EXECUTIVE COMMITTEE AGENDA

DATE:

Tuesday, August 4, 2015

TIME:

8:00 a.m.

LOCATION: Courthouse - Room 115

- 1. Call meeting to order
- 2. Public comments
- 3. CONSENT AGENDA
 - (a) Monthly letter of comments from department heads
 - (b) Review/approve minutes from previous committee meetings
 - (c) Approval of departments vouchers County Board, Human Resources, Risk Management, Finance, Treasurer, Clerk, Information Technology, Maintenance and Purchasing.
- 4. Update from Jason Angell re: C/Marshfield Housing Development.
- 5. Maintenance
 - (a) Review letter of comments
 - (b) Discuss direction on failing #4 compressor of the Courthouse chiller
 - (c) Direction on increase of rent to Clarity Care for Marshfield CBRFs
 - (d) Discuss staffing needs regarding upcoming retirement of Administrative Assistant
- 6. Safety & Risk Management
 - (a) Review letter of comments.
- 7. Information Technology
 - (a) Review letter of comments
 - (b) IT Department Remodel
- 8. Wellness
 - (a) Wellness Updates
- 9. Treasurer
 - (a) Resolution to Sell Tax Deeded Property
- 10. Finance
 - (a) Discussion on 2015 debt issue process, projections and timing
 - (b) Resolution authorizing the issuance and awarding the sale of \$6,705,000 of G.O. promissory notes, series 2015A
 - (c) Correspondence
 - Budget and actual reports for 7 months ended July 31, 2015
 - Village of Biron receivable
 - Audit services for 2015
 - Judicial & Legislative resolution on centralized accounting

11. Human Resources

- (a) Update regarding recruitment.
- (b) Review preliminary 2016 Human Resources budget.
- (c) The Executive Committee may go into closed session pursuant to §19.85 (1)(f), Wis. Stats., to discuss an employee(s)' complaint.
- (d) Return to open session.
- 12. Consider any agenda items for next meeting.
- 13. Set next regular committee meeting date.



HUMAN RESOURCES DEPARTMENT

Interdepartmental Memo

July 28, 2015

To:

Trent Miner, Peter Hendler, Donna Rozar, Hilde Henkel and Lance Pliml

From:

Paula Tracy

Subject:

Human Resources (HR) Monthly Letter of Comments - August 2015

General Highlights:

- Interviews for the HR Director position will be scheduled in the next few weeks.
- We have interviewed for the Payroll and Benefits Coordinator position. There was a great slate of candidates to select from. Angel Butler-Meddaugh is our trained payroll backup.
- HR budgets are in the process of being completed and ready for Committee review.
- Online Cyber Recruiter system: 32 open positions in the system and 164 applicants, as of July 28, 2015. 737 applicants have applied through Cyber Recruiter since the launch on April 17, 2015.

For specific information on HR activities, please contact the HR Department.



SAFETY & RISK MANAGEMENT

Safety & Risk Management Letter of Comments – July 2015

Safety/Risk/Insurance/Work Comp - News & Activities:

- Governor Walker's proposed budget is to discontinue the LGPIF. WCMIC is preparing property insurance quotations for counties.
- Completed chemical survey at South Park shop. Also completed safety data sheets (SDS's) updating of SDS binders.
- Will begin North Park chemical survey next.
- Working on 2016 budget and 2016 liability policy renewal information.

Lost Time/ Restricted Duty/Medical Injuries: 2

- 07/06/2015 Human Services Employee sustained contusions and strains from an auto accident. No costs to Wood
 County. Will subrogate injury costs as other driver was cited. Medical only.
- 07/13/2015 Emergency Management Employee sustained a contusion to the head. Medical only.

First Aid Injuries: 3

- 06/24/2015 County Clerk Employee sustained abrasion to the left knee from a trip and fall on sidewalk.
- 07/14/2015 Highway Employee sustained a rash from an infectious plant exposure.
- 07/23/2015 Norwood Employee sustained a contusion to the left thigh from a fall due to a combative individual confrontation.

Property/Vehicle Damage Claims: 0

Liability - Wood County - Notice of Injury and Claim: 2

- 06/30/2015 Highway Resident claim for cracked windshield from Highway truck debris. Will investigate claim.
- 06/29/2015 Highway Resident claim for mailbox damage from Highway mowing. Loss of \$50.00

<u>Liability – Active Lawyer Notice of Injury and Claim / Lawsuits/ Court Cases:</u>

- Engen notice of claim from Highway C incident. Civil Summons filed. Our Lawyers filed petition for leave to appeal from a non-final order.
- Austin Nelson vs Wood County Human Services. Suicide/Wrongful death claim. Claim dropped from Federal court.
 No updates.
- Janis Waite retaliation claim. No updates.
- Matthew Haupt Norwood Employee. EEOC claim to federal court. Update: EEOC claim dismissed. Haupt has 300 days to file a claimed discrimination with EEOC or ERD or until December 30th of 2015.

2015 Goals Progress:

All Wood County written programs updated within the last year. (Completed)

Parks Department South Park shop chemical survey is completed. Updated the chemical list and added over 30 chemical SDS's to the South Park list and SDS binder. (Completed)

Executive Committee Monthly Comments on Agenda Items Finance Department – Mike Martin Tuesday, August 4, 2015

Comment on Agenda Items

10a. Discussion on 2015 debt issue process, projections and timing

The process of issuing the 2015 debt is nearing the end. The remaining items are:

- Tuesday, August 4th 1:00 pm-ratings call with Moody's
- Monday, August 17th 1:00 pm-bid openings for debt issue
- Tuesday, August 18th 9:30 am-County Board approval of debt issuance and bid award
- Tuesday, August 18th following County Board-signatures finalizing debt issue

I have also included projections of the debt issue sources, uses and debt service costs.

10b. Resolution authorizing the issuance and awarding the sale of \$6.705 million of G.O. Promissory Notes

I've included the preliminary draft of the resolution for the awarding of the low bid on the debt issue. All of the details related to the low bid and the actual debt service costs will not be available until Monday afternoon, August 17th. I will have the resolution information completed on Tuesday morning prior to County Board. We will need to schedule an Executive Committee meeting prior to County Board to approve the final resolution draft.

10c. Correspondence

I've attached the budget and actual reports for the 7 months ending July 32, 2015. I have marked those functions that should be watched as we get further into the year.

I have included correspondence from the Corporation Counsel related to the invoice sent to the Village of Biron.

I have included correspondence updating the discussion on the 2015 audit services.

I have included a copy of the resolution to be introduced by Judicial & Legislative on the centralized accounting issue.

Departmental Activities

2016 Budget Process

We are about half-way through the process of the departments preparing their 2016 budget requests. Marla and I have been assisting departments as they have questions or roadblocks. So far, it is a fairly typical budget year.

2015 Debt Issue for 2016 Highway Construction and UW Marshfield/Wood County STEM project

We obtained the payout amount for the 2014 State Trust Fund loan in order to determine the amount to be included in the 2015 debt issue.

The Official Statement for the debt issue has been drafted by Springsted.

Wood County Employee Wellness Update

August 4th 2015 Submitted: Sammi Joanis

Goal-Directed Fitness-

Employees can earn 500 wellness points just by sticking to their own physical fitness goal for the quarter. In order to claim the points employees must complete "Goal-Directed Fitness Form" and discuss their goal with the Wellness coordinator by each quarter deadline. Must have goal created and approved by the Wellness Coordinator by: Quarter 1-October 15th, Quarter 2-January 15th, Quarter 3-April 15th, Quarter 4-July 15th. Employees must review fitness goal with Coordinator at the end of each quarter to determine employee wellness points awarded. The Wellness Coordinator has followed up with individuals to set their 4th quarter goal and will follow up with them again towards the end of September.

Annual Wood County Walking Challenge

The Make Your Move challenge has been created to get employees moving! This is a 6 week team (or individual) challenge that starts August 3rd. During the first week of the challenge participants will concentrate on measuring their everyday steps. The remaining five weeks they will work towards two goals, to *increase their total number of steps by 500 each week and to increase their average steps per week*. Participants will earn points each week they reach those two goals. There will also be a chance to earn an extra point by completing a bonus challenge each week. Participants will have fun and help motivate team members to reach their goals! The team with the most points will win the Wood County Walking Trophy! Make Your Move is a 500 point Physical Fitness Challenge for Quarter 4.

CSA

August 3rd starts week 10 of the CSA share department drawing. Each week a new department will win the box of produce, which is announced on the Wood County Wellness Website. With purchasing a full-share there has been more variety and produce for employees to choose from.

Fitness Assessments and Goal Checks

Employees will have the opportunity to complete a Fitness Assessment this month. This assessment is calculated based on a formula that incorporates the employees' current activity level, height, weight, and resting pulse. The fitness assessment is offered twice a year to allow employees to measure progress over time. Goal checks will be with an Aspirus Health Coach to allow the employees to go over their goals they made in January. Employees that achieve or make progress towards this goal will earn 500 Wellness points for quarter 4.

Quarter 3 Cash Incentives

Quarter 3 cash incentives were paid out to employees on the July 23rd paycheck. There were a total of 161 employees who received the \$100 incentive for a total of \$16,100.

2015-2016 Employee Wellness Program Planning

This month we are in the process of developing a wellness communication plan to promote and encourage participation in the new Wellness year. Tentative dates have been scheduled for biometric screenings at the different locations.

Enclosures
Wellness Board Meeting Minutes
Wellness Committee Meeting Minutes



OFFICE OF THE TREASURER

Karen J. Kubisiak

TO:

Wood County Board of Supervisors

FROM:

Karen Kubisiak

Wood County Treasurer

DATE:

July 29, 2015

RE:

Acceptance of Resolution to Soil Tax Deeded Property

In regard to the sale of tax deeded parcels 34-05490 and 34-05491, we have received an offer of \$5,000.00 for these property. Our appraised value is \$5,000 for each lot.

Chapter 75.69(1) Wisconsin Statutes allows the County to accept a bid that is less than appraised value if there is a valid reason for doing so.

I believe it is in the best interest of Wood County to accept the offer of \$5,000.00 as this property has been in the County's name since 2012. We have been incurring costs for weed control every summer. This is the first offer we have received on this property.

There were two houses on these properties which were razed and that accounts for the large special charges that were against these properties. These properties are adjacent to the old Preway property.

If we sell this property, it will be put back on the tax roll and we will begin to receive tax revenues.



OFFICE OF THE TREASURER

Karen J. Kubisiak

INVESTMENT REPORT

Budgeted investment interest revenue in 2015 is \$125,000.00. Actual interest earned from January 1, 2015 through June 30, 2015, is \$45,163.90. Total funds invested through June 30, 2015, are \$19,404,585.90.

Investment interest revenue generated in the month of June, 2015, is \$13,146.94, which includes interest from the checking account, the money market accounts, and the Charles Schwab (ICM) account.

Karen J. Kubisiak Wood County Treasurer

Karen Kubrsinh

WOOD COUNTY INVESTMENTS

| MATURITY TYPE OF DATE INVESTMENT | PRINCIPAL INTEREST AMOUNT EARNED | FINANCIAL INSTITUTION | FUND RATE |
|----------------------------------|----------------------------------|--------------------------|-----------|
| | | | |

MONEY MARKET ACCOUNTS

\$33,628.48 - State Investment Pool (6/30/2015)

\$26,697.41 -BMO Harris Bank (6/30/2015)

\$265,663.83 - Associated Bank (6/14/2015)

\$7,851,314.51 - ICM (6/30/2015)

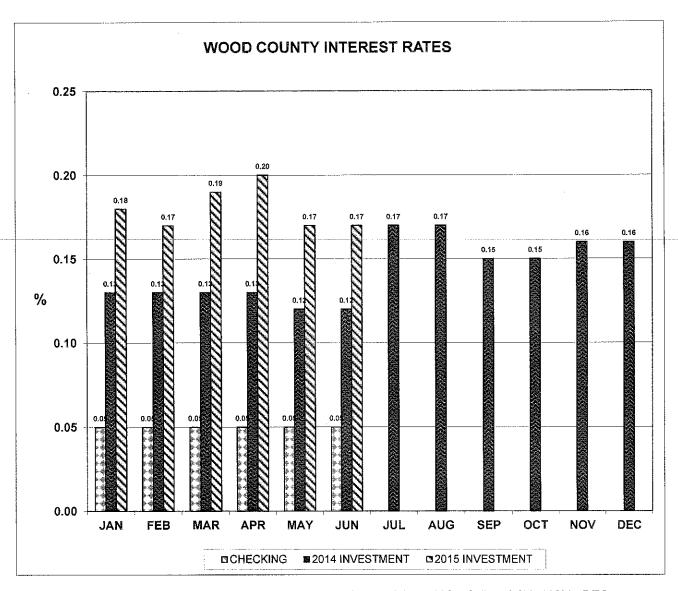
\$11,828.33 - J P Morgan Chase (6/30/2015)

\$620,328.58 - Timberwood Bank (6/30/2015)

\$10,494,789.96 - American Deposit Management (6/30/2015)

\$100,334.80 - Abby Bank (6/30/2015)

2015/2014 INTEREST RATES



| | JAN | FEB | MAR | APR | MAY | JUN | JUL | AUG | SEP | OCT | NOV | DEC |
|---------------------|------|------|------|------|------|------|------|------|------|------|------|------|
| CHECKING | 0.05 | 0.05 | 0.05 | 0.05 | 0.05 | 0.05 | | | | | | |
| 2014 INVESTMENT | 0.13 | 0.13 | 0.13 | 0.13 | 0.12 | 0.12 | 0.17 | 0.17 | 0.15 | 0.15 | 0.16 | 0.16 |
| 2015 INVESTMENT | 0.18 | 0.17 | 0.19 | 0.20 | 0.17 | 0.17 | | | | | | |
| Associated Bank | 0.15 | 0.15 | 0.15 | 0.15 | 0.15 | 0.15 | | | | | | |
| BMO Harris | 0.10 | 0.10 | 0.10 | 0.10 | 0.10 | 0.10 | | | | | | |
| JP Morgan Chase | 0.03 | 0.03 | 0.03 | 0.03 | 0.03 | 0.03 | | | | | | |
| LGIP | 0.10 | 0.11 | 0.12 | 0.12 | 0.13 | 0.14 | | | | | | |
| Timberwood Bank | 0.23 | 0.20 | 0.20 | 0.20 | 0.20 | 0.20 | | | | | | |
| American Deposit Μς | 0.17 | 0.17 | 0.18 | 0.18 | 0.18 | 0.18 | | | | | | |
| Abby Bank | 0.30 | 0.30 | 0.35 | 0.40 | 0.40 | 0.40 | | | | | | |

| CASH FLOV | VINVEST | MENTS BY MONT | 'H AN | D YEAR | | mini na Prayer | | | | | |
|-----------|---------|---------------|-------|------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|
| | | 2015 | | 2014 | 2013 | 2012 | 2011 | 2010 | 2009 | 2008 | 2007 |
| January | \$ | 13,328,186 | \$ | 9,203,473 | \$ 11,995,955 | \$ 8,304,378 | \$ 8,119,741 | \$ 8,338,681 | \$ 7,247,116 | \$ 7,982,933 | \$ 9,691,633 |
| February | \$ | 21,377,232 | \$ | 15,240,341 | \$ 17,496,158 | \$ 12,139,546 | \$ 11,638,869 | \$ 10,746,973 | \$ 12,873,133 | 13,008,206 | \$ 13,691,633 |
| March | \$ | 27,361,394 | \$ | 19,503,952 | \$ 22,014,104 | \$ 19,351,094 | \$ 17,135,796 | \$ 16,258,475 | \$ 19,441,067 | \$ 20,066,325 | \$ 19,449,231 |
| April | \$ | 26,844,153 | \$ | 20,464,020 | \$ 20,491,020 | \$ 19,323,539 | \$ 17,565,364 | \$ 16,668,677 | \$ 18,899,826 | \$ 19,151,989 | \$ 18,124,912 |
| May | \$ | 23,101,883 | \$ | 18,481,309 | \$ 19,507,676 | \$ 17,087,139 | \$ 15,810,632 | \$ 15,177,987 | \$ 17,479,205 | \$ 16,653,649 | \$ 16,456,727 |
| June | \$ | 21,876,644 | \$ | 16,097,004 | \$ 18,488,999 | \$ 16,593,366 | \$ 15,362,913 | \$ 14,536,551 | \$ 16,774,803 | \$ 15,675,033 | \$ 14,560,721 |
| July | \$ | 19,404,586 | \$ | 13,325,297 | \$ 17,430,695 | \$ 17,594,093 | \$ 13,122,328 | \$ 13,054,625 | \$ 15,536,709 | \$ 14,300,942 | \$ 14,573,382 |
| August | | | \$ | 31,689,461 | \$ 33,452,293 | \$ 35,606,471 | \$ 28,596,714 | \$ 23,310,986 | \$ 29,803,726 | \$ 29,319,966 | \$ 24,613,565 |
| September | | | \$ | 12,568,432 | \$ 17,168,400 | \$ 18,076,344 | \$ 13,813,097 | \$ 17,552,707 | \$ 16,322,177 | \$ 13,528,972 | \$ 15,694,353 |
| October | | | \$ | 12,333,071 | \$ 14,709,886 | \$ 17,057,991 | \$ 11,806,481 | \$ 10,563,615 | \$ 11,369,044 | \$ 9,819,874 | \$ 12,059,741 |
| November | · | | \$ | 15,927,036 | \$ 11,727,199 | \$ 15,342,247 | \$ 10,077,153 | \$ 8,222,411 | \$ 9,809,371 | \$ 8,111,648 | \$ 11,083,499 |
| December | | | \$ | 15,615,345 | \$ 11,978,076 | \$ 14,847,096 | \$ 10,130,657 | \$ 8,373,018 | \$ 10,809,466 | \$ 8,239,832 | \$ 11,164,825 |





Brokerage Account of WOOD COUNTY

Account Number 9627-6417

Statement Period June 1-30, 2015

| Change in Account Value | This Period | Year to Date |
|----------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|
| Starting Value | \$ 8,085,998.71 | \$ 7,785,915.33 |
| Cash Value of Purchases & Sales | (795,000.00) | (45,000.00) |
| Investments Purchased/Sold | 795,000.00 | 45,000,00 |
| Deposits & Withdrawals | 0.00 | 0.00 |
| Dividends & Interest | 11,803.13 | 38,334,38 |
| Fees & Charges | (1,345.73) | (7,831.44) |
| Transfers | 0.00 | 0.00 |
| Income Reinvested | 0.00 | 0.00 |
| Change in Value of Investments | (259,836.81) | 20,201.03 |
| Ending Value on 06/30/2015 | \$ 7,836,619.30 | \$ 7,836,619.30 |
| Accrued Incomed | 14,695.21 | |
| Ending Value with Accrued Incomed | \$ 7,851,314.51 | |
| Total Change in Augount Value. | | |
| including Deposite and Withdrawais | \$ (249,379.41) | \$ 50,700,67 |
| Including Deposits, Withdrawale, and Accresed Income ^d | 8 (234,884,20) | |
| | The state of the s | |

| • | | | | | | | | | | | | | |
|------|------|------|-----------------|-------|-------|-------|------|------|------|------|------|------|--|
| 9000 | | | | | | | | | | | | | |
| 7500 | | | | | | | - | | | | -13 | | |
| 6000 | | | - I III- | _## | | _ | | | | | _ | _ | |
| 4500 | | | _ | | | | | | | | | | |
| 3000 | | | | | | | | | | | | | |
| | | | | | | | | | | | | | |
| 1500 | | | | | | - | | | - | | | - | |
| 0 | | | | | | | | | | | | | |
| | 7/14 | 8/14 | 9/14 | 10/14 | 11/14 | 12/14 | 1/15 | 2/15 | 3/15 | 4/15 | 5/15 | 6/15 | |

Account Value (\$) Over Last 12 Months [in Thousands]

| Asset Composition | Market Value | % of Account Assets |
|----------------------------------|-----------------|---------------------|
| Money Market Funds [Sweep] | \$ 11,968.55 | <1% |
| Fixed Income | 7,824,650.75 | 100% |
| Total Assets Long | \$ 7,836,619.30 | |
| Total Account Value | \$7,836,619.30 | 700% |
| Accrued Income? | 34 695,21 | |
| Total Value with Accrued income? | \$7,851,314.51 | |

Gain or (Loss) Summary

Realized Gain or (Loss) This Period

Short Term \$0.00

Long Term \$(350,000.00)^b

Unrealized Gain or (Loss)

All Investments \$10,403.89^b

Values may not reflect all of your gains/losses.

