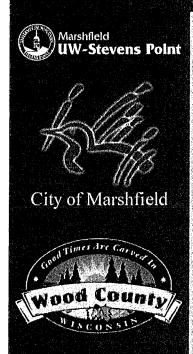
The University COMMISSION



* Amended *

UNIVERSITY COMMISSION: UW-MARSHFIELD/WOOD COUNTY AMENDED AGENDA

Clark Administration Building - Conference Room 101 Thursday, February 13, 2020-5:00 P. M.

- 1. Call to Order
- 2. Roll Call
- 3. Declaration of Quorum
- 4. Public Comments
- ¥5. Bookkeeper Employment
 - 6. Discussion of Surveillance Equipment
 - 7. Review of Proposed 2021 CIP Budget
 - 8. Next regular meeting date May 21, 2020 at 5:00 p.m.
 - 9. Adjournment

Upon reasonable notice, efforts will be made to accommodate the needs of disabled individuals through appropriate aids and services. For additional information or to request this service, call 715-389-6530.

It is possible that members of and possibly a quorum of other governmental bodies of the municipality may be in attendance at the above-stated meeting to gather information; no action will be taken by any governmental body at the above-stated meeting other than the governmental body specifically referred to above in this notice.

2000 West 5th Street Marshfield, WI 54449 715-389-6536 FAX 715-389-6517 VOTING MEMBERS: Al Breu, Vice-Chair; Mike Feirer; Jake Hahn; Nick Poeschel, Secretary; Donna Rozar, Chair; Rebecca Spiros

EX-OFFICIO NON-VOTING MEMBERS; Bob McManus