL SERVICES | CREDIT MEMO | 06/17/2022 | (\$44.25) | P |
| 25220354 | AMAZON CAPITAL SERVICES | LIGHT/BATON HOLDER | 06/17/2022 | \$44.25 | P |
| 25220355 | AMAZON CAPITAL SERVICES | OFFICE SUPPLIES | 06/17/2022 | \$188.82 | P |
| 25220356 | AMAZON CAPITAL SERVICES | 5-9MM MAGAZINE POUCHES | 06/18/2022 | \$66.94 | P |
| 25220357 | AMAZON CAPITAL SERVICES | 5-FLASHLIGHT HOLDERS | 06/21/2022 | \$43.05 | P |
| 25220358 | BELCO VEHICLE SOLUTIONS LLC | #25 EQUIPMENT | 06/16/2022 | \$6,749.19 | P |
| 25220359 | EMBLEM AUTHORITY THE | DEPARTMENT PATCHES | 04/13/2022 | \$357.00 | P |
| 25220360 | FREEDOM PEST CONTROL LLC | JAIL PEST CONTROL | 06/20/2022 | \$42.00 | P |
| 25220361 | JESSIFAFANY CANINE SERVICES LLC | K9 CERTIFICATION & LODGING (4) | 06/14/2022 | \$990.00 | P |
| 25220362 | LSQ GROUP HOLDINGS LLC | PRISONER EXTRADITION | 06/16/2022 | \$3,281.29 | P |
| 25220363 | NIEMAN'S SERVICE INC | #40 TOW | 05/31/2022 | \$175.00 | P |
| 25220364 | RIVERHILL DENTAL ASSOCIATES | INMATE DENTAL | 05/02/2022 | \$327.00 | P |
| 25220365 | TRINITY SERVICES GROUP INC | JAIL FOOD SERVICE MEALS | 06/17/2022 | \$4,944.73 | P |
| 25220366 | TRINITY SERVICES GROUP INC | JAIL FOOD SERVICE SUPPLIES | 06/17/2022 | \$24.83 | P |
| 25220367 | TRIDENTCARE* | INMATE MEDICAL X-RAYS | 04/30/2022 | \$314.00 | P |
| 25220368 | TRIDENTCARE* | INMATE MEDICAL X-RAYS | 05/31/2022 | \$65.00 | P |
| 25220369 | TRIDENTCARE* | INMATE MEDICAL X-RAYS | 04/30/2022 | \$260.00 | P |
| 25220370 | AMAZON CAPITAL SERVICES | 5-TACTICAL WORK GLOVES | 06/22/2022 | \$145.73 | P |
| 25220371 | AMAZON CAPITAL SERVICES | 5-6 PACKS OF MOLLE CLIPS | 06/22/2022 | \$55.95 | P |
| 25220372 | AMAZON CAPITAL SERVICES | DUPLICATOR | 06/28/2022 | \$232.00 | P |
| 25220373 | BAUERNFEIND BUSINESS TECHNOLOGIES INC | DEPARTMENT PRINTING SERVICES | 06/28/2022 | \$424.50 | P |
| 25220374 | DM STAMPS & SPECIALTIES | NOTARY STAMP | 06/23/2022 | \$49.90 | P |
| 25220375 | GROSS MOTORS | #49 OIL CHANGE/ROTATE/AIR FILT | 06/23/2022 | \$118.29 | P |
| 25220376 | KIESLER POLICE SUPPLY | AMMUNITION | 06/21/2022 | \$1,140.56 | P |
| 25220377 | KIESLER POLICE SUPPLY | AMMUNITION | 06/22/2022 | \$1,151.16 | P |
| 25220378 | MARATHON COUNTY TREASURER | BASIC SNIPER TRAINING X2 | 06/21/2022 | \$1,100.00 | P |
| 25220379 | MARATHON COUNTY TREASURER | BADGER STATE FIELD FORCE X2 | 06/15/2022 | \$350.00 | P |
| 25220380 | POMP'S TIRE SERVICE INC - Milw | #18 OIL CHANGE AND ROTATE | 06/24/2022 | \$90.37 | P |
| 25220381 | RAPIDS SIGN INC | #25 SQUAD GRAPHICS | 06/23/2022 | \$270.00 | P |
| 25220382 | SOLARUS | IMPOUND INTERNET SERVICE | 07/01/2022 | \$155.97 | P |
| 25220383 | STAPLES ADVANTAGE | OFFICE SUPPLIES | 06/28/2022 | \$217.82 | P |
| 25220384 | TRINITY SERVICES GROUP INC | JAIL FOOD SERVICES MEALS | 06/23/2022 | \$4,996.34 | P |
| 25220385 | WLECHA | K9 CONFERENCE & CERT X4 | 06/24/2022 | \$800.00 | P |
| 25220386 | ASPIRUS BUSINESS HEALTH | INMATE MENAL HEALTH JUNE 2022 | 07/01/2022 | \$13,300.00 | |

