JUDICIAL AND LEGISLATIVE COMMITTEE

DATE: Friday, November 3, 2017

TIME: 1:30 p.m.

LOCATION: Room 114, Wood County Courthouse

- 1. Call meeting to order
- 2. Public comments. Now or at the time the item is taken up. Rules may apply.
- 3. Review of minutes of previous meeting.
- 4. Review vouchers for approval.
- 5. Review monthly reports of departments the committee oversees.
 - a. Discuss receiving a monthly report from Register in Probate.
- 6. Discuss space needs of the courts.
- 7. Review any claims and notices of injury against the County, as necessary.
- 8. Review any Dog License Fund claims.
- 9. Presentation of correspondence and legislative issues or referrals and recognition of Legislators who may be present.
 - a. Review resolution on final phase of recodifying the Wood County Code of Ordinances.
- 10. Review of County Board Rules, to include Rule 16, along with others.
- 11. County Board
 - a. Staggered terms
 - b. Number of supervisors
 - c. Per diem or salary for 2018/19 term
- 12. Consideration of agenda items for next meeting.
- 13. Set date and time of next meeting.
- 14. Pursuant to Wis. Stat. s. 19.85(1)(c), the Committee may go into closed session to discuss performance reviews of the Corporation Counsel and Child Support Director.
- 15. Return to open session.
- 16. Adjourn.

MINUTES OF THE JUDICIAL AND LEGISLATIVE COMMITTEE

DATE: October 2, 2017

TIME: 1:30 p.m.

PLACE: Room 114 Wood County Courthouse

TIME ADJOURNED: 3:15 p.m.

MEMBERS PRESENT: Chairman William Clendenning, Ed Wagner, Bill

Leichtnam, Kenneth Curry, Dave LaFontaine

OTHERS PRESENT: Peter Kastenholz, Steve Kreuser, Lance Pliml,

William Winch, Dennis Polach, Brent Vruwink, John Minneci from Representative Kulp's office,

Ed Reed

1. At 1:30 p.m., Chairman Clendenning called the meeting to order.

- 2. Public comments. None.
- 3. Moved by LaFontaine, seconded by Leichtnam, to approve the minutes of the September 1 and 19, 2017, Committee meetings. All ayes.
- 4. The Committee reviewed monthly voucher reports of the departments they oversee. Moved by Leichtnam, seconded by Wagner, to approve the payment of vouchers. All ayes.
- 5. The Committee reviewed department reports:

 Moved by Leichtnam, seconded by Wagner, to approve the department reports. All ayes.

Brent Vruwink elaborated on his departmental report concerning a potential state grant.

- 6. General discussion was had on the WCA Conference, including open meeting law requirements.
- 7. The Committee reviewed the notices of injury/claim of the Estate of Amanda Glodowski and Robert Tisland. These notices will be provided to the county board. The Tisland claim will not be included; the Corporation Counsel will prepare a summary of the claim.
- 8. There were no new animal claims against the County. The Corporation Counsel explained an upcoming series of claims relating to a rabid kitten that bit someone in the town of Saratoga.
- 9. The Committee reviewed correspondence and legislative issues.

2

Referral from Public Safety Committee on use of buggies on highways. Discussed proposed legislation regulating buggies and concern that it only allows for warnings. Mr. Minneci advised of draft legislation SB475 and state court ruling limiting legislation on religious matters. Discussion had on the need to have public safety control over religious objections. The

1

Committee wants Representative Kulp to lead an effort to enact lifesaving legislation to protect users of public highways regarding use of buggies for reasons of public safety. Supervisor LaFontaine will represent the Committee in following up on its concerns. Chairman Pliml will address the matter later in the week with the Local Government Institute.

- b. Resolution modifying the Public Records law.

 Moved by LaFontaine, seconded by Wagner, to approve the resolution modifying the Public Records law so that performance evaluations of department heads are not open to the public. All ayes.
- c. Committee approved the Corporation Counsel's memorandum entitled: "Waivers of State Mandates" and will forward it to the county board.
- 10. County Board rules.
 - a. Resolution on 40A.

Moved by Leichtnam to approve the resolution modifying Rule 40.A. to modify the membership of the Executive Committee and on committees electing their own chairs. Motion failed for lack of a second.

- 11. Agenda items for the November 2017, meeting:
 - Performance evaluations.
 - Discuss space needs with the courts.
- 12. The next committee meeting will be November 3, 2017, at 1:30 p.m.
- 13. Discussion on how to proceed with performance reviews of the Corporation Counsel and Child Support Director. Ed Wagner will gather data on this.
- 14. Moved by Wagner, seconded by Curry, to adjourn. All ayes. Meeting adjourned at 3:15 p.m.

Minutes taken by Peter Kastenholz and approved by Kenneth Curry.

| Kennett | r Curry | | | |
|---------|---------|-----------|---------|-----------------|
| Kenneth | Curry, | Secretary | (signed | electronically) |

3

2

MINUTES OF THE JOINT MEETING OF JUDICIAL AND LEGISLATIVE

AND

HIGHWAY INFRASTRUCTURE & RECREATION COMMITTEES

DATE:

October 17, 2017

TIME:

9:15 a.m.

PLACE:

Room 317A, Wood County Courthouse

TIME ADJOURNED:

9:20 a.m.

MEMBERS PRESENT:

Judicial Chairman Bill Clendenning, HIRC

Chairman Al Breu, Ed Wagner, Bill Leichtnam, Ken Curry, Dave LaFontaine, Joseph Zurfluh, Marion

Hokamp, William Winch

OTHERS PRESENT:

Peter Kastenholz, John Peckham, Dennis Polach,

Chad Schooley, Donna Rozar, Adam Fischer, Doug

Passineau

- 1. At 9:15 a.m., Chairman Clendenning called the meeting to order.
- 2. Public comments. None.
- 3. Moved by LaFontaine, seconded by Leichtnam, to co-sponsor the resolution for borrowing, not to exceed \$1 million, for highway construction. 3 ayes; 2 nays (Curry & Wagner). Only the Judicial & Legislative Committee voted on this resolution as HIRC previously voted at its meeting.
- 4. HIRC members reviewed a resolution on Park & Forestry revenues. Moved by LaFontaine, seconded by Zurfluh, to sponsor a resolution to allow the Park & Forestry Department to retain revenues in excess of budgeted amount. 4 ayes; 1 nay (Winch).
- 5. Moved by LaFontaine, seconded by Wagner, to adjourn. All ayes. Meeting adjourned at 9:20 a.m.

Minutes taken by Peter Kastenholz.

| Kennet | n Curry |
|--------|---------|
| | |

Approved by Kenneth Curry
Judicial & Legislative Secretary (signed electronically)

Marion Hokamp

Approved by Marion Hokamp HIRC Secretary (signed electronically)

4

1

County of Wood

Report of claims for: REGISTER OF DEEDS

For the period of: OCTOBER 2017

For the range of vouchers: 24170015 - 24170015

Committee Member:

| Voucher | Vendor Name | Nature of Claim | Doc Date | Amount Paid | | |
|-------------------------------------|-------------------|-------------------|------------|-------------|--|--|
| 24170015 | BEAR GRAPHICS INC | SURVEY MAP BINDER | 10/17/2017 | \$269.49 | | |
| | | Grand | Total: | \$269.49 | | |
| | <u>Signatures</u> | | | | | |
| Committee | e Chair: | | | | | |
| Committee Member: Committee Member: | | | | | | |
| Committee Member: Committee Member: | | | | | | |
| Committee | e Member: | Committee Me | ember: | | | |

Committee Member:

County of Wood

Report of claims for: BRANCH 1 / PROBATE

For the period of: OCTOBER 2017

For the range of vouchers: 03170083 - 03170100

| Voucher | Vendor Name | Nature of Claim | Doc Date | Amount Paid |
|----------|--------------------------------------|--------------------------------|------------|-------------|
| 03170083 | FLEXSTAFF | CONTRACT EMPLOYEE | 09/27/2017 | \$429.12 |
| 03170084 | FLEXSTAFF | CONTRACT EMPLOYEE | 10/04/2017 | \$543.04 |
| 03170085 | FLEXSTAFF | CONTRACT EMPLOYEE | 10/11/2017 | \$588.61 |
| 03170086 | FLEXSTAFF | CONTRACT EMPLOYEE | 10/18/2017 | \$470.89 |
| 03170087 | LA CROSSE COUNTY SHERIFF'S DEPT | PROCESS SERVICE 15GN8 | 10/12/2017 | \$79.63 |
| 03170088 | OFFICE ENTERPRISES | POST MOUNT FOR MONITORS | 09/25/2017 | \$574.00 |
| 03170089 | PORTAGE COUNTY TREASURER | PROCESS SERVICE 16GN91 | 09/14/2017 | \$60.00 |
| 03170090 | SWITS LTD | INTERPRETER FEE 11CT10,17CF176 | 09/28/2017 | \$112.50 |
| 03170091 | THOMSON REUTERS-WEST PUBLISHING CORP | WI RULES OF COURT | 10/04/2017 | \$261.00 |
| 03170092 | COLLINS KIMBERLY | TRANSCRIPT FEES | 09/06/2017 | \$32.00 |
| 03170093 | COLLINS KIMBERLY | TRANSCRIPT FEE | 09/19/2017 | \$32.00 |
| 03170094 | COLLINS KIMBERLY | TRANSCRIPT FEE 12CF127 | 09/21/2017 | \$30.00 |
| 03170095 | COLLINS KIMBERLY | TRANSCRIPT FEE 08CF263 | 09/21/2017 | \$24.00 |
| 03170096 | COLLINS KIMBERLY | TRANSCRIPT FEE 17CF71 | 09/28/2017 | \$26.00 |
| 03170097 | COLLINS KIMBERLY | TRANSCRIPT FEE 15CF150 | 10/02/2017 | \$46.00 |
| 03170098 | COLLINS KIMBERLY | TRANSCRIPT FEES | 10/02/2017 | \$56.00 |
| 03170099 | COLLINS KIMBERLY | TRANSCRIPT FEES | 10/18/2017 | \$50.00 |
| 03170100 | COLLINS KIMBERLY | TRANSCRIPT FEE 17CF63 | 10/18/2017 | \$58.00 |
| | | Grand Tot | al: | \$3,472.79 |

| Committee Chair: | |
|-------------------|-------------------|
| Committee Member: | Committee Member: |

