

AGENDA
JUDICIAL AND LEGISLATIVE COMMITTEE

DATE: September 8, 2016

TIME: 1 p.m.

LOCATION: Room 114 Wood County Courthouse

1. Call Meeting to Order
2. Citizen Comments. Note: Citizens wishing to comment on current agenda items may ask to be recognized at the time the item appears on the agenda. It would be courteous to advise the presiding officer of those intentions at this time. Rules may apply.
3. Consent Agenda
 - a. Review of minutes of previous meeting
 - b. Review and place on file monthly reports and vouchers of departments the committee oversees.
 - c. Minutes and/or report from sub-committees and/or report from representative of the CEED water subcommittee.
4. Action and/or discussion of any items removed from the consent agenda.
5. Review the budgets of Branch III Drug Court and Child Support.
6. Review any claims and notices of injury against the County, as necessary.
7. Review any Dog License Fund claims.
8. Presentation of correspondence and legislative issues or referrals and recognition of Legislators who may be present.
 - a. Review resolution on shortage of assistant district attorneys and pay progression plan.
 - b. Discuss WCA open meetings/public records presentation.
 - c. Review Corporation Counsel memorandum entitled "Anonymous Complaints and Confidentiality."
9. Review of County Board Rules
 - a. Review draft rule on consent agendas.
 - b. Acquisition, use, and disposition of personal property.
 - c. Updating county board supervisors on emergency matters.
 - d. Resolutions on non-substantive changes to Rules 19 and 30.
10. Consideration of agenda items for next meeting.
11. Set date and time of next meeting.
12. Adjourn.

MINUTES OF THE JUDICIAL AND LEGISLATIVE COMMITTEE

DATE: August 5, 2016
 TIME: 1:30 p.m.
 PLACE: Room 115 Wood County Courthouse
 TIME ADJOURNED: 4:29 p.m.
 MEMBERS PRESENT: Chairman Ed Wagner, Bill Clendenning, Bill Leichtnam, Ken Curry, Dave LaFontaine
 OTHERS PRESENT: Peter Kastenholz, Hon. Todd P. Wolf, Craig Lambert, Warren Kraft, Dennis Polach, Brent Vruwink, Cindy Cephress

1. At 1:30 p.m., Chairman Wagner called the meeting to order.
2. Public comments. None.
3. Special order of business. Judge Wolf met with the Committee to update them on a contract issue. Judge Wolf explained about limitations with respect to drug court grants from the state. We'll know in September what amount the grant is but there will be a 25% county match requirement. Wolf also advised the county is losing an \$80,000 grant that currently supports day treatment in Marshfield. General explanation of drug court was given.
4. Consent agenda items.
 - a. Moved by LaFontaine, seconded by Curry, to approve the consent agenda, the minutes of the July 1, 2016, Committee meeting, and to approve the reports and payment of vouchers of Branch I, II, and III, Child Support, Clerk of Courts, Register of Deeds, Family Court Commissioner, Corporation Counsel, District Attorney, and Victim/Witness. All ayes.

Supervisor Clendenning stated he doesn't support the use of consent agendas because it tends to push matters through the committee without enough discussion and consideration. The committee discussed how consent agenda are to be used. Kastenholz was directed to draft a rule on the use of consent agendas. Moved by Wagner, seconded by Leichtnam, to authorize Committee members to attend the WCA Open Meetings/Public Records presentation. All ayes. The Committee will discuss the presentation at the next meeting.

- b. Action or discussion on items removed from consent agenda.

Report from August 1, 2016, meeting of the water subcommittee. Leichtnam said the subcommittee approved a motion to have the previously drafted ordinance modified to remove reference and reliance on s. 92.11, stats. from it. Moved by Clendenning, seconded by Leichtnam, to reform the water subcommittee with just Zurfluh, Clendenning & Leichtnam serving on it (no citizen members). Spirited discussion ensued. 2 ayes and 3 nays. Clendenning & Leichtnam voted aye.

Moved by Leichtnam, seconded by Curry, to blend the subcommittees on water. 4 ayes, 1 nay. Wagner advised he would share this desire with the County Board Chair and report back to the Committee on it.

5. There were three new notices of injury/claim filed and reviewed by the County from Michael Wiltgen, William Coaty, and Michael Nieman. Moved by Clendenning, seconded by Leichtnam, to forward these to the county board. All ayes.
6. There were no new animal claims against the County.
7. The Committee reviewed correspondence and legislative issues.
 - a. Discussion on Career Ladder for District Attorneys. District Attorney Lambert gave some background on the assistant district attorney shortage and the pay progression plan that the state has, which is good, but isn't always funded by the state. Moved by Clendenning, seconded by Curry, to draft a resolution to support both matters at the state level. All ayes.
 - b. Information on how claims against the County are filed. County Clerk Cepress explained the process of receiving notice of injury and claims and the form the County makes available. General discussion followed.
 - c. Ordinance 101.01. The subcommittee on water had approved a motion to remove s. 92.11 from the draft 101.02 ordinance. Discussion had on the importance of section 92.11. In that the CEED Committee will be dealing with the county board referred resolution that contains reference to s. 92.11, Committee members may attend that meeting and share their perspectives.
 - d. Procedure for citizens placing items on a committee agenda. Leichtnam is not happy with the results of prior committee action that keeps one committee member from placing a matter on the agenda. General discussion had but no additional action taken or recommended by the Committee.
 - e. Discussion on policy for compensation of new hires. Human Resources Director Kraft explained the proposal as it currently stands. Moved by LaFontaine, seconded by Wagner, to approve the draft. 2 ayes, 3 nays. The nays weren't satisfied with the policy but there didn't appear to be one or two primary reasons as to why.
8. County Board rules.
 - a. Moved by Leichtnam, seconded by LaFontaine, to present previously suggested rule revisions to the county board via resolution. All ayes.

- b. Emergency Contact Roster. The committee expressed a desire to have the Dispatch Manager communicate public safety issues to the county board supervisors before they read it in the newspaper. The Corporation Counsel will convey this to the Dispatch Manager, Lori Heideman.
9. Agenda items for the September 8, 2016, meeting:
 - Oral report from representative of the CEED water subcommittee.
 - Review draft rule on consent agendas.
 - Discuss WCA open meetings/public records presentation.
10. The next committee meeting will be August 29, 2016, at 10 a.m., to review budgets and the next regular meeting will be September 8, 2016, at 1:30 p.m.
11. Moved by LaFontaine, seconded by Curry, to adjourn. All ayes.
Meeting adjourned at 4:29 p.m.

Minutes taken by Peter Kastenholz and approved by Ken Curry.

Kenneth Curry

Kenneth Curry, Secretary (signed electronically)

MINUTES OF THE JUDICIAL AND LEGISLATIVE COMMITTEE

DATE: August 29, 2016
 TIME: 10 a.m.
 PLACE: Room 115
 Wood County Courthouse
 TIME ADJOURNED: 12:25 p.m.
 MEMBERS PRESENT: Chairman Ed Wagner, Bill Clendenning, Bill Leichtnam, Ken Curry, Dave LaFontaine
 OTHERS PRESENT: Peter Kastenholz, Julie Terrill, Susan Ginter, LuAnn Mancl, Hon. Todd P. Wolf, Cindy Joosten, John Adam Kruse, Sherry Masephol, Hon. Gregory Potter, Craig Lambert, Brent Vruwink, Lance Pliml

1. At 10:00 a.m. Chairman Wagner called the meeting to order.
2. Public comments. None.
3. The Committee reviewed the 2017 budgets of the departments it oversees:

a) Moved by Clendenning, seconded by Leichtnam, to approve the 2017 budget for Corporation Counsel with a 3.59% tax levy and to forward it to the Executive Committee. All ayes.

b) Moved by Curry, seconded by LaFontaine, to approve the 2017 budget for Branch II with a 5.5% reduction in tax levy and to forward it to the Executive Committee. All ayes.

c) Moved by LaFontaine, seconded by Leichtnam, to approve the 2017 budget for Register of Deeds with a 4.5% tax levy and to forward it to the Executive Committee. All ayes

d) Moved by Clendenning, seconded by Leichtnam, to approve the 2017 budget for Branch III with a 7.37% tax levy and to forward it to the Executive Committee. All ayes.

There were questions on the Drug Court budget. Judge Wolf will check on the 2017 numbers with Finance Director Martin and revisions to the Drug Court budget will be presented at the September 8, 2016, Judicial meeting.

e) Moved by LaFontaine, seconded by Clendenning, to approve the 2017 budget for the Clerk of Courts, which includes Divorce Mediation and Family Court Commissioner, with a 15.3% increase and to forward it to the Executive Committee. All ayes.

f) Moved by Clendenning, seconded by LaFontaine, to approve the 2017 budget for Branch I with a 4.56% tax levy and to forward it to the Executive Committee. All ayes.

g) Moved by LaFontaine, seconded by Leichtnam, to approve the 2017 budget for District Attorney with a 4.31% tax levy and to forward it to the Executive Committee. All ayes.

h) Moved by LaFontaine, seconded by Leichtnam, to approve the 2017 budget for Victim/Witness with a 7.07% tax levy and to forward it to the Executive Committee. All ayes.

i) Moved by Curry, seconded by LaFontaine, to approve the 2017 budget for Child Support with a 14.76% tax levy and to forward it to the Executive Committee. All ayes.

Child Support Director Vruwink with present an updated budget at the September 8, 2016, meeting reflecting a more current amount of State GPR/revenue.

4. Moved by Leichtnam, seconded by LaFontaine, to adjourn. All ayes. Meeting adjourned at 12:25 p.m.

Minutes taken by Ken Curry.

Ken Curry
Ken Curry, Secretary (electronically signed)

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AUG 10 2016

Family Court Commissioner Activity Report to Claims and Judiciary Committee
(7/1/16 to 7/31/16)

CO. CORP. COUNSEL

I. Administrative and Procedural Matters:

I have continued to meet with the judges to obtain their advice.

II. Time Associated with Hearings:

July 7, 2016

1 Injunction

3 Hearings

(4.0 hours, of which 0.0 hrs. pertained to the Wood County Child Support Agency)

July 12, 2016

2 Hearing

3 Injunctions

1 Other

(4.2 hours, of which 0.0 hrs. pertained to the Wood County Child Support Agency)

July 26, 2016

1 Hearing

2 Injunctions

(3.0 hours, of which 0.0 hrs. pertained to the Wood County Child Support Agency)

July 28, 2016

2 Injunctions

3 Hearings

Child Support Modification Hearings

(5.5 hours, of which 2.0 hrs. pertained to the Wood County Child Support Agency)

July 29, 2016

1 Injunction

(2.0 hours, of which 0.0 hrs. pertained to the Wood County Child Support Agency)

Total Hearing Time was 18.7 of which 2.0 pertained to the Wood County Child Support Agency

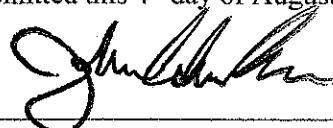
III. Total Time Associated with Mediation Orders and Dismissals was 23.6 hours.

