

AGENDA

CITIZENS (Wood Co.) GROUNDWATER GROUP

**Mon. Sept.. 16; 2:00 pm
Room # 206, Riverblock Bldg.
111 W. Jackson St., Wis. Rapids, Wi. 54495**

- 1) Call to Order
- 2) Public Comment
- 3) Correspondence / Updates
- 4) Speaker--Seth Hofmeister--League of Conservation Voters
- 5) Report on Speaker Vos's Task Force on GW Quality
(Vice Chr. Dimick / Chr. Leichtnam / Others)
Public Hearings Conclude / Task Force recommendations
- 6) Report on progress of DATCP / DNR Hearings on "Livestock Siting"
revisions
- 7) CGG "Action Items"
- 8) Update on Wood / Juneau County MOU w/AGC
- 9) "Outreach Activities" (Planning for Pittsville "Water" meeting
in evening in the fall, possible water testing on site, & hiring of
"Natural Resources Educator" who could facilitate)
- 10) Future Speakers to invite--Sen. Testin & Rep. VanderMeer e-mailed
no response) Green Fire (?)
- 11) R O U N D T A B L E (rules apply)
- 12) Announcements of members / visitors
(Upcoming parallel events / meetings)
- 13) N e x t M e e t i n g--Mon., Oct. 21, 2:00 pm (Here)
- 14) A D J O U R N