County of Wood

Report of claims for: BRANCH 2

For the period of: OCTOBER 2017

For the range of vouchers: 04170029 - 04170031

| Voudier | Vendor Name | Nature of Claim | Doc Date | Amount Paid |
|----------|--------------------------------------|--------------------------------|------------|-------------|
| 04170029 | SWITS LTD | INTERPRETER FEES 17SC802 | 09/28/2017 | \$37.50 |
| 04170030 | THOMSON REUTERS-WEST PUBLISHING CORP | WI PRAC SERIES V7 4TH EVIDENCE | 10/04/2017 | \$112.00 |
| 04170031 | PETERSON MICHELLE L | REIMB NCRA CRT REPORTER DUES | 10/06/2017 | \$270.00 |
| | | Grand Tota | al: | \$419.50 |

<u>Signatures</u>

| Committee Chair: | | |
|-------------------|-----------------------|--|
| Committee Member: | Committee Member: | |
| Committee Member: | Committee Member: | |
| Committee Member: | Committee Member: | |
| Committee Member: | Committee Member: | |

County of Wood

Report of claims for: BRANCH 3 / DRUG COURT

For the period of: OCTOBER 2017

For the range of vouchers: 05170052 - 05170058

| Vouditer | Vendor Name | Nature of Claim | Doc Date | Amjount | Paid |
|----------|---------------------------------|--------------------------|------------|-------------|------|
| 05170052 | CORDANT HEALTH SOLUTIONS | DRUG TESTING | 08/31/2017 | \$2,857.95 | Р |
| 05170053 | ATTIC CORRECTIONAL SERVICES INC | DRUG CRT STAFF & REVENUE | 10/04/2017 | \$6,295.65 | Р |
| 05170054 | ATTIC CORRECTIONAL SERVICES INC | DRUG CRT STAFF ENHANCED | 10/04/2017 | \$1,833.33 | Р |
| 05170055 | CORDANT HEALTH SOLUTIONS | DRUG TESTING | 07/31/2017 | \$2,735.85 | Р |
| 05170056 | DELUXE FOR BUSINESS | 2018 CALENDAR | 08/05/2017 | \$82.11 | |
| 05170057 | SWITS LTD | INTERPRETER FEES | 09/28/2017 | \$112.50 | |
| 05170058 | SISCO CHERYL | TRANSCRIPTS 16CF236 | 10/04/2017 | \$25.89 | |
| | | Grand ' | Total: | \$13,943.28 | |

| Committee Chair: | | |
|---------------------|-----------------------|---------|
| Committee Member: | Committee Member: | |
| Committee Member: _ | Committee Member: | |
| Committee Member: _ | Committee Member: | |
| Committee Member: | Committee Member: | |
| | · | · · · · |

County of Wood

Report of claims for: Corporation Counsel

For the period of: October 2017

For the range of vouchers: 09170026 - 09170027

| | □ Vendor Name | Nature of Claim | Doc Date | Amount Paid |
|----------|------------------------|--------------------|------------|-----------------|
| 09170026 | STATE BAR OF WISCONSIN | Wis Trial Practice | 10/02/2017 | \$68.15 |
| 09170027 | WEILAND LEGAL SERVICES | outside counsel | 10/02/2017 | \$60.00 |
| | | Gran | d Total: | \$128.15 |

| Committee Chair: | | |
|-------------------|-------------------|--|
| Committee Member: | Committee Member: | |

County of Wood

Report of claims for: District Attorney

For the period of: October 2017

For the range of vouchers: 11170011 - 11170012

| Voucher | Vendor Name | Nature of Claim | Doc Date | Аттоли | ard. |
|----------|------------------------------------|----------------------|------------|----------|------|
| 11170011 | UW LAW SCHOOL | WI Jury Instructions | 09/28/2017 | \$80.00 | Р |
| 11170012 | RACINE COUNTY SHERIFF'S DEPARTMENT | Service Fees | 10/04/2017 | \$20.00 | P |
| | | Gra | and Total: | \$100.00 | |

| Committee Chair: | *************************************** | | |
|-------------------|---|-------------------|--|
| Committee Member: | | Committee Member: | |
| Committee Member: | | Committee Member: | |
| Committee Member: | | Committee Member: | |
| Committee Member: | | Committee Member: | |
| | | | |

County of Wood

Report of claims for: CHILD SUPPORT

For the period of: OCTOBER 2017

For the range of vouchers: 02170107 - 02170111

| Voucher | Vendor Name | Nature of Claim | Doc Date | Amount P | aid |
|----------|----------------------------|--------------------------------|------------|------------|-----|
| 02170107 | WILLFAHRT DENISE | MILEAGE REIMB-9/23/17&10/13/17 | 10/16/2017 | \$226.84 | Р |
| 02170108 | DNA DIAGNOSTICS CENTER | 34-IND. GENETIC TESTS | 10/23/2017 | \$789.00 | |
| 02170109 | EO JOHNSON COMPANY INC | COPIER MAINT AGREEMENT-2/2/18 | 10/23/2017 | \$275.00 | |
| 02170110 | LEGAL LOGISTICS LLC | 17-PROCESS OF SERVICE FEES | 10/23/2017 | \$1,065.00 | |
| 02170111 | RIVER CITY PROCESS SERVERS | 1.4-PROCESS OF SERVICE FEES | 10/23/2017 | \$530,00 | |
| | | Grand Tot | al: | \$2,885.84 | |

<u>Signatures</u>

| Committee Chair: | · | |
|-------------------|-------------------|--|
| Committee Member: | Committee Member: | |

County of Wood

Report of claims for: Victim Witness Services

For the period of: September

For the range of vouchers: 32170010 - 32170011

| Voucher | Vendor Name | Nature of C | laim Doc Date | Amount Paid |
|----------|--------------------|---------------|---------------|-------------|
| 32170010 | LUZNICKY JOHN | Sept 2017 VIP | 09/06/2017 | \$150.00 P |
| 32170011 | CAMPBELL SUZANNE M | Sept VIP 2017 | 09/06/2017 | \$25.00 P |
| | | | Grand Total: | \$175.00 |

| Committee Chair: | |
|-------------------|-------------------|
| Committee Member: | Committee Member: |
| | |

County of Wood

Report of claims for: CLERK OF CIRCUIT COURT

For the period of: OCTOBER 2017

For the range of vouchers: 07171947 - 07172085

| Voudier | Vendor Name | Nature of Claim | Doc Date | Amount Paid |
|----------|---------------------------|-----------------|------------|-------------|
| 07171947 | BUZZA DANIEL JON | JUROR EXPENSE | 09/27/2017 | \$30.00 P |
| 07171948 | DIESBURG GERALD JAMES | JUROR EXPENSE | 09/27/2017 | \$30.00 P |
| 07171949 | DIETEL PETER J | JUROR EXPENSE | 09/27/2017 | \$30.00 P |
| 07171950 | FISCHER GORDON W | JUROR EXPENSE | 09/27/2017 | \$30.00 P |
| 07171951 | GESSERT ELAINE A | JUROR EXPENSE | 09/27/2017 | \$30.00 P |
| 07171952 | GETZLOFF JERRY E | JUROR EXPENSE | 09/27/2017 | \$30.00 P |
| 07171953 | HOERNKE AUSTIN THOMAS | JUROR EXPENSE | 09/27/2017 | \$30.00 P |
| 07171954 | HOUGUM DAVID B | JUROR EXPENSE | 09/27/2017 | \$30.00 P |
| 07171955 | KRAUSE JOYCE R | JUROR EXPENSE | 09/27/2017 | \$30.00 P |
| 07171956 | LABREC WENDY K | JUROR EXPENSE | 09/27/2017 | \$30.00 P |
| 07171957 | LEWERENZ ROBERT DONALD | JUROR EXPENSE | 09/27/2017 | \$30.00 P |
| 07171958 | MARZOFKA TIMOTHY L | JUROR EXPENSE | 09/27/2017 | \$30.00 P |
| 07171959 | PAYNE JEAN M | JUROR EXPENSE | 09/27/2017 | \$30.00 P |
| 07171960 | REBER JAIH RUSSEL | JUROR EXPENSE | 09/27/2017 | \$30.00 P |
| 07171961 | RODRIGUEZ ALICIA ATOCHA | JUROR EXPENSE | 09/27/2017 | \$30.00 P |
| 07171962 | SANFORD CHRISTOPHER BYRON | JUROR EXPENSE | 09/27/2017 | \$30.00 P |
| 07171963 | SENN THOMAS D | JUROR EXPENSE | 09/27/2017 | \$30.00 P |
| 07171964 | TER MAAT DALE H | JUROR EXPENSE | 09/27/2017 | \$30.00 P |
| 07171965 | VECHINSKI JASON ROBERT | JUROR EXPENSE | 09/27/2017 | \$30.00 P |
| 07171966 | VOLD MICHAEL T | JUROR EXPENSE | 09/27/2017 | \$30.00 P |
| 07171967 | VRANA KIM JERRY | JUROR EXPENSE | 09/27/2017 | \$30.00 P |
| 07171968 | WILHORN SARA L | JUROR EXPENSE | 09/27/2017 | \$30.00 P |
| 07171969 | WILLEMS STEPHANIE A | JUROR EXPENSE | 09/27/2017 | \$30.00 P |
| 07171970 | WITTMAN DONNA LYNNE | JUROR EXPENSE | 09/27/2017 | \$30.00 P |
| 07171971 | WOOLWORTH CAMERON STUART | JUROR EXPENSE | 09/27/2017 | \$30.00 P |
| 07171972 | BUZZA DANIEL JON | JUROR EXPENSE | 09/27/2017 | \$3.98 P |
| 07171973 | DIESBURG GERALD JAMES | JUROR EXPENSE | 09/27/2017 | \$0.51 P |
| 07171974 | DIETEL PETER J | JUROR EXPENSE | 09/27/2017 | \$35.70 P |
| 07171975 | FISCHER GORDON W | JUROR EXPENSE | 09/27/2017 | \$32.64 P |
| 07171976 | GESSERT ELAINE A | JUROR EXPENSE | 09/27/2017 | \$1.53 P |
| 07171977 | GETZLOFF JERRY E | JUROR EXPENSE | 09/27/2017 | \$9.69 P |
| 07171978 | HOERNKE AUSTIN THOMAS | JUROR EXPENSE | 09/27/2017 | \$33.66 P |
| 07171979 | HOUGUM DAVID B | JUROR EXPENSE | 09/27/2017 | \$8.16 P |
| 07171980 | KRAUSE JOYCE R | JUROR EXPENSE | 09/27/2017 | \$20.40 P |
| | | | | |