SHERIFF'S DEPARTMENT - JUNE 2022

25220309 - 25220400

| Voucher | Vendor Name | Nature of Claim | Doc Date | Amount | Paid |
|---------------------|-----------------------------------|--------------------------------|------------|---------------------|------|
| 25220387 | AUTOZONE(Sheriff) | #41 HEADLIGHT BULB | 06/30/2022 | \$45.39 | |
| 25220388 | BATTERIES PLUS BULBS | BATTERIES | 07/01/2022 | \$35.90 | |
| 25220389 | DE LAGE LANDEN PUBLIC FINANCE | DEPARTMENT PRINTING SERVICES | 06/29/2022 | \$321.68 | |
| 25220390 | GALLS LLC | UNIFORM PARTS | 06/23/2022 | \$170.00 | |
| 25220391 | NIEMAN'S SERVICE INC | #52 TOW | 06/22/2022 | \$55.00 | |
| 25220392 | POMP'S TIRE SERVICE INC - Milw | #9 OIL CHANGE | 07/01/2022 | \$58.94 | |
| 25220393 | RAPIDS SIGN INC | #34 SQUAD GRAPHIC REPAIR | 02/11/2022 | \$110.00 | |
| 25220394 | REEVES COMPANY INC | NAME PINS | 06/24/2022 | \$41.15 | |
| 25220395 | SAFELITE FULFILLMENT INC | #60 WINDSHIELD REPAIR | 06/29/2002 | \$92.98 | |
| 25220396 | SATELLITE TRACKING OF PEOPLE LLC | EMP PAYMENT JUNE 2022 | 06/30/2022 | \$5,741.75 | |
| 25220397 | WEST BEND MUTUAL INSURANCE CO | NOTARY BOND | 06/29/2022 | \$20.00 | |
| 25220398 | WHEELERS OF WISCONSIN RAPIDS | #54 OIL CHANGE/BLADES/AIR FIL. | 06/29/2022 | \$181.18 | |
| 25220399 | WI DEPT OF FINANCIAL INSTITUTIONS | NOTARY PUBLIC APPLICATION | 06/30/2022 | \$20.00 | |
| 25220400 | GALLES MARINE | PATROL BOAT TRANSDUCER REP | 07/06/2022 | \$326.23 | |
| Grand Total: | | | | \$209,477.59 | |

Signatures

Committee Chair:

Committee Member:

Committee Member:

Committee Member:

Committee Member:

Committee Member:

Committee Member:

Committee Member:

Committee Member:



WOOD COUNTY SHERIFF'S DEPARTMENT



SHAWN BECKER, SHERIFF

Department of Natural Resources Patrols

June 2022

ATV

- Patrol Hours -28
- Citations- 6
- Warnings- 6
- Complaints- Town of Cary-Johnson Rd
- ATV/Snowmobile Class 25 students

BOAT

- Patrol Hours -32.5
- Citations- 2
- Warnings- 3

SNOWMOBILE

N/A

Submitted by

Sgt. Matt Susa

| OVERTIME BREAKDOWN 2022 (HRS.) | | | | | | | 2022 |
|--------------------------------|------------------|---------------|---------------|---------------|---------------|----------------|---------------------------|
| MONTH | FUNERAL LEAVE | FILL IN OT | FMLA | SICK LEAVE | TRAINING | TOTAL | COVID Sick Replacement |
| January | 0.00 | 12.00 | 72.00 | 153.00 | 0.00 | 237.00 | 8 |
| February | 0.00 | 60.00 | 60.00 | 194.00 | 192.00 | 506.00 | 58 |
| March | 0.00 | 183.50 | 0.00 | 122.95 | 0.00 | 306.45 | 36 |
| April | 0.00 | 110.00 | 0.00 | 60.00 | 32.00 | 202.00 | 0 |
| May | 0.00 | 24.00 | 0.00 | 60.00 | 24.00 | 108.00 | 0 |
| June | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | |
| July | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | |
| August | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | |
| September | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | |
| October | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | |
| November | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | |
| December | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | |
| TOTALS | 0.00 | 389.50 | 132.00 | 589.95 | 248.00 | 1359.45 | 102 |



WOOD COUNTY SHERIFF'S DEPARTMENT



SHAWN BECKER, SHERIFF

Operations Overtime/Comp Time Totals

JUNE 2022 (05/29/22 to 06/25/22)

Patrol

Overtime hours: 130.5
Comp time hours: 315.12
Call Out: 0
Holiday Pay hours: 0
Holiday Comp hours: 0

Investigations

Overtime hours: 81.75
Comp time hours: 36
Call Out: 0

Security Services

Overtime hours: 32
Comp time hours: 5.75

TOTAL CALL OUT: 0

Submitted By: Charles Hoogesteger – Operations Captain



Wood County

WISCONSIN

SHERIFF'S
DEPARTMENT

Shawn Becker
SHERIFF

Public Safety Committee Meeting

Security Services June 2022 Report

For the month of June 2022, the total number of prohibited items prevented from entering the Courthouse are:

| | |
|---------------|-----|
| Guns - | 0 |
| Knives - | 110 |
| O.C. - | 9 |
| Misc. Items - | 5 |

The miscellaneous items that were located were a loaded handgun magazine, a flat pry bar and three screwdrivers.