IV. Total Time Associated with Providing Telephone Advice regarding Custody Procedures and Child Support was 6.2 hours of which 1.2 pertained to the Wood County Child Support Agency

V. Total Time for Procedural Matters was 3.0 hours of which 0.5 pertained to Wood County Child Support Agency.

TOTAL TIME (July 1 through July 31) WAS 51.5 HOURS, OF WHICH 3.7 HOURS PERTAINED TO THE WOOD COUNTY CHILD SUPPORT AGENCY

Submitted this 4th day of August, 2016



John Adam Kruse,
Wood County Family Court Commissioner



Wood County WISCONSIN

CORPORATION
COUNSEL OFFICE

Peter A. Kastenholtz
CORPORATION COUNSEL

MONTHLY REPORT TO THE JUDICIAL AND LEGISLATIVE COMMITTEE
September 2016

1. Access to Human Services Records. I have been working with the District Attorney's office and the Human Services Dept. (HS) to address HS juvenile records. One of the Asst. DAs comes from Milwaukee County where they have a much more open policy on disseminating HS juvenile records to all counsel in certain juvenile cases than Wood County has historically had. The social worker contingent of the HS Dept. like the open policy and point out it takes much less time to redact confidential information from the files. The therapists are less eager to share all of the records in light of both treatment concerns and licensing obligations. The HS Dept. wanted to make sure that the open policy would be legal and I had concluded that it wasn't. All of the attorneys as well as representatives of the HS Dept. met recently to see what we could work out. We have set up a process that is satisfactory to everyone and just as importantly provides liability protection via judicial immunity for the less than zealous protection of third parties' confidentiality rights. As of this writing some of the procedures and documentation are still being worked on but in that there is the potential for conflict in policies being applied by the DA's office and the courts, I thought that some mention of this matter should be made to the committee.
2. The Ethics Committee. The Wood County Ethics Committee hasn't met in years, partly because no one has asked it to convene, partly because the county's employee handbook is more specific in many ways than the ethics code, and partly because I am able to share with employees what the ethics code (ordinance) and state statutes provide in regards to their situations. In that two new members were just appointed to the Ethics Committee, it seemed appropriate to call a meeting and as the permanent secretary to the committee the corporation counsel has the ability to do just that. One of the topics I have now brought before the Ethics Committee is how to handle the use and disposition of county personal property, a matter the Judicial & Legislative Committee is contemplating as well as the overseer of the county board rules. I wanted the Judicial & Legislative Committee to be aware of the concurrent jurisdiction the Ethics Committee has over this topic and my expectation that the Ethics Committee may be weighing in on the subject matter, which they have now done and I will share with the Judicial & Legislative Committee when you meet.
3. River Block. Not surprisingly, the River Block renovation project and its offshoot courthouse transitions are creating significant strains to not only the county's budgetary limitations but also to relationships between committees and department heads. The existence of tension between department heads, committees and the county board are inherent and generally a good thing in that it forces us to work together collegially and tap all of our mental and other resources to obtain the best end product possible. I bring this up because I tend to get involved in the behind the scenes and front and center control and communication problems that have arisen in the River Block situation. In my mind I am trying to help enhance communications and clarify chain of command and authority issues. If you ever think I am out of line, I am asking that either you bring that to my attention or that of the oversight committee, and address it. Don't wait until performance reviews come around to communicate areas of dissatisfaction with my job performance. Waiting four months to tell an employee you supervise they aren't performing some aspect of their job correctly is, well, just poor management.

Committee Report

County of Wood

Report of claims for: Corporation Counsel

For the period of: September 2016

For the range of vouchers: 09160024 - 09160024

Voucher	Vendor Name	Nature of Claim	Doc Date	Amount	Paid
09160024	WOOD COUNTY BAR ASSOCIATION	2016 bar dues	08/08/2016	20.00	
Grand Total:				\$20.00	

Signatures

Committee Chair:

Committee Member:

Committee Member:

Committee Member:

Committee Member:

Committee Member:

Committee Member:

Committee Member:

Committee Member:

**CLERK OF COURT COLLECTED
COUNTY REVENUES
FOR THE MONTH ENDING JULY 2016**

Which Dept. Receives Revenue	Account Title	Current Month Totals	Previous Month Totals	Difference
Clerk of Courts	County Forfeitures	\$ 7,592.84	\$ 7,786.50	\$ (193.66)
Clerk of Courts	Occupational Lic Fee Due Co	\$ 40.00	\$ -	\$ 40.00
Clerk of Courts	County Share State Fines	\$ 8,780.60	\$ 9,180.32	\$ (399.72)
Human Services	Custody Study Fees	\$ -	\$ -	\$ -
Clerk of Courts	Attorney Fees	\$ 2,168.22	\$ 1,168.71	\$ 999.51
Human Services	County OWI Surcharge	\$ 3,983.91	\$ 4,161.08	\$ (177.17)
District Attorney	District Attorney Service	\$ -	\$ -	\$ -
District Attorney	District Attorney 10%	\$ 513.43	\$ 697.27	\$ (183.84)
Victim Witness	Victim Witness 10%	\$ 513.42	\$ 697.26	\$ (183.84)
District Attorney	District Attorney Witness Fees	\$ -	\$ -	\$ -
Finance Department	Sales Tax	\$ -	\$ 0.00	\$ -
Clerk's Fees				
Clerk of Courts	County Clerk of Courts Fees	\$ 8,622.29		
Clerk of Courts	Bond Forfeitures	\$ -		
Clerk of Courts	Payment Plan Fees	\$ 945.00		
Clerk of Courts	Muni Disposal Fees	\$ 115.00	\$ 9,682.29	\$ 12,698.03
Branch I	Juvenile Ordinances	\$ 30.00	\$ 22.50	\$ 7.50
Sheriff's Dept.	Warrant Fees	\$ 1,485.27	\$ 2,488.32	\$ (1,003.05)
Sheriff's Dept.	Jail Surcharge	\$ 2,902.27	\$ 3,025.08	\$ (122.81)
Sheriff's Dept.	Blood Test Costs	\$ 187.54	\$ 170.61	\$ 16.93
Sheriff's Dept.	Extradition Costs	\$ 114.77	\$ 117.00	
COC Div. Mediation	Family Counseling Service Fees	\$ 560.00	\$ 645.00	\$ (85.00)
COC Div. Mediation	Family Counseling Reimbursement	\$ 125.22	\$ 330.00	\$ (204.78)
Clerk of Courts	Interest (from A/C # 2299-851)	\$ 24.11	\$ 26.64	\$ (2.53)
COUNTY REVENUE		\$ 38,703.89	\$ 43,214.32	\$ (4,510.43)
0700-24241 STATE REVENUES		\$ 121,359.95	\$ 134,263.43	\$ (12,903.48)
SUBTOTAL		\$ 160,063.84	\$ 177,477.75	\$ (17,413.91)
MUNICIPAL PASS THROUGH REVENUES		\$ 841.66	\$ 904.57	\$ (62.91)
TOTAL REVENUE DISBURSED		\$ 160,905.50	\$ 178,382.32	\$ (17,476.82)

For the Judicial & Legislative Committee Meeting dated: **9-8-16**
Prepared by Cindy L. Joosten, Clerk of Circuit Court

ANNUAL REVENUE COMPARISON

2015					2016				
	Total	State	County	Muni		Total	State	County	Muni
Jan	185,056	137,904	46,186	966	Jan	183,129	133,891	47,986	1,252
Feb	212,110	145,842	64,444	1,824	Feb	237,880	170,094	66,446	1,340
Mar	218,182	157,948	58,510	1,725	Mar	207,463	147,434	58,977	1,052
Apr	176,643	128,785	47,243	615	Apr	184,021	134,998	48,123	900
May	170,886	119,751	50,021	1,114	May	178,881	131,194	46,733	954
Jun	212,081	158,911	51,618	1,552	Jun	178,382	134,263	43,214	905
Jul	184,306	130,959	52,098	1,249	Jul	160,906	121,360	38,704	842
Aug	199,572	148,155	49,695	1,722	Aug	-			
Sep	177,141	128,306	47,921	913	Sep	-			
Oct	202,833	141,084	60,824	925	Oct	-			
Nov	165,941	117,627	47,244	1,070	Nov	-			
Dec	165,631	116,727	47,942	962	Dec	-			
	2,270,382	1,631,998	623,746	14,638		1,330,662	973,234	350,183	7,244
2015 YEAR TO DATE REVENUE:						1,359,263	980,100	370,119	9,045
INCREASE (Decrease)						(28,601)	(6,865)	(19,936)	(1,800)

COLLECTION ACTIVITY SUMMARY FOR 2016

	JAN	FEB	MAR	APR	MAY	JUN	JUL	AUG	SEP	OCT	NOV	DEC
Warrants Issued	75	112	40	54	120	14	60					
Suspensions Issued	90	28	1	66	33	25	45					
Payment Plans Created	82	73	54	89	59	72	66					
Receivables in Payment Plans	5832	5748	5679	5775	5779	5733	5532					
Payment Plans Due	\$62,712	\$66,198	\$67,267	\$61,605	\$64,803	\$65,396	\$63,779	\$66,912				
# of Payment Plans PIF	74	135	71	72	77	64	48					
Fines worked off through Community Service	9	32	22	19	17	24	19					
\$ Worked off through Community Service	\$3,230	\$15,441	\$9,499	\$6,402	\$6,301	\$8,816	\$7,709					
Collection Agency Payments	\$35	\$6,776	\$1,253	\$340	\$2,403	\$645	\$101					
Electronic Payments	\$42,902	\$27,753	\$44,900	\$28,411	\$40,870	\$38,445	\$39,998					

Wood County Circuit Court
Active Non-Escrow Receivables Audit Summary (DOC/Other Collects Included)
For Month Ending 07-31-2016
Final

08-16-2016
04:03 pm

Account	0-1 Month	1-2 Months	2-3 Months	3-6 Months	6-12 Months	1-2 Years	2-3 Years	3-4 Years	4-5 Years	Over 5 Years	Total
Fees	36104.56	19773.18	31158.66	50568.04	84158.96	114710.84	55135.05	32190.19	49897.44	195841.39	669538.31
Traffic	55689.67	38603.81	34735.67	50111.31	72970.68	87172.24	93677.39	34559.76	27785.53	169249.90	664555.96
Criminal	98860.90	63902.69	80117.42	187128.20	283622.58	463964.79	280727.74	219559.03	163559.84	460351.05	2301794.24
Restitution	2918.58	8984.19	8489.95	22375.30	32579.94	81167.81	57593.06	175237.54	46494.39	112895.85	548736.61
TOTAL	\$ 193,573.71	\$ 131,263.87	\$ 154,501.70	\$ 310,182.85	\$ 473,332.16	\$ 747,015.68	\$ 487,133.24	\$ 461,546.52	\$ 287,737.20	\$ 938,338.19	\$ 4,184,625.12

Wood County Circuit Court
Active Non-Escrow Receivables Audit Summary (DOC/Other Collects Omitted)
For Month Ending 07-31-2016
Final

08-16-2016
04:04 pm

Account	0-1 Month	1-2 Months	2-3 Months	3-6 Months	6-12 Months	1-2 Years	2-3 Years	3-4 Years	4-5 Years	Over 5 Years	Total
Fees	32646.56	18522.88	31158.66	47039.79	80438.59	102484.62	46962.08	23278.04	22359.64	144346.18	549237.04
Traffic	55689.67	38603.81	34735.67	50111.31	72970.68	87172.24	93677.39	33744.26	27785.53	169249.90	663740.46
Criminal	94002.90	56362.69	76185.92	125465.65	204297.92	321986.68	177642.85	140289.97	109630.00	316499.75	1622364.33
Restitution	63.21	372.24	3958.86	3629.70	15035.97	30263.78	11998.50	4608.82	14952.42	52496.22	137379.72
TOTAL	\$ 182,402.34	\$ 113,861.62	\$ 146,039.11	\$ 226,246.45	\$ 372,743.16	\$ 541,907.32	\$ 330,280.82	\$ 201,921.09	\$ 174,727.59	\$ 682,592.05	\$ 2,972,721.55