07172022

07172023

NASH LAW GROUP

WEILAND LEGAL SERVICES

| | F CIRCUIT COURT - OCTOBER | | (| 07171947 - 07172 | 085 |
|--------------------|--|------------------------------|------------|------------------|------|
| 2017 Voirighter | Vendor Name | Nature of Claim | Doc Date | Amount F | Paid |
| 07171981 | LABREC WENDY K | JUROR EXPENSE | 09/27/2017 | \$35.70 | Р |
| 07171982 | LEWERENZ ROBERT DONALD | JUROR EXPENSE | 09/27/2017 | \$15.86 | Р |
| 07171983 | MARZOFKA TIMOTHY L | JUROR EXPENSE | 09/27/2017 | \$8.16 | Р |
| 07171984 | PAYNE JEAN M | JUROR EXPENSE | 09/27/2017 | \$35.70 | Р |
| 07171985 | REBER JAIH RUSSEL | JUROR EXPENSE | 09/27/2017 | \$5.10 | Р |
| 07171986 | RODRIGUEZ ALICIA ATOCHA | JUROR EXPENSE | 09/27/2017 | \$19.38 | Р |
| 07171987 | SANFORD CHRISTOPHER BYRON | JUROR EXPENSE | 09/27/2017 | \$30.60 | Р |
| 07171988 | SENN THOMAS D | JUROR EXPENSE | 09/27/2017 | \$0.51 | Р |
| 07171989 | TER MAAT DALE H | JUROR EXPENSE | 09/27/2017 | \$12.24 | Р |
| 07171990 | VECHINSKI JASON ROBERT | JUROR EXPENSE | 09/27/2017 | \$5.10 | Р |
| 07171991 | VOLD MICHAEL T | JUROR EXPENSE | 09/27/2017 | \$1.02 | Р |
| 07171992 | VRANA KIM JERRY | JUROR EXPENSE | 09/27/2017 | \$35.70 | Р |
| 07171993 | WILHORN SARA L | JUROR EXPENSE | 09/27/2017 | \$13.26 | Р |
| 07171994 | WILLEMS STEPHANIE A | JUROR EXPENSE | 09/27/2017 | \$30.60 | Р |
| 07171995 | WITTMAN DONNA LYNNE | JUROR EXPENSE | 09/27/2017 | \$32.64 | Р |
| 07171996 | WOOLWORTH CAMERON STUART | JUROR EXPENSE | 09/27/2017 | \$35.70 | Р |
| 07171997 | ANCHOR POINT THERAPY AND EVALUATION SERVICES LLC | Med Exam - 11GN71 | 09/25/2017 | \$500.00 | Р |
| 07171998 | ARENDT PATRICK ATTY | Atty Fee - 16JC04 | 09/20/2017 | \$322.00 | Р |
| 07171999 | LA CHAPELLE KRYSHAK & NETTESHEIM LLP | Atty Fee - 16CF236 | 09/15/2017 | \$2,626.81 | Р |
| 07172000 | LA CHAPELLE KRYSHAK & NETTESHEIM LLP | Atty Fee - 17CT138 | 09/28/2017 | \$544. 54 | Р |
| 07172001 | CVEYKUS DANIEL T ATTORNEY | Atty Fee - 11GN24 | 09/22/2017 | \$182.00 | P |
| 07172002 | DAVE INDU J MD | Med Exam - 17ME119 | 09/25/2017 | \$1,200.00 | P |
| 07172003 | DAVID R WINEMILLER PHD LLC | Med Exam - 16GN18 | 09/21/2017 | \$500.00 | ₽ |
| 07172004 | GEBERT LAW OFFICE | Atty Fee - 15GN17 | 09/15/2017 | \$91.00 | P |
| 07172005 | GORSKI & WITTMAN ATTYS AT LAW | Atty Fee - 10GN33 | 09/23/2017 | \$77.00 | Р |
| 07172006 | GORSKI & WITTMAN ATTYS AT LAW | Atty Fee - 16GN18 | 08/29/2017 | \$237.62 | Р |
| 07172007 | GORSKI & WITTMAN ATTYS AT LAW | Atty Fee - 13GN53 | 09/23/2017 | \$210.00 | Р |
| 07172008 | GORSKI & WITTMAN ATTYS AT LAW | Atty Fee - 17GN56 | 09/24/2017 | \$506.94 | Р |
| 07172009 | HILL & WALCZAK ATTYS | Atty Fee - 17JC49 | 09/25/2017 | \$336.00 | Р |
| 07172010 | HILL & WALCZAK ATTYS | Atty Fee - 17TP8 - 17TP11 | 09/25/2017 | \$1,788.50 | Р |
| 07172011 | HILL & WALCZAK ATTYS | Atty Fee - 17JC46 | 09/25/2017 | \$444.50 | Р |
| 07172012 | HILL & WALCZAK ATTYS | Atty Fee - 09GN19 | 09/26/2017 | \$311.50 | Р |
| 07172013 | HILL & WALCZAK ATTYS | Atty Fee - 16GN58 | 09/26/2017 | \$266.00 | Р |
| 07172014 | HILL & WALCZAK ATTYS | Atty Fee - 13GN67 | 09/26/2017 | \$266.00 | Р |
| 07172015 | HILL & WALCZAK ATTYS | Atty Fee - 15jc14a - 15jc16a | 09/25/2017 | \$420.00 | Р |
| 07172016 | HILL & WALCZAK ATTYS | Atty Fee - 17JG12 | 09/25/2017 | \$192.50 | Р |
| 07172017 | KRUSE JOHN ADAM ATTY | FCC Services-Sept 2017 | 10/01/2017 | \$9,533.73 | Р |
| 07172018 | NASH LAW GROUP | Atty Fee - 17CM282 | 09/25/2017 | \$167.07 | Р |
| 07172019 | NASH LAW GROUP | Atty Fee - 17JC47 & 48 | 09/29/2017 | \$203.00 | Р |
| 07172020 | NASH LAW GROUP | Atty Fee - 17CF285 | 09/26/2017 | \$772.38 | Р |
| 07172021 | NASH LAW GROUP | Atty Fee - 17JC54 | 09/25/2017 | \$126.00 | Р |