Security Services screened 9,030 people entering the courthouse for the month. Security Services had 45 security requests from different departments within the Courthouse.

On June 6th, there was a fire alarm in the courthouse. All employees evacuated the building until it was determined that it was a faulty smoke alarm head.

On June 10th and 11th the Sheriff's Department hosted an ATV/Boat safety course at the courthouse where the screening needed to be done for the public coming in for the class.

On June 30th, a female entered the Clerk of Courts Lobby and started causing arguing with staff and causing a scene. Security was called to handle the issue. The female subject finally left without incident a short time later.

I did utilize part-time employees for 76 hours this month. These part-time hours are training hours and hours to cover full time deputies' vacation time off.

Report submitted by: Lieutenant Bryan D. Peterson

WOOD COUNTY JAIL

January - June 2022

DAILY POPULATION / INMATES SHIPPED OUT / EMP

| Day | January | | | February | | | March | | | April | | | May | | | June | | |
|---------------------------|---------|----|-----|----------|----|-----|--------|----|-----|--------|----|-----|--------|----|-----|--------|----|-----|
| | Total | SK | EMP | Total | SK | EMP | Total | SK | EMP | Total | SK | EMP | Total | SK | EMP | Total | SK | EMP |
| 1 | 208 | 91 | 40 | 190 | 82 | 44 | 180 | 78 | 43 | 191 | 80 | 44 | 191 | 89 | 43 | 184 | 81 | 43 |
| 2 | 206 | 91 | 40 | 195 | 81 | 46 | 182 | 82 | 43 | 193 | 83 | 44 | 188 | 89 | 43 | 182 | 79 | 43 |
| 3 | 210 | 91 | 40 | 197 | 81 | 48 | 180 | 85 | 44 | 193 | 83 | 44 | 186 | 85 | 44 | 181 | 81 | 42 |
| 4 | 211 | 91 | 41 | 192 | 79 | 48 | 187 | 84 | 44 | 196 | 83 | 44 | 189 | 84 | 45 | 184 | 82 | 43 |
| 5 | 213 | 91 | 44 | 187 | 75 | 49 | 185 | 82 | 45 | 193 | 83 | 46 | 190 | 91 | 41 | 190 | 82 | 43 |
| 6 | 213 | 91 | 42 | 187 | 74 | 48 | 186 | 82 | 45 | 196 | 83 | 47 | 189 | 93 | 41 | 190 | 82 | 42 |
| 7 | 215 | 88 | 44 | 187 | 73 | 47 | 186 | 82 | 46 | 197 | 88 | 46 | 182 | 90 | 42 | 185 | 79 | 42 |
| 8 | 214 | 88 | 44 | 191 | 73 | 48 | 183 | 82 | 46 | 193 | 91 | 46 | 184 | 90 | 42 | 183 | 80 | 42 |
| 9 | 211 | 88 | 43 | 191 | 72 | 48 | 182 | 80 | 48 | 193 | 89 | 44 | 181 | 90 | 42 | 184 | 83 | 44 |
| 10 | 208 | 88 | 41 | 192 | 71 | 49 | 183 | 80 | 47 | 192 | 88 | 44 | 186 | 88 | 42 | 189 | 85 | 47 |
| 11 | 206 | 88 | 41 | 195 | 71 | 50 | 190 | 89 | 46 | 196 | 88 | 44 | 183 | 85 | 41 | 190 | 83 | 48 |
| 12 | 204 | 86 | 41 | 196 | 70 | 51 | 186 | 89 | 46 | 194 | 87 | 46 | 180 | 87 | 40 | 192 | 83 | 48 |
| 13 | 206 | 86 | 41 | 198 | 70 | 50 | 187 | 89 | 44 | 201 | 85 | 47 | 181 | 90 | 41 | 196 | 83 | 48 |
| 14 | 200 | 93 | 41 | 196 | 69 | 50 | 187 | 89 | 44 | 202 | 90 | 47 | 183 | 88 | 41 | 197 | 83 | 48 |
| 15 | 194 | 87 | 41 | 194 | 69 | 51 | 184 | 85 | 44 | 206 | 94 | 46 | 185 | 88 | 41 | 195 | 81 | 46 |
| 16 | 195 | 86 | 41 | 193 | 67 | 50 | 184 | 85 | 46 | 204 | 91 | 46 | 186 | 88 | 41 | 190 | 86 | 44 |
| 17 | 196 | 86 | 41 | 197 | 74 | 50 | 187 | 88 | 46 | 207 | 91 | 46 | 184 | 86 | 45 | 190 | 83 | 44 |
| 18 | 198 | 86 | 42 | 188 | 78 | 48 | 183 | 87 | 43 | 206 | 91 | 45 | 187 | 86 | 45 | 192 | 82 | 45 |
| 19 | 191 | 82 | 46 | 186 | 75 | 46 | 182 | 81 | 43 | 201 | 86 | 48 | 190 | 85 | 45 | 189 | 82 | 43 |
| 20 | 195 | 82 | 46 | 185 | 75 | 46 | 182 | 81 | 43 | 201 | 86 | 48 | 186 | 86 | 46 | 189 | 82 | 41 |
| 21 | 192 | 78 | 44 | 186 | 75 | 45 | 177 | 81 | 42 | 199 | 91 | 48 | 186 | 81 | 47 | 186 | 80 | 41 |
| 22 | 192 | 74 | 48 | 188 | 73 | 46 | 180 | 81 | 42 | 194 | 91 | 47 | 191 | 81 | 47 | 183 | 80 | 42 |
| 23 | 190 | 73 | 48 | 185 | 73 | 43 | 174 | 80 | 42 | 196 | 90 | 46 | 191 | 81 | 46 | 182 | 85 | 43 |
| 24 | 192 | 73 | 47 | 188 | 77 | 44 | 177 | 80 | 41 | 195 | 90 | 46 | 185 | 80 | 46 | 185 | 85 | 43 |
| 25 | 194 | 73 | 46 | 187 | 80 | 44 | 178 | 85 | 41 | 196 | 90 | 45 | 188 | 79 | 45 | 183 | 90 | 44 |
| 26 | 190 | 76 | 45 | 180 | 78 | 44 | 181 | 81 | 40 | 199 | 89 | 48 | 185 | 84 | 45 | 190 | 89 | 44 |
| 27 | 189 | 75 | 45 | 181 | 78 | 43 | 185 | 80 | 40 | 197 | 87 | 48 | 184 | 84 | 44 | 189 | 89 | 43 |
| 28 | 187 | 86 | 46 | 180 | 78 | 42 | 185 | 80 | 40 | 190 | 96 | 47 | 184 | 84 | 44 | 186 | 87 | 44 |
| 29 | 185 | 82 | 46 | | | | 190 | 79 | 42 | 186 | 91 | 46 | 184 | 84 | 44 | 184 | 85 | 46 |
| 30 | 192 | 82 | 46 | | | | 189 | 78 | 42 | 189 | 89 | 44 | 186 | 81 | 43 | 184 | 84 | 49 |
| 31 | 196 | 82 | 45 | | | | 184 | 78 | 43 | | | | 192 | 81 | 43 | | | |
| WCJail | 199.77 | | | 189.71 | | | 183.42 | | | 196.53 | | | 186.03 | | | 187.47 | | |
| Shipped | 84.32 | | | 74.68 | | | 82.68 | | | 88.13 | | | 85.74 | | | 83.20 | | |
| EMP | 43.42 | | | 47.07 | | | 43.58 | | | 45.90 | | | 43.39 | | | 44.17 | | |
| Avg Length of Stay (Days) | 0.00 | | | 52.00 | | | 28.60 | | | 35.10 | | | 35.60 | | | 31.20 | | |