Committee Report

County of Wood

Report of claims for: CLERK OF CIRCUIT COURT

For the period of: AUGUST 2016

For the range of vouchers: 07161944 - 07162091 &
07162034R - 07162034R

Voucher	Vendor Name	Nature of Claim	Doc Date	Amount	Paid
07161944	ARNOLD JACKIE	Mileage - Training in ST PT	07/20/2016	18.36	P
07161945	EVENSON-KREUSER JACALYN	Mileage - Training in ST PT	07/20/2016	18.36	P
07161946	ANCHOR POINT THERAPY AND EVALUATION	Med Exam - 16ME54	06/13/2016	390.00	P
07161947	ANCHOR POINT THERAPY AND EVALUATION	Med Exam - 16ME67	06/14/2016	540.00	P
07161948	ANCHOR POINT THERAPY AND EVALUATION	Med Exam - 16ME71	06/21/2016	345.00	P
07161949	ANCHOR POINT THERAPY AND EVALUATION	Med Exam - 15JM195	07/06/2016	440.00	P
07161950	ANCHOR POINT THERAPY AND EVALUATION	Med Exam - 16GN48	07/18/2016	500.00	P
07161951	ANDERSON TIMOTHY ATTY AT LAW	Atty Fee - 87GN222	07/05/2016	149.47	P
07161952	ANDERSON TIMOTHY ATTY AT LAW	Atty Fee - 87GN216	07/05/2016	149.47	P
07161953	ARENDT PATRICK ATTY	Atty Fee - 15TP34	06/28/2016	2025.32	P
07161954	BEHAVIORAL CONSULTANTS	Med Exam - 15CF267	06/30/2016	1425.00	P
07161955	BENSON STEVEN A PH D LLC	Med Exam - 16CF13	06/15/2016	3458.00	P
07161956	BRATCHER LAW OFFICE LLC	Atty Fee - 99GN54	06/30/2016	170.58	P
07161957	COATES JOHN T MD	Med Exam - 15ME191	06/20/2016	750.00	P
07161958	COATES JOHN T MD	Med Exam - 16ME71	06/20/2016	650.00	P
07161959	DAVE INDU J MD	Med Exam - 16ME74	07/01/2016	1250.00	P
07161960	DAVE INDU J MD	Med Exam - 16ME67	06/12/2016	1200.00	P
07161961	DAVE MD JAGDISH S	Med Exam - 16ME77	06/29/2016	1200.00	P
07161962	FEDDICK-GOODWIN LAW OFFICE SC	Atty Fee - 02GN20	06/07/2016	126.00	P
07161963	FEDDICK-GOODWIN LAW OFFICE SC	Atty Fee - 86GN203	06/07/2016	126.00	P
07161964	GALLI MICHAEL PHD	Med Exam - 15CF314 - 317	06/11/2016	925.00	P
07161965	GEBERT LAW OFFICE	Atty Fee - 87GN205	06/08/2016	91.00	P
07161966	GEBERT LAW OFFICE	Atty Fee - 11GN74	06/08/2016	91.00	P
07161967	GEBERT LAW OFFICE	Atty Fee - 03GN17	06/08/2016	91.00	P
07161968	GEBERT LAW OFFICE	Atty Fee - 86GN202	06/08/2016	91.00	P
07161969	GEBERT LAW OFFICE	Atty Fee - 92GN234	06/08/2016	91.00	P
07161970	GEBERT LAW OFFICE	03GN74	06/08/2016	91.00	P
07161971	GEBERT LAW OFFICE	92GN205	06/08/2016	91.00	P
07161972	GEBERT LAW OFFICE	Atty Fee - 86GN207	06/08/2016	91.00	P
07161973	GEBERT LAW OFFICE	Atty Fee - 14GN34	06/08/2016	91.00	P
07161974	GEBERT LAW OFFICE	Atty Fee - 96GN22	06/08/2016	91.00	P
07161975	GEBERT LAW OFFICE	Atty Fee - 87GN224	06/08/2016	91.00	P
07161976	GEBERT LAW OFFICE	Atty Fee - 86GN214	06/08/2016	91.00	P
07161977	GEBERT LAW OFFICE	Atty Fee - 87GN226	06/08/2016	91.00	P
07161978	GEBERT LAW OFFICE	Atty Fee - 87GN228	06/08/2016	91.00	P
07161979	GEBERT LAW OFFICE	Atty Fee - 10GN46	06/08/2016	91.00	P
07161980	GEBERT LAW OFFICE	Atty Fee - 89GN247	06/08/2016	91.00	P
07161981	GEBERT LAW OFFICE	Atty Fee - 87GN229	06/08/2016	91.00	P
07161982	GEBERT LAW OFFICE	Atty Fee - 97GN72	06/08/2016	91.00	P
07161983	GEBERT LAW OFFICE	Atty Fee - 14GN87	06/08/2016	91.00	P

Committee Report

County of Wood

Report of claims for: CLERK OF CIRCUIT COURT

For the period of: AUGUST 2016

For the range of vouchers: 07161944 - 07162091 &
07162034R - 07162034R

07161984	GEBERT LAW OFFICE	Atty Fee - 16PA39	06/17/2016	84.00	P
07161985	GEBERT LAW OFFICE	Atty Fee - 79GN14	06/17/2016	91.00	P
07161986	GEBERT LAW OFFICE	Atty Fee - 16TP20	06/30/2016	84.00	P
07161987	GEBERT LAW OFFICE	Atty Fee - 04GN28	06/24/2016	308.00	P
07161988	GEBERT LAW OFFICE	Atty Fee - 13GN15	06/30/2016	49.00	P
07161989	GORSKI & WITTMAN ATTYS AT LAW	Atty Fee - 13GN07	07/15/2016	133.00	P
07161990	GORSKI & WITTMAN ATTYS AT LAW	Atty Fee - 13GN18	07/15/2016	133.00	P
07161991	GORSKI & WITTMAN ATTYS AT LAW	Atty Fee - 03GN28	07/17/2016	133.00	P
07161992	GORSKI & WITTMAN ATTYS AT LAW	13GN31	07/17/2016	133.00	P
07161993	GORSKI & WITTMAN ATTYS AT LAW	Atty Fee - 14GN43	07/15/2016	210.20	P
07161994	GORSKI & WITTMAN ATTYS AT LAW	Atty Fee - 91GN203	07/17/2016	133.00	P
07161995	GORSKI & WITTMAN ATTYS AT LAW	Atty Fee - 13GN203	07/17/2016	133.00	P
07161996	GORSKI & WITTMAN ATTYS AT LAW	Atty Fee - 97GN64	07/15/2016	187.60	P
07161997	GORSKI & WITTMAN ATTYS AT LAW	Atty Fee - 00GN32	07/15/2016	133.00	P
07161998	GORSKI & WITTMAN ATTYS AT LAW	Atty Fee - 80GN17	07/15/2016	133.00	P
07161999	GORSKI & WITTMAN ATTYS AT LAW	Atty Fee - 03GN05	07/15/2016	133.00	P
07162000	GORSKI & WITTMAN ATTYS AT LAW	Atty Fee - 11GN68	07/15/2016	133.00	P
07162001	GORSKI & WITTMAN ATTYS AT LAW	Atty Fee - 93GN259	07/15/2016	133.00	P
07162002	GORSKI & WITTMAN ATTYS AT LAW	Atty Fee - 02GN69	07/15/2016	133.00	P
07162003	GORSKI & WITTMAN ATTYS AT LAW	Atty Fee - 93GN267	07/15/2016	133.00	P
07162004	HILL & WALCZAK ATTYS	Atty Fee - 16JC12	07/11/2016	465.50	P
07162005	HILL & WALCZAK ATTYS	Atty Fee - 11JG153	06/06/2016	168.00	P
07162006	HILL & WALCZAK ATTYS	Atty Fee - 81GN206	06/06/2016	203.00	P
07162007	HILL & WALCZAK ATTYS	Atty Fee - 16JC24	06/06/2016	462.00	P
07162008	KAREN J ANDERSON LAW OFFICE SC	Atty Fee - 98GN60	07/27/2016	91.00	P
07162009	NASH LAW GROUP	Atty Fee - 14JC96 & 14JC08	07/15/2016	364.00	P
07162010	NASH LAW GROUP	Atty Fee - 15JC75	07/11/2016	112.00	P
07162011	NASH LAW GROUP	Atty Fee - 15FA215	07/12/2016	911.00	P
07162012	NASH LAW GROUP	Atty Fee - 16CV232	07/11/2016	140.00	P
07162013	NASH LAW GROUP	Atty Fee -04GN28	07/21/2016	1141.00	P
07162014	NASH LAW GROUP	Atty Fee - 16JC43 & 44	07/05/2016	126.00	P
07162015	NOLL JESSE	Witness Fee - 15CT360	06/29/2016	28.80	P
07162016	ROBERTSON & OHM	Atty Fee - 12GN16	07/06/2016	182.00	P
07162017	WEILAND LEGAL SERVICES	Atty Fee - 16GN38	07/07/2016	175.00	P
07162018	WEILAND LEGAL SERVICES	Atty Fee - 16GN43	07/07/2016	70.00	P
07162019	JOOSTEN CINDY	Cond Comm Committee Mtg	08/02/2016	25.00	P
07162020	JOOSTEN CINDY	15 yr ann cake for employee	08/08/2016	29.98	P
07162021	SMITH CHARLENE	Mileage for CIP- Mfid trng	08/08/2016	74.52	P
07162022	ARENDT JUSTUS	Witness Fee - 15CT388	08/01/2016	18.20	P
07162023	ALTMANN LAVERN	Cond Comm Cmmt Mtg & Milg	08/02/2016	33.10	P
07162024	ARENDT PATRICK ATTY	Atty Fee - 1516JG13	08/03/2016	231.00	P

Committee Report

County of Wood

Report of claims for: CLERK OF CIRCUIT COURT

For the period of: AUGUST 2016

For the range of vouchers: 07161944 - 07162091 &
07162034R - 07162034R

07162025	ARENDT PATRICK ATTY	Atty Fee - 15JC49 - 53	08/02/2016	124.00	P
07162026	ANCHOR POINT THERAPY AND EVALUATION	Med Exam - 16ME80	08/02/2016	540.00	P
07162027	CHRONQUIST RICHARD	Cond Comm Cmmt Mtg & Milg	08/02/2016	25.00	P
07162028	COATES JOHN T MD	Med Exam - 16GN51	08/03/2016	575.00	P
07162029	DAVE INDU J MD	Med Exam - 16ME89	07/28/2016	750.00	P
07162030	DAVE MD JAGDISH S	Med Exam - 16ME91	07/31/2016	600.00	P
07162031	DAVE MD JAGDISH S	Med Exam - 16ME88	07/31/2016	1275.00	P
07162032	ELORANTA LAW OFFICE	Mediation Services - July 2016	08/04/2016	950.00	P
07162033	GEBERT LAW OFFICE	Atty Fee - 16GN39	07/22/2016	147.00	P
07162034R	GEBERT LAW OFFICE	Mediation Services - July 2016	08/04/2016	300.00	P
07162035	KOHLBECK MARVIN G	Cond Comm Cmmt Mtg & Milg	08/02/2016	44.44	P
07162036	KRUSE JOHN ADAM ATTY	Cond Comm Cmmt Mtg & Milg	08/02/2016	25.00	P
07162037	KRUSE JOHN ADAM ATTY	FCC Services for July 2016	08/04/2016	7212.58	P
07162038	LUBECKE CRAIG A	Jury Service - 16CT169	06/15/2016	81.00	P
07162039	MINCH KENNETH	Cond Comm Committee Mtg & Milg	08/02/2016	35.80	P
07162040	MUSUNURU J R MD	Med Exam - 16ME90	07/30/2016	350.00	P
07162041	MUSUNURU J R MD	Med Exam - 16ME89	07/28/2016	560.00	P
07162042	NASH LAW GROUP	Atty Fee - 16CF13	07/21/2016	620.23	P
07162043	SCHMIDT & GRACE	Atty Fee - 16CM168	08/05/2016	293.19	P
07162044	ANCHOR POINT THERAPY AND EVALUATION	Med Exam - 16ME88	08/03/2016	540.00	P
07162045	ANCHOR POINT THERAPY AND EVALUATION	Med Exam - 16ME91	08/04/2016	540.00	P
07162046	ANCHOR POINT THERAPY AND EVALUATION	Med Exam - 16ME90	08/04/2016	640.00	P
07162047	COATES JOHN T MD	Med Exam - 16ME80	08/04/2016	845.00	P
07162048	FLEXSTAFF	Contracted Clerical Services	07/13/2016	862.47	P
07162049	FLEXSTAFF	Contracted Clerical Services	07/20/2016	1078.09	P
07162050	FLEXSTAFF	Contracted Clerical Services	07/27/2016	975.42	P
07162051	FLEXSTAFF	Contracted Clerical Services	08/03/2016	547.60	P
07162052	GARDNER ROBERT A ATTY	Atty Fee - 16CM211	08/10/2016	184.00	P
07162053	GORSKI KENNETH	Ct Comm Services July 2016	08/10/2016	1260.45	P
07162054	NASH LAW GROUP	Atty Fee - 15JC42	08/08/2016	119.00	P
07162055	MAILFINANCE	Lease Payment Jun-Sept 2016	08/06/2016	409.98	P
07162056	STEVNING-ROE LAW FIRM LLC	Atty Fee - 95GN90	08/03/2016	60.78	P
07162057	STEVNING-ROE LAW FIRM LLC	Atty Fee - 87GN212	08/03/2016	81.79	P
07162058	SWITS LTD	Interpreter Services 16SC874	08/03/2016	75.00	P
07162059	WEST PAYMENT CENTER	LL Internet Access - July 2016	08/01/2016	1803.84	P
07162060	WI STATE LABORATORY OF HYGIENE	Prof Witness Fees	07/31/2016	122.80	P
07162061	ANCHOR POINT THERAPY AND EVALUATION	Med Exam - 16GN55	08/12/2016	500.00	P
07162062	ANCHOR POINT THERAPY AND EVALUATION	Med Exam - 16ME76	08/15/2016	390.00	P
07162063	ANCHOR POINT THERAPY AND EVALUATION	Med Exam - 16ME93	08/09/2016	345.00	P
07162064	ARENDT PATRICK ATTY	Atty Fee - 16JC46 & 47	07/27/2016	378.00	P
07162065	BENDER & BENDER	Atty Fee - 16CF164	08/11/2016	366.88	P