09/25/2017

09/27/2017

\$70.00

\$105.00

Atty Fee - 16JC68

Atty Fee - 17GN54

CLERK OF CIRCUIT COURT - OCTOBER

07171947 - 07172085

| | F CIRCUIT COURT - OCTOBER | | (| 07171947 - 071720 | 085 |
|----------------------|--|-----------------------------|------------|-------------------|------|
| 2017 Vouchar | Vendor Name | Nature of Claim | Doc Date | Amount B | Paid |
| 07172024 | WEILAND LEGAL SERVICES | Atty Fee - 17GN47 | 09/20/2017 | \$161.00 | Þ |
| 07172025 | WEILAND LEGAL SERVICES | Atty Fee - 14GN48 | 09/27/2017 | \$91.00 | Р |
| 07172026 | ANCHOR POINT THERAPY AND EVALUATION SERVICES LLC | Med Exam - 17ME119 | 10/02/2017 | \$790.00 | Р |
| 07172027 | ANCHOR POINT THERAPY AND EVALUATION SERVICES LLC | Med Exam - 17ME116 | 10/03/2017 | \$540.00 | Р |
| 07172028 | ANCHOR POINT THERAPY AND EVALUATION SERVICES LLC | Med Exam - 17ME121 | 10/04/2017 | \$540.00 | Р |
| 07172029 | APL LLC | Med Exam - Kane, J et al | 08/10/2017 | \$612.50 | Р |
| 07172030 | ARENDT PATRICK ATTY | Atty Fee - 17TP17 | 10/04/2017 | \$91.00 | P |
| 07172031 | ARENDT PATRICK ATTY | Atty Fee - 15JG07 | 09/28/2017 | \$133.00 | Ρ |
| 07172032 | COATES JOHN T MD | Med Exam - 16ME26 | 09/14/2017 | \$845.00 | Р |
| 07172033 | COATES JOHN T MD | Med Exam - 17ME121 | 10/04/2017 | \$770.00 | Р |
| 07172034 | COATES JOHN T MD | Med Exam - 17ME116 | 10/03/2017 | \$845.00 | Р |
| 07172035 | DAVID R WINEMILLER PHD LLC | Med Exam - 17GN35 | 08/15/2017 | \$500.00 | Р |
| 07172036 | GEBERT LAW OFFICE | Atty Fee - 17PA82 | 10/27/2017 | \$91.00 | P |
| 07172037 | GEBERT LAW OFFICE | Atty Fee - 17JC53 | 09/29/2017 | \$84.00 | P |
| 07172038 | GEBERT LAW OFFICE | Atty Fee - 17PA78 | 09/27/2017 | \$91.00 | Р |
| 07172039 | GEBERT LAW OFFICE | Atty Fee - 09JG109 & 110 | 09/29/2017 | \$70.00 | P |
| 07172040 | GEBERT LAW OFFICE | Mediation Srvcs - Sept 2017 | 10/04/2017 | \$900.00 | Р |
| 07172041 | HILL & WALCZAK ATTYS | Atty Fee - 14GN64 | 10/04/2017 | \$241.50 | Р |
| 07172042 | HILL & WALCZAK ATTYS | Atty Fee - 14GN72 | 10/04/2017 | \$276.50 | Р |
| 07172043 | HILL & WALCZAK ATTYS | Mediation Srvcs - Sept 2017 | 10/04/2017 | \$150.00 | P |
| 07172044 | KESSLER AND GREER LAW OFFICE | Atty Fee - 17GN1 to 4 | 09/08/2017 | \$441.00 | Р |
| 07172045 | NASH LAW GROUP | Atty Fee - 17JC56 | 10/02/2017 | \$98.00 | Р |
| 07172046 | NASH LAW GROUP | Atty Fee - 17CV295 | 10/09/2017 | \$245.00 | Р |
| 07172047 | NASH LAW GROUP | Atty Fee - 16TP2 & 3 | 10/06/2017 | \$70.00 | Р |
| 07172048 | RICHARDS-BRIA LAW OFFICE LLC | Atty Fee - 13GN34 | 09/26/2017 | \$143.88 | Р |
| 07172049 | WEILAND LEGAL SERVICES | Atty Fee - 81GN205 | 10/03/2017 | \$70.00 | Р |
| 07172050 | WEILAND LEGAL SERVICES | Atty Fee - 02GN26 | 10/05/2017 | \$70.00 | Р |
| 07172051 | WEILAND LEGAL SERVICES | Atty Fee - 17GN53 | 10/04/2017 | \$161.00 | Р |
| 07172052 | WEILAND LEGAL SERVICES | Atty Fee - 16GN40 | 10/03/2017 | \$70.00 | Р |
| 07172053 | WI STATE LABORATORY OF HYGIENE | Witness Fee - 16TR3114 | 09/30/2017 | \$44.80 | P |
| 0717205 4 | LA CHAPELLE KRYSHAK & NETTESHEIM LLP | Atty Fee - 17CV296 | 10/10/2017 | \$259.00 | Р |
| 07172055 | JOOSTEN CINDY | 17 Fall COC conf & veg tray | 10/17/2017 | \$463.22 | P |
| 07172056 | WOOD COUNTY REGISTER IN PROBATE | IN Filing Fee for 17IN233 | 10/24/2017 | \$3.00 | ₽ |
| 07172057 | ASPIRUS CLINICS INC | Atty Fee - 17GN68 | 09/06/2017 | \$100.00 | p |
| 07172058 | BERNEY KENT M PHD | Med Exam - 13CF271 | 10/17/2017 | \$180.00 | P |
| 07172059 | BERNEY KENT M PHD | Med Exam - 16CM229 & 230 | 10/17/2017 | \$1,410.00 | Р |
| 07172060 | BJERKE HELEN | Witness Fee - 16CF309 | 10/19/2017 | \$16.40 | Р |
| 07172061 | LA CHAPELLE KRYSHAK & NETTESHEIM LLP | Atty Fee - 03GN54 | 10/12/2017 | \$70.00 | Р |
| 07172062 | LA CHAPELLE KRYSHAK & NETTESHEIM LLP | Atty Fee - 79GN18 | 10/12/2017 | \$70.00 | Р |
| 07172063 | CARMICHAEL & QUARTEMONT S C | Atty Fee - 16GN79 | 10/18/2017 | \$217.00 | Р |
| 07172064 | COATES JOHN T MD | Med Exam - 17JM32 | 10/09/2017 | \$845.00 | р |
| 07172065 | COATES JOHN T MD | Med Exam - 17ME115 | 10/18/2017 | \$845.00 | Р |
| | | | | • | |

CLERK OF CIRCUIT COURT - OCTOBER 2017

07171947 - 07172085

| 2017 | | No. | <u> </u> | To the second second | |
|----------|----------------------------------|-------------------------------|------------|----------------------|------|
| Vaudier | Vendor Name | Nature of Claim | Doe Baita | Amount Pa | if G |
| 07172066 | COATES JOHN T MD | Med Exam - 17ME125 | 10/18/2017 | \$650.00 | Р |
| 07172067 | COATES JOHN T MD | Med Exam - 17GN60 | 10/18/2017 | \$600.00 | P |
| 07172068 | COATES JOHN T MD | Med Exam - 17JM124 | 10/19/2017 | \$945.00 | P |
| 07172069 | CVEYKUS DANIEL T ATTORNEY | Atty Fee - 12GN56 | 10/05/2017 | \$210.00 | P |
| 07172070 | DUNN COUNTY SHERIFF'S DEPARTMENT | Service on 14GN87 | 10/04/2017 | \$72.20 | P |
| 07172071 | FEDDICK-GOODWIN LAW OFFICE SC | Atty Fee - 13GN74 | 10/10/2017 | \$182.00 | P |
| 07172072 | GORSKI & WITTMAN ATTYS AT LAW | Atty Fee - 17GN55 | 10/04/2017 | \$265.62 | P |
| 07172073 | GORSKI & WITTMAN ATTYS AT LAW | Atty Fee - 17GN52 | 10/05/2017 | \$251.62 | P |
| 07172074 | HARVEY ERIC | Witness Fee - 16CF309 | 10/19/2017 | \$26.00 | Ρ |
| 07172075 | HILL & WALCZAK ATTYS | Atty Fee - 11GN32 | 10/09/2017 | \$287.00 | Р |
| 07172076 | JENSEN BETTY JEAN | Witness Fee - 17CF410 | 10/17/2017 | \$46.00 | P |
| 07172077 | LUMMIS LLOYD & BARKLEY LLP | Atty Fee - 01GN10 | 10/18/2017 | \$315.00 | Ρ |
| 07172078 | MUSUNURU J R MD | Med Exam - 17JM124 | 10/13/2017 | \$350.00 | Р |
| 07172079 | MUSUNURU J R MD | Med Exam - 17ME117 | 10/12/2017 | \$490.00 | Р |
| 07172080 | PATTON AVA | Witness Fee - 16CF309 | 10/19/2017 | \$16.40 | Р |
| 07172081 | PATTON KELLY | Witness Fee - 16CF309 | 10/19/2017 | \$16.40 | Р |
| 07172082 | SLATTERY TRAVIS LAW OFFICE | Atty Fee - 17CT18 | 10/09/2017 | \$448.00 | Р |
| 07172083 | SLATTERY TRAVIS LAW OFFICE | Atty Fee - 17CT166 | 10/09/2017 | \$161.00 | P |
| 07172084 | WEILAND LEGAL SERVICES | Atty Fee - 16GN56 | 10/12/2017 | \$70.00 | P |
| 07172085 | WEST PAYMENT CENTER | LL Interenet Access - Sept 17 | 10/01/2017 | \$1,375.00 | P |
| | | Grand Total: | \$ | \$43, 705.67 | |
| | | | | | |

Signatures

| Committee Chair: | | |
|-------------------|-------------------|--|
| Committee Member: | Committee Member: | |

PREPARED BY: JANEL TEPP

MEETING DATE: NOVEMBER 3, 2017



Wood County WISCONSIN

CORPORATION COUNSEL OFFICE

Peter A. Kastenholz CORPORATION COUNSEL

MONTHLY REPORT TO THE JUDICIAL AND LEGISLATIVE COMMITTEE November 2017

- 1. Goals. Record Retention Ordinance. The State Public Records Board (PRB) has a standardized set of schedules for counties to use in setting minimum record retention periods. In that we need to update the Wood County record retention ordinance, it is important to be able to work with the standard schedules as they identify and set time periods on over 1000 distinct types of records. A problem has arisen in that one area of our practice does not currently comply with the standard schedules. With respect to video records made by the county, such as squad cam, body cam and security monitoring videos, the standard schedule requires them to be kept for 121 days but we only retain them for 30 days unless there is a need to keep them longer. IT advises that we are looking at over \$70,000 in additional storage and backup fees to increase our current 30-day retention periods up to the 121 days. The PRB has refused all requests to date to shorten these retention periods due to costs. I am advised by PRB staff that state agencies, counties, and other local units of government that have this same problem are simply adopting the state schedule but internally lowering the time periods that video records are kept unless there is a perceived need to keep them longer. There is some, but not much, risk in taking this approach and so I advise doing the same.
- 2. Portage County Draft Public Health & Groundwater Protection Ordinance. Wood County Health Director Susan Kunferman took the initiative to ask me to give a quick overview of a draft groundwater protection ordinance that is apparently being considered in Portage County. I spent about 40 minutes reading through the ordinance and then another 40 minutes or so setting forth my thoughts based just upon the cursory review. Here is a summary of those thoughts: 1) I don't think a county has the authority to regulate CAFOs as the draft ordinance is trying to do here, 2) it isn't clear to me if the regulations are infringing on a constitutional right of the regulated and, if so, if the regulation has been drafted in a sufficiently narrow fashion to constitutionally do so, 3) the ordinance has the county granting authority to its towns that it probably doesn't have the right to do, 5) the county is assuming authority that the state has delegated to itself and, therefore, is likely invalid, and 6) having the Land and Water Conservation Committee set up as an appellate body is fraught with problems.
- 3. As I sit here and contemplate what to report to you folks, my bosses, I mentally review what has happened this past month. There have been the standard guardianship, protective placement and mental commitment hearings, the child support cases, drafting and reviewing of contracts and other transactional matters, but that stuff is all the norm and doesn't present much risk the county or I will get in trouble over it such that it should be reported to you. I have spent some time this past month on and now am pretty much done with my goals for the year and I am thinking about what to suggest for next year. My thoughts tend to run along the lines of drafting new policies and procedures and updating old ones as that tends to make things run more efficiently around here, but maybe you gentlemen have some different ideas. You are encouraged to give that some thought for me and any other department head you will be involved in setting goals for this next year.