WOOD COUNTY JAIL

July - December 2022

DAILY POPULATION / INMATES SHIPPED OUT / EMP

| Day | July | | | August | | | September | | | October | | | November | | | December | | |
|-----|-------|----|-----|--------|----|-----|-----------|----|-----|---------|----|-----|----------|----|-----|----------|----|-----|
| | Total | SK | EMP | Total | SK | EMP | Total | SK | EMP | Total | SK | EMP | Total | SK | EMP | Total | SK | EMP |

| | | | | | | | | | | | | | | | | | | |
|---------------------------|--------|----|----|------|---|---|------|---|---|------|---|---|------|---|---|------|---|---|
| 1 | 180 | 86 | 51 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 2 | 180 | 85 | 50 | | | | | | | | | | | | | | | |
| 3 | 179 | 85 | 50 | | | | | | | | | | | | | | | |
| 4 | 185 | 85 | 50 | | | | | | | | | | | | | | | |
| 5 | 185 | 85 | 48 | | | | | | | | | | | | | | | |
| 6 | | | | | | | | | | | | | | | | | | |
| 7 | | | | | | | | | | | | | | | | | | |
| 8 | | | | | | | | | | | | | | | | | | |
| 9 | | | | | | | | | | | | | | | | | | |
| 10 | | | | | | | | | | | | | | | | | | |
| 11 | | | | | | | | | | | | | | | | | | |
| 12 | | | | | | | | | | | | | | | | | | |
| 13 | | | | | | | | | | | | | | | | | | |
| 14 | | | | | | | | | | | | | | | | | | |
| 15 | | | | | | | | | | | | | | | | | | |
| 16 | | | | | | | | | | | | | | | | | | |
| 17 | | | | | | | | | | | | | | | | | | |
| 18 | | | | | | | | | | | | | | | | | | |
| 19 | | | | | | | | | | | | | | | | | | |
| 20 | | | | | | | | | | | | | | | | | | |
| 21 | | | | | | | | | | | | | | | | | | |
| 22 | | | | | | | | | | | | | | | | | | |
| 23 | | | | | | | | | | | | | | | | | | |
| 24 | | | | | | | | | | | | | | | | | | |
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| 26 | | | | | | | | | | | | | | | | | | |
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| 28 | | | | | | | | | | | | | | | | | | |
| 29 | | | | | | | | | | | | | | | | | | |
| 30 | | | | | | | | | | | | | | | | | | |
| 31 | | | | | | | | | | | | | | | | | | |
| WCJail | 181.80 | | | 0.00 | | | 0.00 | | | 0.00 | | | 0.00 | | | 0.00 | | |
| Shipped | 85.20 | | | 0.00 | | | 0.00 | | | 0.00 | | | 0.00 | | | 0.00 | | |
| EMP | 49.80 | | | 0.00 | | | 0.00 | | | 0.00 | | | 0.00 | | | 0.00 | | |
| Avg Length of Stay (Days) | 0.00 | | | 0.00 | | | 0.00 | | | 0.00 | | | 0.00 | | | 0.00 | | |