Committee Report

County of Wood

Report of claims for: CLERK OF CIRCUIT COURT

For the period of: AUGUST 2016

For the range of vouchers: 07161944 - 07162091 &
07162034R - 07162034R

07162066	LA CHAPELLE KRYSHAK & NETTESHEIM LLP	Atty Fee - 15CM722	08/15/2016	417.75	P
07162067	BRATCHER LAW OFFICE LLC	Atty Fee - 07GN05	08/15/2016	171.60	P
07162068	COATES JOHN T MD	Med Exam - 94GN53	08/17/2016	550.00	P
07162069	COATES JOHN T MD	Med Exam - 15ME114	08/12/2016	770.00	P
07162070	COATES JOHN T MD	Med Exam - 16ME76	08/10/2016	845.00	P
07162071	COATES JOHN T MD	Med Exam - 16ME93	08/09/2016	650.00	P
07162072	GORSKI & WITTMAN ATTYS AT LAW	Atty Fee- 10GN49	08/16/2016	133.00	P
07162073	GORSKI & WITTMAN ATTYS AT LAW	Atty Fee - 10GN13	08/16/2016	133.00	P
07162074	GORSKI & WITTMAN ATTYS AT LAW	Atty Fee - 12GN44	08/10/2016	252.90	P
07162075	GORSKI & WITTMAN ATTYS AT LAW	Atty Fee - 06GN07	08/10/2016	496.12	P
07162076	GORSKI & WITTMAN ATTYS AT LAW	Atty Fee - 95GN34	08/18/2016	216.55	P
07162077	GORSKI & WITTMAN ATTYS AT LAW	Atty Fee - 06GN37	08/16/2016	175.30	P
07162078	GORSKI & WITTMAN ATTYS AT LAW	Atty Fee - 13GN81	08/16/2016	201.20	P
07162079	GORSKI & WITTMAN ATTYS AT LAW	Atty Fee - 15GN33	08/16/2016	190.55	P
07162080	GORSKI & WITTMAN ATTYS AT LAW	Atty Fee - 06GN58	08/16/2016	170.70	P
07162081	GORSKI & WITTMAN ATTYS AT LAW	Atty Fee - 12GN02	08/16/2016	133.00	P
07162082	GORSKI & WITTMAN ATTYS AT LAW	Atty Fee - 13GN69	08/16/2016	133.00	P
07162083	GORSKI & WITTMAN ATTYS AT LAW	Atty Fee - 16GN18	08/10/2016	195.56	P
07162084	NASH LAW GROUP	Atty Fee - 16CM228	07/28/2016	363.86	P
07162085	NASH LAW GROUP	Atty Fee - 14JC02	07/20/2016	70.00	P
07162086	NASH LAW GROUP	Atty Fee - 16JC51	08/22/2016	161.00	P
07162087	NASH LAW GROUP	Atty Fee - 12PA85PJ	08/23/2016	611.25	P
07162088	NASH LAW GROUP	Atty Fee - 16JC50	07/29/2016	175.00	P
07162089	ROBERTSON & OHM	Atty fee - 14GN23	08/22/2016	455.00	P
07162090	WCCCA	Rgstrtn for COC Fall Conf	08/18/2016	85.00	P
07162091	WEILAND LEGAL SERVICES	Atty Fee - 06GN07	08/15/2016	427.00	P
Grand Total:				\$60,197.14	

Signatures

Committee Chair:

Committee Member:

Committee
Member:

Committee Report

County of Wood

Report of claims for: CLERK OF CIRCUIT COURT

For the period of: AUGUST 2016

For the range of vouchers: 07161944 - 07162091 &
07162034R - 07162034R

Committee Member:

Committee
Member:

Committee Member:

Committee
Member:

Committee Member:

Committee
Member:

VICTIM WITNESS SERVICES REPORT

July 27, 2016 to August 25, 2016

CONTACT MADE WITH 122 VICTIMS AND WITNESSES

MET WITH 28 VICTIMS IN PERSON

INITIAL CONTACT ON 74 NEWLY CHARGED CASES

DISPOSTION INFORMATION ON 86 CLOSED CASES

SENTENCING AFTER REVOCATION INFORMATION GIVEN ON 37
CASES

RESTITUTION DETERMINED ON 11 NEW FILES

RESTITUTION IN THE AMOUNT OF \$7589.73 OF WHICH \$5415.73
WAS TO A PRIVATE CITIZEN AND THE REMAINDER TO 4
LOCAL BUSINESSES

SUBMITTED COUNTY BUDGET FOR OFFICE

ATTENDED SHIFFRA GREEN WEBINAIR TRAINING WITH ADA
GRODE ON JULY 21,2016 (OMITTED FROM LAST REPORT)

MET WITH TWO SPERATE HOMICIDE VICTIM FAMILIES ON
PRESENTENCE INFORMATION

ATTENDED COMMUNITY SEX OFFENDER RELEASE TEAM
MEETING AT WRPD ON AUGUST 2ND

ATTENDED SEXUAL ASSAULT RESPONSE TEAM MEETING IN
MARSHFIELD AT ST JOSEPH'S HOSPITAL ON AUGUST 9TH

MET WITH DOJ STAFF ON APPEAL CASE AUGUST 11TH

PARTICIPATED IN TRIAL PREP WITH ATTYS ON 2 CASES

RESPECTFULLY SUBMITTED:

A handwritten signature in black ink, appearing to read "Disha J. Anderson". The signature is fluid and cursive, with the first name "Disha" being more prominent.



MONTHLY REPORT TO THE JUDICIAL AND LEGISLATIVE COMMITTEE

SEPTEMBER 2016

- On August 15th I attended the Joint Legislative Committee meeting in Mosinee.
- Governor Walker declared August "Child Support Awareness Month". This is the fourth year the Governor has made this proclamation.
- On September 15th we will be participating in a conference call with the Department of Children and Families to learn more about the foster care referral changes that will be coming next year.
- From September 28th through September 30th five members of the agency and I will be attending the Wisconsin Child Support Enforcement Association's Annual Fall Conference at the Chula Vista Resort.
- I will be attending a WCSEA board meeting on September 27th.
- We are working hard to improve our performance numbers as the Federal Fiscal year comes to a close on September 30th.
- Jenna Arnold has been hired to fill the vacant Administrative Services 4 position. Her first day will be September 6th. We are now fully staffed.
- I am working with WCSEA and WCA on several legislative proposals. We are hopeful we can make progress with these items during the State Budget process. Human Services day at the Capitol or a CAP day may be good times to move the proposals forward.
- The agency continues to exceed all the performance measures.
- The current IV-D case count is 4,023.

County of Wood

Report of claims for: CHILD SUPPORT

For the period of: 08/2016

For the range of vouchers: 02160078 - 02160090

Voucher	Vendor Name	Nature of Claim	Doc Date	Amount	Paid
02160078	RINGER TIFFANY	08/2016-NCSEA-MEAL/COST REIMB	08/16/2016	300.00	P
02160079	STELZER NICOLE	08/2016-MEAL/MILEAGE REIMB	08/16/2016	87.06	P
02160080	STOFLET VICKI	08/2016-NCSEA MEAL/COST REIMB	08/16/2016	236.64	P
02160081	VRUWINK BRENT	08/2016-MEAL/MILEAGE REIMB	08/16/2016	1139.64	P
02160082	WCSEA	2016-WCSEA MEMBERSHIP FEES	08/16/2016	135.00	P
02160083	WCSEA	2016-WCSEA CONF.-REG. FEES	08/16/2016	835.00	P
02160084	DNA DIAGNOSTICS CENTER	18-IND GENETIC TESTS	08/30/2016	439.25	
02160085	EO JOHNSON COMPANY INC	COPIER MAINT. CONTRACT-46260	08/30/2016	16.07	
02160086	CHARLES EVANS PROCESS SERVICE	5-PROCESS OF SERVICE FEES	08/30/2016	150.00	
02160087	MADA EMBROIDERY & SCREEN PRINTING LLC	AGENCY SHIRT PURCHASE	08/30/2016	325.80	
02160088	LEGAL LOGISTICS LLC	9-PROCESS OF SERVICE FEES	08/30/2016	530.00	
02160089	RIVER CITY PROCESS SERVERS	34-PROCESS OF SERVICE FEES	08/30/2016	1120.00	
02160090	WOODTRUST BANK NA	AGENCY CREDIT CARD-NCSEA EXP.	08/30/2016	523.00	
Grand Total:				\$5,837.46	

Signatures

Committee Chair:

Committee Member:

Committee Member:

Committee Member:

Committee Member:

Committee Member:

Committee Member:

Committee Member:

Committee Member:

	2014 Budgeted Expenditures	2014 Actual Revenue	2014 Projected Revenue	Overage/ (Shortfall)
January	\$ 32,120.90	\$ 29,311.37	\$ 32,666.63	\$ (3,355.26)
February	\$ 32,120.92	\$ 22,826.54	\$ 32,666.67	\$ (9,840.13)
March	\$ 32,120.92	\$ 27,621.10	\$ 32,666.67	\$ (5,045.57)
April	\$ 32,120.92	\$ 28,596.48	\$ 32,666.67	\$ (4,070.19)
May	\$ 32,120.92	\$ 35,663.79	\$ 32,666.67	\$ 2,997.12
June	\$ 32,120.92	\$ 34,790.73	\$ 32,666.67	\$ 2,124.06
July	\$ 32,120.92	\$ 34,912.48	\$ 32,666.67	\$ 2,245.81
August	\$ 32,120.92	\$ 34,946.24	\$ 32,666.67	\$ 2,279.57
September	\$ 32,120.92	\$ 32,622.44	\$ 32,666.67	\$ (44.23)
October	\$ 32,120.92	\$ 39,271.98	\$ 32,666.67	\$ 6,605.31
November	\$ 32,120.92	\$ 30,525.01	\$ 32,666.67	\$ (2,141.66)
December	\$ 32,120.92	\$ 32,769.16	\$ 32,666.67	\$ 102.49
Total	\$385,451.02	\$383,857.32	\$ 392,000.00	\$ (8,142.68)

