

# CONSERVATION, EDUCATION AND ECONOMIC DEVELOPMENT COMMITTEE AGENDA

DATE: Wednesday, November 2, 2022  
TIME: 9:00 a.m.  
LOCATION: Wood County Courthouse – Safety Training Room 105

1. Call meeting to order
2. Declaration of Quorum
3. Public Comments (*brief comments/statement regarding committee business*)
4. Review Correspondence.
5. Consent Agenda.
  - a. Approve minutes of previous meeting
  - b. Approve bills
  - c. Receive staff activity reports
6. Review items, if any, pulled from Consent Agenda.
7. Risk and Injury Report
8. Land & Water Conservation Department
  - a. Approve Wood County 2022 crop prices for the Wildlife Damage Abatement & Claims Program
  - b. Approve low bid for Adam Borchert's waste storage facility project.
  - c. Approve low bid for Jon & Raeann Gust's streambank & shoreland protection project.
  - d. Approve low bid for Todd Karl's waterway system project.
  - e. Update on ARPA fund proposal.
  - f. Committee Reports.
    - i. Citizens Groundwater Group meeting.
    - ii. Health Committee report.
    - iii. Central Sands Groundwater County Collaborative (CSGWCC) committee report.
    - iv. Golden Sands RC&D report.
9. Private Sewage
10. Land Records
  - a. ARPA Funding Requests
    - i. LiDAR
    - ii. Facility Mapping
11. County Surveyor
12. Planning
13. Economic Development
  - a. North Central Wisconsin Regional Plan Commission update.
  - b. Update from Town of Milladore and consider release of 2022 Economic Development Grant Funds
  - c. Update from Wisconsin Rapids Area Convention & Visitors Bureau and consider release of 2022 Economic Development Grant Funds
  - d. Update from Village of Port Edwards, and consider delaying the release of 2022 Economic Development Grant Funds due to lack of contractors and seeking DOMTAR final approval.
  - e. Consider release of REDI implementation funds.
14. Extension
  - a. General Office Update
  - b. Anna James Introduction
  - c. 2023 Extension Budget
15. Requests for per diem for meeting attendants
16. Schedule next regular committee meeting
  - a. Department Head evaluations.
17. Agenda items for next meeting
18. Schedule any additional meetings if necessary
19. Adjourn

**Join by phone**

+1-408-418-9388 United States Toll  
Meeting number (access code): 2480 784 2603

**Join by WebEx App or Web**

<https://woodcountywi.webex.com/woodcountywi/j.php?MTID=m5fb814b65a92c8dfbfcfd3d30727522f>  
Meeting number (access code): 2480 784 2603  
Meeting password: 110222