2022 Yearly Averages

| | |
|-----------------------|---------------|
| Total | 189.25 |
| Safekeeper | 83.42 |
| EMP | 45.33 |
| LENGTH of STAY | 36.50 |

| |
|-----------------|
| SK Total |
| WP 75 |
| AD 15 |
| SK 90 |

| | | |
|---------------------------------|-----|----------|
| Color indicates low population | 174 | 03/23/22 |
| Color indicates high population | 215 | 01/07/22 |
| | | |

WOOD COUNTY JAIL & SAFE KEEPER

January - June 2022

DAILY POPULATION BREAK DOWN BY LOCATION

| Day | January | | | February | | | March | | | April | | | May | | | June | | |
|-------|---------|----|----|----------|----|----|--------|----|----|--------|----|----|--------|----|----|--------|----|----|
| | Wood | WP | AD | Wood | WP | AD | Wood | WP | AD | Wood | WP | AD | Wood | WP | AD | Wood | WP | AD |
| 1 | 76 | 76 | 15 | 63 | 67 | 15 | 58 | 63 | 15 | 66 | 65 | 15 | 58 | 75 | 14 | 60 | 66 | 15 |
| 2 | 74 | 76 | 15 | 67 | 66 | 15 | 56 | 67 | 15 | 64 | 68 | 15 | 55 | 75 | 14 | 60 | 64 | 15 |
| 3 | 78 | 76 | 15 | 67 | 66 | 15 | 50 | 70 | 15 | 64 | 68 | 15 | 56 | 72 | 13 | 58 | 66 | 15 |
| 4 | 78 | 76 | 15 | 64 | 65 | 14 | 58 | 69 | 15 | 66 | 68 | 15 | 59 | 71 | 13 | 58 | 67 | 15 |
| 5 | 77 | 76 | 15 | 62 | 61 | 14 | 57 | 67 | 15 | 61 | 68 | 15 | 57 | 76 | 15 | 64 | 67 | 15 |
| 6 | 79 | 76 | 15 | 64 | 60 | 14 | 58 | 67 | 15 | 64 | 68 | 15 | 54 | 78 | 15 | 65 | 67 | 15 |
| 7 | 82 | 73 | 15 | 66 | 59 | 14 | 57 | 67 | 15 | 60 | 73 | 15 | 49 | 75 | 15 | 63 | 65 | 14 |
| 8 | 81 | 73 | 15 | 69 | 59 | 14 | 53 | 67 | 15 | 53 | 76 | 15 | 51 | 75 | 15 | 60 | 65 | 15 |
| 9 | 79 | 73 | 15 | 70 | 58 | 14 | 52 | 65 | 15 | 56 | 74 | 15 | 48 | 75 | 15 | 56 | 68 | 15 |
| 10 | 78 | 73 | 15 | 71 | 58 | 13 | 55 | 65 | 15 | 56 | 73 | 15 | 56 | 73 | 15 | 56 | 70 | 15 |
| 11 | 76 | 73 | 15 | 73 | 58 | 13 | 54 | 74 | 15 | 60 | 73 | 15 | 57 | 70 | 15 | 58 | 68 | 15 |
| 12 | 76 | 71 | 15 | 74 | 57 | 13 | 50 | 74 | 15 | 57 | 73 | 14 | 53 | 72 | 15 | 60 | 68 | 15 |
| 13 | 78 | 71 | 15 | 77 | 57 | 13 | 53 | 74 | 15 | 65 | 71 | 14 | 50 | 75 | 15 | 64 | 68 | 15 |
| 14 | 65 | 78 | 15 | 76 | 56 | 13 | 53 | 74 | 15 | 61 | 75 | 15 | 54 | 73 | 15 | 65 | 68 | 15 |
| 15 | 65 | 73 | 14 | 73 | 56 | 13 | 54 | 70 | 15 | 62 | 79 | 15 | 56 | 73 | 15 | 67 | 68 | 13 |
| 16 | 67 | 73 | 13 | 75 | 54 | 13 | 52 | 70 | 15 | 63 | 76 | 15 | 57 | 73 | 15 | 59 | 71 | 15 |
| 17 | 68 | 73 | 13 | 72 | 59 | 15 | 52 | 74 | 14 | 66 | 76 | 15 | 53 | 71 | 15 | 62 | 68 | 15 |
| 18 | 69 | 73 | 13 | 61 | 63 | 15 | 52 | 72 | 15 | 66 | 76 | 15 | 56 | 71 | 15 | 64 | 67 | 15 |
| 19 | 62 | 70 | 12 | 64 | 60 | 15 | 57 | 67 | 14 | 65 | 71 | 15 | 60 | 70 | 15 | 63 | 67 | 15 |
| 20 | 66 | 70 | 12 | 63 | 60 | 15 | 57 | 67 | 14 | 65 | 71 | 15 | 54 | 71 | 15 | 65 | 67 | 15 |
| 21 | 69 | 66 | 12 | 65 | 60 | 15 | 53 | 67 | 14 | 58 | 76 | 15 | 58 | 66 | 15 | 62 | 67 | 13 |
| 22 | 69 | 62 | 12 | 68 | 58 | 15 | 56 | 67 | 14 | 54 | 76 | 15 | 63 | 66 | 15 | 58 | 66 | 14 |
| 23 | 68 | 61 | 12 | 68 | 58 | 15 | 51 | 65 | 15 | 59 | 75 | 15 | 64 | 66 | 15 | 53 | 71 | 14 |
| 24 | 71 | 61 | 12 | 66 | 62 | 15 | 55 | 65 | 15 | 58 | 75 | 15 | 59 | 65 | 15 | 56 | 70 | 15 |
| 25 | 74 | 61 | 12 | 62 | 65 | 15 | 51 | 70 | 15 | 60 | 75 | 15 | 64 | 64 | 15 | 48 | 74 | 16 |
| 26 | 68 | 61 | 15 | 57 | 63 | 15 | 59 | 67 | 14 | 61 | 74 | 15 | 56 | 69 | 15 | 56 | 74 | 15 |
| 27 | 68 | 61 | 14 | 59 | 63 | 15 | 64 | 67 | 13 | 60 | 72 | 15 | 56 | 69 | 15 | 56 | 74 | 15 |
| 28 | 54 | 71 | 15 | 59 | 63 | 15 | 64 | 67 | 13 | 46 | 81 | 15 | 56 | 69 | 15 | 54 | 72 | 15 |
| 29 | 56 | 67 | 15 | | | | 68 | 67 | 12 | 48 | 77 | 14 | 56 | 69 | 15 | 53 | 70 | 15 |
| 30 | 63 | 67 | 15 | | | | 68 | 65 | 13 | 55 | 75 | 14 | 62 | 66 | 15 | 51 | 70 | 14 |
| 31 | 68 | 67 | 15 | | | | 62 | 65 | 13 | | | | 68 | 66 | 15 | | | |
| WOOD | 71.03 | | | 66.96 | | | 56.10 | | | 59.97 | | | 56.61 | | | 59.13 | | |
| WPSO | 70.26 | | | 60.39 | | | 68.23 | | | 73.27 | | | 70.94 | | | 68.43 | | |
| ADSO | 14.06 | | | 14.29 | | | 14.45 | | | 14.87 | | | 14.81 | | | 14.77 | | |
| TOTAL | 199.77 | | | 189.71 | | | 183.42 | | | 196.53 | | | 186.03 | | | 187.47 | | |