	2015 Budgeted Expenditures	2015 Actual Revenue	2015 Projected Revenue	Overage/ (Shortfall)
January	\$ 32,120.69	\$ 43,273.46	\$ 32,666.67	\$ 10,606.79
February	\$ 32,120.69	\$ 25,929.50	\$ 32,666.67	\$ (6,737.17)
March	\$ 32,120.69	\$ 30,183.28	\$ 32,666.67	\$ (2,483.39)
April	\$ 32,120.69	\$ 34,949.76	\$ 32,666.67	\$ 2,283.09
May	\$ 32,120.69	\$ 36,920.87	\$ 32,666.67	\$ 4,254.20
June	\$ 32,120.69	\$ 38,756.94	\$ 32,666.67	\$ 6,090.27
July	\$ 32,120.69	\$ 42,490.09	\$ 32,666.67	\$ 9,823.42
August	\$ 32,120.69	\$ 45,717.82	\$ 32,666.67	\$ 13,051.15
September	\$ 32,120.69	\$ 37,858.13	\$ 32,666.67	\$ 5,191.46
October	\$ 32,120.69	\$ 38,513.86	\$ 32,666.67	\$ 5,847.19
November	\$ 32,120.69	\$ 31,556.27	\$ 32,666.67	\$ (1,110.40)
December	\$ 32,120.69	\$ 36,821.29	\$ 32,666.67	\$ 4,154.62
Total	\$385,448.28	\$442,971.27	\$392,000.04	\$50,971.23

	2016 Budgeted Expenditures	2016 Actual Revenue	2016 Projected Revenue	Overage/ (Shortfall)
January	\$ 32,831.67	\$ 30,622.11	\$ 32,837.00	\$ (2,214.89)
February	\$ 32,831.67	\$ 25,924.37	\$ 32,833.00	\$ (6,908.63)
March	\$ 32,831.67	\$ 34,792.62	\$ 32,833.00	\$ 1,959.62
April	\$ 32,831.67	\$ 30,479.46	\$ 32,833.00	\$ (2,353.54)
May	\$ 32,831.67	\$ 36,744.14	\$ 32,833.00	\$ 3,911.14
June	\$ 32,831.67	\$ 47,522.11	\$ 32,833.00	\$ 14,689.11
July	\$ 32,831.67	\$ 42,452.28	\$ 32,833.00	\$ 9,619.28
August	\$ 32,831.67			\$ -
September	\$ 32,831.67			\$ -
October	\$ 32,831.67			\$ -
November	\$ 32,831.67			\$ -
December	\$ 32,831.63			\$ -
Total	\$393,980.00	\$248,537.09	\$229,835.00	\$18,702.09

Charge Payment Fund: Payments received on outstanding charges.

Escrow Payment Fund: Customer money being held for future activity.

County Transfer Fee Fund: County retains 20% of all Transfer Fees collected.

County VitalChek Fee Fund: County retains \$10.00 from every person requesting a vital record online via Vitalchek.

Laredo Remote: County collects a fee from customers using Laredo software outside of the courthouse.

State DOA Fund: Signing of state budget bill 10/26/2007 increased birth certificates by \$8, marriage and death certificates by \$13.00, and the expedite fee by \$10.00. All monies to be mailed to the Department of Administration. The increase was enacted to come into compliance with recent federal laws. The monies will be used to automate outdated paper registration, archiving and copy issuance systems at the State and local vital records offices.

Reports Fund: County collects a fee (.50/page) from customers requesting reports.

Register of Deeds Fund: County retains all remaining recording fees (\$15.00 from each document recorded. \$5.00 from each first copy of every birth record sold. \$7.00 from each first copy of every death and marriage record sold. \$3.00 for each extra copy of vital records sold.)

County Land Record Fund: Effective June 25, 2010 statutes provide that \$8.00 is retained for the provision of land information on the internet and for Land Records modernization.

State Transfer Fund: State collects 80% of all Transfer Fees collected.

State Birth Fund: State collects \$7.00 of every birth record sold.

State Land Record Fund: State collects \$7.00 from each document recorded.

Fund Transaction Summary Report by Account Number

Report Criteria: TndrDate >= Date(2016, 7, 1) And TndrDate <= Date(2016, 7, 31)

Account Number	Fund Name	Total Fund Amount	Total Outstanding Charges	Total Fund due
-1	CHARGE PAYMENT FUND	330.00	0.00	330.00
	Subtotal for -1:	330.00	0.00	330.00
-2	ESCROW PAYMENT FUND	42,742.20	0.00	42,742.20
	Subtotal for -2:	42,742.20	0.00	42,742.20
11	COUNTY TRANSFER FEE FUND	13,782.54	0.00	13,782.54
	Subtotal for 11:	13,782.54	0.00	13,782.54
20	COUNTY VITALCHEK FEE FUND	210.00	0.00	210.00
	Subtotal for 20:	210.00	0.00	210.00
21	LAREDO REMOTE	3,094.57	0.00	3,094.57
	Subtotal for 21:	3,094.57	0.00	3,094.57
22	STATE DOA FUND	3,680.00	0.00	3,680.00
	Subtotal for 22:	3,680.00	0.00	3,680.00
30	REPORTS FUND	61.50	0.00	61.50
	Subtotal for 30:	61.50	0.00	61.50
4	REGISTER OF DEEDS FUND	22,004.50	0.00	22,004.50
	Subtotal for 4:	22,004.50	0.00	22,004.50
5	COUNTY LAND RECORD FUND	7,552.00	0.00	7,552.00
	Subtotal for 5:	7,552.00	0.00	7,552.00
6	STATE TRANSFER FUND	55,130.16	0.00	55,130.16
	Subtotal for 6:	55,130.16	0.00	55,130.16
7	STATE BIRTH FUND	1,239.00	0.00	1,239.00
	Subtotal for 7:	1,239.00	0.00	1,239.00
9	STATE LAND RECORD FUND	6,608.00	0.00	6,608.00
	Subtotal for 9:	6,608.00	0.00	6,608.00
	Grand Total:	156,434.47	0.00	156,434.47

End of Report

FMXFES01.RPT

Fee Transaction Summary Report by Account Number

Report Criteria: TndrDate >= Date(2016, 7, 1) And TndrDate <= Date(2016, 7, 31)

Account Number	Fee Name	Count	Total Fee Amount	Total Outstanding Charges	Total Fee Due
-1	CHARGE PAYMENT FEE	3	330.00	0.00	330.00
	Subtotal for -1:	3	330.00	0.00	330.00
-2	ESCROW PAYMENT FEE	49	42,742.20	0.00	42,742.20
	Subtotal for -2:	49	42,742.20	0.00	42,742.20
13	PLAT FEE	3	100.00	0.00	100.00
	Subtotal for 13:	3	100.00	0.00	100.00
14	BIRTH ADDL VITALS	89	381.00	0.00	381.00
	BIRTH ORIG VITALS	170	3,540.00	0.00	3,540.00
	DEATH ADDL VITALS	81	2,070.00	0.00	2,070.00
	DEATH ORIG VITALS	87	1,760.00	0.00	1,760.00
	MARRIAGE ADDL VITALS	53	336.00	0.00	336.00
	MARRIAGE ORIG VITALS	70	1,400.00	0.00	1,400.00
	SEARCH/VERIFICATION FEE	1	20.00	0.00	20.00
	Subtotal for 14:	551	9,507.00	0.00	9,507.00
20	VITALCHEK FEE	21	420.00	0.00	420.00
	Subtotal for 20:	21	420.00	0.00	420.00
21	LAREDO REMOTE FEE	13	3,094.57	0.00	3,094.57
	Subtotal for 21:	13	3,094.57	0.00	3,094.57
24	CERTIFIED COPY FEE	5	77.00	0.00	77.00
	Subtotal for 24:	5	77.00	0.00	77.00
30	REPORTS FEE	4	61.50	0.00	61.50
	Subtotal for 30:	4	61.50	0.00	61.50
4	RECORDING FEES	1,008	28,320.00	0.00	28,320.00
	Subtotal for 4:	1,008	28,320.00	0.00	28,320.00
5	ABSTRACTOR COPY FEE	40	785.00	0.00	785.00
	COPY FEE	117	779.00	0.00	779.00
	LAREDO REMOTE COPY FEE	134	1,305.50	0.00	1,305.50
	Subtotal for 5:	291	2,869.50	0.00	2,869.50
8	TRANSFER FEE	147	68,912.70	0.00	68,912.70
	Subtotal for 8:	147	68,912.70	0.00	68,912.70
	Grand Total:	2,095	156,434.47	0.00	156,434.47

End of Report

Committee Report

County of Wood

Report of claims for: REGISTER OF DEEDS

For the period of: AUGUST 2016

For the range of vouchers: 24160012 - 24160012

Voucher	Vendor Name	Nature of Claim	Doc Date	Amount	Paid
24160012	FIDLAR TECHNOLOGIES INC	JULY LAREDO USAGE	08/16/2016	112.49	
Grand Total:				\$112.49	

Signatures

Committee Chair: _____

Committee Member: _____

Committee Member: _____

Committee Member: _____

Committee Member: _____

Committee Member: _____

Committee Member: _____

Committee Member: _____

Committee Member: _____

Committee Report

County of Wood

Report of claims for: BRANCH 1/PROBATE

For the period of: AUGUST 2016

For the range of vouchers: 03160028 - 03160031

Voucher	Vendor Name	Nature of Claim	Doc Date	Amount	Paid
03160028	WI REGISTER IN PROBATE ASSN	CONF REG & DUES - S MASEPHOL	08/22/2016	85.00	P
03160029	CAP SERVICES INC	INTERPRETER FEES 15CF376	08/10/2016	120.00	
03160030	STATE BAR OF WISCONSIN	LAW BOOK-HANDBOOK FOR PERS REP	08/05/2016	73.75	
03160031	SWITS LTD	INTERPRETER FEES	07/07/2016	122.50	
Grand Total:				\$401.25	

Signatures

Committee Chair:

Committee Member:

Committee Member:

Committee Member:

Committee Member:

Committee Member:

Committee Member:

Committee Member:

Committee Member:

Committee Report

County of Wood

Report of claims for: BRANCH 2

For the period of: AUGUST 2016

For the range of vouchers: 04160024 - 04160028

Voucher	Vendor Name	Nature of Claim	Doc Date	Amount	Paid
04160024	UW LAW SCHOOL	WIS JI CRIMINAL RELEASE NO 54	07/07/2016	96.00	
04160025	PETERSON MICHELLE L	TRANSCRIPTS ZSCHERNITZ/KUHLKA	08/01/2016	64.00	
04160026	PETERSON MICHELLE L	REIMB INK CARTRIDGE	08/01/2016	58.00	
04160027	ZAMOW DENISE	TRANSCRIPTS-WODLARSKI	08/23/2016	38.00	
04160028	ZAMOW DENISE	TRANSCRIPTS-CURTIN	08/23/2016	56.00	
Grand Total:				\$312.00	

Signatures

Committee Chair:

Committee Member:

Committee Member:

Committee Member:

Committee Member:

Committee Member:

Committee Member:

Committee Member:

Committee Member:

Committee Report

County of Wood

Report of claims for: BRANCH 3/DRUG COURT

For the period of: AUGUST 2016

For the range of vouchers: 05160036 - 05160039

Voucher	Vendor Name	Nature of Claim	Doc Date	Amount	Paid
05160036	ATTIC CORRECTIONAL SERVICES INC	DRUG CT STAFF ENHANCED	08/01/2016	6008.33	P
05160037	ATTIC CORRECTIONAL SERVICES INC	DRUG CT STAFF & REVENUE	08/01/2016	6295.65	P
05160038	EO JOHNSON COMPANY INC	TONER FOR COURT REPORTER	08/30/2016	38.80	
05160039	STATE BAR OF WISCONSIN	PROBATE BENCHBOOK UPDATE	07/27/2016	135.26	
Grand Total:				\$12,478.04	

Signatures

Committee Chair:

Committee Member:

Committee Member:

Committee Member:

Committee Member:

Committee Member:

Committee Member:

Committee Member:

Committee Member:

Committee Report
County of Wood

Report of claims for: District Attorney

For the period of: August

For the range of vouchers: 11160009 - 11160010

Voucher	Vendor Name	Nature of Claim	Doc Date	Amount	Paid
11160009	BLUE HARBOR RESORT & CONFERENCE CENTER	Class A Conference - hotel	08/22/2016	164.00	P
11160010	CLARK COUNTY SHERIFF'S DEPT- WI	Service Fees	08/16/2016	273.60	P
Grand Total:				\$437.60	

Signatures

Committee Chair: _____

Committee Member: _____

Committee Member: _____

Committee Member: _____

Committee Member: _____

Committee Member: _____

Committee Member: _____

Committee Member: _____

Committee Member: _____

NOTICE OF INJURY AND CLAIM

RECEIVED

To: Wood County Clerk
400 Market Street
Wisconsin Rapids, WI 54494

AUG 19 2016

WOOD CO. CORP. COUNSEL

Pursuant to sec. 893.80, Wis. Stats., you are hereby notified of this claim for damage against Wood County.

