

AGENDA
CONSERVATION, EDUCATION AND ECONOMIC DEVELOPMENT COMMITTEE
TOUR

DATE: Friday, October 14, 2022
TIME: 8:00 A.M.
LOCATION: Front of Courthouse to locations listed on agenda

1. Call meeting to order.
2. Public Comments (brief comments/statements regarding committee business)
3. Committee tour of Wood County Land & Water Conservation, Planning and Zoning and UW Extension project areas.
4. Gaynor Cranberry, 5695 State Hwy 54, Wisconsin Rapids
5. Ten Mile Creek Restoration Project-1165 Silver Creek Trail, Wisconsin Rapids
6. Wood County Solar Project, 11735 Rangeline Rd, Wisconsin Rapids
7. Pizza Ranch, 1302 N Central Ave, Marshfield
8. City Subdivision, West 5th St, Marshfield
9. C2 Makerspace, 2000 West 5th St, Marshfield
10. Survey Corner, 2600 N Galvin Ave, Marshfield
11. Return to Courthouse-400 Market St, Wisconsin Rapids-Adjourn

Note: A quorum of the CEED Committee may be present.