## AGENDA

## PUBLIC SAFETY COMMITTEE

DATE: November 14, 2022
TIME: $\quad 9: 00$ a.m.
LOCATION: Wood County Courthouse Room 114

1. Call meeting to order
2. Review minutes of previous meetings
3. Public comments, now or at the time the item is taken up
4. Discuss oversight/recruitment of Dispatch Manager
5. Set date, time and location of next meeting (November 14, 2022)
6. Communications Department
(a) Communications October 2022 Claims
(b) Communications Report
7. Emergency Management Department
(a) Emergency Management October 2022 Claims
(b) Emergency Management Activity Report
8. Dispatch Department
(a) Dispatch October 2022 Claims
(b) Dispatch Report
9. Coroner
(a) Coroner Report
(b) October 2022 Claims
10. Sheriff's Department
(a) Correspondence
(b) Wood County Rescue
(c) Crime Stoppers
(d) K-9 Project
(e) Humane Officer
(f) September 2022 Claims
(g) Hiring Process
(h) Boat/ATV Patrol
(i) Overtime
(j) Courthouse Security
(k) Jail Items:
(i) Inmate Daily Population
(ii) EMP
(iii) Safekeeper Housing Numbers
(iv) Kitchen Report
(v) Body Scanner
(vi) Maintenance
(vii) Inmate Programs
(viii) Jail Study
11. September 2022 Claims: Communications, Emergency Management, Dispatch, Sheriff, Coroner and Humane Officer
12. Agenda items for next meeting
13. The committee may go into closed session pursuant to Wis. Stats 19.85 (1)(c) for the purpose of conducting evaluations of department heads the committee oversees.
14. Return to open session
15. Adjourn