THE INCIDENT

Date: 8/18/2016

Time: 2:00 pm

Place: WOOD County park/parking lot

The circumstances giving rise to my claim are as follows:

The park employee, broke the window on
my van while weedwhacking

The names of county personnel involved are: _____

The names of other witnesses are: _____

THE CLAIM

I request the following monetary or other relief: \$ 545.85, plus milage
from my house, special trip to fill out this
paper

RECEIVED

AUG 19 2016/cc

8/19/2016
Date

Justin Carolfi
Signature

Print Name: Justin Carolfi

Address: 1702 S. maple
marshfield WI 54449

Phone: 715 486 5752

Copy to: Corporal, Risk Mgr, Hwy



GMC

CONSTANCE BLUM-HOFMANN

Estimator

WHEELERS CHEVROLET
2701 S. MAPLE AVENUE P.O.
MARSHFIELD, WI. 544
PHONE : (715)387-1204 FAX : (715)387-1204
E-MAIL: BODYSHOP@WHEELERSGMC.COM

WHEELERS CHEVROLET GMC
2701 S. MAPLE AVE.
P.O. BOX 527
MARSHFIELD, WI 54449

Phone (715) 387-12
Toll Free (800) 499-78
Fax (715) 384-45
connie@wheelergm.cc
www.wheelergm.cc

*** PRELIMINARY ESTIMATE ***

08/19/2016 10:25 AM

Owner

Owner: JUSTIN CAROLFI
Address: 1702 S MAPLE AVE
City State Zip: Marshfield, WI 54449
Email:

Cell: (715)486-5752
FAX:

Inspection

Inspection Date: 08/19/2016 10:29 AM
Primary Impact: Right Side

Inspection Type:
Secondary Impact:

Appraiser Name: CONNIE HOFMANN
Address:
Email: bodyshop@wheelergm.com

Appraiser License # :
Work/Day: (715)387-1204

Repairer

Repairer: Wheelers Automotive Chevrolet
GMC
Address: 2701 South Maple Ave
PO Box 527
City State Zip: Marshfield, WI 54449
Email: bodyshop@wheelergm.com

Contact: DAVE BORES
Work/Day: (715)387-1204
Work/Day: (800)499-7830
FAX: (715)387-0727

Vehicle

OEM Part Price Quote ID: ****

2004 Chevrolet Venture LS 4 DR Pass. Van Extended
6cyl Gasoline 3.4
4 Speed Automatic

Lic. Plate: 967-VSD
Lic Expire:
Prod Date:
Veh Insp# :
Condition:
Ext. Color: GALAXY SILVER EFFECT
Ext. Refinish: Two-Stage
Ext. Paint Code: 12,519F

Lic State: WI
VIN: 1GNDX03E44D260282
Mileage: 178,789
Mileage Type: Actual
Code: U6522B
Int. Color:
Int. Refinish: Two-Stage
Int. Trim Code:

Options

7 Passenger Seating
Anti-Lock Brakes
Cruise Control
Head Airbags
Keyless Entry System

AM/FM CD Player
Bucket Seats
Digital Clock
Heated Power Mirrors
Lighted Entry System

Air Conditioning
Center Console
Dual Airbags
Intermittent Wipers
Overhead Console

Power Brakes	Power Door Locks	Power Steering
Power Windows	Privacy Glass	Rear Window Defroster
Rear Window Wiper/Washer	Rem Trunk-L/Gate Release	Side Airbags
Sliding Driver Side Door	Theft Deterrent System	Tilt Steering Wheel
Tinted Glass	Velour/Cloth Seats	

Damages

Line	Op	Guide	MC	Description	MFR.Part No.	Price	ADJ%	B%	Hours	R
<u>Side Doors</u>										
1	SB	433		Glass,Rear Door T RT	Sublet Repair	\$517.39*				SM
				>>> CENTRAL WISC GLASS						
1	Items									

Estimate Total & Entries

Labor	Rate	Replace	Repair Hrs	Total Hrs
			Hrs	
Sheet Metal (SM)	\$58.00			
Mech/Elec (ME)	\$77.00			
Frame (FR)	\$66.00			
Refinish (RF)	\$58.00			
Sublet Repairs				\$517.39
Tax on Sublet		@ 5.500%		\$28.46
Gross Total				\$545.85
Net Total				\$545.85

Alternate Parts Y/00/00/00/00/00 CUM 00/00/00/00/00 Zip Code: 54449 Default
OEM Part Prices DT 08/19/2016 10:25 AM EstimateID 195919787287691264 QuoteID ****
Rate Name Default

Audatex Estimating 8.0.035 ES 08/19/2016 10:30 AM REL 8.0.035 DT 07/01/2016 DB 08/15/2016
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THIS ESTIMATE HAS BEEN PREPARED BASED ON THE USE OF ONE OR MORE REPLACEMENT PARTS SUPPLIED BY A SOURCE OTHER THAN THE MANUFACTURER OF YOUR MOTOR VEHICLE. WARRANTIES APPLICABLE TO THESE REPLACEMENT PARTS ARE PROVIDED BY THE MANUFACTURER OR DISTRIBUTOR OF THE REPLACEMENT PARTS RATHER THAN BY THE MANUFACTURER OF YOUR MOTOR VEHICLE.

Op Codes

* = User-Entered Value	^ = Labor Matches System Assigned Rates	E = Replace OEM
NG = Replace NAGS	EC = Replace Economy	OE = Replace PXN OE Srpls
UE = Replace OE Surplus	ET = Partial Replace Labor	EP = Replace PXN
EU = Replace Recycled	TE = Partial Replace Price	PM = Replace PXN Reman/Reblt
UM = Replace Reman/Rebuilt	L = Refinish	PC = Replace PXN Reconditioned
UC = Replace Reconditioned	TT = Two-Tone	SB = Sublet Repair
N = Additional Labor	BR = Blend Refinish	I = Repair
IT = Partial Repair	CG = Chipguard	RI = R & I Assembly
P = Check	AA = Appearance Allowance	RP = Related Prior Damage



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NOTICE OF INJURY AND CLAIM

RECEIVED

AUG 17 2016

WOOD CO. CORP. COUNSEL

To: Wood County Clerk
400 Market Street
Wisconsin Rapids, WI 54494

Pursuant to sec. 893.80, Wis. Stats., you are hereby notified of this claim for damage against Wood County.

THE INCIDENT

Date: June 29th 2016

Time: 1:15 pm

Place: Highway 54

The circumstances giving rise to my claim are as follows:

See attached

The names of county personnel involved are: Don't know

The names of other witnesses are: none

THE CLAIM

I request the following monetary or other relief: To pay for damages.
See attached estimates

8-116-116
Date

RECEIVED

AUG 16 2016

Caitlin Zbleski
Signature
Print Name: Caitlin Zbleski
Address: 321 9th St South
Wisconsin Rapids WI
54494
Phone: 715-451-2140

(Rev. Feb. 09)

✓
Copies to: Corp Counsel, Risk Mgr, Hwy

7-12-16

To whom this concerns,

The incident that happened June 29th 2016 at 1:15 pm when my car was struck by a large sized rock on the drivers side corner above my windshield. I was travelling on highway 64 on the right side lane going towards plover wisconsin to get to a ultrasound appointment. I was doing the speed limit at 45 miles per hour. As I approached the inner section there by Jammers I seen to my left there was a city worker mowing the high grass on the right hand side of the road by the sign. As I passed a tennis ball sized rock flew up and I seen it coming towards my windshield. I flinched out of reaction and heard a big clunk on the top of my car. I didn't notice my windshield shattered so I continued to my appointment that was scheduled in Stevens point wisconsin at 1:30 pm and didn't want to be late. I pulled up to

my appointment I immediately
got out and looked at the top
of my car. There was ~~a~~ dent
and chipped paint. I proceeded
to my appointment and
when the appointment was done
I contacted the city garage
and explained to the lady that
there was a rock that hit my
car and caused damage by the
city worker. She explained to
me to call my insurance company.
So I immediately called my
insurance. If you have any
more questions as to what
has happened. Please call me
at 715-451-2140. I'm hoping
this will be taken care of soon.

Thank You.

(Caitlin Zdeske)

7-12-16

Wheeler Chevrolet of Wisconsin Rapids
2250 West Grand Avenue
Wisconsin Rapids, WI 54495
Phone: (715) 423-3860 | Fax: (715) 423-3862

*** PRELIMINARY ESTIMATE ***

07/13/2016 11:39 AM

Owner

Owner: KAITLIN ZBELSKI
Address: 321 9TH ST S APT A
City State Zip: Wisconsin Rapids, WI 54494

Work/Day: (715)451-2140
FAX:

Inspection

Inspection Date: 07/13/2016 11:39 AM

Inspection Type:

Appraiser Name: KIM MCCARTHY
City State Zip: Wisconsin Rapids, WI 54494

Appraiser License # :
FAX:

Repairer

Repairer: Wheelers Buick
Address: 2250 W Grand Ave
City State Zip: Wisconsin Rapids, WI 54495
Email: bodyshop@wheelersbuickgmc.com

Contact: KIM A. MCCARTHY
Work/Day: (715)423-3860
FAX: (715)423-3862

Target Complete Date/Time:

Days To Repair: 2

Vehicle

2011 Dodge Avenger Mainstreet 4 DR Sedan
4cyl Gasoline 2.4
4 Speed Automatic

Lic.Plate: 990VRGN
Lic Expire:
Prod Date:
Veh Insp# :
Condition:
Ext. Color: BLACKBERRY PRL
Ext. Refinish: Two-Stage
Ext. Paint Code: PBV

Lic State:
VIN: 1B3BD1FB8BN558925
Mileage: 70,894
Mileage Type: Actual
Code: N1563B
Int. Color: Black Interior
Int. Refinish: Two-Stage
Int. Trim Code: C7X9

Options - AudaVIN Information Received

AM/FM CD Player
Aluminum/Alloy Wheels
Bucket Seats
Chrome Grille
Daytime Running Lights
Halogen Headlights
Illuminated Visor Mirror
LED Brakelights
MP3 Decoder
Power Door Locks
Power Windows

Air Conditioning
Anti-Lock Brakes
Cargo/Trunk Mat
Climate Control For A/C
Dual Airbags
Head Airbags
Intermittent Wipers
Leather Steering Wheel
Pearlescent Paint
Power Drivers Seat
Rear Window Defroster

Alarm System
Bodyside Moldings
Center Console
Cruise Control
Floor Mats
Heated Power Mirrors
Keyless Entry System
Lighted Entry System
Power Brakes
Power Steering
Rem Trunk-L/Gate Release

Side Airbags	Sirius Satellite Radio	Smokers Package
Split Folding Rear Seat	Stability Cntrl Suspensn	Strg Wheel Radio Control
Tachometer	Tilt & Telescopic Steer	Tinted Glass
Tire Pressure Monitor	Traction Control System	Trip Computer
Velour/Cloth Seats		

AudaVIN options are listed in bold-italic fonts

Damages

Line	Op	Guide	MC	Description	MFR.Part No.	Price	ADJ% B%	Hours	R
Stripes And Mouldings									
1	RI	347		Mldg,Roof Side LT	R & I Assembly			0.2	SM
Quarter And Rocker Panel									
2	I	44	07	Panel,Bodyside Otr Upr LT	Repair			2.5*	SM
3	L	44	#	Panel,Bodyside Otr Upr LT	Refinish			1.9*	RF
					1.0 Surface				
					0.6 Two-stage setup				
					0.3 Two-stage				

= 10, 13

Manual Entries

4	EC			CAR COVER	Replace Economy	\$5.00*			SM*
5	EC			CORROSION	Replace Economy	\$5.00*			SM*
6	EC			HAZ WASTE	Replace Economy	\$3.00*			SM*
6	Items								

MC Message

07	STRUCTURAL PART AS IDENTIFIED BY I-CAR
10	INCLUDES AUDATEX TIME TO CLEAR ENTIRE PANEL
13	INCLUDES 0.6 HOURS FIRST PANEL TWO-STAGE ALLOWANCE

Estimate Total & Entries

Other Parts					\$13.00
Paint & Materials	1.9 Hours @	\$36.00			\$68.40
Parts & Material Total					\$81.40
Tax on Parts & Material	@	5.500%			\$4.48

Labor	Rate	Replace Hrs	Repair Hrs	Total Hrs	
Sheet Metal (SM)	\$56.00	0.2	2.5	2.7	\$151.20
Mech/Elec (ME)	\$99.80				
Frame (FR)	\$67.00				
Refinish (RF)	\$56.00	1.9		1.9	\$106.40

Labor Total		4.6 Hours		\$257.60
Tax on Labor	@	5.500%	\$14.17	
Gross Total				\$357.65
Net Total				\$357.65

Alternate Parts Y/00/00/00/00/00 CUM 00/00/00/00/00 Zip Code: 54494 Default
SPPL Yes Zip Code: 00000 Default
Rate Name Default

Audatex Estimating 7.0.813 ES 07/13/2016 11:41 AM REL 7.0.813 DT 06/01/2016
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0.9 HRS WERE ADDED TO THIS ESTIMATE BASED ON AUDATEX'S TWO-STAGE REFINISH FORMULA.