OCT 04 2017

Family Court Commissioner Activity Report to Claims and Judiciary Committee, CORP. COUNSEL (9/1/17 to 9/30 /17)

I. Administrative and Procedural Matters:

I have continued to meet with the judges to obtain their advice.

II. Time Associated with Hearings:

September 7, 2017

2 Injunctions

4 Hearings

(5.0 hours, of which 0.0 hrs. pertained to the Wood County Child Support Agency)

September 21, 2017

2 Injunctions

5 Hearings

(5.0 hours, of which 0.0 hrs. pertained to the Wood County Child Support Agency)

September 28, 2017

2 Injunctions

2 Hearings

26 Child Support

(5.0 hours, of which 2.5 hrs. pertained to the Wood County Child Support Agency)

Total Hearing Time was 15.0 hrs. of which 2.5 pertained to the Wood County Child Support Agency

- III. Total Time Associated with Mediation Orders and Dismissals was 6.4 hours.
- IV. Total Time Associated with Providing Telephone Advice regarding Custody Procedures and Child Support was 5.0 hours of which 0.0 pertained to the Wood County Child Support Agency
- V. Total Time for Procedural Matters was 15.0 hours of which 2.5 pertained to Wood County Child Support Agency.

TOTAL TIME (September 1 through September 30, 2017) WAS 67.4 HOURS, OF WHICH 2.5 HOURS PERTAINED TO THE WOOD COUNTY CHILD SUPPORT AGENCY

VICTIM WITNESS SERVICES MONTHLY REPORT SEPTEMBER 26, 2017 TO OCTOBER 24,2017

CONTACT MADE WITH 72 VICTIMS AND WITNESSES

MET WITH 19 IN PERSON

INTIAL PACKET INFORMATION SENT ON 69 NEW CASES

DISPOSITION INFORMATION SENT ON 65 CLOSED CASES

NO CONTACT INFORMATION SENT ON 6 FILES

SENTENCING AFTER REVOCATION INFORMATION SENT ON 27 CASES

NO PROSECUTION ON 6 REFERRALS

NEW RESTITUTION DETERMINED ON 24 FILES

RECEIVED THE COMMUNITY CHAMPION OF THE YEAR AWARD FROM THE FAMILY CENTER ON OCTOBER 5TH AT REMEMBER MY NAME CEREMONY FOR DOMESTIC VIOLENCE AWARENESS MONTH

CHAIRED THE CRIME VICTIM RIGHTS BOARD MEETING IN MADISON ON OCTOBER 10TH

ATTENDED THE VICTIM WITNESS REGIONAL MEETING IN RHINELANDER ON OCTOBER 19TH BY DEPARTMENT OF JUSTICE OFFICE OF CRIME VICTIM SERVICES

RESTITUTION ORDERED THIS PERIOD OF 1822.44 THAT WAS LOGGED OF WHICH \$860.76 TO A BUSINESS, \$500 TO A CITIZEN AND \$461.68 TO AN INSURANCE CO.

Respectfully submitted,

TRISHA ANDERSON

| | 20 | 015 Budgeted | | 2015 Actual | 2 | 015 Projected | | Overage/ |
|-----------|----------|--------------|----|--------------|----|---------------|----|-------------|
| | | Expenditures | | Revenue | | Revenue | | (Shortfall) |
| January | \$ | 32,120.69 | \$ | 43,273.46 | \$ | 32,666.67 | \$ | 10,606.79 |
| February | \$ | 32,120.69 | \$ | 25,929.50 | \$ | 32,666.67 | \$ | (6,737.17) |
| March | \$ | 32,120.69 | \$ | 30,183.28 | \$ | 32,666.67 | \$ | (2,483.39) |
| April | \$ | 32,120.69 | \$ | 34,949.76 | \$ | 32,666.67 | \$ | 2,283.09 |
| May | \$ | 32,120.69 | \$ | 36,920.87 | \$ | 32,666.67 | \$ | 4,254.20 |
| June | \$ | 32,120.69 | \$ | 38,756.94 | \$ | 32,666.67 | \$ | 6,090.27 |
| July | \$ | 32,120.69 | \$ | 42,490.09 | \$ | 32,666.67 | \$ | 9,823.42 |
| August | \$ | 32,120.69 | \$ | 45,717.82 | \$ | 32,666.67 | \$ | 13,051.15 |
| September | \$ | 32,120.69 | \$ | 37,858.13 | \$ | 32,666.67 | \$ | 5,191.46 |
| October | \$ | 32,120.69 | \$ | 38,513.86 | \$ | 32,666.67 | \$ | 5,847.19 |
| November | \$ | 32,120.69 | \$ | 31,556.27 | \$ | 32,666.67 | \$ | (1,110.40) |
| December | \$ | 32,120.69 | \$ | 36,821.29 | \$ | 32,666.67 | \$ | 4,154.62 |
| | • | , | 7 | | • | , | _ | ., |
| Total | | \$385,448.28 | | \$442,971.27 | | \$392,000.04 | | \$50,971.23 |
| | 20 | D16 Budgeted | 2 | 2016 Actual | 2 | 016 Projected | | Overage/ |
| • | | xpenditures | | Revenue | | Revenue | | (Shortfall) |
| January | \$ | 32,831.67 | \$ | 30,622.11 | \$ | 32,837.00 | \$ | (2,214.89) |
| February | \$ | 32,831.67 | \$ | 25,924.37 | \$ | 32,833.00 | \$ | (6,908.63) |
| March | \$ | 32,831.67 | \$ | 34,792.62 | \$ | 32,833.00 | \$ | 1,959.62 |
| April | \$ | 32,831.67 | \$ | 30,479.46 | \$ | 32,833.00 | \$ | (2,353.54) |
| May | \$ | 32,831.67 | \$ | 36,744.14 | \$ | 32,833.00 | \$ | 3,911.14 |
| June | \$ | 32,831.67 | \$ | 47,522.11 | \$ | 32,833.00 | \$ | 14,689.11 |
| July | \$ | 32,831.67 | \$ | 42,452.28 | \$ | 32,833.00 | \$ | 9,619.28 |
| August | \$ | 32,831.67 | \$ | 46,937.33 | \$ | 32,833.00 | \$ | 14,104.33 |
| September | \$ | 32,831.67 | \$ | 37,904.58 | \$ | 32,833.00 | \$ | 5,071.58 |
| October | \$ | 32,831.67 | \$ | 40,434.15 | \$ | 32,833.00 | \$ | 7,601.15 |
| November | \$ | 32,831.67 | \$ | 36,186.56 | \$ | 32,833.00 | \$ | 3,353.56 |
| December | \$ | 32,831.63 | \$ | 38,570.20 | \$ | 32,833.00 | \$ | 5,737.20 |
| Total | | \$393,980.00 | | \$448,569.91 | | \$394,000.00 | | \$54,569.91 |
| | 20 | 017 Budgeted | - | 2017 Actual | 20 | 017 Projected | | Overage/ |
| | | Expenditures | _ | Revenue | _ | Revenue | | (Shortfall) |
| January | \$ | 33,726.33 | \$ | 32,596.62 | \$ | 32,835.00 | \$ | (238.38) |
| February | \$ | 33,726.33 | \$ | 27,501.90 | \$ | 32,835.00 | \$ | (5,333.10) |
| March | \$ | 33,726.33 | \$ | 31,453.59 | \$ | 32,835.00 | \$ | (1,381.41) |
| April | \$ | 33,726.33 | \$ | 34,915.53 | \$ | 32,835.00 | \$ | 2,080.53 |
| May | \$ | 33,726.33 | \$ | 37,214.16 | \$ | 32,835.00 | \$ | 4,379.16 |
| June | \$ | 33,726.33 | \$ | 45,651.90 | \$ | 32,835.00 | \$ | • |
| | \$ \$ | • | | 124,436.20 | | | | 12,816.90 |
| July | ç | 33,726.33 | \$ | | \$ | 32,835.00 | \$ | 91,601.20 |
| August | \$ | 33,726.33 | \$ | 40,249.60 | \$ | 32,835.00 | \$ | 7,414.60 |
| September | \$ | 33,726.33 | \$ | 37,216.67 | \$ | 32,835.00 | \$ | 4,381.67 |
| October | \$ | 33,726.33 | | | | | \$ | - |
| November | \$ | 33,726.33 | | | | | \$ | - |
| December | \$ | 33,726.37 | | | | | \$ | - |
| Total | | \$404,716.00 | \$ | 411,236.17 | | \$394,020.00 | \$ | 115,721.17 |

Charge Payment Fund: Payments received on outstanding charges.

Escrow Payment Fund: Customer money being held for future activity.

County Transfer Fee Fund: County retains 20% of all Transfer Fees collected.

<u>County VitalChek Fee Fund:</u> County retains \$10.00 from every person requesting a vital record online via Vitalchek.

<u>Laredo Remote:</u> County collects a fee from customers using Laredo software outside of the courthouse.

State DOA Fund: Signing of state budget bill 10/26/2007 increased birth certificates by \$8, marriage and death certificates by \$13.00, and the expedite fee by \$10.00. All monies to be mailed to the Department of Administration. The increase was enacted to come into compliance with recent federal laws. The monies will be used to automate outdated paper registration, archiving and copy issuance systems at the State and local vital records offices.

Reports Fund: County collects a fee (.50/page) from customers requesting reports.

Register of Deeds Fund: County retains all remaining recording fees (\$15.00 from each document recorded. \$5.00 from each first copy of every birth record sold. \$7.00 from each first copy of every death and marriage record sold. \$3.00 for each extra copy of vital records sold.)

<u>County Land Record Fund:</u> Effective June 25, 2010 statutes provide that \$8.00 is retained for the provision of land information on the internet and for Land Records modernization.

State Transfer Fund: State collects 80% of all Transfer Fees collected.

State Birth Fund: State collects \$7.00 of every birth record sold.

State Land Record Fund: State collects \$7.00 from each document recorded.