Account Notes

Accrued Interest is \$14,695.21

Schwab has provided accurate gain and loss information wherever possible for most investments. Cost basis data may be incomplete or unavailable for some of your holdings.

Please see "Endnotes for Your Account" section for an explanation of the endnote codes and symbols on this statement.



INFORMATION TECHNOLOGY

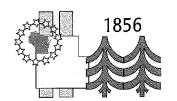
July, 2015

- Configured and deployed a new CIS, County wide Law Enforcement Software, server.
- Created several new reports within CIS for various agencies.
- Worked with HR and a vendor to revert vacation hours back to the previous vacation allocation method in ABRA.
- Began development of a software utility that will automate several aspects of the monthly financial information transfer between TCM, the outpatient clinical software for Human Services, and Dynamics, the County-wide Financial accounting system.
- Continued setting up TCM to allow contracted providers to be able to enter their own contacts (progress notes).
 Assisted with training contracted providers.
- Provided Marathon County with a demo of TCM. Marathon County has purchased TCM to use in the Social Services department and will be joining the Multi- County group that Wood County is a member of.
- Planning and preparing for the retirement of Human Services staff, Jody Radlinger, who provided many services to Human Services that IT will need to perform until a replacement is hired and trained. The work that Jody performed greatly helped the Human Services and IT departments, she will be greatly missed.
- Met with Finance and Dynamics vendor to start preparing for upgrade to Dynamics so that we are utilizing the latest version of the software.
- Developed and deployed a new check in/check out board for the Health Department.
- Configured and replaced approximately 10 workstations, including building and placing 2 new toughbooks for the 2 additional squads for the Sheriff's Department.
- In the month of June, 355 helpdesk requests were created and staff completed 368 tickets. The current number of outstanding requests is 55. These numbers represent requests for service that come in daily from departments throughout the County.
- Worked with vendor to install software used to remotely control Wazeecha dam gates.
- ♦ Continued working on the Courthouse Switch Update. This is a large and critical project as 14 switches, including the Courthouse Core Switches, are being replaced. This month the configuration and installation of 8 switches at the Courthouse was complete.



INFORMATION TECHNOLOGY

- Continued to work on the County-wide Document Management solution, LaserFiche. Worked with vendor to test conversion from the current Stellant document management system used by Child Support. Work to setup and configure the workflow has begun.
- ♦ Coding for the real property tax data importation that will be utilized by the Planning & Zoning Sanitary Permit System has begun. This is phase one of the process that will eliminate the SCO/Tip legacy system for Planning & Zoning.
- Enhancements to the POWTS (Private Onsite Wastewater Treatment Systems) system continues. Worked with vendor of current system to obtain a copy of data in electronic format to import into the new system.
- System analysis began for property tax bill changes needed to meet the new statute requirements that resulted from the passing of the State Budget.
- Transmitted annual SOA(Statement of Assessment) property tax electronic file transmissions with modified file structure requirements. Providing assistance with temporary and new property lister staff continues.
- Work preparing the 2016 IT Main, VOIP, and PC Replacement budgets have begun.
- ♦ Identified and resolved issues with the TraCS database. TraCS is the Wisconsin Department of Transportation Traffic and Criminal Software system used by law enforcement agencies for automating the reporting of crash, citation, OWI, vehicle inspection and incident forms.
- Upgraded the phones in Corporation Counsel.
- Collaborated with Wellness to build the newest wellness challenge.
- Built two new Human Services sharepoint sites.
- ♦ Updated New Computer Ordering Survey to be used when IT places orders for new equipment. Twenty-two new computers were ordered this month.
- Installed new PDF conversion software for County Clerk.
- ♦ Completed EOJohnson 2nd quarter billing for the County's centralized print management solution.
- Deployed the updated Board of Supervisors section of the public website. Enhancements include a new meeting schedule interface, as well as better organization for meeting agendas, packets, minutes, and videos.
- The Network Administrator resigned. Working with HR to fill this position asap.



Office of Maintenance Coordinator Terry Rickaby

Maintenance Monthly Comments August 5, 2015

Regarding the Branch I remodeling plans, Judge provided a lay out of the offices in a configuration that is suitable for workflow. I prepared a drawing and gave it to the Judge for his approval. After the plans are approved, construction will begin.

As reported last month, the 300-ton chiller on the roof of the Courthouse had presented some problems lately. Two compressors had leaks and other minor problems. The unit is up and running at present but, it is evident #4 compressor is starting to fail.

Bruce King of Grounds Detail has asked permission to begin construction on the next phase of the Veteran's Memorial. This will begin in the near future.

Specs are complete for roof replacement on the Courthouse. This is the final section of the roof to be replaced.

There have been water problems in the basement area of the Courthouse following heavy rainstorms. This has affected the offices of Dispatch and Emergency Management. Eron & Gee Plumbing inspected all the cleanouts with cameras. The inspection did not find a cause for water backing up in the basement.

I am asking for direction from the committee on raising the rent on the Marshfield CBRFs. Clarity Care has rented the buildings for 5 years with no increase in rent.

The Maintenance Administrative Assistant is anticipating retirement in early December. I would like to begin preparation for replacement of this position.

EXECUTIVE COMMITTEE MEETING MINUTES

DATE

Tuesday, July 7, 2015

PLACE:

Room 115, Wood County Courthouse

PRESENT: Hilde Henkel, Trent Miner, Peter Hendler, Donna Rozar, Lance Pliml

OTHERS PRESENT (for part or all of meeting): Marla Cummings, Mike Martin, Terry Rickaby, Amy Kaup, Terry Stelzer, Kathy Roetter, Paula Tracy, Dennis Polach, Bill Clendenning, Ken Curry, Sue

Kunferman, Jason Grueneberg, Brent Vruwink, Rae Anne Beaudry (Horton Group)

The meeting was called to order at 8:00 a.m. by Chairman Miner.

<u>Public Comment</u> - No comments from the public

<u>Consent Agenda</u> – No additions or corrections to the consent agenda

Motion (Rozar/Hendler) to approve the consent agenda as presented. Motion carried unanimously.

Jason Grueneberg gave an update regarding the property owned across the street from the Courthouse and where the City of Wisconsin Rapids is in the process of development of said property. The Committee asked Jason to give a presentation to the full county board at their next meeting on July 21st.

Maintenance Coordinator Rickaby reviewed his letter of comments with the Committee.

Safety & Risk Management Director Stelzer reviewed his letter of comments with the Committee.

Information Systems Director Kaup reviewed her letter of comments with the Committee.

Wellness Board Chair Sue Kunferman gave a review of the updates for the Wellness program to the Committee.

A resolution from the Treasurer was presented:

Motion (Rozar/Hendler) to approve the resolution to sell tax deeded property. The resolution will be forwarded to the County Board for consideration. Motion carried unanimously.

Finance Department Director Martin reviewed his letter of comments with the Committee. Martin discussed the 2016 budget calendar, parameters, and direction for the departments.

The audit findings were discussed. There were no significant audit findings this year. One new suggestion from the auditors was to have journal entries approved by someone not making the journal entry. This could be because accounts receivables can be prone to mistakes and/or fraud. This is similar to "separation of duties" and without adequate personnel, complying to this suggestion would be difficult.

The Edgewater, Highway, and Human Services main accountants and their directors met with the Finance Department to discuss centralizing accounting. The discussion's main focus was on coming up with a policy acceptable to all departments involved that would be effective January 1, 2016.

The new debt issues official statement is due to the bond holders on July 10th and the sale of the bonds will take place August 17th.

Adjourned for a break at 9:40 a.m. Meeting reconvened at 9:51 a.m.

Human Services Director Roetter presented a proposed plan for the recruitment of 2 full-time psychiatrists, 1 full-time practice psychiatric advanced practice nurse prescriber, and a 1 full-time licensed psychologist to provide inpatient and outpatient psychiatric services in Wood County at a cost of \$1,073,469. This cost will be covered by off-setting revenue. The plan was presented to the Health and Human Services Committee at their last meeting. The Committee supported the option presented which is the one being presented to the EC. Marshfield Clinic will stop providing services in October 16, 2015 and locum tenens will be used for services until someone is employed. Because of this timeline, the services of a physician recruiter are necessary at a cost of \$30,000/psychiatrist. This cost is not budgeted and the request before the EC is to use Risk Reserve monies for the cost of recruitment. By consensus, the Committee agreed this was an appropriate use of the risk reserve monies considering the consequences of not having psychiatric services provided in Wood County. A resolution was presented creating the four new positions listed above.

Motion (Hendler/Henkel) to approve the resolution to create four new positions to provide psychiatric services in Wood County and forward the resolution to the full county board for consideration. Motion carried unanimously.

Ms. Tracy gave an update on HR recruitment. Applications are being processed for the HR Director and payroll/benefits coordinator positions. Because of cross-training, responsibilities are being covered until the positions are filled. Interviews for the Director position will be in August.

HRMS update—HR is working with systems and a consultant on this process.

Ms. Beaudry from the Horton Group led a discussion on the health insurance rates for 2016. Considerations for this discussion included utilization of health insurance by employees and health insurance reserves which traditionally has been in the 6-9 month range. Discussion was lengthy and included topics regarding eliminating the Extended Plus PPO plan as well as the single + 1 for both the standard and extended PPO. There was a request for more information regarding the cost suggested changes. The Committee will have a conference call in the near future after the cost related to the various options are done.

Ms. Beaudry then updated the Committee on necessary actions related to the Affordable Care Act. 1094s and 1095s are forms that need to be filed with the IRS. W2s for health care need to be filed with future tax returns as well. The Horton Group will take care of those documents. There is also mandated Internal Revenue Code (IRC) reporting that needs to be done by some consulting service. The Committee requested a proposal for the cost of that reporting. There is a cost per employee for this mandated service.

Motion (Rozar/Henkel) to go into closed session at 11:10 a.m. pursuant to chapter 19.85 (1)(f), Wis Stats., to discuss an employee(s) complaint. Miner, aye; Pliml, aye; Henkel, aye; Rozar, aye, Hendler, aye. Motion carried.

Motion (Pliml/Henkel) to return to open session at 11:15 a.m. Motion carried unanimously.

Motion (Pliml/Henkel) to adjourn the meeting at 11:16 a.m. Motion carried unanimously.

Next meetings: July 16, 2015, 4:30 p.m.—conference call July 21, 2015 prior to county board

Respectfully submitted and signed electronically,

Donna Rozar

Donna Rozar, secretary

Human Resources agenda items minutes taken and prepared by Donna Rozar. Other minutes taken and prepared by Marla Cummings. All minutes reviewed by Committee secretary.

EXECUTIVE COMMITTEE MEETING MINUTES

DATE:

Thursday, July 16, 2015

TIME:

4:30 p.m.

PLACE:

Room 115, Wood County Courthouse

PRESENT: Trent Miner. Telephonically: Donna Rozar, Hilde Henkel and Lance Pliml.

OTHERS PRESENT: Michael Martin, Marla Cummings, Dennis Polach, William Clendenning;

telephonically - Rae Anne Beaudry, Kelly Jagelski, Brian Dubinski.

ABSENT: Peter Hendler.

The meeting was called to order at 4:35 p.m. by Chairman Miner.

Public Comments. No public comments.

The Committee reviewed a resolution submitted by the Sheriff's Department to amend its budget.

Motion (Rozar/Henkel) to approve a resolution to amend the 2016 budget for the Sheriff's Department. Motion carried unanimously.

Rae Anne Beaudry and her team from The Horton Group were present telephonically to review and discuss health insurance rates for 2016. Ms. Beaudry presented a number of plan design options and recommendations for the Executive Committee to consider. Also discussed future strategies as it relates to the Cadillac high-cost health plan excise tax which goes into effect in 2018. It is one of the last-to-be implemented provisions of the Affordable Care Act (ACA).

Motion (Rozar/Henkel) to:

- Eliminate the Extended Plus PPO plan;
- Eliminate the Single + 1 option;
- Move the \$100 single/\$300 family to \$250 single/\$750 family- In Network Deductible; \$250 single/\$750 family to \$500 single/\$1,500 family -Non-Network Deductible;
- Increase urgent care co-payment from \$25 to \$75, and implement Telehealth Services;
- Change prescription co-payments from \$5/\$20/\$35 to \$10/\$30/\$50 (2 times mail order);
- Increase the 2016 health insurance premiums by 3%.

Motion carried unanimously.

Motion (Henkel/Pliml) to adjourn the Executive Committee meeting at 5:15 p.m. Motion carried unanimously.

Donna Rozak

Respectfully submitted and signed electronically by Donna Rozar, Secretary.

Minutes taken and prepared by Paula Tracy. Minutes reviewed by the Executive Committee Secretary.

Wood County Employee Wellness Board Meeting Minutes

Tuesday, June 30, 2015
Wood County Courthouse, Room 115, WI Rapids

Committee members present: Stephanie Bender, Amy Kaup, Sue Kunferman, Donna Rozar, Lindsey O'Neil

Also present: Sammi Joanis (Wellness Coordinator), Amanda Handraham (Aspirus), Melissa Kovacevich (Horton Group), Paula Tracy (Human Resources Interim Director)

Chair Kunferman called the meeting to order at 2:02 pm.

Introductions took place around the table with the addition of the new Board member, Lindsey O'Neil, from the Wood County Annex and Health Center in Marshfield.

A comment from the public was shared by Amy Kaup which related to do "ear scope checks" for employees. The comment was as to whether those checks could be done as part of the wellness program.

Motion (Bender/Tracy) to approve the minutes of the April 30, 2015 meeting. All ayes. Motion carried.

The Chair reported on the status of the 2015 budget. The Wellness budget is on track to be under budget at this time. Sue, Sammi, and Mike Martin will work on the 2016 budget and present it to the Board prior to it going to the Executive Committee.

Ms. Kovacevich from the Horton Group led a discussion on the use of the generic pharmaceutical services by employees. The discussion focused on disseminating information about generic drug use. Possible options include a Lunch N Learn presentation with web access as well as posting information on the workplace Wellness website. The use of a Wellness Score Card was also discussed. It was learned that a similar scoring card was used in 2014 prior to applying for the WI Workplace Wellness certificate, so duplication of this scoring appears unnecessary at this time.

The Wellness Coordinator led a discussion about the WPS "wellness campaigns and challenges" offerings. These offerings include weight management, nutrition, stress management, and physical activity campaigns. There are also a 'Fitness reimbursement program' and a Wellness Library online. The consensus was that more information is needed about these programs. That

additional information will be gathered and an update on this agenda item will be given at the next meeting.

The progress of the 2015 goals for the Wellness Program were presented (Goals update on file with third quarter challenge update). All three goals for 2015 have been achieved.

Kaup presented feedback from the Department Head meeting regarding the proposed Tobacco Free Campus Policy. The feedback concerned the residents living at both Norwood Health Center and Edgewater Haven. Discussion of the Board centered around designated a smoking area away from the doors of county buildings. Amy and Sue will work to tweak the presented policy and bring it back to the next meeting of this Board for approval before it goes to the Executive Committee.

Sammi presented an update on the third quarter Wellness challenges (update on file). 'New Hire Wellness participation is going well, with 12 out of 39 eligible new hire employees having completed the Health Assessment and Biometric Screening.

There is an effort to recruit Wellness Champs at the Wood County Annex and Health Center in Marshfield. Incentives and standards of this position were discussed. Discussion included CNA communication and the lack of a county email address for CNAs at both Norwood Health Center and Edgewater Haven. There will be follow-up about this lack.

Future agenda items were discussed as presented above.

The next meeting will be held October 1, 2015 from 2-4 p.m.

Motion (Rozar/Kaup) to adjourn the meeting at 3:35 p.m.

Respectfully submitted,

Donna M. Rozar

Donna Rozar, Secretary (electronically signed)
Minutes in draft form until approved at the next Wood County Wellness Board meeting.

Wellness committee meeting – 7/21/15 Powers Bluff Park 2pm

Members Present:

Dawn Schmutzer, Heather Gehrt, Lindsey O'Neil, Lisa Keller, Martha Mann, Ryan Schultz, Ryan Soyk, Stephanie Andres

Members Excused:

Bonnie Nuber, Brad Martinson, Lacey Piekarski, Lynn Borre, Stephanie Bender, Tracy Brumley

Members via phone:

Amber France, Kristie Rauter **Recording Professional:**Ryan Soyk

- Discussed continued use of survey for participation in the wellness program, specifically those
 not currently participating in the program. For use of problem solving ways to overcome lack of
 participation. Sammy will check with Aspirus regarding concerns for confidentiality, will
 potentially look at utilizing survey monkey.
 - o Discussed barriers to people wanting to participate as reported from last survey.
- Lisa reports that all Norwood and Edgewater nursing staff will be required to have log-in's to access email and web, this should help with communication and participation.
- Discussed utilizing urgency settings on email to indicate level of need, this may help alleviate people feeling they have to read or complete things if they are rushed or can't at that given time.
- Reviewed Wellness program department report card. No set process has been determined yet, but may have the department heads complete along with a set number of employees. Concern that the report card would foster a negative feel for some individuals. Question whether it really measures accurately the quality of participation and support for the wellness program. Kristie suggests taking a more quality improvement approach with the report cards. Sammi will check with Heather (QI person with county) to work on forming it into more of a QI project.
- Discussed wellness committee champ roles and expectations. Discussed increased interest in participation of the wellness committee. Discussed process of selection of committee members vs. wellness champs. Sammi suggests allowing more champs and having them assigned under a "committee member mentor" rather than increasing the size of the committee itself. Sammy will develop a "tree" to outline; this would allow participants increased access to the information if the committee member is not available.
- Upcoming lunch and learns August = Drinking and Driving, September = TBD, discussed options
- Current physical fitness challenge (walking challenge) starts Aug. 3rd, 6 week challenge, teams of
 Goal of increasing steps every week, therefore competing against your previous week rather

than against others. Tracking forms are available electronically (will be sent out) or in hard copy form. Would suggest using the electronic form as it calculates automatically.