Op Codes

* = User-Entered Value	E = Replace OEM	NG = Replace NAGS
EC = Replace Economy	OE = Replace PXN OE Srpls	UE = Replace OE Surplus
ET = Partial Replace Labor	EP = Replace PXN	EU = Replace Recycled
TE = Partial Replace Price	PM = Replace PXN Reman/Rebit	UM = Replace Reman/Rebuilt
L = Refinish	PC = Replace PXN Reconditioned	UC = Replace Reconditioned
TT = Two-Tone	SB = Sublet Repair	N = Additional Labor
BR = Blend Refinish	I = Repair	IT = Partial Repair
CG = Chipguard	RI = R & I Assembly	P = Check
AA = Appearance Allowance	RP = Related Prior Damage	



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Date: 6/30/2016 01:31 PM
 Estimate ID: 16-2632818-01
 Estimate Version: 0
 Preliminary
 Profile ID: Marshfield-allparts

PROGRESSIVE

Damage Assessed By: TONY BAKER

*Claim Rep: TONY BAKER
 (920) 915-0166

Classification:

* Product Type: Auto
 * Date of Loss: 6/29/2016
 * Deductible: 250.00
 * Claim Number: 16-2632818-01

Insured: CAITLIN ZBLESKI
 Owner: CAITLIN ZBLESKI
 Address: 321 9TH ST. S. #A, WISCONSIN RAPIDS, WI 54494
 Telephone: Home Phone: (715) 712-3069 Cell Phone: (715) 451-2140
 Contact Phone: (715) 451-2140

Mitchell Service: 910876

Description: 2011 Dodge Avenger Mainstreet
 Body Style: 4D Sed Drive Train: 2.4L Inj 4 Cyl 4A FWD
 VIN: 1B3BD1FB8BN558925
 OEM/ALT: A Search Code: NORTHWEST1
 Color: BLUE
 Options: PASSENGER AIRBAG, POWER DRIVER SEAT, POWER LOCK, POWER WINDOW, POWER STEERING
 REAR WINDOW DEFOGGER, AIR CONDITIONING, CRUISE CONTROL, TILT STEERING COLUMN
 AM/FM STEREO, DRIVER AIRBAG, HEATED EXTERIOR MIRROR
 FRONT SIDE AIRBAG WITH HEAD PROTECTION, ANTI-LOCK BRAKE SYS., TRACTION CONTROL
 ALUM/ALLOY WHEELS, TIRE INFLATION/PRESSURE MONITOR, ANTI-THEFT SYSTEM
 AUXILIARY INPUT, LEATHER STEERING WHEEL, SATELLITE RADIO, CD PLAYER
 POWER ADJUSTABLE EXTERIOR MIRROR, AUTO AIR CONDITION, TRIP COMPUTER
 FIRST ROW BUCKET SEAT, CLOTH SEAT, SIDE AIRBAGS, AUTOMATIC HEADLIGHTS
 SECOND ROW SIDE AIRBAG WITH HEAD PROTECTION, MP3 PLAYER
 DRIVER SEAT WITH POWER LUMBAR SUPPORT, ELECTRONIC STABILITY CONTROL
 KEYLESS ENTRY SYSTEM, REAR BENCH SEAT, STEERING WHEEL AUDIO CONTROLS

Line Item	Entry Number	Labor Type	Operation	Line Item Description	Part Type/ Part Number	Dollar Amount	Labor Units
<u>Rocker/Pillars/Floor</u>							
1	000800	REF	REFINISH	L Hinge Pillar			C 1.0
2	000810	BDY	REMOVE/INSTALL	L Sill Moulding			0.4
3	002751	BDY	REPAIR	L Door Opening Panel -S	Existing		3.0*
<u>Roof</u>							
4	001576	BDY	REMOVE/INSTALL	L Frt Roof Moulding			0.4
<u>ADDITIONAL OPERATIONS</u>							
5		REF	ADD'L OPR	Clear Coat			0.2
6	900500	REF *	REFINISH/REPAIR	CORROSION PROTECTION	Sublet	0.00 *	0.3*
7	900500	REF *	REFINISH/REPAIR	COVER CAR FOR OVERSPRAY	Sublet	8.00 *	0.0*
<u>Additional Costs & Materials</u>							
8			ADD'L COST	Paint/Materials		54.00 *	
9			ADD'L COST	Hazardous Waste Disposal		3.00 *	

ESTIMATE RECALL NUMBER: 06/30/2016 13:31:00 16-2632818-01

Mitchell Data Version: OEM: MAY_16_V0629

MAPP:MAY_16_V0625 Copyright (C) 1994 - 2016 Mitchell International

Software Version: 7.1.203

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Page 1 of 4

* - Judgment Item
 C - Included in Clear Coat Calc

All manufacturers requirements regarding seat belt and supplemental restraint system replacement must be adhered to. If additional parts or operations are necessary to properly accomplish this, please contact the estimating claims rep.

Estimate Totals

I. Labor Subtotals						II. Part Replacement Summary	
	Units	Rate	Add'l Labor Amount	Sublet Amount	Totals	Amount	
Body	3.8	56.00	0.00	0.00	212.80 T		
Refinish	1.5	56.00	0.00	8.00	92.00 T		
Taxable Labor					304.80		
Labor Tax @ 5.500 %					16.76		
Labor Summary 5.3					321.56		
Total Replacement Parts Amount						0.00	
III. Additional Costs						Amount	
Taxable Costs						57.00	
Sales Tax @ 5.500%						3.14	
Total Additional Costs						60.14	
Paint Material Method: Rates							
Init Rate = 36.00							
IV. Adjustments						Amount	
Insurance Deductible						250.00-	
Customer Responsibility						250.00-	
I. Total Labor:						321.56	
II. Total Replacement Parts:						0.00	
III. Total Additional Costs:						60.14	
Gross Total:						381.70	
IV. Total Adjustments:						250.00-	
Net Total:						131.70	

This is a preliminary estimate.
Additional changes to the estimate may be required for the actual repair.

Alt. Location: PROGRESSIVE

Inspection Site: ABRA Auto Body & Glass - WI Rapids
Address: 4330 8th Street South
(NW-WHALEN)
Wisconsin Rapids, WI 54494
(715) 422-0040

THIS IS A DAMAGE ASSESSMENT ONLY - NOT AN AUTHORIZATION TO REPAIR -
BASED ON DAMAGE VISIBLE OR CERTAIN AT THE TIME IT WAS WRITTEN.

IF FRAME OR UNIBODY REPAIR IS INCLUDED ON THIS ESTIMATE, THE AMOUNT
SHOWN INCLUDES TIME OR ALLOWANCE FOR MEASURING BEFORE, DURING AND
AFTER THOSE REPAIRS.

THE OWNER OF THE VEHICLE MAY SELECT THE REPAIR FACILITY OF HIS/HER
CHOICE.

TO ENSURE PROPER AND PROMPT PAYMENT FOR ADDITIONAL DAMAGE DISCOVERED
DURING THE COURSE OF REPAIRS, CONTACT PROGRESSIVE FOR SUPPLEMENT
HANDLING PROCEDURES.

PROGRESSIVE HONORS THE PREVAILING LABOR MARKET RATE IN YOUR AREA FOR
YOUR PROPERTY. IF YOU CHOOSE A SHOP THAT CHARGES IN EXCESS OF
PREVAILING LABOR MARKET RATES, YOU WILL BE RESPONSIBLE FOR THE
DIFFERENCE.

LIFETIME GUARANTEE FOR SHEET METAL AND PLASTIC BODY PARTS

The replacement parts written on the estimate are intended to return
your vehicle to its pre-loss condition with proper installation.
After repair, if any sheet metal or plastic body part included in the
estimate fails to return your vehicle to its pre-loss condition
(assuming proper installation), in terms of form, fit, finish,
durability or functionality, Progressive will arrange and pay for the
replacement of the part, to the extent not covered by a
manufacturer's or other warranty. This service will be performed at
no cost to you (including associated repair and rental car costs). To
obtain service under this Guarantee, call Progressive at
1-800-274-4641. This Guarantee applies as long as you own or lease
the vehicle. This Guarantee is not transferable and terminates if you
sell or otherwise transfer your vehicle.

THIS GUARANTEE DOES NOT COVER NORMAL WEAR AND TEAR OR DAMAGE CAUSED
BY IMPROPER MAINTENANCE, NEGLECT, ABUSE OR SUBSEQUENT ACCIDENT. THIS
GUARANTEE IS LIMITED TO ARRANGING FOR THE SELECTION OF REPAIR PARTS
THAT WILL RETURN YOUR VEHICLE TO ITS PRE-LOSS CONDITION. ACCORDINGLY,
PROGRESSIVE WILL NOT BE LIABLE FOR ANY INDIRECT, INCIDENTAL OR
CONSEQUENTIAL DAMAGES THAT RESULT FROM THE INSTALLATION OR USE OF
THESE PARTS.

Part Type Terms and Abbreviations

ESTIMATE RECALL NUMBER: 06/30/2016 13:31:00 16-2632818-01

Mitchell Data Version: OEM: MAY_16_V0629

MAPP: MAY_16_V0625 Copyright (C) 1994 - 2016 Mitchell International

Software Version: 7.1.203

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NEW and OEM or part number displayed - These refer to a new, original equipment manufacturer part.

NON-OEM and A/M and Qual REPL - These refer to an after-market part, which is a new, non-original equipment manufacturer part.

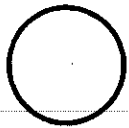
USED/RECYCLED and LKQ - These refer to a used OEM part.

REMANUFACTURED and RECOND. and RECORE - These refer to used/recycled OEM parts that have been refurbished.

REPAIR SHOP'S AUTHORIZED REPRESENTATIVE'S SIGNATURE INDICATING
AGREEMENT ON COST TO RETURN THE VEHICLE TO PRE-LOSS CONDITION
INCLUDING TOW/STORAGE CHARGES:

SHOP SIGNATURE: _____ EST. COMPLETION DATE: _____

ANY PERSON WHO, WITH INTENT TO DEFRAUD OR KNOWING THAT HE/SHE IS
FACILITATING A FRAUD AGAINST AN INSURER, SUBMITS AN APPLICATION OR
FILES A CLAIM CONTAINING A FALSE OR DECEPTIVE STATEMENT IS GUILTY OF
INSURANCE FRAUD.



RESOLUTION#

ITEM#

5-

8a

DATE

September 20, 2016

Effective Date

September 20, 2016

Introduced by
Page 1 of 1

Judicial & Legislative Committee

LAD

Motion:	Adopted:	<input type="checkbox"/>
1 st	Lost:	<input type="checkbox"/>
2 nd	Tabled:	<input type="checkbox"/>
No: _____	Yes: _____	Absent: _____
Number of votes required:		
<input checked="" type="checkbox"/> Majority <input type="checkbox"/> Two-thirds		
Reviewed by: <u>PAK</u> , Corp Counsel		
Reviewed by: <u>MM</u> , Finance Dir.		