WOOD COUNTY

Page 1 of 1

FMXFUS01.RPT

Fund Transaction Summary Report by Account Number

Report Criteria: TndrDate >= Date(2017, 9, 1) And TndrDate <= Date(2017, 9, 30)

| | Fund Name | Total Fund Amount | Total Outstanding Charges | Total Fund due |
|---|----------------------------|-------------------|---------------------------|----------------|
| | CHARGE PAYMENT FUND | 780.00 | 0.00 | 780.00 |
| | Subtotal for -1: | 780.00 | 0.00 | 780.00 |
| | ESCROW PAYMENT FUND | 44,272.95 | 0.00 | 44,272.95 |
| | Subtotal for -2: | 44,272.95 | 0.00 | 44,272.95 |
| 1 | COUNTY TRANSFER FEE FUND | 11,268.66 | 0.00 | 11,268.66 |
| | Subtotal for 11: | 11,268.66 | 0.00 | 11,268.66 |
|) | COUNTY VITALCHEK FEE FUND | 180.00 | 0.00 | 180.00 |
| | Subtotal for 20: | 180.00 | 0.00 | 180.00 |
| l | LAREDO REMOTE | 2,668.01 | 0.00 | 2,668.01 |
| | Subtotal for 21: | 2,668.01 | 0.00 | 2,668.01 |
| 2 | STATE DOA FUND | 3,856.00 | 0.00 | 3,856.00 |
| | Subtotal for 22: | 3,856.00 | 0.00 | 3,856,00 |
|) | REPORTS FUND | 64.00 | 0.00 | 64.00 |
| | Subtotal for 30: | 64.00 | 0.00 | 64.00 |
| | REGISTER OF DEEDS FUND | 23,036.00 | 0.00 | 23,036.00 |
| | Subtotal for 4; | 23,036.00 | 0.00 | 23,036.00 |
| | COUNTY LAND RECORD FUND | 7,592.00 | 0.00 | 7,592.00 |
| | Subtotal for 5: | 7,592.00 | 0.00 | 7,592.00 |
| | STATE TRANSFER FUND | 45,074.64 | 0.00 | 45,074.64 |
| | Subtotal for 6: | 45,074.64 | 0.00 | 45,074.64 |
| | STATE BIRTH FUND | 1,260.00 | 0.00 | 1,260.00 |
| | Subtotal for 7: | 1,260.00 | 0.00 | 1,260.00 |
| | STATE LAND RECORD FUND | 6,643.00 | 0.00 | 6,643.00 |
| | Subtotal for 9: | 6,643.00 | 0.00 | 6,643.00 |
| | | | | |

End of Report

Fee Transaction Summary Report by Account Number

Page 1 of 1

FMXFES01.RPT Fee Transa
Report Criteria: TndrDate >= Date(2017, 9, 1) And TndrDate <= Date(2017, 9, 30)

| Account Number | Fee Name | Count | Total Fee Amount | Total Outstanding Charges | Total Fee Due |
|----------------|------------------------|-------|------------------|---------------------------|---------------|
| -1 | CHARGE PAYMENT FEE | 4 | 780.00 | 0.00 | 780,00 |
| | Subtotal for -1: | 4 | 780.00 | 0.00 | 780.00 |
| 2 | ESCROW PAYMENT FEE | 51 | 44,272.95 | 0.00 | 44,272.95 |
| | Subtotal for -2: | 51 | 44,272.95 | 0.00 | 44,272.95 |
| 3 | PLAT FEE | 1 | 50.00 | 0.00 | 50.00 |
| | Subtotal for 13: | 1 | 50.00 | 0.00 | 50.00 |
| 4 lal. | BIRTH ADDL VITALS | 78 | 363.00 | 0.00 | 363.00 |
| | — BIRTH ORIG VITALS | 169 | 3,600.00 | 0.00 | 3,600.00 |
| | DEATH ADDL VITALS | 97 | 2,565.00 | 0.00 | 2,565.00 |
| 104- | DEATH ORIG VITALS | 103 | 2,080.00 | 0.00 | 2,080.00 |
| | _ MARRIAGE ADDL VITALS | 49 | 348.00 | 0.00 | 348.00 |
| 68- | — MARRIAGE ORIG VITALS | 68 | 1,360.00 | 0.00 | 1,360.00 |
| | Subtotal for 14: | 564 | 10,316.00 | 0.00 | 10,316.00 |
| , 1,444 | VITALCHEK FEE | 18 | 360.00 | 0.00 | 360.00 |
| | Subtotal for 20: | 18 | 360.00 | 0.00 | 360.00 |
| l | LAREDO REMOTE FEE | 12 | 2,668.01 | 0.00 | 2,668.01 |
| | Subtotal for 21: | 12 | 2,668.01 | 0.00 | 2,668.01 |
| 4 | CERTIFIED COPY FEE | 4 | 34.00 | 0.00 | 34.00 |
| | Subtotal for 24: | 4 | 34.00 | 0.00 | 34.00 |
|) | REPORTS FEE | 4 | 64.00 | 0.00 | 64.00 |
| | Subtotal for 30: | 4 | 64.00 | 0.00 | 64.00 |
| 1 | OVERAGE AMOUNT | 1 | 1.00 | 0.00 | 1.00 |
| | Subtotal for 31: | 1 | 1.00 | 0.00 | 1.00 |
| | RECORDING FEES | 1,031 | 28,470.00 | 0.00 | 28,470.00 |
| | Subtotal for 4: | 1,031 | 28,470.00 | 0.00 | 28,470.00 |
| | ABSTRACTOR COPY FEE | 35 | 599.00 | 0.00 | 599.00 |
| | COPY FEE | 93 | 454.00 | 0.00 | 454.00 |
| | LAREDO REMOTE COPY FEE | 111 | 2,283.00 | 0.00 | 2,283.00 |
| | Subtotal for 5: | 239 | 3,336.00 | 0.00 | 3,336.00 |
| | TRANSFER FEE | 164 | 56,343.30 | 0.00 | 56,343.30 |
| | Subtotal for 8: | 164 | 56,343.30 | 0.00 | 56,343.30 |
| | | | | | |
| | Grand Total: | 2,093 | 146,695.26 | 0.00 | 146,695.26 |

End of Report

CLERK OF COURT COLLECTED COUNTY REVENUES

FOR THE MONTH ENDING SEPTEMBER 30, 2017

| Which Dept. Receives | Account Title | | | Cu | rrent Month Totals | R.F | Previous | ī | Difference |
|----------------------|---------------------------------|--------|----------|----------|-----------------------|-----|------------|----|-------------|
| Clerk of Courts | County Forfeitures | | | \$ | 8,379.68 | \$ | 8,198.08 | \$ | 181.60 |
| Clerk of Courts | Occupational Lic Fee Due Co | | | \$ | 0,079.00 | \$ | 0, 190.00 | \$ | 101.00 |
| Clerk of Courts | County Share State Fines | | | \$ | 9,365.71 | \$ | 12,141.05 | \$ | (2,775.34) |
| Human Services | Custody Study Fees | | | \$ | - | \$ | | \$ | - |
| Clerk of Courts | Attorney Fees | | | \$ | 3,700.64 | \$ | 999.92 | \$ | 2,700.72 |
| Human Services | County OWI Surcharge | | | \$ | 5,682.33 | \$ | 6,161.67 | \$ | (479.34) |
| District Attorney | District Attorney Service | | | \$ | - | \$ | _ | \$ | - |
| District Attorney | District Attorney 10% | | | \$ | 384.18 | \$ | 174.03 | \$ | 210.15 |
| Victim Witness | Victim Witness 10% | | | \$ | 384.18 | \$ | 174.02 | \$ | 210.16 |
| District Attorney | District Attorney Witness Fees | | | \$ | - | \$ | _ | \$ | - |
| Finance Department | Sales Tax | | | \$ | - | | \$0.00 | \$ | - |
| Clerk's Fees | | | | | | | | | |
| Clerk of Courts | County Clerk of Courts Fees | \$ 11 | 1,250.85 | | | | | | |
| Clerk of Courts | Bond Forfeitures | | 5,650.00 | | | | | | |
| Clerk of Courts | Payment Plan Fees | | 1,135.00 | | | | | | |
| Clerk of Courts | Muni Disposal Fees | \$ | 60.00 | \$ | 18,095.85 | \$ | 15,209.47 | \$ | 2,886.38 |
| Branch I | Juvenile Ordinances | | | \$ | 130.00 | \$ | 82.50 | \$ | 47.50 |
| Sheriff's Dept. | Warrant Fees | | | \$ | 2,571.66 | \$ | 2,968.86 | \$ | (397.20) |
| Sheriff's Dept. | Jail Surcharge | | | \$ | 2,987.22 | \$ | 3,284.87 | \$ | (297.65) |
| Sheriff's Dept. | Blood Test Costs | | | \$ | 138.71 | \$ | 150.22 | \$ | (11.51) |
| Sheriff's Dept. | Extradition Costs | | | \$ \$ | - | \$ | 69.85 | | |
| COC Div. Mediation | Family Counseling Service Fees | | | \$ | 620.00 | \$ | 685.00 | \$ | (65.00) |
| COC Div. Mediation | Family Counseling Reimbursement | | | \$ | 115.00 | \$ | 425.00 | \$ | (310.00) |
| Clerk of Courts | Interest (from A/C # 2299-851) | | | \$ | 23.48 | \$ | 19,31 | \$ | 4.17 |
| | COUN | ITY RE | EVENUE | \$ | 52,578.64 | \$ | 50,743.85 | \$ | 1,834.79 |
| | | | | | | | | | |
| | 0700-24241 STAT | E RE\ | VENUES | \$ | 146,927.73 | \$ | 180,993.22 | \$ | (34,065.49) |
| | | SU | BTOTAL | \$ | 199,506.37 | \$ | 231,737.07 | \$ | (32,230.70) |
| | MUNICIPAL DAGO TURGUIO | | | | 7.40.60 | _ | 200.21 | | //05 5=1 |
| | MUNICIPAL PASS THROUG | | | | 746.66 | \$ | 882.21 | \$ | (135.55) |
| | TOTAL REVENUE | E DISE | ROKSED | \$ | 200,253.03 | \$ | 232,619.28 | \$ | (32,366.25) |