- 2015-2016 wellness program planning
 - O Do we want it themed? Location? Times? Discussed offering health fair and screening during "shift change" times for Edgewater and/or Norwood, to allow people to come in either before or after their shift, in hopes that this would encourage participation. Discussion of other "shift work" divisions that changing the times offered could benefit.
 - Discussed prizes, having a "big" prize to incentivize or random small prizes, will continue to discuss
 - Biometric screening encourage hydration, if sensitive to blood draws please come prepared, Encourage follow through with goal checks/follow up appts, discussed need for appointment card to remember follow-ups. Sammi will follow up with generating packet of info for follow up.
- Discussed need to increase clarity with difference between goal directed fitness goals and health coach goals. Discussed option of making a brochure/packet to outline differences/process.
 Discussed having committee members follow up with all those in their department who participate, so the committee member can follow up with each participant.
- Flu vaccines will be offered at each of the biometric screening sights, Sammi will follow up to see if it would also be available at the health fairs.
- Next meeting scheduled for August 11th at 2pm at Courthouse room 115

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Month: August 2015

EXECUTIVE COMMITTEE (Human Resources) REPORT ON CLAIMS

Page 1 of 1

VOUCHER **AMOUNT** NUMBER CLAIMANT NATURE OF CLAIM **CLAIMED** 17150225 Aspirus Occupational Health Drug & alcohol testing 23.00 17150226 Gundersen Health System Drug & alcohol testing 22.00 2,916.71 17150227 Horton Group, Inc. Health insurance consultation - August; adj. for June & July Marshfield Laboratories Drug & alcohol testing 17150228 211.00 Northwoods Laser & Embroidery 17150229 Service plaques 68.75 17150230 Tapdance Live LLC Update license for employment testing (typing) 279.00 17150231 vonBriesen & Roper, S.C. Professional services 703.00 17150232 Wisconsin Department of Justice 140.00 Background checks TOTAL: 4,363.46

| Trent Miner |
|---------------|
| |
| Peter Hendler |
| |
| Donna Rozar |
| |
| Hilde Henkel |
| |
| Lance Plimi |

COMMITTEE REPORT SAFETY, WORK COMP AND INSURANCE JULY 2015

| VOUCHER | | DESCRIPTION | AMOUNT |
|--------------------|-------------------------------------------------------|--------------------------------------------------------------|----------------------|
| PREPAID | TJ'S AUTO & COLLISION REPAIR | VEHICLE DAMAGE REPAIR BILL | \$1,091.06 |
| PREPAID | SAFELITE FULFILLMENT INC | VEHICLE DAMAGE REPAIR BILL | \$290.89 |
| PREPAID | TJ'S AUTO & COLLISION REPAIR | VEHICLE DAMAGE REPAIR BILL | \$867.34 |
| | ALL THE DECOMPLEDE DAID DV AFOID | INSURANCE TOTAL | \$2,249.29 |
| | ALL THE BELOW WERE PAID BY AEGIS | | \$12.75 |
| PREPAID | ISO SERVICES INC | WC MED REIMBURSE - A. JENSEN | \$12.75 |
| PREPAID | ISO SERVICES INC | WC MED REIMBURSE - K. WUNROW | \$12.75 |
| PREPAID | ISO SERVICES INC | WC MED REIMBURSE - R. KEUNTJES | \$12.75 |
| PREPAID | ISO SERVICES INC | WC MED REIMBURSE - K. TRZINSKI | \$12.75 |
| PREPAID | ISO SERVICES INC | WC MED REIMBURSE - N. JAMES | \$219.86 |
| PREPAID | LINDSEY ROGINSKI | TTD | \$263.84 |
| PREPAID | LINDSEY ROGINSKI | TPD | \$203.04 \$297.46 |
| PREPAID | RISING MEDICAL SOLUTIONS | BILL REVIEW SERVICES | \$351.54 |
| PREPAID | JOSEPH VALLIE | TTD | \$87.82 |
| PREPAID | ATTORNEY ERIC C. PEASE | ATTORNEY FEES | \$136.80 |
| PREPAID | ASPIRUS DOCTORS CLINIC | WC MED REIMBURSE - T. SOSIN WC MED REIMBURSE - T. SOSIN | \$136.80 \$136.80 |
| PREPAID | ASPIRUS DOCTORS CLINIC | | \$136.80 \$136.80 |
| PREPAID | ASPIRUS DOCTORS CLINIC | WC MED REIMBURSE - S. GOLDBERG | \$351.54 |
| PREPAID | JOSEPH VALLIE | TTD | \$219.87 |
| PREPAID | LINDSEY ROGINSKI | TPD | \$87.82 |
| PREPAID | ATTORNEY ERIC C. PEASE | ATTORNEY FEES | \$219.87 |
| PREPAID | LINDSEY ROGINSKI | TPD | \$3,344.40 |
| PREPAID | ASPIRUS RIVERVIEW HOSPITAL | WC MED REIMBURSE - T. SOSIN | \$464.95 |
| PREPAID | RISING MEDICAL SOLUTIONS | BILL REVIEW SERVICES TTD | \$351.54 |
| PREPAID | JOSEPH VALLIE | ATTORNEY FEES | \$87.82 |
| PREPAID | ATTORNEY ERIC C. PEASE | WC MED REIMBURSE - T. SOSIN | \$204.00 |
| PREPAID | | WC MED REIMBURSE - S. GOLDBERG | \$153.00 |
| PREPAID | ALARIS | WC MED REIMBURSE - S. GOLDBERG WC MED REIMBURSE - K.TRZINSKI | \$102.00 |
| PREPAID | ALARIS | ATTORNEY FEES - J. VALLIE | \$145.00 |
| PREPAID PREPAID | LINDNER & MARSACK, S.C. ASPIRUS RIVERVIEW HOSPITAL | WC MED REIMBURSE - R. GILSON | \$321.00 |
| PREPAID | COAST TO COAST WISCONSIN LLC | WC MED REIMBURSE - R. GILSON | \$344.69 |
| PREPAID | PARKWOOD EYECARE ASSOCIATES | WC MED REIMBURSE - M. ESWEIN | \$144.49 |
| PREPAID | ASPIRUS DOCTORS CLINIC | WC MED REIMBURSE - L. ROGINSKI | \$136.80 |
| PREPAID | ASPIRUS DOCTORS CLINIC | WC MED REIMBURSE - L. ROGINSKI | \$362.90 |
| PREPAID | ASPIRUS DOCTORS CLINIC | WC MED REIMBURSE - T. SOSIN | \$106.40 |
| PREPAID | RISING MEDICAL SOLUTIONS | BILL REVIEW SERVICES | \$58.63 |
| PREPAID | JOSEPH VALLIE | TTD | \$351.54 |
| PREPAID | ATTORNEY ERIC C. PEASE | ATTORNEY FEES | \$87.82 |
| | | TPD | \$219.87 |
| PREPAID PREPAID | LINDSEY ROGINSKI | WC MED REIMBURSE - L. ROGINSKI | \$131.10 |
| FUERAID | ASPIRUS DOCTORS CLINIC | WC MED REIMBORSE - L. ROGINSKI WC TOTAL | \$9,691.72 |
| | | WUTUTAL | ψυ,ου τι τε |

TTD - TEMPORARY TOTAL DISABILITY TPD - TEMPORARY PARTIAL DISABILITY

PPD - PARTIAL PERMANENT DISABILITY

DB - DEATH BENEFIT

COMMITTEE REPORT SAFETY, WORK COMP AND INSURANCE JULY 2015

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County of Wood

Report of Claims for

FINANCE - JULY 2015

For the range of vouchers:

14150027 14150099

| Voucher | Vendor Name | Nature of Claim | Dor Date | Ameunt | |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|----------------------|---|
| 14150027 | AGING RESOURCE CENTER OF CENTRAL WISCONSIN | 3rd Qtr 2015 Tax Levy | 07/06/2015 | 49569.50 | Р |
| 14150028 | ARPIN PUBLIC LIBRARY | 2nd Library Aid Payment | 07/01/2015 | 9947.00 | Р |
| 14150029 | UNIVERSITY CENTER COMMISSION | 2015 Cap Projects | 07/16/2015 | 4717.46 | Р |
| 14150030 | CHARLES AND JOANNE LESTER LIBRARY | 2nd Library Aid Payment | 07/01/2015 | 24478.50 | P |
| 14150031 | PITTSVIŁLE COMMUNITY LIBRARY | 2nd Library Aid Payment | 07/01/2015 | 16174.50 | Р |
| 14150032 | VESPER PUBLIC LIBRARY | 2nd Library Aid Payment | 07/01/2015 | 5170.50 | Р |
| 14150033R | MCMILLAN MEMORIAL LIBRARY | 2nd Tax Levy Payment | 07/01/2015 | 238928.00 | Р |
| The second secon | | 1933 ag granten ment Ari de 1932 (State Oranger y major Melande, 1934) by transport ment in Ari (1975) af Armyr ment helitade (1988) af transport de la colo | Grand Total: | \$348,985.46 | |
| 14150032 | VESPER PUBLIC LIBRARY | 2nd Library Aid Payment | 07/01/2015 | 5170.50 238928.00 | P |

Committee Chair

Committee Member

Committee Member

Committee Member

Committee Member

Committee Member

County of Wood

Report of Claims for

WELLNESS - JULY 2015

For the range of vouchers:

34150010 34150099

| oucher | Vendor Name | Nature of Claim | Doc Date | Amount Pa |
|---------------------------------------|----------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|------------|
| 150010 | ASPIRUS OCCUPATIONAL HEALTH | 06/2015 Wellness | 07/01/2015 | 5128.74 P |
| e e e e e e e e e e e e e e e e e e e | . 2013 y 1939 was was a sand make dawak dawak da 660 kata 1785 27 100 30 mm ya maka abas da 660 ka 160 500 500 mm ya mmina | All and A 1/2/2 PA 1/20/20/20 USA paper processors are any conditional. At 1/2 I/2 I/2 is a sour reason, consistent A 1/2 and 1/2 in 1/2/20/20/20/20/20/20/20/20/20/20/20/20/2 | Grand Total: | \$5,128.74 |
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| | | | | • |
| | | Committee Member | Committee Member | |
| Commi | ttee Chair | Committee Wermber | Commuse Women | |
| | | | | |
| Commi | ittee Member | Committee Member | Committee Member | |

COUNTY OF WOOD

Page:

1

\$199,721.73

Grand Total:

07/27/15 REPORT OF CLAIMS FOR

TR-JULY 2015

For the Range of Vouchers: 28150147 to 28150169 and 28150147 to 28150169

| | · | | | | |
|-------------|-------------------------------|-------------------------------|----------|--------------|---|
| Voucher No. | Vendor Name | Nature of Claim | Doc Date | Amount | |
| 28150147 | WOODTRUST BANK NA | June 2015 Treas Conf Room | 06/26/15 | \$216.33 | P |
| 28150148 | CITY OF MARSHFIELD TREASURER | AG USE CONVERSION PENALTY | 06/26/15 | \$44.70 | P |
| 28150149 | READING SUSAN B | TAX OVERPAYMENT REFUND | 06/12/15 | \$80.03 | P |
| 28150150 | TOWN OF GRAND RAPIDS | SPECIAL CHARGES FORWARDED | 05/29/15 | \$639.29 | P |
| 28150151 | TOWN OF LINCOLN | SP CHARGES FORWARDED | 05/29/15 | \$204.42 | P |
| 28150152 | TOWN OF PORT EDWARDS | SP CHARGES FORWARDED | 05/29/15 | \$659.43 | P |
| 28150153 | TOWN OF RICHFIELD | SPECIAL CHARGED FORWARDED | 05/29/15 | \$221.05 | P |
| 28150154 | TOWN OF SARATOGA | SPECIAL CHARGES FORWARDED | 05/29/15 | \$867.40 | P |
| 28150155 | VILLAGE OF PORT EDWARDS TREAS | SPECIAL CHARGES FORWARDED | 05/29/15 | \$334.20 | P |
| 28150156 | CITY OF NEKOOSA TREASURER | SPECIAL CHARGES FORWARDED | 05/29/15 | \$631.78 | P |
| 28150157 | CITY OF MARSHFIELD TREASURER | SPECIAL ASSESSMENTS FORWARD | 05/29/15 | \$98.52 | P |
| 28150158 | CITY OF WISCONSIN RAPIDS | SPECIAL ASSESSMENTS FORWARE | 05/29/15 | \$453.53 | P |
| 28150159 | LEITNER DOLORES | OVERPAYMENT REFUND | 06/29/15 | \$21.36 | P |
| 28150160 | BROWN RUTH | TAX OVERPAYMENT REFUND | 06/30/15 | \$37.30 | P |
| 28150161 | WOOD COUNTY REGISTER OF DEE | Recording fees | 07/07/15 | \$92.00 | P |
| 28150162 | ROYAL CREDIT UNION | Overpayment 2014 tx 26-140A | 07/07/15 | \$574.70 | P |
| 28150163 | CITY OF PITTSVILLE TREASURER | Utilities 31-00238 Fourth Ave | 07/07/15 | \$30.92 | P |
| 28150164 | WI DEPT OF ADMINISTRATION | June 2015 WI Land Info | 07/09/15 | \$7,476.00 | P |
| 28150165 | STATE OF WISCONSIN TREASURER | 2nd Qtr 2015 Probate & birth | 07/09/15 | \$26,978.87 | P |
| 28150166 | STATE OF WISCONSIN TREASURER | June 2015 Revenues | 07/14/15 | \$158,911.12 | P |
| 28150167 | LEWIS ERIC | OVRPMT 2014 TX 24-354 | 07/15/15 | \$246.31 | P |
| 28150168 | WOODTRUST BANK | June 2015 mthly service fee | 07/17/15 | \$890.36 | P |
| 28150169 | WURST THOMAS | Ovrpmt 2014 tx 07-03269 | 07/21/15 | \$12.11 | P |
| | • | | | | |

| P = Prepaid Voucher | | | |
|-----------------------|------------------|------------------|--|
| Committee Chair | Committee Member | ····· | |
| Committee Manufacture | Committee Member | Committee Member | |

COUNTY BOARDJune 2015 vouchers

REPORT ON CLAIMS Paid July 2015

| DEPT COD | ECLAIMANT | NATURE OF CLAIM | AMOUNT |
|----------|--------------------------------|------------------------------------|--------------|
| PD-PP | Wisconsin Employee Trust Funds | Retirement | \$278,126.08 |
| | | | |
| СВ | Robert Ashbeck | June Per Diem & Expense | \$ 438.45 |
| СВ | Allen Breu | June Per Diem & Expense | \$ 274.00 |
| СВ | Kenneth Curry | June Per Diem & Expense | \$ 335.77 |
| СВ | Michael Feirer | June Per Diem & Expense | \$ 314.35 |
| СВ | Brad Hamilton | June Per Diem & Expense | \$ 246.10 |
| СВ | Peter Hendler | June Per Diem & Expense | \$ 275.10 |
| СВ | Hilde Henkel | June Per Diem & Expense | \$ 366.40 |
| СВ | Marion Hokamp | June Per Diem & Expense | \$ 505.80 |
| CB | Bill Leichtnam | June Per Diem & Expense | \$ 389.00 |
| СВ | Doug Machon | June Per Diem & Expense | \$ 335.00 |
| CB | Trent Miner | June Per Diem & Expense | \$ 408.95 |
| СВ | Gerald Nelson | June Per Diem & Expense | \$ 426.40 |
| СВ | Lance PlimI | June Per Diem & Expense | \$ 754.20 |
| СВ | Donna Rozar | June Per Diem & Expense | \$ 695.30 |
| СВ | Ed Wagner | June Per Diem & Expense | \$ 361.90 |
| СВ | William Winch | June Per Diem & Expense | \$ 305.65 |
| СВ | Joe Zurfluh | June Per Diem & Expense | \$ 248.97 |
| | | | |
| СВ | David Barth | July Per Diem & Expense | \$ 59.55 |
| СВ | Hugh O'Donnell | July Per Diem & Expense | \$ 65.88 |
| СВ | Harvey Petersen | Feb July Per Diem & Expense | \$ 504.00 |
| СВ | Northwoods Laser & Embroidery | Plaque(Fostmeier) | \$ 68.75 |
| CB | Northwoods Laser & Embroidery | Plaques(Multiple years of service) | \$ 293.40 |
| | | | |
| TOTAL | | | \$285,799.00 |

| Chairman | | | |
|---------------------|------|------|--|
| | | | |
| Executive Committee | | | |

County of Wood

Report of Claims for

COUNTYCLERK - JULY, 2015

For the range of vouchers:

06150143 06150159

| Voucher Vendor Name | Nature of Claim | Prilitaria Ingelia (C | Amount | Paid |
|------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------|------------|------|
| 06150143 REGISTRATION FEE TRUST | 661-TNU, L91-43J | 07/01/2015 | 244.50 | Р |
| 06150144 WISTAX | Wis Taxpayer 1 yr Leg Liaison | 07/06/2015 | 17.97 | Р |
| 06150145 EO JOHNSON COMPANY INC | Various dept copier maint | 07/06/2015 | 548.11 | Р |
| 06150146 REGISTRATION FEE TRUST | L91-45J, 896-WZW,588-JDP,266-S | 07/07/2015 | 750.75 | ₽ |
| 06150147 REGISTRATION FEE TRUST | BECKER COLLECTOR PLATE | 07/07/2015 | 375.00 | Р |
| 06150148 GANNETT WISCONSIN MEDIA | VAR ADS 6/1 - 6/28/2015 | 07/10/2015 | 2346.40 | Р |
| 06150149 UNITED MAILING SERVICE | MAIL FEES 6/1 - 6/26/2015 | 07/14/2015 | 1080.20 | Р |
| 06150150 REGISTRATION FEE TRUST | L91-48J,50J-54J, 762-WYJ,969-W | 07/14/2015 | 746.00 | Р |
| 06150151 CENTURYLINK | Various Dept long distance pho | 07/20/2015 | 115.16 | Р |
| 06150152 REGISTRATION FEE TRUST | L91-57J | 07/21/2015 | 147.50 | Ь |
| 06150153 REGISTRATION FEE TRUST FEE TRSUT - UZ 06150155 FRONTIER COMMUNICATIONS | KM5220 REG TRANSFER NEW PLATE | 07/21/2015 | 73.50 | р |
| 06150155 FRONTIER COMMUNICATIONS | Varous Mfld Dept Phone 8/2015 | 07/27/2015 | 127.42 | Р |
| 06150156 EO JOHNSON COMPANY INC | Various dept copier maint cont | 07/27/2015 | 790.00 | p |
| 06150157 UNITED PARCEL SERVICE | REPLENISH JULY 27 15 UPS | 07/27/2015 | 150.00 | Р |
| 06150158 CASTLEROCK VETERINARY CLINIC | Animal Claim-Ser June 6,10,15 | 07/27/2015 | 160.82 | P · |
| 06150159 REGISTRATION FEE TRUST | L91-59J,61J-65J,781XKK,489SHU, | 07/28/2015 | 1378.25 | Р |
| | PARTIE DE 122 - 11 - 124 ANDRES AND ANDR | Grand Total: | \$9,051.58 | |

Committee Chair

Committee Member

Committee Member

Committee Member

Committee Member

Committee Member

Information Technology

For the range of vouchers:

27150191 27150214

| 27159191 US BANK CREDIT CARD CHARGES 06/24/2015 26.35 P 27150192 BARDACHIWSKI THOR MILEAGE 06/30/2015 87.86 P 27150193 BAYCOM INC TOUGHBOOKS 05/20/2015 8066.00 P 27150194 CDW GOVERNMENT INC WIEBCAM 07/06/2015 67.01 P 27150195 CDW GOVERNMENT INC QUICKEN SOFTWARE 07/07/2015 72.26 P 27150197 CDW GOVERNMENT INC GRAPHICS CARD 06/23/2015 366.63 P 27150199 CDW GOVERNMENT INC ACROBAT SOFTWARE 06/25/2015 296.38 P 27150190 CDW GOVERNMENT INC ERGO KEYBOARDS 06/24/2015 393.79 P 27150200 CDW GOVERNMENT INC UPS DATA CENTER 06/26/2015 2806.82 P 27150201 CDW GOVERNMENT INC UPS DATA CENTER 06/26/2015 595.00 P 27150202 CDW GOVERNMENT INC UPS DATA CENTER 06/26/2015 590.00 P 271502020 C | Vottlehter | Vendor Name | Nature of Claim | DacDate | Amount | Paid |
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| 27150193 BAYCOM INC TOUGHBOOKS 05/20/2015 8066.00 P 27150194 CDW GOVERNMENT INC WEBCAM 07/06/2015 67.01 P 27150195 CDW GOVERNMENT INC QUICKEN SOFTWARE 07/07/2015 72.26 P 27150196 CDW GOVERNMENT INC GRAPHICS CARD 06/23/2015 366.63 P 27150197 CDW GOVERNMENT INC ACROBAT SOFTWARE 06/25/2015 296.38 P 27150199 CDW GOVERNMENT INC SCANNER 06/39/2015 393.99 P 27150209 CDW GOVERNMENT INC LPS DATA CENTER 06/24/2015 358.79 P 27150200 CDW GOVERNMENT INC LPS DATA CENTER 06/26/2015 2806.82 P 27150201 CDW GOVERNMENT INC CISCO IRONPORT RENEWAL 06/26/2015 5805.00 P 271502020 CDW GOVERNMENT INC APC BATTERY 06/19/2015 151.66 P 27150203 CDW GOVERNMENT INC APC BATTERY 06/19/2015 151.66 P 27150206 | 27150191 | US BANK | CREDIT CARD CHARGES | 06/24/2015 | 26.35 | Р |
| 27150194 CDW GOVERNMENT INC WEBCAM 07/06/2015 67.01 P 27150195 CDW GOVERNMENT INC QUICKEN SOFTWARE 07/07/2015 72.26 P 27150196 CDW GOVERNMENT INC GRAPHICS CARD 06/23/2015 366.63 P 27150197 CDW GOVERNMENT INC ACROBAT SOFTWARE 06/30/2015 296.38 P 27150199 CDW GOVERNMENT INC SCANNER 06/30/2015 393.39 P 27150200 CDW GOVERNMENT INC ERGO KEYBOARDS 06/24/2015 386.79 P 27150201 CDW GOVERNMENT INC UPS DATA CENTER 06/26/2015 2806.82 P 27150202 CDW GOVERNMENT INC UPS DATA CENTER 06/24/2015 380.00 P 27150203 CDW GOVERNMENT INC CISCO IRONPORT RENEWAL 06/24/2015 580.00 P 27150204 CHECK IN SYSTEMS INC SW AGREE IPAD SETUP 05/12/2015 151.66 P 27150205 DELL MARKETING L P SIT-STAND COMBO ARM 06/18/2015 769.28 P | 27150192 | BARDACHIWSKI IHOR | MILEAGE | 06/30/2015 | 87.86 | Ρ. |
| 27150195 CDW GOVERNMENT INC QUICKEN SOFTWARE 07/07/2015 72.26 P 27150196 CDW GOVERNMENT INC GRAPHICS CARD 06/23/2015 366.63 P 27150197 CDW GOVERNMENT INC ACROBAT SOFTWARE 06/25/2015 296.38 P 27150198 CDW GOVERNMENT INC SCANNER 06/30/2015 903.39 P 27150199 CDW GOVERNMENT INC ERGO KEYBOARDS 06/24/2015 358.79 P 27150200 CDW GOVERNMENT INC UPS DATA CENTER 06/26/2015 2806.82 P 27150201 CDW GOVERNMENT INC UPS DATA CENTER 06/24/2015 580.00 P 27150202 CDW GOVERNMENT INC CISCO IRONPORT RENEWAL 06/24/2015 5805.00 P 27150203 CDW GOVERNMENT INC APC BATTERY 06/19/2015 151.66 P 27150204 CHECK IN SYSTEMS INC SW AGREE IPAD SETUP 05/12/2015 923.00 P 27150205 DELL MARKETING L P SIT-STAND COMBO ARM 06/18/2015 769.28 P | 27150193 | BAYCOM INC | TOUGHBOOKS | 05/20/2015 | 8066.00 | Р |
| 27150196 CDW GOVERNMENT INC GRAPHICS CARD 06/23/2015 366.63 P 27150197 CDW GOVERNMENT INC ACROBAT SOFTWARE 06/25/2015 296.38 P 27150198 CDW GOVERNMENT INC SCANNER 06/30/2015 903.39 P 27150199 CDW GOVERNMENT INC ERGO KEYBOARDS 06/24/2015 358.79 P 27150200 CDW GOVERNMENT INC UPS DATA CENTER 06/26/2015 2806.82 P 27150201 CDW GOVERNMENT INC UPS DATA CENTER 06/24/2015 5850.00 P 27150202 CDW GOVERNMENT INC CISCO IRONPORT RENEWAL 06/26/2015 5805.00 P 27150203 CDW GOVERNMENT INC APC BATTERY 06/19/2015 151.66 P 27150204 CHECK IN SYSTEMS INC SW AGREE IPAD SETUP 05/12/2015 923.00 P 27150205 DEIL MARKETING L P SIT-STAND COMBO ARM 06/18/2015 769.28 P 27150206 FRONTIER COMMUNICATIONS PHONE CHARGES 06/22/2015 542.00 P | 27150194 | CDW GOVERNMENT INC | WEBCAM | 07/06/2015 | 67.01 | Р |
| 27150197 CDW GOVERNMENT INC ACROBAT SOFTWARE 06/25/2015 296.38 P 27150198 CDW GOVERNMENT INC SCANNER 06/30/2015 903.39 P 27150199 CDW GOVERNMENT INC ERGO KEYBOARDS 06/24/2015 358.79 P 27150200 CDW GOVERNMENT INC UPS DATA CENTER 06/26/2015 2806.82 P 27150201 CDW GOVERNMENT INC VMWARE V CENTER SERVER 06/24/2015 5850.00 P 27150202 CDW GOVERNMENT INC CISCO IRONPORT RENEWAL 06/26/2015 5805.00 P 27150203 CDW GOVERNMENT INC APC BATTERY 06/19/2015 151.66 P 27150204 CHECK IN SYSTEMS INC SW AGREE IPAD SETUP 05/12/2015 923.00 P 27150205 DELL MARKETING L P SIT-STAND COMBO ARM 06/18/2015 769.28 P 27150206 FRONTIER COMMUNICATIONS PHONE CHARGES 06/22/2015 1102.36 P 27150209 US CELLULAR CELL PHONE CHGS ACCT 217293182 06/20/2015 622.14 <td< td=""><td>27150195</td><td>CDW GOVERNMENT INC</td><td>QUICKEN SOFTWARE</td><td>07/07/2015</td><td>72.26</td><td>Р</td></td<> | 27150195 | CDW GOVERNMENT INC | QUICKEN SOFTWARE | 07/07/2015 | 72.26 | Р |
| 27150198 CDW GOVERNMENT INC SCANNER 06/30/2015 903.39 P 27150199 CDW GOVERNMENT INC ERGO KEYBOARDS 06/24/2015 358.79 P 27150200 CDW GOVERNMENT INC UPS DATA CENTER 06/26/2015 2806.82 P 27150201 CDW GOVERNMENT INC VMWARE V CENTER SERVER 06/24/2015 5850.00 P 27150202 CDW GOVERNMENT INC CISCO IRONPORT RENEWAL 06/26/2015 5805.00 P 27150203 CDW GOVERNMENT INC APC BATTERY 06/19/2015 151.66 P 27150204 CHECK IN SYSTEMS INC SW AGREE IPAD SETUP 05/12/2015 923.00 P 27150205 DELL MARKETING L P SIT-STAND COMBO ARM 06/18/2015 769.28 P 27150206 FRONTIER COMMUNICATIONS PHONE CHARGES 06/22/2015 1102.36 P 27150207 FRONTIER COMMUNICATIONS PHONE CHARGES 06/22/2015 542.00 P 27150208 US CELLULAR CELL PHONE CHGS ACCT 203538532 06/20/2015 969.83 P 27150209 US CELLULAR CELL PHONE CHGS ACCT 217293182 06/20/2015 622.14 P 27150210 US CELLULAR CELL PHONE CHGS ACCT 217293182 06/20/2015 158.73 P 27150211 US CELLULAR CELL PHONE CHGS ACCT 277407322 06/16/2015 2072.39 P 27150212 REESE KATHLEEN MILEAGE 07/21/2015 209.88 P 27150213 EO JOHNSON COMPANY INC PAPERCUT BILLING 06/30/2015 12967.53 P 27150214 SCOTT JASON MILEAGE 07/24/2015 12967.53 P | 27150196 | CDW GOVERNMENT INC | GRAPHICS CARD | 06/23/2015 | 366.63 | Р |
| 27150199 CDW GOVERNMENT INC ERGO KEYBOARDS 06/24/2015 358.79 P 27150200 CDW GOVERNMENT INC UPS DATA CENTER 06/26/2015 2806.82 P 27150201 CDW GOVERNMENT INC VMWARE V CENTER SERVER 06/24/2015 5850.00 P 27150202 CDW GOVERNMENT INC CISCO IRONPORT RENEWAL 06/26/2015 5805.00 P 27150203 CDW GOVERNMENT INC APC BATTERY 06/19/2015 151.66 P 27150204 CHECK IN SYSTEMS INC SW AGREE IPAD SETUP 05/12/2015 923.00 P 27150205 DELL MARKETING L P SIT-STAND COMBO ARM 06/18/2015 769.28 P 27150206 FRONTIER COMMUNICATIONS PHONE CHARGES 06/22/2015 1102.36 P 27150207 FRONTIER COMMUNICATIONS PHONE CHARGES 06/22/2015 542.00 P 27150208 US CELLULAR CELL PHONE CHGS ACCT 203538532 06/20/2015 969.83 P 27150209 US CELLULAR CELL PHONE CHGS ACCT 217293182 06/20/2015 622.14 P 27150210 US CELLULAR CELL PHONE CHGS ACCT 217293182 06/20/2015 158.73 P 27150211 US CELLULAR CELL PHONE CHGS ACCT 277407322 06/16/2015 2072.39 P 27150212 RESE KATHLEEN MILEAGE 07/21/2015 209.88 P 27150213 EO JOHNSON COMPANY INC PAPERCUT BILLING 06/30/2015 12987.53 P 27150214 SCOTT JASON MILEAGE 07/24/2015 610.65 P | 27150197 | CDW GOVERNMENT INC | ACROBAT SOFTWARE | 06/25/2015 | 296.38 | P |
| 27150200 CDW GOVERNMENT INC UPS DATA CENTER 06/26/2015 2806.82 P 27150201 CDW GOVERNMENT INC VMWARE V CENTER SERVER 06/24/2015 5850.00 P 27150202 CDW GOVERNMENT INC CISCO IRONPORT RENEWAL 06/26/2015 5805.00 P 27150203 CDW GOVERNMENT INC APC BATTERY 06/19/2015 151.66 P 27150204 CHECK IN SYSTEMS INC SW AGREE IPAD SETUP 05/12/2015 923.00 P 27150205 DELL MARKETING L P SIT-STAND COMBO ARM 06/18/2015 769.28 P 27150206 FRONTIER COMMUNICATIONS PHONE CHARGES 06/22/2015 1102.36 P 27150207 FRONTIER COMMUNICATIONS PHONE CHARGES 06/20/2015 542.00 P 27150208 US CELLULAR CELL PHONE CHGS ACCT 203538532 06/20/2015 969.83 P 27150210 US CELLULAR CELL PHONE CHGS ACCT 217293182 06/20/2015 622.14 P 27150211 US CELLULAR CELL PHONE CHGS ACCT 277407322 06/16/2015 | 27150198 | CDW GOVERNMENT INC | SCANNER | 06/30/2015 | 903.39 | Р |
| 27150201 CDW GOVERNMENT INC VMWARE V CENTER SERVER 06/24/2015 5850.00 P 27150202 CDW GOVERNMENT INC CISCO IRONPORT RENEWAL 06/26/2015 5805.00 P 27150203 CDW GOVERNMENT INC APC BATTERY 06/19/2015 151.66 P 27150204 CHECK IN SYSTEMS INC SW AGREE IPAD SETUP 05/12/2015 923.00 P 27150205 DELL MARKETING L.P SIT-STAND COMBO ARM 06/18/2015 769.28 P 27150206 FRONTIER COMMUNICATIONS PHONE CHARGES 06/22/2015 1102.36 P 27150207 FRONTIER COMMUNICATIONS PHONE CHARGES 06/22/2015 542.00 P 27150208 US CELLULAR CELL PHONE CHGS ACCT 203538532 06/20/2015 622.14 P 27150210 US CELLULAR CELL PHONE CHGS ACCT 217293182 06/20/2015 622.14 P 27150211 US CELLULAR CELL PHONE CHGS ACCT 203391922 06/16/2015 2072.39 P 27150212 REESE KATHLEEN MILEAGE 07/21/2015 209.88 </td <td>27150199</td> <td>CDW GOVERNMENT INC</td> <td>ERGO KEYBOARDS</td> <td>06/24/2015</td> <td>358.79</td> <td>Р</td> | 27150199 | CDW GOVERNMENT INC | ERGO KEYBOARDS | 06/24/2015 | 358.79 | Р |
| 27150202 CDW GOVERNMENT INC CISCO IRONPORT RENEWAL 06/26/2015 5805.00 P 27150203 CDW GOVERNMENT INC APC BATTERY 06/19/2015 151.66 P 27150204 CHECK IN SYSTEMS INC SW AGREE IPAD SETUP 05/12/2015 923.00 P 27150205 DELL MARKETING L P SIT-STAND COMBO ARM 06/18/2015 769.28 P 27150206 FRONTIER COMMUNICATIONS PHONE CHARGES 06/22/2015 1102.36 P 27150207 FRONTIER COMMUNICATIONS PHONE CHARGES 06/22/2015 542.00 P 27150208 US CELLULAR CELL PHONE CHGS ACCT 203538532 06/20/2015 969.83 P 27150210 US CELLULAR CELL PHONE CHGS ACCT 217293182 06/20/2015 622.14 P 27150211 US CELLULAR CELL PHONE CHGS ACCT 203391922 06/20/2015 158.73 P 27150212 REESE KATHLEEN MILEAGE 07/21/2015 209.88 P 27150213 EO JOHNSON COMPANY INC PAPERCUT BILLING 06/30/2015 12987.53 <td>27150200</td> <td>CDW GOVERNMENT INC</td> <td>UPS DATA CENTER</td> <td>06/26/2015</td> <td>2806.82</td> <td>P</td> | 27150200 | CDW GOVERNMENT INC | UPS DATA CENTER | 06/26/2015 | 2806.82 | P |
| 27150203 CDW GOVERNMENT INC APC BATTERY 06/19/2015 151.66 P 27150204 CHECK IN SYSTEMS INC SW AGREE IPAD SETUP 05/12/2015 923.00 P 27150205 DELL MARKETING L P SIT-STAND COMBO ARM 06/18/2015 769.28 P 27150206 FRONTIER COMMUNICATIONS PHONE CHARGES 06/22/2015 1102.36 P 27150207 FRONTIER COMMUNICATIONS PHONE CHARGES 06/22/2015 542.00 P 27150208 US CELLULAR CELL PHONE CHGS ACCT 203538532 06/20/2015 969.83 P 27150210 US CELLULAR CELL PHONE CHGS ACCT 217293182 06/20/2015 622.14 P 27150211 US CELLULAR CELL PHONE CHGS ACCT 203391922 06/20/2015 158.73 P 27150212 REESE KATHLEEN MILEAGE 07/21/2015 209.88 P 27150213 EO JOHNSON COMPANY INC PAPERCUT BILLING 06/30/2015 12987.53 P 27150214 SCOTT JASON MILEAGE 07/24/2015 610.65 P | 27150201 | CDW GOVERNMENT INC | VMWARE V CENTER SERVER | 06/24/2015 | 5850.00 | Р |
| 27150204 CHECK IN SYSTEMS INC SW AGREE IPAD SETUP 05/12/2015 923.00 P 27150205 DELL MARKETING L P SIT-STAND COMBO ARM 06/18/2015 769.28 P 27150206 FRONTIER COMMUNICATIONS PHONE CHARGES 06/22/2015 1102.36 P 27150207 FRONTIER COMMUNICATIONS PHONE CHARGES 06/22/2015 542.00 P 27150208 US CELLULAR CELL PHONE CHGS ACCT 203538532 06/20/2015 969.83 P 27150210 US CELLULAR CELL PHONE CHGS ACCT 217293182 06/20/2015 622.14 P 27150211 US CELLULAR CELL PHONE CHGS ACCT 203391922 06/20/2015 158.73 P 27150212 REESE KATHLEEN MILEAGE 07/21/2015 2072.39 P 27150213 EO JOHNSON COMPANY INC PAPERCUT BILLING 06/30/2015 12987.53 P 27150214 SCOTT JASON MILEAGE 07/24/2015 610.65 P | 27150202 | CDW GOVERNMENT INC | CISCO IRONPORT RENEWAL | 06/26/2015 | 5805.00 | Р |
| 27150205 DELL MARKETING L P SIT-STAND COMBO ARM 06/18/2015 769.28 P 27150206 FRONTIER COMMUNICATIONS PHONE CHARGES 06/22/2015 1102.36 P 27150207 FRONTIER COMMUNICATIONS PHONE CHARGES 06/22/2015 542.00 P 27150208 US CELLULAR CELL PHONE CHGS ACCT 203538532 06/20/2015 969.83 P 27150210 US CELLULAR CELL PHONE CHGS ACCT 217293182 06/20/2015 622.14 P 27150211 US CELLULAR CELL PHONE CHGS ACCT 203391922 06/20/2015 158.73 P 27150212 REESE KATHLEEN MILEAGE 07/21/2015 209.88 P 27150213 EO JOHNSON COMPANY INC PAPERCUT BILLING 06/30/2015 12987.53 P 27150214 SCOTT JASON MILEAGE 07/24/2015 610.65 P | 27150203 | CDW GOVERNMENT INC | APC BATTERY | 06/19/2015 | 151.66 | Р |
| 27150206 FRONTIER COMMUNICATIONS PHONE CHARGES 06/22/2015 1102.36 P 27150207 FRONTIER COMMUNICATIONS PHONE CHARGES 06/22/2015 542.00 P 27150208 US CELLULAR CELL PHONE CHGS ACCT 203538532 06/20/2015 969.83 P 27150209 US CELLULAR CELL PHONE CHGS ACCT 217293182 06/20/2015 622.14 P 27150210 US CELLULAR CELL PHONE CHGS ACCT 203391922 06/20/2015 158.73 P 27150211 US CELLULAR CELL PHONE CHGS ACCT 277407322 06/16/2015 2072.39 P 27150212 REESE KATHLEEN MILEAGE 07/21/2015 209.88 P 27150213 EO JOHNSON COMPANY INC PAPERCUT BILLING 06/30/2015 12987.53 P 27150214 SCOTT JASON MILEAGE 07/24/2015 610.65 P | 27150204 | CHECK IN SYSTEMS INC | SW AGREE IPAD SETUP | 05/12/2015 | 923.00 | P |
| 27150207 FRONTIER COMMUNICATIONS PHONE CHARGES 06/22/2015 542.00 P 27150208 US CELLULAR CELL PHONE CHGS ACCT 203538532 06/20/2015 969.83 P 27150209 US CELLULAR CELL PHONE CHGS ACCT 217293182 06/20/2015 622.14 P 27150210 US CELLULAR CELL PHONE CHGS ACCT 203391922 06/20/2015 158.73 P 27150211 US CELLULAR CELL PHONE CHGS ACCT 277407322 06/16/2015 2072.39 P 27150212 REESE KATHLEEN MILEAGE 07/21/2015 209.88 P 27150213 EO JOHNSON COMPANY INC PAPERCUT BILLING 06/30/2015 12987.53 P 27150214 SCOTT JASON MILEAGE 07/24/2015 610.65 P | 27150205 | DELL MARKETING L P | SIT-STAND COMBO ARM | 06/18/2015 | 769.28 | p |
| 27150208 US CELLULAR CELL PHONE CHGS ACCT 203538532 06/20/2015 969.83 P 27150209 US CELLULAR CELL PHONE CHGS ACCT 217293182 06/20/2015 622.14 P 27150210 US CELLULAR CELL PHONE CHGS ACCT 203391922 06/20/2015 158.73 P 27150211 US CELLULAR CELL PHONE CHGS ACCT 277407322 06/16/2015 2072.39 P 27150212 REESE KATHLEEN MILEAGE 07/21/2015 209.88 P 27150213 EO JOHNSON COMPANY INC PAPERCUT BILLING 06/30/2015 12987.53 P 27150214 SCOTT JASON MILEAGE 07/24/2015 610.65 P | 27150206 | FRONTIER COMMUNICATIONS | PHONE CHARGES | 06/22/2015 | 1102.36 | P |
| 27150209 US CELLULAR CELL PHONE CHGS ACCT 217293182 06/20/2015 622.14 P 27150210 US CELLULAR CELL PHONE CHGS ACCT 203391922 06/20/2015 158.73 P 27150211 US CELLULAR CELL PHONE CHGS ACCT 277407322 06/16/2015 2072.39 P 27150212 REESE KATHLEEN MILEAGE 07/21/2015 209.88 P 27150213 EO JOHNSON COMPANY INC PAPERCUT BILLING 06/30/2015 12987.53 P 27150214 SCOTT JASON MILEAGE 07/24/2015 610.65 P | 27150207 | FRONTIER COMMUNICATIONS | PHONE CHARGES | 06/22/2015 | 542.00 | Р |
| 27150210 US CELLULAR CELL PHONE CHGS ACCT 277407322 06/20/2015 158.73 P 27150211 US CELLULAR CELL PHONE CHGS ACCT 277407322 06/16/2015 2072.39 P 27150212 REESE KATHLEEN MILEAGE 07/21/2015 209.88 P 27150213 EO JOHNSON COMPANY INC PAPERCUT BILLING 06/30/2015 12987.53 P 27150214 SCOTT JASON MILEAGE 07/24/2015 610.65 P | 27150208 | US CELLULAR | CELL PHONE CHGS ACCT 203538532 | 06/20/2015 | 969.83 | P |
| 27150211 US CELLULAR CELL PHONE CHGS ACCT 277407322 06/16/2015 2072.39 P 27150212 REESE KATHLEEN MILEAGE 07/21/2015 209.88 P 27150213 EO JOHNSON COMPANY INC PAPERCUT BILLING 06/30/2015 12987.53 P 27150214 SCOTT JASON MILEAGE 07/24/2015 610.65 P | 27150209 | US CELLULAR | CELL PHONE CHGS ACCT 217293182 | 06/20/2015 | 622.14 | Р |
| 27150212 REESE KATHLEEN MILEAGE 07/21/2015 209.88 P 27150213 EO JOHNSON COMPANY INC PAPERCUT BILLING 06/30/2015 12987.53 P 27150214 SCOTT JASON MILEAGE 07/24/2015 610.65 P | 27150210 | US CELLULAR | CELL PHONE CHGS ACCT203391922 | 06/20/2015 | 158.73 | P |
| 27150213 EO JOHNSON COMPANY INC PAPERCUT BILLING 06/30/2015 12987.53 P 27150214 SCOTT JASON MILEAGE 07/24/2015 610.65 P | 27150211 | US CELLULAR | CELL PHONE CHGS ACCT 277407322 | 06/16/2015 | 2072.39 | Р |
| 27150214 SCOTT JASON MILEAGE 07/24/2015 610.65 P | 27150212 | REESE KATHLEEN | MILEAGE | 07/21/2015 | 209.88 | Р |
| | 27150213 | EO JOHNSON COMPANY INC | PAPERCUT BILLING | 06/30/2015 | 12987.53 | Р |
| Grand Total: \$45,825.94 | 27150214 | SCOTT JASON | MILEAGE | 07/24/2015 | 610.65 | Р |
| | o consideration and security of the control of the | * : : | | Grand Total: | \$45,825.94 | : 4 : ! |

