

CONSERVATION, EDUCATION AND ECONOMIC DEVELOPMENT COMMITTEE
AGENDA

DATE: Tuesday, October 20, 2020
TIME: 10:30 a.m. or immediately following County Board
LOCATION: Wood County Courthouse, Room 114

1. Call meeting to order.
 2. Declaration of Quorum.
 3. Public Comments (*brief comments/statement regarding committee business*)
 4. Review Correspondence.
 5. 2021 Department Budgets
 6. Land & Water Conservation Department
 - a. Open and approve low bids for permanent woven wire deer fences for Hemlock Trails Cranberry and Six M Cranberries.
 7. Schedule any additional meetings if necessary
 8. Adjourn
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Join by phone

+1-408-418-9388 United States Toll
Meeting number (access code): 146 147 3175

Join by WebEx App or Web

<https://woodcountywi.webex.com/woodcountywi/j.php?MTID=mbd3f912c37ed0754130698566170beee>

Meeting number (access code): 146 147 3175

Meeting password: CEED1020