For the Judicial & Legislative Committee Meeting dated: November 3, 2017
Prepared by Cindy L. Joosten, Clerk of Circuit Court

ANNUAL REVENUE COMPARISON

| | | | 2017 | | | | | | |
|-----|-----------|-----------|--------------|------------|-----|-----------|-----------|-------------|--------|
| | Total | State | County | Muni | | Total | State | County | Muni |
| | | | | | | <u> </u> | | : : : | |
| Jan | 183,129 | 133,891 | 47,986 | 1,252 | Jan | 189,433 | 141,488 | 46,753 | 1,191 |
| Feb | 237,880 | 170,094 | 66,446 | 1,340 | Feb | 202,435 | 150,168 | 50,998 | 1,270 |
| Mar | 207,463 | 147,434 | 58,977 | 1,052 | Mar | 266,061 | 193,880 | 70,518 | 1,663 |
| Apr | 184,021 | 134,998 | 48,123 | 900 | Apr | 184,195 | 131,574 | 51,587 | 1,035 |
| Мау | 178,881 | 131,194 | 46,733 | 954 | May | 198,239 | 146,769 | 49,652 | 1,818 |
| Jun | 178,382 | 134,263 | 43,214 | 905 | Jun | 194,750 | 152,102 | 41,833 | 816 |
| Jul | 160,906 | 121,360 | 38,704 | 842 | Jul | 186,745 | 142,911 | 43,186 | 648 |
| Aug | 207,074 | 158,720 | 47,221 | 1,133 | Aug | 232,619 | 180,993 | 50,744 | 882 |
| Sep | 209,378 | 156,398 | 51,534 | 1,447 | Sep | 200,253 | 146,928 | 52,579 | 747 |
| Oct | 192,738 | 143,727 | 48,215 | 797 | Oct | - | | | |
| Nov | 168,350 | 125,186 | 42,088 | 1,076 | Nov | - | | | |
| Dec | 176,090 | 135,367 | 40,247 | 476 | Dec | - | | | |
| | 2,284,292 | 1,692,631 | 579,487 | 12,175 | | 1,854,731 | 1,386,813 | 457,848 | 10,069 |
| | | 2016 | YEAR TO DATE | REVENUE: | | 1,747,114 | 1,288,352 | 448,938 | 9,825 |
| | · | | INCREASE | (Decrease) | | 107,616 | 98,461 | 8,911 | 245 |

COLLECTION ACTIVITY SUMMARY FOR 2017

| | JAN | FEB | MAR | APR | MAY | JUN | JUL | AUG | SEP | OCT | NOV | DEC |
|---|----------|----------|----------|----------|----------|----------|----------|---------------|----------|----------|-----|-----|
| Warrants Issued | 93 | 111 | 205 | 70 | 97 | 88 | 108 | 85 | 104 | | | |
| Suspensions Issued | 32 | 31 | 27 | 14 | 5 | 18 | 39 | 24 | 10 | | | |
| Payment Plans Created | 100 | 87 | 72 | 75 | 50 | 74 | 69 | 84 | 80 | | | |
| Receivables in Payment Plans | 5901 | 6441 | 6443 | 6502 | 6465 | 6539 | 6645 | 6707 | 6692 | | | |
| Payment Plans Due | \$66,305 | \$64,605 | \$68,453 | \$61,306 | \$65,064 | \$67,702 | \$62,758 | \$64,679 | \$65,348 | \$69,288 | | |
| # of Payment Plans PIF | 61 | 89 | 116 | 72 | 74 | 69 | 59 | 81 | 81 | | | |
| Fines worked off through Community Service | 13 | 11 | 19 | 14 | 29 | 30 | 7 | 28 | 20 | | | |
| \$ Worked off through Community Service | \$4,948 | \$8,000 | \$8,077 | \$8,515 | \$12,954 | \$9,690 | \$3,478 | \$9,167 | \$6,320 | | | |
| Collection Agency Payments | \$381 | \$2,020 | \$3,997 | \$3,083 | \$3,828 | \$1,913 | \$324 | \$11 9 | \$597 | | | |
| Electronic Payments | \$71,483 | \$58,115 | \$91,515 | \$60,771 | \$66,049 | \$71,696 | \$69,121 | \$75,057 | \$68,917 | | | |

Wood County Circuit Court Active Non-Escrow Receivables Audit Summary (DOC/Other Collects Included) For Month Énding 09-30-2017 Final

| Account | 0-1 Month | 1-2 Months | 2-3 Months | 3-6 Months | 6-12 Months | 1-2 Years | 2-3 Years | 3-4 Years | 4-5 Years | Over 5 Years | Total |
|-------------|---------------|---------------|---------------|---------------|---------------|---------------|---------------|---------------|---------------|-----------------|-----------------|
| Fees | 31580.25 | 26422.41 | 24015.80 | 78287.37 | 120257.53 | 146926.37 | 78011.69 | 52017.28 | 22309.87 | 230328.60 | 810157.17 |
| Traffic | 41813.18 | 38214.40 | 18985.73 | 40270.95 | 70464.31 | 82882.44 | 49745.19 | 72458.28 | 29639.02 | 187527.22 | 632000.72 |
| Criminal | 94719.91 | 74954.99 | 49398.35 | 181682.10 | 316421.90 | 442461.50 | 304889.53 | 180586.36 | 162498.60 | 526339.65 | 2333952.89 |
| Restitution | 4252.49 | 5189.02 | 7779.89 | 13703.74 | 43557.26 | 47371.85 | 72462.53 | 45167.04 | 47657.38 | 283247.37 | 570388.57 |
| TOTAL | \$ 172,365.83 | \$ 144,780.82 | \$ 100,179.77 | \$ 313,944.16 | \$ 550,701.00 | \$ 719,642.16 | \$ 505,108.94 | \$ 350,228.96 | \$ 262,104.87 | \$ 1,227,442.84 | \$ 4,346,499.35 |

Wood County Circuit Court
Active Non-Escrow Receivables Audit Summary (DOC/Other Collects Omitted)
For Month Ending 09-30-2017
Final

10-17-2017 04:21 pm

| Account ' | 0-1 Month | 1-2 Months | 2-3 Months | 3-6 Months | 6-12 Months | 1-2 Years | 2-3 Years | 3-4 Years | 4-5 Years | Over 5 Years | Total |
|-------------|---------------|---------------|--------------|---------------|---------------|---------------|---------------|---------------|---------------|---------------|-----------------|
| Fees | 31322.65 | 25774.41 | 24015.80 | 75416.92 | 119796.65 | 137302.36 | 71186.20 | 45744.09 | 18969.40 | 158595.50 | 708123.98 |
| Traffic | 41813.18 | 38214.40 | 18985.73 | 40270.95 | 70464.31 | 82882.44 | 49745.19 | 72458.28 | 28823.52 | 187527.22 | 631185.22 |
| Criminal | 81400.60 | 62499.99 | 41894.77 | 145615.31 | 270585.75 | 345310.80 | 228314.75 | 119533.46 | 112422.26 | 356222.61 | 1763800.30 |
| Restitution | 2105.42 | 38.92 | 1728.25 | 8042.03 | 6567.00 | 10713.13 | 24772.39 | 8649.78 | 5407.41 | 59877.64 | 127901.97 |
| TOTAL | \$ 156,641.85 | \$ 126,527.72 | \$ 86,624.55 | \$ 269,345.21 | \$ 467,413.71 | \$ 576,208.73 | \$ 374,018.53 | \$ 246,385.61 | \$ 165,622.59 | \$ 762,222.97 | \$ 3,231,011.47 |



Wood County Wisconsin

CHILD SUPPORT AGENCY

NOVEMBER 2017

MONTHLY REPORT TO THE JUDICIAL AND LEGISLATIVE COMMITTEE

Prepared by Child Support Director Brent Vruwink

- Department of Children and Families Secretary Eloise Anderson, Deputy Secretary Brad Wassink and Area Administrator Tonja Fischer visited the Child Support Agency on October 3rd. We were able to discuss the Child Support Program and get an idea of what DCF's vision is for the program moving forward.
- I completed the annual County FTE Survey and sent it into the state. The state will submit it to the Federal Office of Child Support Enforcement.
- We are beginning the recruitment process to replace Pamela Piotrowski who will be retiring on December 15th. Pam's 18 plus years of experience will be difficult to replace.
- The WCSEA Annual Fall Conference that Wood County hosted at the Hotel Mead on October 4th, 5th and 6th was a resounding success. The Hotel Mead did a wonderful job meeting the needs of over 300 child support professionals from around the state. Shannon Lobner, Tiffany Ringer, Denise Willfahrt, Nicole Stelzer and I all presented at the conference. I couldn't be more proud of my staff for putting together such a fantastic conference.
- Tiffany Ringer will be attending WCA CAP day on October 25th.
- We are working with the Ho-Chunk Nation on the transfer of cases from Wood County to the Nation. They have indicated they are looking for us to transfer about 32 cases.
- On October 30th I will be having a conference call with the Bureau of Regional Operations Coordinator Heidi Schaible to perform our annual check in.
- The Federal Fiscal Year has concluded and we met all the Federal Performance measures for the second year in a row. This achievement will keep our funding consistent for 2019 as funding is based on performance.
- The current IV-D case count is 3,946.

Unapproved minutes

October 4, 2017

The Saratoga Town Board met at 6:40 p.m. in the town office. Chairman Rickaby called the meeting to order. All members were present. The meeting was officially noticed October 2, 2017.

Forbes made a motion to approve the minutes for September 20th, 2017 regular meeting. Heeg seconded it. Motion passed unanimously.

The Board reviewed bids received from Per Mar and Stealth Solutions for a camera system in the Town office. The Board would like more information. The board will discuss and take possible action at the next regular meeting.

