

AGENDA
Wood County Water Protection Subcommittee (J & L)

DATE: Wednesday - July 6, 2016
TIME: 8:00 am
PLACE: Room # 115, Wood Co. Courthouse

1. Call meeting to order
2. Public Comment: on current agenda items only, either now or at the time the item appears on the agenda. Rules may apply.
3. Review minutes from previous meeting
4. Legislative Update
5. Update any "current" water issues in Wood Co. / or issues facing Wood Co. citizens
6. Review, re-write / draft, vote on any ordinances, recommendations, statements to be sent to oversight committee (J & L)
7. Continued work on 101.01 Ordinance re-write begun 6-29-16
8. Brainstorm experts to contact / invite to future meetings & brainstorm other possible courses of action
9. Set next meeting agenda & set time & date
10. Adjourn