27150191 27150214

Information Technology

| Committee Chair | Committee Member | Committee Member |
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Committee Member Committee Member Committee Member

For the range of vouchers:

Maintenance/Purchasing

For the range of vouchers:

19150461 19150508

50120166 50120166

| - Wouldha | Vendor Name | Nature of Claim | Doc Date | Amount | (Pa)(i) |
|-----------|--------------------------------------|-------------------------------|------------|----------|---------|
| 19150461 | ACE HARDWARE | PARTS SUPPLIES & TOOLS | 06/30/2015 | 139.85 | P |
| 19150462 | G & K SERVICES | MAT CLEANING HUMAN SERVICES | 07/08/2015 | 125.30 | Р |
| 19150463 | G & K SERVICES | MAT CLEANING HUMAN SERVICES | 06/24/2015 | 125.30 | Р |
| 19150464 | G & K SERVICES | MAT CLEANING COURTHOUSE | 07/15/2015 | 362.62 | Р |
| 19150465 | G & K SERVICES | MAT CLEANING COURTHOUSE | 07/15/2015 | 500.66 | Р |
| 19150466 | GRAYBAR ELECTRIC COMPANY INC | LIGHTING | 06/26/2015 | 32.16 | Р |
| 19150467 | GRAINGER (Maintenance) | PARTS | 07/01/2015 | 71.36 | Р |
| 19150468 | GRAINGER (Maintenance) | THERMOSTATS & SWITCH | 06/25/2015 | 470.50 | Р |
| 19150469 | GROUNDS DETAIL SERVICE LLC | GROUNDS CARE AIRPORT CBRF | 07/01/2015 | 277.50 | Р . |
| 19150470 | GROUNDS DETAIL SERVICE LLC | GROUNDS CARE HUMAN SERVICES | 07/01/2015 | 443.50 | Р |
| 19150471 | HOME DEPOT CREDIT SERV (Maintenance) | PARTS/SHOP/ GUN RANG/ HR REM | 07/01/2015 | 488.16 | P |
| 19150472 | ORKIN PEST CONTROL | PEST CONTROL HUMAN SERVICES | 06/29/2015 | 136.05 | Р |
| 19150473 | PER MAR SECURITY SERVICES | SERVICE INSPECT AIRPORT CBRF | 07/08/2015 | 228.00 | Р |
| 19150474 | RAPIDS RENTAL & SUPPLY | REPAIR PARTS | 07/15/2015 | 48.65 | Р |
| 19150475 | RAPID QUALITY LAWN AND LANDSCAPING | FERTILIZE & WEED CONTROL | 06/20/2015 | 593.25 | P |
| 19150476 | RON'S REFRIGERATION & AC INC | REPAIR MCQUAY CHILLER | 07/01/2015 | 4475.00 | Р |
| 19150477 | SHRED SAFE LLC | CONFIDENTIAL SHREDDING | 07/15/2015 | 150.00 | Р |
| 19150478 | SUPERIOR CHEMICAL CORPORATION | CLEANING SUPPLIES | 06/30/2015 | 302.98 | Р |
| 19150479 | WASTE MANAGEMENT | WASTE DISPOSAL JOINT USE | 07/01/2015 | 70.48 | p |
| 19150480 | WASTE MANAGEMENT | WASTE DISPOSAL COURTHOUSE | 07/01/2015 | 862.57 | Р |
| 19150481 | WASTE MANAGEMENT | WASTE DISPOSAL HUMAN SERVICES | 07/01/2015 | 200.50 | P |
| 19150482 | WATER WORKS & LIGHTING COMM | SHERIFF LOCKUP OUTDOOR LIGHTS | 06/25/2015 | 10.30 | P |
| 19150483 | WATER WORKS & LIGHTING COMM | WAT/SEWER&ELEC AIRPORT CBRF | 06/25/2015 | 251.29 | Р |
| 19150484 | WATER WORKS & LIGHTING COMM | ELEC SERV SHERIFF LOCKUP | 06/25/2015 | 85.47 | Р |
| 19150485 | WATER WORKS & LIGHTING COMM | WAT/SEWER& ELEC JOINT USE | 06/25/2015 | 220.44 | Р |
| 19150486 | WATER WORKS & LIGHTING COMM | ELEC SERVICE COURTHOUSE | 06/25/2015 | 15768.96 | Р |

Maintenance/Purchasing

For the range of vouchers:

19150461 19150508

50120166 50120166

| Vouche | Vendor Name | Nature of Claim | Duc Date | Amount | Pali |
|----------|-----------------------------|--------------------------------|------------|---------|------|
| 19150487 | WATER WORKS & LIGHTING COMM | WAT/SEWER& ELEC HUMAN SERVICES | 06/25/2015 | 1068.87 | Р |
| 19150488 | WE ENERGIES | GAS SERVICE AIRPORT CBRF | 06/30/2015 | 33.62 | P |
| 19150489 | WE ENERGIES | GAS SERVICE HUMAN SERVICES | 06/30/2015 | 16.27 | P |
| 19150490 | WE ENERGIES | GAS SERVICE SHERIFF LOCKUP | 06/30/2015 | 9.24 | P |
| 19150491 | WE ENERGIES | GAS SERVICE JOINT USE BUILDING | 06/30/2015 | 9.24 | Р |
| 19150492 | WE ENERGIES | GAS SERVICE COURTHOUSE | 06/30/2015 | 215.07 | Р |
| .9150493 | WE ENERGIES | GAS SERVICE COMMUNICATIONS | 06/30/2015 | 10.18 | Р |
| .9150494 | WE ENERGIES | GAS SERVICE JAIL | 06/30/2015 | 323.15 | Р |
| 9150495 | WINZER CORPORATION | REPAIR PARTS | 06/30/2015 | 191.44 | Р |
| .9150496 | WINZER CORPORATION | REPAIR PARTS | 06/22/2015 | 343.26 | P |
| 9150497 | LIBERTY CLEANERS INC | CLEANING CH JAIL & HUMAN SERVI | 07/20/2015 | 9038.33 | P |
| 9150498 | HEINZEN PRINTING | PRINTING | 07/28/2015 | 43.00 | |
| 9150499 | INDIANHEAD SPECIALTY CO | STAMPS | 07/28/2015 | 85.75 | |
| 9150500 | MIDLAND PAPER | PAPER SUPPLIES | 07/28/2015 | 483.44 | |
| 9150501 | OFFICE ENTERPRISES | CHAIRS | 07/28/2015 | 401.00 | |
| 9150502 | OFFICEMAX INCORPORATED | OFFICE SUPPLIES | 07/28/2015 | 1741.86 | |
| 9150503 | QUALITY PLUS PRINTING INC | PRINTING | 07/28/2015 | 245.00 | |
| 9150504 | SCHILLING SUPPLY COMPANY | PAPER SUPPLIES | 07/28/2015 | 536.72 | |
| 9150505 | STAPLES ADVANTAGE | OFFICE SUPPLIES | 07/28/2015 | 1003.64 | |
| 9150506 | STAPLES ADVANTAGE | OFFICE SUPPLIES | 07/28/2015 | 1452.85 | |
| 9150507 | STAPLES ADVANTAGE | OFFICE SUPPLIES | 07/28/2015 | 601.93 | |
| 9150508 | STAPLES ADVANTAGE | OFFICE SUPPLIES | 07/28/2015 | (49.26) | |
| 0120166 | MIDLAND PAPER | | 07/28/2015 | 800.90 | |

Maintenance/Purchasing

For the range of vouchers:

19150461 19150508

50120166 50120166

Committee Chair

Committee Member

Committee Member

Committee Member

Committee Member

Committee Member

CAG

| WOOD | CO | UN | ITY |
|------|----|----|-----|
| | | | |



RESOLUTION#

ITEM#

DATE

1-

August 18, 2015

Effective Date August 18, 2015

Executive Committee Introduced by

Page 1 of 1

Committee

| Motion: | Adopted: |
|----------------------|----------------|
| 1 st | Lost: |
| 2 nd | Tabled: |
| No: Yes: | Absent: |
| Number of votes requ | ired: |
| X Majority | Two-thirds |
| Reviewed by: | , Corp Counsel |
| Reviewed by: | , Finance Dir. |

INTENT & SYNOPSIS: To accept offer of sale of tax deeded property.

FISCAL NOTE: Offered Amount

\$5.000.00

R.E. Taxes

(8,640.75)

Spec. Charges

(25,804.12)(82.00)

Publication fees Abstracting fees

(170.00)

LOSS

\$(29,696.87)

| | | NO | YES | A |
|----|----------------|----|-----|---|
| 1 | Nelson, J | | | |
| 2 | Rozar, D | | | |
| 3 | Feirer, M | | | |
| 4 | Wagner, E | | | |
| 5 | Hendler, P | | | |
| 6 | Breu, A | | | ٠ |
| 7 | Ashbeck, R | | | |
| 8 | Miner, T | | | |
| 9 | Winch, W | | | |
| 10 | Henkel, H | | | |
| 11 | Curry, K | | | |
| 12 | Machon, D | | | |
| 13 | Hokamp, M | | | |
| 14 | Polach, D | | | |
| 15 | Clendenning, B | | | |
| 16 | Pliml, L | | | |
| 17 | Zurfluh, J | | | |
| 18 | Hamilton, B | | | |
| 19 | Leichtnam, B | | 1 | |

WHEREAS, it is beneficial for Wood County to sell tax deed property so as to obtain deficient tax revenues and to place the property back on the tax roll:

THEREFORE BE IT RESOLVED, that the following offer be accepted

City of Wisconsin Rapids

34-05490 Lot 22 of East Side Assessor's Plat No. 40, City of Wisconsin Rapids, Wood County, Wisconsin.

OFFER \$2,500.00

<u>APPRAISED</u> \$5,000.00

Property is located at 1430 1st Street North, City of Wisconsin Rapids.

34-05491 Lot 23 of East Side Assessor's Plat No. 40, City of Wisconsin Rapids, Wood County, Wisconsin.

\$2,500.00

<u>APPRAISED</u> \$5,000.00

Property is located at 1440 1st Street North, City of Wisconsin Rapids.

PRELIMINARY OFFICIAL STATEMENT DATED JULY 28, 2015

NEW ISSUE BANK QUALIFIED

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The information contained in this Preliminary Official Statement is deemed by the County to be final as of the date hereof, however, the pricing and underwriting information is subject completion or amendment. Under no circumstances shall this Preliminary Official Statement constitute an offer to sell or the solicitation of an offer to buy, nor shall there be any sale these securities in any jurisdiction in which such offer, solicitation or sale would be unlawful prior to registration or qualification under the securities laws of any such jurisdiction.

Moody's Rating: Requested

In the opinion of Quarles & Brady LLP, Bond Counsel, assuming continued compliance with the requirements of the Internal Revenue Code of 1986, as amended, under existing law interest on the Notes is excludable from gross income and is not an item of tax preference for federal income tax purposes. See "TAX EXEMPTION" herein for a more detailed discussion of some of the federal income tax consequences of owning the Notes. The interest on the Notes is not exempt from present Wisconsin income or franchise taxes.

\$6,705,000* Wood County, Wisconsin

General Obligation Promissory Notes, Series 2015A

(Book Entry Only)

Dated Date: Date of Delivery

Interest Due: Each April 1 and October 1, commencing April 1, 2016

The Notes will mature on October 1 in the years and amounts* as follows:

| | | | | | A = = = 0.00 | 2022 | 000,000 | 2024 | |
|------|-----------|------|-----------|------|--------------|------|-----------|------|-----------|
| 2016 | \$420,000 | 2018 | \$755.000 | 2020 | \$775,000 | 2022 | \$600,000 | 2024 | φουσο,σοσ |
| | | | | | | | \$820,000 | | |
| 2017 | \$750,000 | 2019 | \$765,000 | 2021 | \$790,000 | 2023 | \$620,000 | | |

Bids for the Notes may contain a maturity schedule providing for a combination of serial bonds and term bonds. All term bonds shall be subject to mandatory sinking fund prepayment at a price of par plus accrued interest to the date of prepayment scheduled to conform to the maturity schedule set forth above.

The County may elect on October 1, 2022, and on any day thereafter, to prepay Notes due on or after October 1, 2023 at a price of par plus accrued interest.

The Notes will be general obligations of the County for which the County pledges its full faith, credit and power and unlimited taxing authority to levy direct general ad valorem taxes without limit as to rate or amount. The proceeds will be used to (i) finance highway improvement projects within the County; (ii) finance a portion of the construction and equipping of a Science, Technology, Engineering, and Mathematics (STEM) Building on the University of Wisconsin – Marshfield/Wood County campus; and (iii) refund the March 15, 2016 through March 15, 2024 maturities of the County's State Trust Fund Loan, dated September 16, 2014.

Bids shall be for not less than \$6,651,360 plus accrued interest, if any, on the total principal amount of the Notes. Bids shall specify rates in integral multiples of 1/100 or 1/8 of 1%. The initial price to the public for each maturity must be 98.0% or greater. Following receipt of proposals, a good faith deposit will be required to be delivered to the County by the lowest bidder as described in the "Official Terms of Offering" herein. Award of the Notes will be made on the basis of True Interest Cost (TIC).

The County will designate the Notes as "qualified tax-exempt obligations" pursuant to Section 265(b)(3) of the Internal Revenue Code of 1986, as amended.

The Notes will be issued as fully registered notes without coupons and, when issued, will be registered in the name of Cede & Co., as nominee of The Depository Trust Company ("DTC"). DTC will act as securities depository for the Notes. Individual purchases may be made in book entry form only, in the principal amount of \$5,000 and integral multiples thereof. Investors will not receive physical certificates representing their interest in the Notes purchased. (See "Book Entry System" herein.) The County Clerk or Treasurer will serve as fiscal agent/registrar (the "Fiscal Agent/Registrar") for the Notes. The Notes will be available for delivery at DTC on or about August 27, 2015.



BID OPENING: August 17, 2015 (Monday) at 1:00 P.M., Central Time AWARD: August 18, 2015 (Tuesday) at 9:30 A.M., Central Time

Springsted

Further information may be obtained from SPRINGSTED Incorporated, Municipal Advisor to the County, 380 Jackson Street, Suite 300, Saint Paul, Minnesota 55101-2887 (651) 223-3000.

Preliminary; subject to change.



411 East Wisconsin Avenue Suite 2350 Milwaukee, Wisconsin 53202-4426 414.277.5000 Fax 414.271.3552 www.quarles.com Attorneys at Law in Chicago Indianapolis Madison Milwaukee Naples Phoenix Tampa Tucson Washington, D.C.

July 23, 2015

VIA EMAIL

Mr. Michael F. Martin Finance Director Wood County Wood County Courthouse 400 Market Street Wisconsin Rapids, WI 54494

Re:

\$6,705,000 Wood County

General Obligation Promissory Notes, Series 2015A

Dear Mr. Martin:

Attached is a <u>draft</u> of the **Award Resolution** to be adopted in connection with the above-referenced financing. We have prepared the Resolution with the information provided to us by Springsted Incorporated ("Springsted"). Please review it carefully.

It is our understanding that the Resolution will be considered by the County Board of Supervisors at its regular meeting on August 18, 2015 after the bid opening earlier that day.

If you have not already done so, please include the Resolution on the agenda for the meeting. Please then post the agenda in at least three public places and provide it to the official newspaper of the County (or if the County has no official newspaper, to a news medium likely to give notice in the area) and to any other requesting media at least twenty-four hours prior to the meeting (see Section 19.84(1)(b), Wisconsin Statutes). The attached **Certificate of Compliance** with **Open Meeting Law** must be completed in connection with the meeting at which the Resolution is adopted.

Unless the County Board of Supervisors has adopted special rules requiring a higher vote in connection with the adoption of borrowing resolutions, a vote of at least a majority of a quorum of the County Board of Supervisors is necessary to adopt the Resolution. We will provide you with an Excerpts of Minutes form to be completed which records the vote on the Resolution on the day of the meeting.

You will note in reviewing the Resolution that some of the exhibits will be provided to the County on the day of sale. It is our understanding that Springsted will provide this information to you and to us after the bid opening and prior to the meeting on August 18, 2015. We will review and confirm that information. We will email a final copy of the Resolution, including all exhibits, on the day of sale (August 18, 2015) prior to the meeting for the County Board of Supervisors to review and approve. We will also provide hard copies of the complete finalized Resolution at the time we send the closing documents.

QB\35939447.1

Mr. Michael F. Martin July 23, 2015 Page 2

Following the adoption of the Resolution, we request that you return two executed copies of the Resolution, as well as two executed copies of the Certificate and Excerpts, to us for our review. All of these originally signed documents will be included in the closing transcripts. A copy of the Resolution should be incorporated into the minutes of the August 18, 2015 meeting.