The Board reviewed the Owner's Claim for damages to Animals submitted by Criste Greening. Criste's daughter viewed the neighbor dog chasing and killing her 10 hens and 1 rooster on September 24th. The Humane officer and Sheriff's department did investigate the incident. The Town Board denied the claim since Criste did not have her dogs licensed at the time of the incident, which in the form that was submitted. The form will be forwarded to Wood County and they will decide whether to pay for damages for the death of her chickens.

Lorelei Fuehrer gave the building inspector's report. Lorelei has spoken to Arnold Payne's brother. He stated that he will have the roof line fixed and the house sided within the next 30 days.

Dave Ryun gave the Constable report. The following is from Municipal Court: Jennifer Converse-violation of Nuisance ordinance-pled not guilty Jerrod Cournoyer-dog running loose-default-\$155 Stephane Heinen-no dog license-default-\$124 Rick Stratton-dog running loose-default-\$124 Jayme Lafler-no dog license-not guilty/no contest-Paid \$124

Trial for Harry Barwick has been scheduled. The State Statutes state that a person may build a fence to hide parts cars. The Town has an ordinance that is more restrictive that the State Statutes and does not allow fencing to hide cars and parts.

Ken Jaecks has moved a lot of cars back to his property on Hwy 73. The Chairman has viewed the vehicles and they all seem to have licenses on the vehicles. The Board will continue to watch the property to make sure he is compliant with the Town Ordinance.

Billie-Jo Kester gave the Treasurer report.

Lorelei Fuehrer gave the building inspector's report.

Correspondences were read.

There may be some money left in the road work budget. If there is enough money the Town will pulverize and overlay and stripe the Town hall parking lot.

Passineau has submitted paperwork to the Bureau of Indian Affairs regarding work on 5 miles of road within the Town. With the grant they could help pay to have the roads redone. The Town will look into chip-sealing some of the Town roads. It could add 10-15 years of life

The DOT had a meeting regarding the reconstruction of Hwy 13 between Wisconsin Rapids and Ranger Road. The DOT listened to concerns about instersections within the reconstruction area.

Frank made a motion to approve the bills paid. Heeg seconded it. Motion passed unanimously.

Owner's Claim for Damages to Animals
AND
Report of Investigation by Supervisors, Board or Committee
Under provisions of Wisconsin Dog Law Chapter 174, Wisconsin Statutes

| STATE OF WISCONSIN) |
|---|
| WOOD COUNTY) ss. AFFIDAVIT OF OWNER |
| Leriste Greening, being first duly sworn on oath depose and say that I am the legal owner |
| of certain domestic animals located in the TOLE? |
| That on the Hoth day of September, 2017, an animal(s) I owned met with death (or injuries) resulting from and |
| directly caused by a dog or dogs (owned by Model and Company) |
| or (the owner thereof bains all |
| That upon or before the discovery of the death (or injury) of said animals, I observed the following: My day of Sephmb (2017). Clacklyn Greening) observed Matter Stacio's dog Wour yard olyssing and killing Chickens. |
| That by reason of there facts I along the table 1 11 (11) |
| That by reason of these facts I claim that the death (or injury) of said animals is due to the work of some dog or dogs. And I therefore assess the fair and reasonable market value of said animals herein described as follows: Type of animal: Age: Weight: Weight: Weight: |
| Assessed valuation on assessor's blotter: (1) This animal; (2) Similar animal; |
| Equalized valuation of animal: Please See (2) Similar animals: (1) Equalized valuation of animal: Please See (2) Similar animals: (1) |
| Market valuation of animal: (live weight per pound if applicable) |
| Source of market quotation: plurchasing website: my petchicken what was the disposition of carcass? placed in garbage |
| Dogs owned by me: (105 (3)) |
| * The current dog tax on all dogs I own is paid Yes of No) (Owner) (Owner) (Owner) (Owner) (Address) (Address) (Address) (Address) |
| Hudi Kawleski. Notary Public S4494 |
| STATE OF WISCONSIN) |
| WOOD COUNTY) ss. AFFIDAVIT OF INVESTIGATING COMMITTEE |
| We, Darataga lown Board |
| being individually first duly sworn on oath depose and say that we have investigated the claim of Chicken's being Killed for damages, as aforesaid, to ascertain and determine whether, in fact, said damages were caused by some dog or dogs. That we have diligently investigated said claim and now find the facts to be as follows: |
| Cristis dogs were not licensed at the time of the |
| incident. The board denied the claim. |
| That by reason of the facts as aforesaid we further find, either (a) that said damage was caused by some dog or dogs, or (b) that |
| said damage was not caused by some dog or dogs, or (b) that |
| **And we further find that the assessed value of said animals at last assessment was |
| dollars (\$); that their fair and reasonable market value is |
| dollars (\$); |
| Subscribed and sworn to before me this 4th day of Chorer 120 17. |
| Notary Public |

* CHECK TO DETERMINE IF CLAIMANT HAS PAID HIS CURRENT TAX ON ALL DOGS OWNED BY HIM **SEE PARAGRAPH 4 ON REVERSE SIDE OF THIS BLANK.

RECEIVED OCT 13 2017

Compensation breakdown for loss of pets and egg production

Total loss of animals - 11 (10 hens, 1 rooster) Documented by photos, Wood County Sheriff (complaint #17-15154) and body cam footage, further investigation being conducted by Wood County Humane Officer (Nancy - 715-213-5040) Available upon request

Breeds: Replacement cost

-photos -copy of complaint -OVD of footage.

3 Purebred Silkies (Hens)

@ \$14.00 = \$42.00

1 Purebred Silkie (Rooster)

@ \$4.75 = \$4.75

6 Feather legged Cochins (Hens)

@ \$13.75 = \$82.50

1 Purebred Silver Laced Sebright (Hen)

@ \$20.00 = \$20.00

(Note:unable to purchase solitary Silver Laced Sebright chick as it is known mainly as a showbird, I am estimating a cost of \$30 to replace from private owner. List prices were obtained through www.mypetchicken.com)

My birds were averaging approximately 7-8 chemical free/organic eggs per day keeping my family from the weekly expenditure of purchasing organic eggs, extra eggs were sold on occasion to family and friends. It will now be necessary to purchase organic eggs weekly from the store at a cost of approx. \$4.00 per dozen. New chicks will not be available for purchase until early April and take approx. 5 months to mature before producing eggs, resulting in approximately one entire year of egg production loss. \$4.00 per week x 52 weeks = \$208 for compensation due to loss of productivity and necessary purchase of store bought eggs.

| Total for bird replacement | \$149.25 |
|----------------------------|-----------------|
| Shipping estimate | \$50.00 |
| Loss of egg production | <u>\$208.00</u> |
| Total Compensation | \$407.25 |

To the best of my understanding this is what is being asked of me to provide in section (1) under the Assessed valuation on assessors blotter.

Sincerely, Criste & Joe Greening 715-570-8760

Cc:Town Clerk

Note: The #208 request for production loss is not equal to the amount of actual loss. This statement was prepared for the Sovais in an attempt to settle civily between neighbors. actual egg production from my birds would be much larger than the 52 cautons of compensation quoted above. Hers averaged 35-40 eggs

WOOD COUNTY

| / | 1 |
|---|---|
| | • |
| | |

RESOLUTION#

ITEM# DATE

5-

November 14, 2017

Effective Date November 14, 2017

LAD

Introduced by Page 1 of 1

Judicial & Legislative Committee

Motion: Adopted: 1 st Lost: 2^{nd} Tabled: Absent: Number of votes required: X Majority Two-thirds Reviewed by: Corp Counsel Finance Dir. Reviewed by:

| | | NO | YES | A |
|----|----------------|----|-----|---|
| 1 | LaFontaine, D | | | |
| 2 | Rozar, D | | | |
| 3 | Feirer, M | | | |
| 4 | Wagner, E | | | |
| 5 | Fischer, A | | | |
| 6 | Breu, A | | | |
| 7 | Ashbeck, R | | | |
| 8 | Kremer, B | | | |
| 9 | Winch, W | | | |
| 10 | Henkel, H | | | |
| 11 | Curry, K | | | |
| 12 | Machon, D | | | |
| 13 | Hokamp, M | | | |
| 14 | Polach, D | | | |
| 15 | Clendenning, B | | | |
| 16 | Pliml, L | | | |
| 17 | Zurfluh, J | | | |
| 18 | Hamilton, B | | | |
| 19 | Leichtnam, B | | | |

INTENT & SYNOPSIS: To commence the final phase of recodifying the Wood County Code of Ordinances.

FISCAL NOTE: None. If this resolution is approved, then next month an ordinance recodifying the Wood County Code of Ordinances would be presented to the board and if that is approved, there would be a publication fee for that document but it would save the county the cost of publishing all of the revisions being made to the code of ordinances.

WHEREAS, the Wood County Code of Ordinances was last recodified in full in late 2007 and since then small changes have been made to a number of ordinances as well as the enactment of several completely new ordinances, and

WHEREAS, the adoption of a new ordinance as well as the modification of an existing ordinance requires that the document creating or modifying the ordinance be published in full before it takes effect and this can be an expensive proposition, and

WHEREAS, Wis. Stat. s. 66.0103 provides that changes to an ordinance need not be published when the local governmental entity goes through the ordinance codification process, and

WHEREAS, since the fall of 2016 those county departments with ordinances have been working to update the ordinances they deal with and get

oversight committee approval of the proposed changes in anticipation of a recodification of the code of ordinances this fall, and all of those changes have now been routed to the county clerk's office, and

WHEREAS, the statutory recodification process requires that the updated ordinances be available for public inspection not less than two weeks before they are enacted.

NOW, THEREFORE, THE WOOD COUNTY BOARD OF SUPERVISORS HEREBY RESOLVES to commence the final phase of the recodification of the Wood County Code of Ordinances and directs the Wood County Clerk to make available for public inspection the proposed updated code of ordinances by December 1, 2017.