

# The University COMMISSION



Marshfield  
UW-Stevens Point



City of Marshfield



## Commissioners

### VOTING MEMBERS

Al Breu, Vice-Chair

Mike Feirer

Jake Hahn

Nick Poeschel, Secretary

Donna Rozar, Chair

Rebecca Spiros

### EX-OFFICIO

### NON-VOTING MEMBERS

Bob McManus

Lance Plimi

## UNIVERSITY COMMISSION: UW-MARSHFIELD/WOOD COUNTY A.K.A. UW-STEVENS POINT at MARSHFIELD AGENDA

**Clark Administration Building - Conference Room 101**

**A Zoom link will be sent to all members**

**Thursday, November 12, 2020- 5:00 P. M.**

1. Call to Order
2. Roll Call
3. Declaration of Quorum
4. Public Comments
5. Approval of Minutes-August 20, 2020  
Motion to approve and place on file the minutes of the August 20, 2020 regular meeting.
6. Approval of Register Report and Comparing Budget to Actual Expenses for year to date motion to approve the year-to-date Register Report  
Motion to approve Comparing Budget to Actual Expenses year to date
7. Approval of Financial Activity  
Motion to approve Financial Activity since 8/20/2020 meeting
8. Building & Grounds Superintendent Operations Director's report  
Motion to receive and place on file the Building & Grounds Superintendent's Report
9. Overview of Wood County Broadband Funding Application.
10. Campus Executive's Report
11. Chair's Report
12. Schedule 2021 Meeting Dates.
13. Adjournment

Upon reasonable notice, efforts will be made to accommodate the needs of disabled individuals through appropriate aids and services. For additional information or to request this service, call 715-389-6530. It is possible that members of and possibly a quorum of other governmental bodies of the municipality may be in attendance at the above-stated meeting to gather information; no action will be taken by any governmental body at the above-stated meeting other than the governmental body specifically referred to above in this notice.

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