

EXECUTIVE COMMITTEE

DATE: Wednesday, September 25, 2019
TIME: 8:00 a.m.
LOCATION: Courthouse
Room 114
400 Market St.
Wisconsin Rapids, WI

1. Call meeting to order
2. Public comments
3. Consider Nepco Lake Solar Project
4. Budget overview
5. Judicial and Legislative Committee Departments
 - (a) Clerk of Courts
 - (i) Family Court Commissioner
 - (b) Circuit Court Branch I
 - (c) Circuit Court Branch II
 - (d) Circuit Court Branch III
 - (e) Justice Coordinator
 - (f) District Attorney
 - (i) Victim Witness
 - (g) Corporation Counsel
 - (h) Register of Deeds
 - (i) Child Support
6. Conservation Education & Economic Development Departments
 - (a) Land and Water Conservation
 - (b) University Extension
 - (c) Planning and Zoning
 - (i) Economic Development
7. Public Safety Departments
 - (a) Sheriff
 - (b) Dispatch
 - (c) Communications
 - (d) Coroner
 - (e) Humane Officer
 - (f) Emergency Management
8. Health and Human Services Departments
 - (a) Public Health
 - (b) Veterans
 - (c) Edgewater Haven
 - (d) Norwood Health Center
 - (e) Human Services
9. Highway Infrastructure and Recreation Committee Departments
 - (a) Highway
 - (b) Parks and Forestry
10. Executive Committee Departments
 - (a) Information Technology
 - (b) County Clerk
 - (c) Treasurer
 - (d) Maintenance
 - (i) Purchasing
 - (e) Human Resources
 - (f) Finance
 - (g) General Budgets presentation
11. Consider agenda items for next meeting
12. Adjourn