

The University COMMISSION



City of Marshfield



** Amended **

UNIVERSITY COMMISSION: UW-MARSHFIELD/WOOD COUNTY AMENDED AGENDA

Clark Administration Building - Conference Room 101
Thursday, February 13, 2020- 5:00 P. M.

1. Call to Order
2. Roll Call
3. Declaration of Quorum
4. Public Comments
- ✓* 5. Bookkeeper Employment
6. Discussion of Surveillance Equipment
7. Review of Proposed 2021 CIP Budget
8. Next regular meeting date May 21, 2020 at 5:00 p.m.
9. Adjournment

Upon reasonable notice, efforts will be made to accommodate the needs of disabled individuals through appropriate aids and services. For additional information or to request this service, call 715-389-6530.

It is possible that members of and possibly a quorum of other governmental bodies of the municipality may be in attendance at the above-stated meeting to gather information; no action will be taken by any governmental body at the above-stated meeting other than the governmental body specifically referred to above in this notice.

VOTING MEMBERS: Al Breu, Vice-Chair; Mike Feirer; Jake Hahn; Nick Poeschel, Secretary; Donna Rozar, Chair; Rebecca Spiros

EX-OFFICIO NON-VOTING MEMBERS: Bob McManus

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