INTENT & SYNOPSIS: For the Wood County Board of Supervisors to go on record in support of the funding of the Assistant District Attorney (ADA) pay plan and to encourage the legislature to create additional ADA positions as they are definitely needed in Wood County.

FISCAL NOTE: This is a request for legislative action so there is no fiscal impact if the resolution is approved. If the portion of the legislation requesting additional ADAs is granted by the legislature, it is likely Wood County would get one or more ADAs and although the state pays the salary and associated costs for each ADA, the county would be responsible for support staff, supplies, and costs associated with increased caseloads in the Clerk of Court's office.

		NO	YES	A
1	LaFontaine, D			
2	Rozar, D			
3	Feirer, M			
4	Wagner, E			
5	vacant			
6	Breu, A			
7	Ashbeck, R			
8	Miner, T			
9	Winch, W			
10	Henkel, H			
11	Curry, K			
12	Machon, D			
13	Hokamp, M			
14	Polach, D			
15	Clendenning, B			
16	Pliml, L			
17	Zurfluh, J			
18	Hamilton, B			
19	Leichtnam, B			

WHEREAS, in 2014 the Wisconsin Legislature addressed the issue of the financial incentives for ADAs by adopting a pay progression plan (the Plan) which is codified in Wisconsin Statute s. 230.12(10). The Plan must be funded biannually in the state budget to update salaries and be effective, and

WHEREAS, the Wisconsin District Attorneys Association and the Wood County District Attorney support the continued funding of the Plan so as to enable the county to obtain and retain qualified prosecutors to present the cases brought by law enforcement officers and ultimately to provide for the public peace and protection, and

WHEREAS, each county is rated for a recommended number of ADAs based upon caseload and case type and some counties, including Wood County, are significantly understaffed with prosecutors and this directly impacts the ability to timely and effectively prosecute those who break the law, and

WHEREAS, the Judicial and Legislative Committee has studied this matter and is convinced that it is imperative for the state to do its part by providing at least a minimal level of prosecutors and to support a compensation program that will draw and retain competent counsel.

NOW, THEREFORE, THE WOOD COUNTY BOARD OF SUPERVISORS HEREBY RESOLVES to go on record in support of state legislation that funds the Assistant District Attorney pay progression program and to add additional ADAs so as to adequately staff the District Attorney's office here and those throughout the state.

BE IT FURTHER RESOLVED that the Wood County Clerk is directed to forward a copy of this resolution to the Governor of the State of Wisconsin, each member of Wood County's legislative delegation, and to the Wisconsin Counties Association.

MEMORANDUM

DRAFT

TO: Wood County Board of Supervisors

FROM: Peter A. Kastenholz, Corporation Counsel

DATE: September 20, 2016

RE: Anonymous Complaints and Confidentiality

Every now and then a department head, manager or county board supervisor will have someone say something that they want kept confidential. The request for confidentiality may precede or come after the sharing of the information. The intent of this memo is to provide an overview of the risks associated with agreeing to maintain information confidentially.

A number of years ago a Mr. Monfils reported confidentially to law enforcement (in the Green Bay area) that one of his co-workers was planning to steal something from their employer. The co-worker found out that a complaint had been made and requested the identity of the informant from law enforcement and was told it was Monfils. A few days later Monfils was found dead in a vat on the employer's premises. As I recall the record requester was found guilty of homicide and is still in prison as of this writing. The legislature was unhappy with the application of the Public Records law in the Monfils situation and determined to change the law. So the legislature created Wis. Stat. s. 19.36(8) which in most instances exempts information that would identify a law enforcement informer from release under the public records law. The problem is that s. 19.36(8) only applies to informers to a law enforcement agency, which is defined as those with the power to arrest; consequently for our purposes it only applies to confidential informers to the Wood County Sheriff's Department. The exemption does not apply to any other department or staff.

So where does that leave the rest of us? Well, it leaves us with very little ability to keep information confidential despite guarantees we may make to the contrary. As so often is the case, the presence and extent of confidentiality is dependent upon the facts of the case. For purposes of this memo suffice it to say that unless you are willing to go to jail to protect the confidentiality of information given to you, you cannot guarantee its confidentiality.

The public records law, Wis. Stat. s. 19.21, et seq., does allow that if the public interest in keeping information confidential outweighs the public's interest in access to information, then the data may be kept confidential. However, the statute gives a strong preference to records being open to the public and the appellate courts in Wisconsin have given deference to this preference for transparency.

Wood County Board of Supervisors
September 20, 2016
Page Two

If there is an administrative or other legal proceeding that arises to which the “confidential information” pertains, the information may be relevant to the case and discovery of it as well as the need to use the information in defense of the county may make it necessary for the information to be shared to an extent greater than that intended or desired by the person who originally shared it.

So please keep the legal limitations on protecting the confidentiality of information in mind when someone asks you to keep what they are about to say confidential. A fair response to such a request is that you will keep the information confidential to the extent you are able to. If you have any questions about the application of the various laws to a situation that comes before you, by all means feel free to discuss the matter with me, albeit, preferably before you give any guarantees of confidentiality.

Board: Memorandums: Anonymous Complaints Sept 2016.docx

Rule 8 F.

Rules and Committees of the Wood County Board of Supervisors

E. A committee chair shall run a committee meeting in conformance with these rules. The goal of the committee chair is to give the members of a committee an opportunity to provide a reasonable amount of input on a matter before the committee. Nonmembers of a committee in attendance do not have a right to provide input on an issue other than when public comment is open and as otherwise directed by the chair, subject to appeal to the committee. A committee chair retains all of the rights and obligations of other committee members including making and seconding motions. A committee chair may deviate from the order of an agenda if there is no objection by the committee members and it would not violate the open meetings law with respect to public notice. If a committee utilizes a consent agenda, then any member of the committee may, without a second needed, have an item on the consent agenda removed therefrom and held out for discussion by the committee at that meeting. Matters on a committee agenda may be discussed without a motion first being made and the committee chair may call for a motion when he or she deems it appropriate. A committee chair may note for purposes of the minutes any consensus of the committee but a committee member may have a matter formally voted upon and any matter that is or may be contentious should be voted upon after a motion is first made and seconded.

Department heads are responsible for county owned personal property used by their staff.

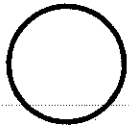
- A. Acquisition of personal property. Department heads and their staff, to the extent it is within their position description, have the authority to acquire personal property for departmental use if the necessary funds have been budgeted. Acquisition of personal property is subject to procedures established by the Purchasing Dept. and approved by its oversight committee.
- B. Use of personal property. As set forth in the Ethics Code and Employee Policy Handbook, within reason, personal use of county property is prohibited. This does not mean that all incidental use of county property is barred, instead employee supervisors or department heads must approve of such incidental uses.
- C. Disposition of personal property. When there is no longer a need to retain personal property, a department head or their authorized designee has the following options:
 - 1. If the personal property has little or no value (or the value of the property is exceeded by the cost of exercising one of the other options) it may be placed in the garbage. A county employee may not retrieve items placed in the garbage or arrange for a third person to do so.
 - 2. If the personal property has sufficient value it may be:
 - a. Transferred to the Emergency Management Dept. for disposition pursuant to the policies of that department.
 - b. Turned over to a vendor for a credit on the acquisition of new personal property.
 - c. Transferred to a different county department.

Draft County Board Rule #44?? (Communications) (potential new rule 19??)

Wood County government is a large, diverse and decentralized operation within which it often takes a long time for county board supervisors to be updated via monthly oversight committee minutes. At times there is a need for department heads to update some or all members of the county board as to matters of a very serious and public nature and department heads need to do so but need to avoid violations of the open meetings law when doing so. Department heads shall exercise discretion as to when supervisors need to be notified of matters and oversight committees will oversee the exercise of that discretion.

When county board supervisors are given updates with respect to such matters they need to keep in mind the requirements of the open meetings law, specifically walking quorums, and the need to refer media inquiries to the department head or the county board chairman.

Routine law enforcement matters and other situations that lend themselves to use of the media can be communicated by press releases. When the emergency incident command structure is operational then communication with the public and media will be handled by the Public Information Officer (PIO) and as delegated by the PIO.



RESOLUTION#

ITEM#

5-

9d

DATE

September 20, 2016

Effective Date

September 20, 2016

Introduced by

Judicial & Legislative Committee

Page 1 of 2

Motion:	Adopted:	<input type="checkbox"/>
1 st	Lost:	<input type="checkbox"/>
2 nd	Tabled:	<input type="checkbox"/>
No: _____	Yes: _____	Absent: _____
Number of votes required:		
<input checked="" type="checkbox"/> Majority	<input type="checkbox"/> Two-thirds	
Reviewed by: <u>PAK</u> , Corp Counsel		
Reviewed by: _____, Finance Dir.		

LAD

INTENT & SYNOPSIS: To make some minor updates to the Rules and Committees of the Wood County Board of Supervisors.

FISCAL NOTE: None.

WHEREAS, the Judicial and Legislative Committee (Committee) is responsible for overseeing and proposing updates to the Rules and Committees of the Wood County Board of Supervisors (the Rules), and

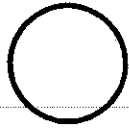
WHEREAS, over the past few years the Committee has considered and developed recommendations to change some of the Rules with the major changes having been submitted by resolutions to the County Board and the minor changes not having been presented to the board, and

WHEREAS, it is appropriate to bring the minor proposed rule changes to the board at this time. Therefore, the Committee suggests the following rules be changed for the reasons stated:

Rule 19: Delete the rule in its entirety. This rule currently allows committees to meet for up to 15 minutes during a recess of the county board meeting. The problem with the rule is that it implies the committees can meet to discuss anything when they can only discuss what is on the county board's agenda. The rule could be modified to better explain the limitations but it is rarely, if ever, used and since the state statutes allow for such committee meetings during the county board meeting, there is no real need to have the rule fleshed out in the Rules book.

Rule 30: Delete the words "and which make it unnecessary to hold a county board meeting" from subsection A of the rule. The portion of the rule being addressed currently provides: "The County Board Chairperson may authorize per diem and mileage to a member of a committee who performs extra service which is within the purpose and duties of the committee *and which make it unnecessary to hold a committee meeting*. A committee may authorize per diem and mileage for a member of the committee who performs extra service which is within the purpose and duties of the committee *and which make it unnecessary to hold a committee meeting*." The Committee feels there are times when the County Board Chair or a committee will justifiably want to send a committee member to a meeting yet it won't truly be in lieu of having a committee meeting and, therefore, the limitation should be removed.

Rule 42: This is the rule that requires county board approval before a committee or staff can commence negotiations for the acquisition of real property. It was designed to both keep the board up to speed on such transactions and allow the board some input during the negotiation process as opposed to simply being presented a take it or leave it "done deal" the first time the board really knows what is going on. Although the Committee is not recommending any change to this rule at this time it is worth noting it has been discussed on several occasions and seems to be working. It is worth noting that Rule 42 does provide that for purposes of construing the rule, the word "negotiate" does not include the sharing of ideas at the conceptual level. This should alleviate concerns of the rule serving as a gag order on committees and their staff.



RESOLUTION#

ITEM# 5-

DATE September 20, 2016

Effective Date: September 20, 2016

Introduced by Judicial & Legislative Committee
Page 2 of 2

NOW, THEREFORE, THE WOOD COUNTY BOARD OF SUPERVISORS HEREBY RESOLVES to modify the Rules and Committees of the Wood County Board of Supervisors by deleting Rule #19 in its entirety and deleting within Rule #30A. the phrase: "*and which make it unnecessary to hold a committee meeting*" both times it is set forth.

BE IT FURTHER RESOLVED, that instead of renumbering all of the rules after now deleted Rule #19, the County Clerk will simply note in the updated version of the Rules that the rule is left open for possible future use.