| MONTH | High | Low |
|----------|------|-----|
| January | 82 | 54 |
| February | 77 | 59 |
| March | 68 | 50 |
| April | 66 | 48 |
| May | 68 | 48 |
| June | 67 | 48 |

WOOD COUNTY JAIL & SAFE KEEPER

July - December 2022

DAILY POPULATION BREAK DOWN BY LOCATION

| Day | July | | | August | | | September | | | October | | | November | | | December | | |
|--------------|---------------|----|----|-------------|----|----|-------------|----|----|-------------|----|----|-------------|----|----|-------------|----|----|
| | Wood | WP | AD | Wood | WP | AD | Wood | WP | AD | Wood | WP | AD | Wood | WP | AD | Wood | WP | AD |
| 1 | 43 | 71 | 15 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 2 | 44 | 70 | 15 | | | | | | | | | | | | | | | |
| 3 | 43 | 70 | 15 | | | | | | | | | | | | | | | |
| 4 | 49 | 70 | 15 | | | | | | | | | | | | | | | |
| 5 | 51 | 70 | 15 | | | | | | | | | | | | | | | |
| 6 | | | | | | | | | | | | | | | | | | |
| 7 | | | | | | | | | | | | | | | | | | |
| 8 | | | | | | | | | | | | | | | | | | |
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| 10 | | | | | | | | | | | | | | | | | | |
| 11 | | | | | | | | | | | | | | | | | | |
| 12 | | | | | | | | | | | | | | | | | | |
| 13 | | | | | | | | | | | | | | | | | | |
| 14 | | | | | | | | | | | | | | | | | | |
| 15 | | | | | | | | | | | | | | | | | | |
| 16 | | | | | | | | | | | | | | | | | | |
| 17 | | | | | | | | | | | | | | | | | | |
| 18 | | | | | | | | | | | | | | | | | | |
| 19 | | | | | | | | | | | | | | | | | | |
| 20 | | | | | | | | | | | | | | | | | | |
| 21 | | | | | | | | | | | | | | | | | | |
| 22 | | | | | | | | | | | | | | | | | | |
| 23 | | | | | | | | | | | | | | | | | | |
| 24 | | | | | | | | | | | | | | | | | | |
| 25 | | | | | | | | | | | | | | | | | | |
| 26 | | | | | | | | | | | | | | | | | | |
| 27 | | | | | | | | | | | | | | | | | | |
| 28 | | | | | | | | | | | | | | | | | | |
| 29 | | | | | | | | | | | | | | | | | | |
| 30 | | | | | | | | | | | | | | | | | | |
| 31 | | | | | | | | | | | | | | | | | | |
| WOOD | 46.00 | | | 0.00 | | | 0.00 | | | 0.00 | | | 0.00 | | | 0.00 | | |
| WPSO | 70.20 | | | 0.00 | | | 0.00 | | | 0.00 | | | 0.00 | | | 0.00 | | |
| ADSO | 15.00 | | | 0.00 | | | 0.00 | | | 0.00 | | | 0.00 | | | 0.00 | | |
| TOTAL | 181.80 | | | 0.00 | | | 0.00 | | | 0.00 | | | 0.00 | | | 0.00 | | |