If you have any questions regarding the attached documents or any other matter, please do not hesitate to call us at any time.

Very truly yours,

QUARLES & BRADY LLP

Rébecca A. Speckhard

RAS:SMW:jmm Enclosures #970279.00007

cc:

Ms. Cynthia Cepress (w/enc. via email)

Peter Kastenholz, Esq. (w/enc. via email)

Mr. Joseph Murray (w/enc. via email)

Mr. Jerry Dudzik (w/enc. via email)

Ms. Grethe Bornhoft (w/enc. via email)

\$6,715,000

Wood County, Wisconsin

General Obligation Promissory Notes, Series 2015A

| Project and Refunding Summary | | | | | |
|----------------------------------------------------------------------------|----------------------------------|----------------------------------|--------------------------|------------------------|--|
| Dated 09/17/2015 Delivered 09/17/2015 | | | | | |
| | Highway | | Ref | | |
| | Project | STEM Projects | 2014 STFL | Issue Summary | |
| Sources Of Funds | \$4,785,000.00 | \$1,020,000.00 | \$910,000.00 | \$6,715,000.00 | |
| Par Amount of Bonds | φ4,763,000.00 | ψ1,020,000.00 | | | |
| Total Sources | \$4,785,000.00 | \$1,020,000.00 | \$910,000.00 | \$6,715,000.00 | |
| Uses Of Funds | | | | 5,700,000.00 | |
| Deposit to Project Construction Fund | 4,700,000.00 | 1,000,000.00 | - | 895,047.95 | |
| Deposit to Current Refunding Fund | - | - | 895,047.95 | | |
| Costs of Issuance | 44,358.35 | 9,455.69 | 8,435.96 | 62,250.00 53,720.00 | |
| Total Underwriter's Discount (0.800%) | 38,280.00 | 8,160.00 | 7,280.00 | 3,720.00 | |
| Rounding Amount | 2,361.65 | 2,384.31 | (763.91) | 3,962.03 | |
| Total Uses | \$4,785,000.00 | \$1,020,000.00 | \$910,000.00 | \$6,715,000.00 | |
| State and Local Government Series (SLGS) rates for Date of OMP Candidates | | Net Funded | Gross Funded | Gross Funded | |
| Primary Purpose Fund Solution Method | Net Funded | | \$895,047.95 | \$6,595,047.95 | |
| Total Cost of Investments | \$4,700,000.00 \$4,700,000.00 | \$1,000,000.00 \$1,000,000.00 | \$895,047.95 | \$6,595,047.95 | |
| PV Analysis Summary (Net to Net) | | | | | |
| Net PV Cashflow Savings | - | - | 50,604.92 | - | |
| Contingency or Rounding Amount | - | | (763.91) | * | |
| Net Present Value Benefit | - | - | \$49,841.01 | · | |
| | | _ | 5.795% | | |
| Net PV Benefit / - Refunded Principal | - | - - | 5.477% | | |
| Net PV Benefit / - Refunding Principal | | | | | |
| Bond Statistics | ٠ | | | | |
| Average Life | 5.398 Years | 5.122 Years | 5.061 Years | | |
| Average Coupon | 1.7350433% | 1.7210436% | 1.7161726% | 1,7305552% | |
| Avoidge Souperinament | | | 4 87404000/ | 1.8811953% | |
| Net Interest Cost (NIC) | 1.8832368% | 1.8772258% | 1.8742482% | | |
| Bond Yield for Arbitrage Purposes | 1.7235272% | 1.7235272% | 1.7235272% | | |
| True Interest Cost (TIC) | 1.8856929% | 1.8794024% 2.0738572% | 1.8763823% 2.0731346% | | |
| All Inclusive Cost (AIC) | 2.0703257% | | | | |

2015 CO From Notes w/ ref. [Issue Summary | 7/9/2015 | 2:44 PM



\$6,715,000

Wood County, Wisconsin

General Obligation Promissory Notes, Series 2015A

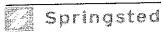
DEBT SERVICE SCHEDULE

| Date | Principal | Coupon | Interest | Total P+1 | Fiscal Total |
|------------|----------------|---------|--------------|----------------|-----------------------|
| 09/17/2015 | | - | - | - | - |
| 04/01/2016 | - | • | 54,571.93 | 54,571.93 | " TO OUE 60 |
| 10/01/2016 | 445,000.00 | 0.550% | 50,633.75 | 495,633.75 | 550,205.68 |
| 04/01/2017 | - | - | 49,410.00 | 49,410.00 | 2 4 2 2 2 2 2 2 2 2 2 |
| 10/01/2017 | 745,000.00 | 0.850% | 49,410.00 | 794,410.00 | 843,820.00 |
| 04/01/2018 | - | - | 46,243.75 | 46,243.75 | |
| | 760,000.00 | 1.100% | 46,243.75 | 806,243.75 | 852,487.50 |
| 10/01/2018 | 700,000.00 | - | 42,063.75 | 42,063.75 | - |
| 04/01/2019 | 765,000.00 | 1.350% | 42,063.75 | 807,063.75 | 849,127.50 |
| 10/01/2019 | 78,5,000.00 | - | 36,900.00 | 36,900.00 | - |
| 04/01/2020 | 775,000.00 | 1.500% | 36,900.00 | 811,900.00 | 848,800.00 |
| 10/01/2020 | 775,000.00 | 1.000/0 | 31,087.50 | 31,087.50 | • |
| 04/01/2021 | 700 000 00 | 1.700% | 31,087.50 | 821,087.50 | 852,175.00 |
| 10/01/2021 | 790,000.00 | 1.70076 | 24,372.50 | 24,372.50 | - |
| 04/01/2022 | | 1.850% | 24,372.50 | 819,372.50 | 843,745.00 |
| 10/01/2022 | 795,000.00 | 1.000 % | 17,018.75 | 17,018.75 | - |
| 04/01/2023 | | n 000% | 17,018.75 | 832,018.75 | 849,037.50 |
| 10/01/2023 | 815,000.00 | 2.000% | 8,868.75 | 8,868.75 | • |
| 04/01/2024 | | 0.4500/ | 8,868.75 | 833,868.75 | 842,737.50 |
| 10/01/2024 | 825,000.00 | 2.150% | | | |
| Total | \$6,715,000.00 | | \$617,135.68 | \$7,332,135.68 | |

SIGNIFICANT DATES

| Dated Date Delivery Date First Coupon Date. | 9/17/2015 9/17/2015 4/01/2016 |
|-----------------------------------------------|------------------------------------------------------|
| Yield Statistics | |
| Bond Year Dollars | \$35,661.14 5.311 Years 1.7305552% |
| Net Interest Cost (NIC) | 1.8811953% 1.8835675% 1.7235272% 2.0712062% |
| IRS Form 8038 Net Interest Cost | 1.7305552% 5.311 Years |

2015 GO From Notes w/ ref. [Issue Summary] 7/10/2015 [10:29 AM



\$4,785,000

Wood County, Wisconsin

General Obligation Promissory Notes, Series 2015A Highway Project

DEBT SERVICE SCHEDULE

| Date | Principal | Coupon | Interest | Total P+I | Fiscal Total |
|------------|----------------|---------|--------------|----------------|--------------|
| 09/17/2015 | | - | - | 39,395.47 | |
| 04/01/2016 | - | • | 39,395.47 | • | 300,947.97 |
| 10/01/2016 | 225,000.00 | 0.550% | 36,552.50 | 261,552.50 | 300,017.07 |
| 04/01/2017 | - | - | 35,933.75 | 35,933.75 | 611,867.50 |
| 10/01/2017 | 540,000.00 | 0.850% | 35,933.75 | 575,933.75 | 611,807.55 |
| 04/01/2018 | 5 10,000111 | - | 33,638.75 | 33,638.75 | coo 277 50 |
| 10/01/2018 | 555,000.00 | 1.100% | 33,638.75 | 588,638.75 | 622,277.50 |
| | 555,000.00 | • | 30,586.25 | 30,586.25 | 040 470 50 |
| 04/01/2019 | 555,000.00 | 1.350% | 30,586.25 | 585,586.25 | 616,172.50 |
| 10/01/2019 | 333,000.00 | - | 26,840.00 | 26,840.00 | |
| 04/01/2020 | 565,000.00 | 1,500% | 26,840.00 | 591,840.00 | 618,680.00 |
| 10/01/2020 | 565,000.00 | | 22,602.50 | 22,602-50 | |
| 04/01/2021 | | 1.700% | 22,602.50 | 597,602.50 | 620,205.00 |
| 10/01/2021 | 575,000.00 | 1.70070 | 17,715.00 | 17,715.00 | - |
| 04/01/2022 | - | 1.850% | 17,715.00 | 597,715.00 | 615,430.00 |
| 10/01/2022 | 580,000.00 | 1.00070 | 12,350.00 | 12,350.00 | - |
| 04/01/2023 | - | 0.0009/ | 12,350.00 | 602,350.00 | 614,700.00 |
| 10/01/2023 | 590,000.00 | 2.000% | 6,450.00 | 6,450.00 | - |
| 04/01/2024 | - | 0.4500/ | 6,450.00 | 606,450.00 | 612,900.00 |
| 10/01/2024 | 600,000.00 | 2.150% | | \$5,233,180.47 | - |
| Total | \$4,785,000.00 | - | \$448,180.47 | \$0,233,100.47 | |

SIGNIFICANT DATES

| Yield Statistics | \$25,831.08 |
|--------------------------------------------|-------------------------------------|
| Dated Date Delivery Date First Coupon Date | 9/17/2015 9/17/2015 4/01/2016 |

| Bond Year Dollars | 5.398 Years 1,7350433% |
|----------------------------------------------------------------------------------------------------------------|---------------------------|
| Net Interest Cost (NIC) True Interest Cost (TIC) Bond Yield for Arbitrage Purposes All Inclusive Cost (AIC) | 1.8856929% 1.7235272% |
| IRS Form 8038 Net Interest Cost | 1.7350433% 5.398 Years |

Weighted Average Maturity.....

2015 GO From Notes w/ ref. [Highway Project.]. 7/10/2015. [10:29 AM



\$1,020,000

Wood County, Wisconsin

General Obligation Promissory Notes, Series 2015A STEM Projects

DEBT SERVICE SCHEDULE

| Date | Principal | Coupon | Interest | Total P+I | Fiscal Total |
|------------|----------------|----------|-------------|----------------|--------------|
| 09/17/2015 | | | · - | - | - |
| 04/01/2016 | - | - | 8,055.04 | 8,055.04 | |
| 10/01/2016 | 110,000.00 | 0.550% | 7,473.75 | 117,473.75 | 125,528.79 |
| 04/01/2017 | · <u>-</u> | - | 7,171.25 | 7,171.25 | |
| 10/01/2017 | 110,000.00 | 0.850% | 7,171.25 | 117,171.25 | 124,342.50 |
| 04/01/2018 | - | <u>e</u> | 6,703.75 | 6,703.75 | |
| 10/01/2018 | 110,000.00 | 1.100% | 6,703.75 | 116,703.75 | 123,407.50 |
| 04/01/2019 | - | | 6,098.75 | 6,098.75 | - |
| 10/01/2019 | 110,000.00 | 1.350% | 6,098.75 | 116,098.75 | 122,197.50 |
| 04/01/2019 | - | | 5,356.25 | 5,356.25 | |
| 10/01/2020 | 110,000.00 | 1.500% | 5,356.25 | 115,356.25 | 120,712.50 |
| 04/01/2020 | 110,000.03 | - | 4,531.25 | 4,531.25 | |
| | 115,000.00 | 1.700% | 4,531.25 | 119,531.25 | 124,062.50 |
| 10/01/2021 | 113,000.00 | - | 3,553.75 | 3,553.75 | " |
| 04/01/2022 | 115,000.00 | 1.850% | 3,553.75 | 118,553.75 | 122,107.50 |
| 10/01/2022 | 115,000.00 | 1.000,0 | 2,490.00 | 2,490.00 | - |
| 04/01/2023 | 100,000,00 | 2.000% | 2,490.00 | 122,490.00 | 124,980.00 |
| 10/01/2023 | 120,000.00 | 2.00076 | 1,290.00 | 1,290.00 | - |
| 04/01/2024 | - | 2.150% | 1,290.00 | 121,290.00 | 122,580.00 |
| 10/01/2024 | 120,000.00 | Z.10070 | | \$1,109,918.79 | |
| Total | \$1,020,000.00 | - | \$89,918.79 | \$1,109,910.79 | |

SIGNIFICANT DATES

| | 9/17/2013 |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|
| Dated Date | 9/17/2015 |
| | 0, , , , = 0 |
| Delivery Date | 4/01/2016 |
| | 4/01/2010 |
| First Coupon Date | |
| THOU GOND TO THE TOTAL OF THE T | |
| | |

| Yield Statistics | |
|----------------------------------------------------------------------------------------------------------------|-----------------------------------------|
| Bond Year Dollars | \$5,224.67 5.122 Years 1.7210436% |
| Net Interest Cost (NIC) True Interest Cost (TIC) Bond Yield for Arbitrage Purposes All Inclusive Cost (AIC) | 1.8772258% |
| IRS Form 8038 Net Interest Cost Weighted Average Maturity | 1.7210436% 5.122 Years |

2015 CO From Notes w/ ref. | STEM Projects. | 7/10/2015. | 10:29 AM



\$910,000

Wood County, Wisconsin

General Obligation Promissory Notes, Series 2015A Ref 2014 STFL

Debt Service Comparison -- Accrual Basis

| Calendar Year | Total P+1 | Net New D/S | Old Net D/S | Savings |
|------------------|--------------|--------------|----------------|-------------|
| 2015 | - | - | | 5,156.88 |
| 2016 | 123,728.92 | 123,728.92 | 128,885.80 | • |
| 2017 | 107,610.00 | 107,610.00 | 113,405.57 | 5,795.57 |
| 2018 | 106,802.50 | 106,802.50 | 113,351.67 | 6,549.17 |
| 2019 | 110,757.50 | 110,757.50 | 113,295.87 | 2,538.37 |
| | 109,407.50 | 109,407.50 | 113,239.01 | 3,831.51 |
| 2020 | , | 107.907.50 | 113,178.40 | 5,270.90 |
| 2021 | 107,907.50 | <i>'</i> | 113,116.53 | 6,909.03 |
| 2022 | 106,207.50 | 106,207.50 | • | 3,695.01 |
| 2023 | 109,357.50 | 109,357.50 | 113,052.51 | 5,728.93 |
| 2024 | 107,257.50 | 107,257.50 | 112,986.43 | |
| - | \$989,036.42 | \$989,036.42 | \$1,034,511.79 | \$45,475.37 |

PV Analysis Summary (Net to Net)

| Net FV Cashflow Savings | 45,475.37 50,604.92 |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|
| Net PV Cashflow Savings @ 2.073%(AIC) | 50,604.92 |
| Contingency or Rounding Amount Net Future Value Benefit Net Present Value Benefit | (763.91) \$44,711.46 \$49,841.01 |
| Net PV Benefit / \$166,357.60 PV Refunded Interest Net PV Benefit / \$959,185.10 PV Refunded Debt Service Net PV Benefit / \$860,000 Refunded Principal Net PV Benefit / \$910,000 Refunding Principal | 29.960% 5.196% 5.795% 5.477% |
| Refunding Bond Information | |
| Refunding Dated DateRefunding Delivery Date | 9/17/2015 9/17/2015 |

\$910,000

Wood County, Wisconsin General Obligation Promissory Notes, Series 2015A Ref 2014 STFL

Current Refunding Escrow

| Date | Principal | Rate | Receipts | Disbursements | Cash Balance |
|--------------------------|--------------|------|-----------------|---------------|--------------|
| 09/17/2015 11/15/2015 | 895,047.95 | - | - 895,047.95 | 895,047.95 | - |
| Total | \$895,047.95 | | \$895,047.95 | \$895,047.95 | - |

Investment Parameters

| Investment Model [PV, GIC, or Securities] Default investment yield target | GIC Unrestricted |
|-----------------------------------------------------------------------------|----------------------------|
| Cost of Investments Purchased with Bond Proceeds Total Cost of Investments | 895,047.95 \$895,047.95 |
| Target Cost of Investments at bond yield. | \$892,576.65 |
| Yield to Receipt Yield for Arbitrage Purposes | -8.84E-12 1.7235272% |

\$910,000

Wood County, Wisconsin

General Obligation Promissory Notes, Series 2015A Ref 2014 STFL

DEBT SERVICE SCHEDULE

| Date | Principal | Coupon | Interest | Total P+I | Fiscal Total |
|------------|---------------------------------------|---------|-------------|--------------|--------------|
| 09/17/2015 | · · · · · · · · · · · · · · · · · · · | - | - | - | - |
| 04/01/2016 | - | - | 7,121.42 | 7,121.42 | 100 700 00 |
| 10/01/2016 | 110,000.00 | 0.550% | 6,607.50 | 116,607.50 | 123,728.92 |
| 04/01/2017 | - | - | 6,305.00 | 6,305.00 | |
| 10/01/2017 | 95,000.00 | 0.850% | 6,305.00 | 101,305.00 | 107,610.00 |
| 04/01/2018 | - | = | 5,901.25 | 5,901,25 | |
| 10/01/2018 | 95,000.00 | 1,100% | 5,901.25 | 100,901.25 | 106,802.50 |
| 04/01/2019 | 50,000.00 | - | 5,378.75 | 5,378.75 | |
| 10/01/2019 | 100,000.00 | 1.350% | 5,378.75 | 105,378.75 | 110,757.50 |
| | 100,000.00 | | 4,703.75 | 4,703.75 | - |
| 04/01/2020 | 100,000.00 | 1.500% | 4,703.75 | 104,703.75 | 109,407.50 |
| 10/01/2020 | 100,000.00 | 1.0007 | 3,953.75 | 3,953.75 | ~ |
| 04/01/2021 | 100,000.00 | 1.700% | 3,953.75 | 103,953.75 | 107,907.50 |
| 10/01/2021 | 100,000.00 | 1.70070 | 3,103.75 | 3,103.75 | ň |
| 04/01/2022 | - | 1.850% | 3,103.75 | 103,103.75 | 106,207.50 |
| 10/01/2022 | 100,000.00 | 1.05076 | 2,178.75 | 2,178.75 | - |
| 04/01/2023 | - | 2.000% | 2,178.75 | 107,178.75 | 109,357.50 |
| 10/01/2023 | 105,000.00 | 2.000% | 1,128.75 | 1,128.75 | - |
| 04/01/2024 | - | 0.4500 | 1,128.75 | 106,128.75 | 107,257.50 |
| 10/01/2024 | 105,000.00 | 2.150% | | | |
| Total | \$910,000.00 | | \$79,036.42 | \$989,036.42 | |

SIGNIFICANT DATES

| Dated Date Delivery Date First Coupon Date. | 9/17/2015 |
|---------------------------------------------|--------------|
| Dated Date | 9/17/2015 |
| Delivery Date | 4/01/2016 |
| First Coupon Date | |
| | |
| Yield Statistics | |
| | \$4,605.39 |
| Bond Year Dollars | 5.061 Years |
| Average Life | 1,7161726% |
| Average Life | 1.7 10172070 |
| | 1.8742482% |
| Net Interest Cost (NIC) | 1.074240270 |
| Take Interest Cost /TIC) | 1.8763823% |
| The Hitelest Cost (10) | 1.7235272% |
| All Inclusive Cost (AIC) | 2.0731346% |
| All Inclusive Cost (AIC) | |
| | |
| IRS Form 8038 Net Interest Cost | 1.7161726% |
| Net Interest Cost | 5.061 Years |
| Weighted Average Maturity | |
| · · · · · · · · · · · · · · · · · · · | |

2015 GO From Notes w/ ref. | Ref. 2014 STFL | 7/10/2015 | 10:29 AM



\$860,000

Wood County, Wisconsin 2014 State Trust Fund Loan

Debt Service To Maturity And To Call

| Date | Refunded Bonds | Refunded Interest | D/S To Call | Principal | Coupon | Interest | Refunded D/S |
|--------------------------|-------------------|----------------------|--------------|--------------|--------------|--------------|----------------|
| 09/17/2015 | | - | - | - | - | - | |
| 11/15/2015 | 860,000.00 | 35,047.95 | 895,047.95 | - | | 45.000.00 | 114,945.75 |
| 03/15/2016 | - | - | - | 69,919.45 | 3.500% | 45,026.30 | 13,940.05 |
| 09/15/2016 | ~ | - | - | | - | 13,940.05 | |
| 03/15/2017 | - | - | - | 87,292.93 | 3.500% | 13,712.77 | 101,005.70 |
| 09/15/2017 | - | - | - | - | - | 12,399.87 | 12,399.87 |
| 03/15/2018 | _ | - | - | 90,348.19 | 3.500% | 12,197.70 | 102,545.89 |
| 09/15/2018 | - | - | | • | - | 10,805.78 | 10,805.78 |
| 03/15/2019 | _ | - | - | 93,510.37 | 3.500% | 10,629.60 | 104,139.97 |
| 09/15/2019 | _ | - | - | - | - | 9,155.90 | 9,155.90 |
| 03/15/2020 | | - | · - | 96,733.48 | 3.500% | 9,056.38 | 105,789.86 |
| 09/15/2020 | | - | - | * | | 7,449,15 | 7,449.15 |
| 03/15/2021 | _ | · - | - | 100,168.91 | 3.500% | 7,327.70 | 107,496.61 |
| 09/15/2021 | _ | - | - | - | - | 5,681.79 | 5,681.79 |
| 03/15/2022 | _ | - | - | 103,674.82 | 3.500% | 5,589.15 | 109,263.97 |
| | _ | | - | - | - | 3,852.56 | 3,852.56 |
| 09/15/2022 | | _ | _ | 107,303.44 | 3.500% | 3,789.75 | 111,093.19 |
| 03/15/2023 | - | _ | · _ | • | - | 1,959.32 | 1,959.32 |
| 09/15/2023 03/15/2024 | - - | - | - | 111,048.41 | 3.500% | 1,938.02 | 112,986.43 |
| Total | \$860,000.00 | \$35,047.95 | \$895,047.95 | \$860,000.00 | - | \$174,511.79 | \$1,034,511.79 |

Yield Statistics

| Base date for Avg. Life & Avg. Coupon Calculation | 9/17/2015 4.794 Years 3.5005210% 4.794 Years |
|---------------------------------------------------|-------------------------------------------------------|
| Refunding Bond Information | |
| Refunding Dated Date | 9/17/2015 9/17/2015 |

Refunding Delivery Date....