| 2022 Safe Keeper Averages | | |
|---------------------------|--------|-----|
| WOOD Co Jail | 59.40 | 108 |
| WAUPACA Co | 68.82 | 75 |
| ADAMS Co | 14.61 | 15 |
| Total Population | 189.25 | 198 |

| MONTH | High | Low |
|-----------|------|-----|
| July | 0 | 0 |
| August | 0 | 0 |
| September | 0 | 0 |
| October | 0 | 0 |
| November | 0 | 0 |
| December | 0 | 0 |

SAFE KEEPER DIFFERENCE 2022

| MONTH | BED DAYS | WOOD CTY COSTS \$36.36/DAY | OUT OF COUNTY Including Wages/mileage \$44.43/DAY | DIFFERENCE | YTD TOTAL AMOUNT | 2021 TOTAL AMOUNT |
|--------------|-------------|----------------------------------|---|---------------------|---------------------|----------------------|
| January | 2614 | \$95,045.04 | \$116,140.02 | \$21,094.98 | \$21,094.98 | \$36,829.80 |
| February | 2091 | \$76,028.76 | \$92,903.13 | \$16,874.37 | \$37,969.35 | \$32,038.30 |
| March | 2563 | \$93,190.68 | \$113,874.09 | \$20,683.41 | \$58,652.76 | \$35,586.60 |
| April | 2644 | \$96,135.84 | \$117,472.92 | \$21,337.08 | \$79,989.84 | \$34,421.10 |
| May | 2658 | \$96,644.88 | \$118,094.94 | \$21,450.06 | \$101,439.90 | \$35,599.55 |
| June | 2496 | \$90,754.56 | \$110,897.28 | \$20,142.72 | \$121,582.62 | \$33,229.70 |
| July | 426 | \$15,489.36 | \$18,927.18 | \$3,437.82 | \$125,020.44 | \$33,061.35 |
| August | 0 | \$0.00 | \$0.00 | \$0.00 | \$125,020.44 | \$34,990.90 |
| September | 0 | \$0.00 | \$0.00 | \$0.00 | \$125,020.44 | \$34,291.60 |
| October | 0 | \$0.00 | \$0.00 | \$0.00 | \$125,020.44 | \$36,842.75 |
| November | 0 | \$0.00 | \$0.00 | \$0.00 | \$125,020.44 | \$31,999.45 |
| December | 0 | \$0.00 | \$0.00 | \$0.00 | \$125,020.44 | \$0.00 |
| TOTAL | 15492 | \$563,289.12 | \$688,309.56 | \$125,020.44 | | \$378,891.10 |

\$36.36

\$44.43

Electronic Monitoring 2022 Monthly Savings vs. Out of County Housing

| Month | Monthly Average | Monthly Savings | YTD 2022 Total Amount | 2021 Total Amount |
|--------------|-----------------|---------------------|--------------------------|----------------------|
| January | 43.42 | \$39,438.39 | \$39,438.39 | \$37,031.39 |
| February | 47.07 | \$38,616.23 | \$78,054.61 | \$66,245.84 |
| March | 43.58 | \$39,583.71 | \$117,638.33 | \$102,668.67 |
| April | 45.90 | \$40,346.10 | \$157,984.43 | \$146,530.77 |
| May | 43.39 | \$39,411.14 | \$197,395.57 | \$196,805.17 |
| June | 44.17 | \$38,825.43 | \$236,221.00 | \$250,186.84 |
| July | 0 | \$0.00 | \$236,221.00 | \$307,436.99 |
| August | 0 | \$0.00 | \$236,221.00 | \$362,370.97 |
| September | 0 | \$0.00 | \$236,221.00 | \$413,818.84 |
| October | 0 | \$0.00 | \$236,221.00 | \$470,896.42 |
| November | 0 | \$0.00 | \$236,221.00 | \$518,652.49 |
| December | 0 | \$0.00 | \$236,221.00 | \$562,895.78 |
| TOTAL | 66.88 | \$236,221.00 | \$236,221.00 | \$562,895.78 |