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\$860,000

Wood County, Wisconsin 2014 State Trust Fund Loan

Prior Original Debt Service

| Date | Principal | Coupon | Interest | Total P+i |
|------------|--------------|----------|--------------|----------------|
| 03/15/2015 | - | w | - | • • |
| 09/15/2015 | - | - | - | 444.045.76 |
| 03/15/2016 | 69,919.45 | 3.500% | 45,026.30 | 114,945.75 |
| 09/15/2016 | , - | <u>.</u> | 13,940.05 | 13,940.05 |
| 03/15/2017 | 87,292.93 | 3.500% | 13,712.77 | 101,005.70 |
| 09/15/2017 | | | 12,399.87 | 12,399.87 |
| 03/15/2018 | 90,348.19 | 3.500% | 12,197.70 | 102,545.89 |
| 09/15/2018 | - | 4 | 10,805.78 | 10,805.78 |
| 03/15/2019 | 93,510.37 | 3.500% | 10,629.60 | 104,139.97 |
| | 30,310.37 | - | 9,155.90 | 9,155.90 |
| 09/15/2019 | 96,733.48 | 3.500% | 9,056.38 | 105,789.86 |
| 03/15/2020 | 96,733.46 | 0.000% | 7,449-15 | 7,449.15 |
| 09/15/2020 | 100 100 01 | 3.500% | 7,327.70 | 107,496.61 |
| 03/15/2021 | 100,168.91 | 3.300% | 5,681.79 | 5,681.79 |
| 09/15/2021 | - | 3.500% | 5,589.15 | 109,263.97 |
| 03/15/2022 | 103,674.82 | 3.500% | 3,852.56 | 3,852.56 |
| 09/15/2022 | | 0.5000/ | 3,789.75 | 111,093.19 |
| 03/15/2023 | 107,303.44 | 3.500% | 1,959.32 | 1,959.32 |
| 09/15/2023 | • | | , | 112,986.43 |
| 03/15/2024 | 111,048.41 | 3.500% | 1,938.02 | |
| Total | \$860,000.00 | - | \$174,511.79 | \$1,034,511.79 |

Yield Statistics

| S. A. L. C. A. C. | 9/17/2015 |
|-------------------------------------------------------|-------------|
| Base date for Avg. Life & Avg. Coupon Calculation | 4.794 Years |
| Average Life | 3.5005210% |
| Average Coupon | 4 794 Years |
| Weighted Average Maturity (Par Basis) | 4,734 10013 |
| | |

Refunding Bond Information

| | 9/17/2015 |
|-------------------------|------------|
| Refunding Dated Date | 9/17/2015 |
| Refunding Delivery Date | 5, 11,2010 |

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\$860,000

Wood County, Wisconsin

2014 State Trust Fund Loan

Total Refunded Debt Service

| Date | Principal | Coupon | Interest | Total P+I |
|------------|--------------|--------|--------------|----------------|
| | | 3.500% | 45,026.30 | 114,945.75 |
| 03/15/2016 | 69,919.45 | = | 27,652.82 | 114,945.75 |
| 03/15/2017 | 87,292.93 | 3.500% | 24,597.57 | 114,945.70 |
| 03/15/2018 | 90,348.19 | 3.500% | • • | 114,945.7 |
| 03/15/2019 | 93,510.37 | 3.500% | 21,435.38 | 114,945.7 |
| 03/15/2020 | 96,733.48 | 3.500% | 18,212.28 | 114,945.76 |
| 03/15/2021 | 100,168.91 | 3.500% | 14,776.85 | |
| | 103.674.82 | 3.500% | 11,270.94 | 114,945.70 |
| 03/15/2022 | , | 3.500% | 7,642.31 | 114,945.7 |
| 03/15/2023 | 107,303.44 | | 3.897.34 | 114,945.7 |
| 03/15/2024 | 111,048.41 | 3.500% | | \$1,034,511.79 |
| Total | \$860,000.00 | - | \$174,511.79 | \$1,034,311.73 |

| Yield Statist | 103 |
|---------------|-----|

| Base date for Avg. Life & Avg. Coupon Calculation | 9/17/2015 4.794 Years 3.5005210% 4.794 Years |
|---------------------------------------------------|-------------------------------------------------------|
| Refunding Bond Information | |
| Refunding Dated Date | 9/17/2015 9/17/2015 |

2014 STFL | SINGLE PURPOSE | 7/9/2015 | 2:44 PM





Wood County WISCONSIN

OFFICE OF FINANCE DIRECTOR

Michael F. Martin FINANCE DIRECTOR

July 20, 2015

Mr. Richard Sneider
Board of Commissioner of Public Lands
101 E. Wilson Street
P.O. Box 8943
Madison, WI 53708-8943

Re: Advance refunding of Wood County 2014 \$860,000 (Loan ID 02014160.01)

Dear Mr. Sneider:

Wood County is planning to prepay the \$860,000 loan dated September 16, 2014. We will be preparing a check for the prepayment prior to the August 31st deadline. Please provide the payment amount as of August 31st.

Please email me (mmartin@co.wood.wi.us) or call me (715-421-8576) if you have any questions or need any other information.

Sincerely,

Michael F. Martin, CPA

Wood County Finance Director

Managing Wisconsin's trust assets for public education

Douglas La Follette, Secretary of State Matt Adamczyk, State Treasurer Brad D. Schimel, Attorney General

COMMISSIONERS
OF PUBLIC LANDS

101 E. Wilson Street

2nd Floor

PO Box 8943 Madison, WI 53708-8943 608 266-1370 INFORMATION

608 266-0034 LOANS

608 267-2787 FAX

bcpl.wisconsin.gov

Tia Nelson, Executive Secretary

July 20, 2015

CYNTHIA CEPRESS, CLERK WOOD COUNTY P O BOX 8095 WISCONSIN RAPIDS WI 54495-8095

Re: Additional Payment of a Trust Fund Loan

This letter is written to acknowledge that WOOD COUNTY wishes to make an additional payment on a Trust Fund Ioan.

Your payment is calculated for August 31, 2015. It will be applied against the remaining principal outstanding as follows:

| FUND | LOAN# | PREPAYMENT AMOUNT | PRINCIPAL PAYMENT | INTEREST PAYMENT | LOAN BALANCE |
|------|-------------|-------------------|----------------------|---------------------|-----------------|
| 744 | 02014160.01 | 888,780.55 | 860,000.00 | 28,780.55 | 0.00 |
| | | Sub Totals: | 860,000.00 | 28,780.55 | |
| | | TOTAL PR | INCIPAL AND INTERI | EST DUE: \$888,78 | 30.55 |

A prepayment made after this date will result in additional accrued interest on the principal outstanding due to the delay. You may choose to make your prepayment using one of the methods found in the instructions below. It is imperative that you explicitly follow the instructions in order to ensure that your prepayment is applied properly.

Prepayment Instructions

1.By check

Please send your check made payable to the "Board of Commissioners of Public Lands" and mail it to PO Box 8943, Madison, WI 53708-8943. A check received before the due date will be held and deposited at that time. Overnight delivery should be sent to 101 E. Wilson, 2nd floor, Madison, WI 53703

2. By wire

Be sure to include your customer name on the transfer.

US Bank

777 East Wisconsin Avenue Milwaukee, WI 53202 ABA 0750 0002 2

Treasurer, State of Wisconsin

Trust Fund Loan Program

Account 258920 115

We are happy that we could help you with your financial needs and hope that we can serve you in the future. Please call me at (608) 266-3788 if you have any questions.

Sincerely,

Denise Nechvatal Accountant

WOOD COUNTY

Nelson, J

Rozar, D

Feirer, M

Wagner, E

Hendler, P

Breu, A Ashbeck, R

Miner, T

Winch, W

Henkel, H

Curry, K

Hokamp, M Polach, D

Zurfluh, J

18 Hamilton, B

19 Leichtnam, B

Clendenning, B

12 Machon, D

16 Pliml, L

10

H

15

17



RESOLUTION#

YES

NO

ITEM# August 18, 2015

DATE

August 18, 2015 Effective Date

Introduced by Page 1 of 7

Executive Committee

Committee

BJN

| Motion: | | Adopted: |
|-----------------|-----------------|----------------|
| l st | | Lost: |
| 2 nd | | Tabled: |
| No: | Yes: | Absent: |
| Number | of votes requir | red: |
| X | Majority [| Two-thirds |
| Reviewed | i by: PAK | , Corp Counsel |
| Reviewed | 1 bv: 27/1 | , Finance Dir. |

| INTENT & SYNOPSIS: RESOLUTION AUTHORIZING THE ISSUANCE AND |
|----------------------------------------------------------------------------------------|
| AWARDING THE SALE OF \$6,705,000* GENERAL OBLIGATION PROMISSORY NOTES, SERIES 2015A |
| |

WHEREAS, on May 19, 2015, the County Board of Supervisors of Wood County, Wisconsin (the "County"), by a vote of at least three-fourths of the members-elect, adopted (a) an initial resolution entitled: "Initial Resolution Authorizing the Issuance of General Obligation Promissory Notes in an Amount Not to Exceed \$5,000,000 for Highway Projects" (the "Highway Project Initial Resolution") authorizing the issuance of general obligation promissory notes in an amount not to exceed \$5,000,000 for the public purpose of financing highway improvement projects (the "Highway Projects") and (b) an initial resolution entitled: "Initial Resolution Authorizing the Issuance of General Obligation Promissory Notes in an Amount Not to Exceed \$1,200,000 for UW-Marshfield/Wood County Campus Building Project" (the "STEM Building Initial Resolution") (collectively, the Highway Project Initial Resolution and the STEM Building Initial Resolution shall be referred to herein as the "Initial Resolutions") authorizing the issuance of general obligation promissory notes in an amount not to exceed \$1,200,000 for the public purpose of financing the construction and equipping of a science, technology, engineering and math building at the UW-Marshfield/Wood County campus (the "STEM Building Project") (collectively, the Highway Projects and the STEM Building Project shall be referred to herein as the "Project");

WHEREAS, the County Board of Supervisors hereby finds and determines that it is necessary, desirable and in the best interest of the County to raise funds for the public purpose of refinancing certain outstanding

obligations of the County, to wit: its State Trust Fund Loan, dated September 16, 2014 (the "Refunded Obligations") (hereinafter the refinancing of the Refunded Obligations shall be referred to as the "Refunding") for the purpose of achieving debt service cost savings;

WHEREAS, the County hereby deems it to be necessary, desirable and in the best interest of the County to combine the issues authorized by the Initial Resolutions and the issue to be authorized by this Resolution for the Refunding into one issue of notes designated "General Obligation Promissory Notes, Series 2015A" (the "Notes") for the purpose of paying the cost of the Highway Projects, the STEM Building Project and the Refunding;

WHEREAS, none of the proceeds of the Notes shall be used to fund the operating expenses of the general fund of the County or to fund the operating expenses of any special revenue fund of the County that is supported by the property taxes;

WHEREAS, counties are authorized by the provisions of Section 67.12(12), Wisconsin Statutes, to borrow money and issue general obligation promissory notes for such public purposes and to refinance their outstanding obligations;

Preliminary, subject to change.

| WOOD COUN | ITY | | ī | TEM# | | 10h:2 |
|--------------------------------------------------------------------------------|--------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------|------------------------------------------------|---------------------------------------------|
| | | | 1 | DATE | | |
| () | RESOLUT | ION# | | Effective Date: | · · · · · · · · · · · · · · · · · · · | |
| | Introduced by | Executive | | | | Committee |
| | Page 2 of 7 | | | | | |
| WHEREAS the Notes authorize | S, the County has ed by the Initial I | s directed Springste Resolutions and this | ed Incorporated ("Spr s Resolution to pay the | ringsted") to take he cost of the Pro | the steps ne oject and the | cessary to sell Refunding; |
| (a conv of which is | attached hereto | as Exhibit A and in | he officials of the Concorporated herein by that the Notes would | y this reference): | setting forth | the details of |
| WHEREAS published and/or as the Notes for publi | nnounced and ca | used the Official To | with Springsted) cau erms of Offering to b | used a form of no be distributed to p | otice of the s potential bid | ale to be ders offering |
| WHEREAS as <u>Exhibit B</u> and in | S, the County has acorporated herei | s duly received bids in by this reference | s for the Notes as des (the "Bid Tabulation | scribed on the Bio | d Tabulation | attached hereto |
| listed first on the B | id Tabulation fu e the most advar of said Proposal | Ily complies with the tageous to the Cousubmitted by such itself. | d proposal (the "Prophe bid requirements sonty. Springsted has institution (the "Purc | set forth in the O recommended th | fficial Terms | y accept the |
| the County that the the Highway Proje | Notes be issued ct Initial Resolut | l in the aggregate pr | | (\$_ | | _ authorized by |
| NOW, THE | EREFORE, BE I | T RESOLVED by | the County Board of | Supervisors of the | ne County th | at: |
| Supervisors of the and for the details circulated by Sprin and Springsted in o | County hereby r of the Notes. The agsted are hereby connection with | atifies and approvence of the Official Terms of the capture of the | of Offering and Offers the details of the N offering and any of ved in all respects. A distribution of the C all respects. | otes set forth in <u>l</u> ther offering mat All actions taken | Exhibit A au erials prepar by officers c | ed and of the County |
| shall be borrowed paying the cost of Statutes, the aggre (\$6.705.000') from | pursuant to Secti the Refunding th gate principal su the Purchaser in | ion 67.12(12), Wisc ere are hereby auth m of SIX MILLION n accordance with t | Notes. For the purpose consin Statutes, and to corized to be borrowe N SEVEN HUNDRE the terms and condition | the Initial Resoluted pursuant to Se ED FIVE THOUS ons of the Propos | ction 67.12(SAND DOL sal. The Pro | 12) Wisconsin LARS posal of the |
| Purchaser offering | to purchase the | Notes for the sum s | set forth on the Propo | osal (as modifie | d on the Bid | Tabulation and |
| reflected in the Pri | cing Summary re | eferenced below an | d incorporated herein | n), plus accrued | interest to t | he date of |
| delivery, resulting accepted. The Cha | in a true interest | cost as set forth on unty Clerk or other | the Proposal (as many appropriate officers county. The good dance with the Officers) | odified on the Bar of the County ar faith deposit of the | id Tabulation e authorized ne Purchaser | n) is hereby and directed to shall be |

¹ Preliminary, subject to change.

| wood cou | INTY | | ITEM# | 10b-3 |
|----------|---------------|-----------|-----------------|-----------|
| | | | DATE | : |
| () | RESOLUT | ION# | Effective Date: | |
| | Introduced by | Executive | | |
| | Page 3 of 7 | | | Committee |

forth on the Proposal.

Section 2. Terms of the Notes. The Notes shall be designated "General Obligation Promissory Notes, Series 2015A"; shall be issued in the aggregate principal amount of \$6,705,000*; shall be dated August 27, 2015; shall be in the denomination of \$5,000 or any integral multiple thereof; shall be numbered R-1 and upward; and shall bear interest at the rates per annum and mature on October 1 of each year, in the years and principal amounts as set forth on the Pricing Summary attached hereto as Exhibit D-1 and incorporated herein by this reference. Interest shall be payable semi-annually on April 1 and October 1 of each year commencing on April 1, 2016. Interest shall be computed upon the basis of a 360-day year of twelve 30-day months and will be rounded pursuant to the rules of the Municipal Securities Rulemaking Board. The schedule of principal and interest payments due on the Notes is set forth on the Debt Service Schedule attached hereto as Exhibit D-2 and incorporated herein by this reference (the "Schedule").

Section 3. Redemption Provisions. The Notes maturing on October 1, 2023 and thereafter shall be subject to redemption prior to maturity, at the option of the County, on October 1, 2022 or on any date thereafter. Said Notes shall be redeemable as a whole or in part, and if in part, from maturities selected by the County and within each maturity, by lot, at the principal amount thereof, plus accrued interest to the date of redemption. If the Proposal specifies that any of the Notes are subject to mandatory redemption, the terms of such mandatory redemption are set forth on an attachment hereto as Exhibit MRP and incorporated herein by this reference. Upon the optional redemption of any of the Notes subject to mandatory redemption, the principal amount of such Notes so redeemed shall be credited against the mandatory redemption payments established in Exhibit MRP for such Notes in such manner as the County shall direct.

Section 4. Form of the Notes. The Notes shall be issued in registered form and shall be executed and delivered in substantially the form attached hereto as Exhibit E and incorporated herein by this reference.

Section 5. Tax Provisions.

- (A) Direct Annual Irrepealable Tax Levy. For the purpose of paying the principal of and interest on the Notes as the same becomes due, the full faith, credit and resources of the County are hereby irrevocably pledged, and there is hereby levied upon all of the taxable property of the County a direct annual irrepealable tax in the years 2015 through 2023 for the payments due in the years 2016 through 2024 in the amounts set forth on the Schedule.
- (B) Tax Collection. So long as any part of the principal of or interest on the Notes remains unpaid, the County shall be and continue without power to repeal such levy or obstruct the collection of said tax until all such payments have been made or provided for. After the issuance of the Notes, said tax shall be, from year to year, carried onto the tax roll of the County and collected in addition to all other taxes and in the same manner and at the same time as other taxes of the County for said years are collected, except that the amount of tax carried onto the tax roll may be reduced in any year by the amount of any surplus money in the Debt Service Fund Account created below.
- (C) Additional Funds. If at any time there shall be on hand insufficient funds from the aforesaid tax levy to meet principal and/or interest payments on said Notes when due, the requisite amounts shall be paid from other funds of the County then available, which sums shall be replaced upon the collection of the taxes herein levied.