EMP Monthly Average x number of days in month = bed days

Bed Days x \$29.30 = Monthly Savings



SAFE KEEPER HOUSING

2022

| MONTH | Other Facility | Other Facility | ADAMS | WAUPACA | MONTH TOTAL | 2022 YTD TOTAL | 2021 YTD TOTAL |
|---------------|----------------|----------------|--------------------|---------------------|---------------------|----------------|-----------------------|
| JANUARY | \$0.00 | \$0.00 | \$16,275.00 | \$82,125.00 | \$98,400.00 | \$98,400.00 | \$98,400.00 |
| FEBRUARY | \$0.00 | \$0.00 | \$16,275.00 | \$82,125.00 | \$98,400.00 | \$196,800.00 | \$196,800.00 |
| MARCH | \$0.00 | \$0.00 | \$16,275.00 | \$82,125.00 | \$98,400.00 | \$295,200.00 | \$295,200.00 |
| APRIL | \$0.00 | \$0.00 | \$16,275.00 | \$82,125.00 | \$98,400.00 | \$393,600.00 | \$393,600.00 |
| MAY | \$0.00 | \$0.00 | \$16,275.00 | \$82,125.00 | \$98,400.00 | \$492,000.00 | \$492,000.00 |
| JUNE | \$0.00 | \$0.00 | \$16,275.00 | \$82,125.00 | \$98,400.00 | \$590,400.00 | \$590,400.00 |
| JULY | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$590,400.00 | \$688,800.00 |
| AUGUST | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$590,400.00 | \$787,200.00 |
| SEPTEMBER | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$590,400.00 | \$885,600.00 |
| OCTOBER | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$590,400.00 | \$984,000.00 |
| NOVEMBER | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$590,400.00 | \$1,082,400.00 |
| DECEMBER | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$590,400.00 | \$1,180,800.00 |
| TOTALS | \$0.00 | \$0.00 | \$97,650.00 | \$492,750.00 | \$590,400.00 | | \$1,180,800.00 |

2022 is a 90 average

Waupaca \$36.00 per bed day (75)

Adams \$35.00 per bed day (15)

| Wood County Sheriff's Department Kitchen Report 2022 | | | | | | |
|--|--------------|--------------|--------------|----------|--------------|----------------------|
| MONTH | Breakfast | Lunch | Dinner | Special | Total meals | Food Cost plus Labor |
| January | 2819 | 2669 | 2721 | 0 | 8209 | \$23,666.61 |
| February | 2116 | 1998 | 2021 | 0 | 6135 | \$18,457.96 |
| March | 1832 | 1730 | 1772 | 0 | 5334 | \$17,996.91 |
| April | 1962 | 1856 | 1908 | 0 | 5726 | \$18,575.18 |
| May | 1841 | 1753 | 1741 | 0 | 5335 | \$18,357.74 |
| June | 1980 | 1875 | 1432 | 0 | 5287 | \$19,868.36 |
| July | 0 | 0 | 0 | 0 | 0 | \$0.00 |
| August | 0 | 0 | 0 | 0 | 0 | \$0.00 |
| September | 0 | 0 | 0 | 0 | 0 | \$0.00 |
| October | 0 | 0 | 0 | 0 | 0 | \$0.00 |
| November | 0 | 0 | 0 | 0 | 0 | \$0.00 |
| December | 0 | 0 | 0 | 0 | 0 | \$0.00 |
| TOTAL | 12550 | 11881 | 11595 | 0 | 36026 | \$116,922.76 |

Cost per meal **\$3.25**

Cost per day **\$9.74**

| Wood County Jail Kitchen Expenses | | | | | |
|-----------------------------------|--------------|--------------|--------------|--------------|--------------|
| | 2013 | 2014 | 2015 | 2016 | 2017 |
| Food & Labor | \$335,733.47 | \$312,317.25 | \$285,692.96 | \$275,088.44 | \$289,481.66 |
| Number of Meals | 103,993 | 86,637 | 77,044 | 88,993 | 118,016 |
| Cost per Meal | \$3.23 | \$3.60 | \$3.71 | \$3.09 | \$2.45 |
| Cost per Day | \$9.69 | \$10.81 | \$11.12 | \$9.27 | \$7.36 |
| | 2018 | 2019 | 2020 | 2021 | 2022 |
| Food & Labor | \$262,016.71 | \$262,906.02 | \$233,270.65 | \$251,935.30 | \$116,922.76 |
| Number of Meals | 122,668 | 111,439 | 81,970 | 86,838 | 36,026 |
| Cost per Meal | \$2.14 | \$2.36 | \$2.85 | \$2.90 | \$3.25 |
| Cost per Day | \$6.41 | \$7.08 | \$8.54 | \$8.70 | \$9.74 |
| | 2023 | 2024 | 2025 | 2026 | 2027 |
| Food & Labor | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| Number of Meals | 0 | 0 | 0 | 0 | 0 |
| Cost per Meal | #DIV/0! | #DIV/0! | #DIV/0! | #DIV/0! | #DIV/0! |
| Cost per Day | #DIV/0! | #DIV/0! | #DIV/0! | #DIV/0! | #DIV/0! |

TEK84 INTERCEPT BODY SCANNER

JUNE

[illegible]

6/28/2022