Section 6. Segregated Debt Service Fund Account.

(A) Creation and Deposits. There be and there hereby is established in the treasury of the County, if one has not already been created, a debt service fund, separate and distinct from every other fund, which shall be maintained in accordance with generally accepted accounting principles. Debt service or sinking funds established for

| WOOD COL | INTY | | ITEM# | -17h.4 |
|---------------------------------------|---------------|-----------|-----------------|---------------------|
| | | | DATE | 100 |
| | RESOLUT | ION# | Effective Date: | |
| | Introduced by | Executive | | |
| · · · · · · · · · · · · · · · · · · · | Page 4 of 7 | | | Committee |
| | | | | ort of the complete |

obligations previously issued by the County may be considered as separate and distinct accounts within the debt service fund.

Within the debt service fund, there hereby is established a separate and distinct account designated as the "Debt Service Fund Account for General Obligation Promissory Notes, Series 2015A" (the "Debt Service Fund Account") and such account shall be maintained until the indebtedness evidenced by the Notes is fully paid or otherwise extinguished. The County Treasurer shall deposit in the Debt Service Fund Account (i) all accrued interest received by the County at the time of delivery of and payment for the Notes; (ii) any premium not used for the Refunding which may be received by the County above the par value of the Notes and accrued interest thereon; (iii) all money raised by the taxes herein levied and any amounts appropriated for the specific purpose of meeting principal of and interest on the Notes when due; (iv) such other sums as may be necessary at any time to pay principal of and interest on the Notes when due; (v) surplus monies in the Borrowed Money Fund as specified below; and (vi) such further deposits as may be required by Section 67.11, Wisconsin Statutes.

(B) Use and Investment. No money shall be withdrawn from the Debt Service Fund Account and appropriated for any purpose other than the payment of principal of and interest on the Notes until all such principal and interest has been paid in full and the Notes canceled; provided (i) the funds to provide for each payment of principal of and interest on the Notes prior to the scheduled receipt of taxes from the next succeeding tax collection may be invested in direct obligations of the United States of America maturing in time to make such payments when they are due or in other investments permitted by law; and (ii) any funds over and above the amount of such principal and interest payments on the Notes may be used to reduce the next succeeding tax levy, or may, at the option of the County, be invested by purchasing the Notes as permitted by and subject to Section 67.11(2)(a), Wisconsin Statutes, or in permitted municipal investments under the pertinent provisions of the Wisconsin Statutes ("Permitted Investments"), which investments shall continue to be a part of the Debt Service Fund Account. Any investment of the Debt Service Fund Account shall at all times conform with the provisions of the Internal Revenue Code of 1986, as amended (the "Code") and any applicable Treasury Regulations (the "Regulations").

(C) Remaining Monies. When all of the Notes have been paid in full and canceled, and all Permitted Investments disposed of, any money remaining in the Debt Service Fund Account shall be transferred and deposited in the general fund of the County, unless the County Board of Supervisors directs otherwise.

Section 7. Proceeds of the Notes; Segregated Borrowed Money Fund. The proceeds of the Notes (the "Note Proceeds") (other than any premium not used for the Refunding and accrued interest which must be paid at the time of the delivery of the Notes into the Debt Service Fund Account created above) shall be deposited into a special fund separate and distinct from all other funds of the County and disbursed solely for the purposes for which borrowed or for the payment of the principal of and the interest on the Notes. In no event shall monies in the Borrowed Money Fund be used to fund operating expenses of the general fund of the County or of any special revenue fund of the County that is supported by property taxes. Monies in the Borrowed Money Fund may be temporarily invested in Permitted Investments. Any monies, including any income from Permitted Investments, remaining in the Borrowed Money Fund after the purposes for which the Notes have been issued have been accomplished, and, at any time, any monies as are not needed and which obviously thereafter cannot be needed for such purposes shall be deposited in the Debt Service Fund Account.

Section 8. No Arbitrage. All investments made pursuant to this Resolution shall be Permitted Investments, but no such investment shall be made in such a manner as would cause the Notes to be "arbitrage bonds" within the meaning of Section 148 of the Code or the Regulations and an officer of the County, charged with the responsibility for issuing the Notes, shall certify as to facts, estimates, circumstances and reasonable expectations in existence on the date of delivery of the Notes to the Purchaser which will permit the conclusion that the Notes are not "arbitrage bonds," within the meaning of the Code or Regulations.

| WOOD COU | YTY | | ITEM# | -10h-5 |
|----------|------------------------------|-----------|-----------------|-----------|
| | | | DATE | |
| (). | RESOLUT | ION# | Effective Date: | · . |
| | Introduced by Page 5 of 7 | Executive | | Committee |
| | 1 480 0 01 | | | |

Section 9. Compliance with Federal Tax Laws. (a) The County represents and covenants that the projects financed by the Notes and by the Refunded Obligations and the ownership, management and use of the projects will not cause the Notes or the Refunded Obligations to be "private activity bonds" within the meaning of Section 141 of the Code. The County further covenants that it shall comply with the provisions of the Code to the extent necessary to maintain the tax-exempt status of the interest on the Notes including, if applicable, the rebate requirements of Section 148(f) of the Code. The County further covenants that it will not take any action, omit to take any action or permit the taking or omission of any action within its control (including, without limitation, making or permitting any use of the proceeds of the Notes) if taking, permitting or omitting to take such action would cause any of the Notes to be an arbitrage bond or a private activity bond within the meaning of the Code or would otherwise cause interest on the Notes to be included in the gross income of the recipients thereof for federal income tax purposes. The County Clerk or other officer of the County charged with the responsibility of issuing the Notes shall provide an appropriate certificate of the County certifying that the County can and covenanting that it will comply with the provisions of the Code and Regulations.

(b) The County also covenants to use its best efforts to meet the requirements and restrictions of any different or additional federal legislation which may be made applicable to the Notes provided that in meeting such requirements the County will do so only to the extent consistent with the proceedings authorizing the Notes and the laws of the State of Wisconsin and to the extent that there is a reasonable period of time in which to comply.

Section 10. Designation as Qualified Tax-Exempt Obligations. The Notes are hereby designated as "qualified tax-exempt obligations" for purposes of Section 265 of the Code, relating to the ability of financial institutions to deduct from income for federal income tax purposes, interest expense that is allocable to carrying and acquiring tax-exempt obligations.

Section 11. Execution of the Notes; Closing; Professional Services. The Notes shall be issued in printed form, executed on behalf of the County by the manual or facsimile signatures of the Chairperson and County Clerk, authenticated, if required, by the Fiscal Agent (defined below), sealed with its official or corporate seal, if any, or a facsimile thereof, and delivered to the Purchaser upon payment to the County of the purchase price thereof, plus accrued interest to the date of delivery (the "Closing"). The facsimile signature of either of the officers executing the Notes may be imprinted on the Notes in lieu of the manual signature of the officer but, unless the County has contracted with a fiscal agent to authenticate the Notes, at least one of the signatures appearing on each Note shall be a manual signature. In the event that either of the officers whose signatures appear on the Notes shall cease to be such officers before the Closing, such signatures shall, nevertheless, be valid and sufficient for all purposes to the same extent as if they had remained in office until the Closing. The aforesaid officers are hereby authorized and directed to do all acts and execute and deliver the Notes and all such documents, certificates and acknowledgements as may be necessary and convenient to effectuate the Closing. The County hereby authorizes the officers and agents of the County to enter into, on its behalf, agreements and contracts in conjunction with the Notes, including but not limited to agreements and contracts for legal, trust, fiscal agency, disclosure and continuing disclosure, and rebate calculation services. Any such contract heretofore entered into in conjunction with the issuance of the Notes is hereby ratified and approved in all respects.

Section 12. Payment of the Notes; Fiscal Agent. The principal of and interest on the Notes shall be paid by the County Clerk or County Treasurer (the "Fiscal Agent").

Section 13. Persons Treated as Owners; Transfer of Notes. The County shall cause books for the registration and for the transfer of the Notes to be kept by the Fiscal Agent. The person in whose name any Note shall be registered shall be deemed and regarded as the absolute owner thereof for all purposes and payment of either principal or interest on any Note shall be made only to the registered owner thereof. All such payments shall be valid and effectual to satisfy and discharge the liability upon such Note to the extent of the sum or sums so paid.

| WOOD COU | NTY | | ITEM# | 101/ |
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| | Page 6 of 7 | | | Committee |

Any Note may be transferred by the registered owner thereof by surrender of the Note at the office of the Fiscal Agent, duly endorsed for the transfer or accompanied by an assignment duly executed by the registered owner or his attorney duly authorized in writing. Upon such transfer, the Chairperson and County Clerk shall execute and deliver in the name of the transferee or transferees a new Note or Notes of a like aggregate principal amount, series and maturity and the Fiscal Agent shall record the name of each transferee in the registration book. No registration shall be made to bearer. The Fiscal Agent shall cancel any Note surrendered for transfer.

The County shall cooperate in any such transfer, and the Chairperson and County Clerk are authorized to execute any new Note or Notes necessary to effect any such transfer.

Section 14. Record Date. The fifteenth day of each calendar month next preceding each interest payment date shall be the record date for the Notes (the "Record Date"). Payment of interest on the Notes on any interest payment date shall be made to the registered owners of the Notes as they appear on the registration book of the County at the close of business on the Record Date.

Section 15. Utilization of The Depository Trust Company Book-Entry-Only System. In order to make the Notes eligible for the services provided by The Depository Trust Company, New York, New York ("DTC"), the County agrees to the applicable provisions set forth in the Blanket Issuer Letter of Representations previously executed on behalf of the County and on file in the County Clerk's office.

Statement with respect to the Notes and deems the Preliminary Official Statement as "final" as of its date for purposes of SEC Rule 15c2-12 promulgated by the Securities and Exchange Commission pursuant to the Securities and Exchange Act of 1934 (the "Rule"). All actions taken by officers of the County in connection with the preparation of such Preliminary Official Statement and any addenda to it or Final Official Statement are hereby ratified and approved. In connection with the Closing, the appropriate County official shall certify the Preliminary Official Statement and any addenda or Final Official Statement. The County Clerk shall cause copies of the Preliminary Official Statement and any addenda or Final Official Statement to be distributed to the Purchaser.

Section 17. Undertaking to Provide Continuing Disclosure. The County hereby covenants and agrees, for the benefit of the owners of the Notes, to enter into a written undertaking (the "Undertaking") if required by the Rule to provide continuing disclosure of certain financial information and operating data and timely notices of the occurrence of certain events in accordance with the Rule. The Undertaking shall be enforceable by the owners of the Notes or by the Purchaser on behalf of such owners (provided that the rights of the owners and the Purchaser to enforce the Undertaking shall be limited to a right to obtain specific performance of the obligations thereunder and any failure by the County to comply with the provisions of the Undertaking shall not be an event of default with respect to the Notes).

To the extent required under the Rule, the Chairperson and County Clerk, or other officer of the County charged with the responsibility for issuing the Notes, shall provide a Continuing Disclosure Certificate for inclusion in the transcript of proceedings, setting forth the details and terms of the County's Undertaking.

Section 18. Redemption of the Refunded Obligations. The County hereby calls the Refunded Obligations due on and after March 15, 2016 for redemption on August 31, 2015. The County hereby directs the County Clerk to work with Springsted to cause timely notice of redemption to be sent to the Board of Commissioners of Public Lands by registered or certified mail at least 30 days prior to the date of redemption of the Refunded Obligations, and ratifies and approves all actions previously taken for that purpose.

Section 19. Record Book. The County Clerk shall provide and keep the transcript of proceedings as a separate record book (the "Record Book") and shall record a full and correct statement of every step or proceeding had or taken in the course of authorizing and issuing the Notes in the Record Book.

| WOOD COUNTY | | | ITEM# | 106 |
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| | | | DATE _ | 10. |
| () R | ESOLUT | TON# | Effective Date: | |
| Into Page 7 | • | Executive | | Committee |
| Notes, the officers of the The Chairperson and Coreasonably request and vestrictions on investmentights of the bond insurer to the bond insurer. In a shall be made in the form Section 21. Confer the County Board of Sure, hereby rescinded into the coregoing shall take effective of the County Board of Sure, hereby rescinded into the coregoing shall take effective the coregoing shall take effective the County Board of Sure, hereby rescinded into the coregoing shall take effective the County Board of Sure, hereby rescinded into the coregoing shall take effective the County Board of Sure the Co | e County are a which are a nt of Note per in the even addition, and mof Note per interest of the county of the cou | re authorized to take all are authorized to agre cceptable to the Chairperoceeds, the payment ent of default and paymy reference required by provided herein. Solutions: Severability is or any parts thereof in exame may so conflict invalid, such illegality ately upon adoption and orded August 18, 2015 | eto such additional provision person and County Clerk incluperson and County Clerk incluperson and Event of the Notes by the bond by the bond insurer to the municiperson conflict with the provisions. In the event that any one or or invalidity shall not affect and approval in the manner provisions. | al bond insurance policy, the insurer and notices to be given icipal bond insurance policy solutions, rules or other actions hereof shall be, and the same more provisions hereof shall for any other provisions hereof. The |
| ATTEST: | | Lance A. Pli Chairperson | | |
| ATTEST: | | | | |

EXHIBIT A

Official Terms of Offering

To be provided by Springsted Incorporated and incorporated into the Resolution.

(See Attached)



EXHIBIT B

Bid Tabulation

To be provided by Springsted Incorporated and incorporated into the Resolution.

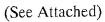




EXHIBIT C

Winning Bid

To be provided by Springsted Incorporated and incorporated into the Resolution.

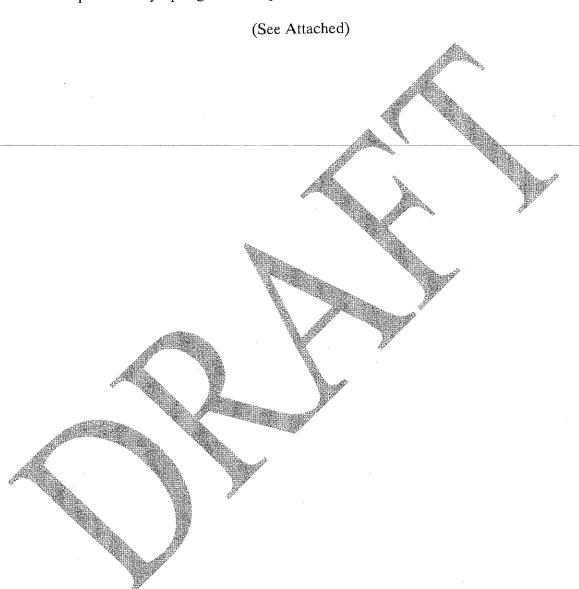
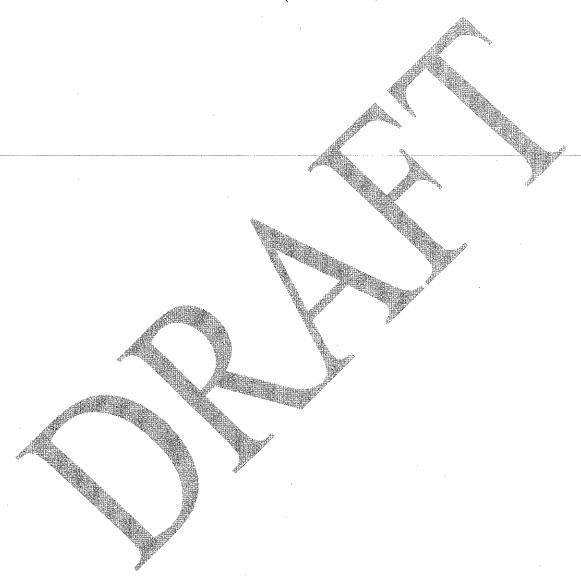


EXHIBIT D-1

Pricing Summary

To be provided by Springsted Incorporated and incorporated into the Resolution.

(See Attached)



| | • | i ilday, buly or, 20 | 2015 |) (immoo | Variance % |
|----------------|--------------------------------------------------------------------------|---------------------------|------------------------|-----------------------------------------|-----------------------|
| | | Actual | Budget | Variance | variance 70 |
| | REVENUES | | | | |
| | Taxes | | 700 040 00 | (\$10,091,760.16) | (44.27%) |
| 41110 | General Property Taxes | \$12,704,879.84 | \$22,796,640.00 | 1,664.84 | 13.87% |
| 41150 | Forest Cropland/Managed Forest Land | 13,664.84 | 12,000.00 180.00 | (79.47) | (44.15%) |
| 41220 | General Sales and Retailers' Discount | 100.53 | 5,520,565.00 | (3,281,260.83) | (59.44%) |
| 41221 | County Sales Tax | 2,239,304.17 62,396.58 | 83,000.00 | (20,603.42) | (24.82%) |
| 41230 | Real Estate Transfer Fees | 216,257.03 | 355,000.00 | (138,742.97) | (39.08%) |
| 41800 | Interest and Penalties on Taxes | 9,145.36 | 13,350.00 | (4,204.64) | (31.50%) |
| 41910 | Payments in Lieu of Taxes | 15,245,748.35 | 28,780,735.00 | (13,534,986.65) | (47.03%) |
| | Total Taxes | 15,243,740.03 | 201,7001112111 | , , , , , , , , , , , , , , , , , , , , | |
| | Intergovernmental Revenues | | 2,500.00 | (2,500.00) | (100.00%) |
| 43211 | Federal Grants-Emergency Government Federal Grants-General Government | 2,038.74 | 320,000.00 | (317,961.26) | (99.36%) |
| 43210 | State Aid-Shared Revenue | 453,844.96 | 3,006,343.00 | (2,552,498.04) | (84.90%) |
| 43410 43430 | State Aid-Other State Shared Revenues | 294,361.00 | 245,741.00 | 48,620.00 | 19.79% |
| 43430 | State Aid-Victim Witness | | 69,240.00 | (69,240.00) | (100.00%) (16.74%) |
| 43512 | State Aid-Courts | 302,541.21 | 363,390.00 | (60,848.79) | 131.45% |
| 43514 | State Aid-Court Support Services | 58,803.00 | 25,406.00 | 33,397.00 (50,000.00) | (98.04%) |
| 43516 | State Aid-Modernization Grants | 1,000.00 | 51,000.00 | (94,068.49) | (49.06%) |
| 43521 | State Aid - Law Enforcement | 97,661.51 | 191,730.00 | 27.00 | 0.15% |
| 43523 | State Aid-Other Law Enforcement | 18,027.00 | 18,000.00 93,000.00 | (52,576.33) | (56.53%) |
| 43528 | State Aid-Emergency Government | 40,423.67 | 1,600,000.00 | (309,002.53) | (19.31%) |
| 43531 | State Aid-Transportation | 1,290,997.47 | 50,000.00 | (50,000.00) | (100.00%) |
| 43549 | State Aid-Private Sewage | 31,014.73 | 64,956.00 | (33,941.27) | (52.25%) |
| 43551 | State Aid-Health Immunization | 174,473.00 | 329,801.00 | (155,328.00) | (47.10%) |
| 43554 | State Aid-Health WIC Program State Aid-Health Consolidated Grant | 44,581.00 | 95,041.00 | (50,460.00) | (53.09%) |
| 43557 43560 | State Aid-Grants | 4,485.80 | 52,437.00 | (47,951.20) | (91.45%) |
| 43561 | State Aids | 5,143,142.25 | 10,468,189.00 | (5,325,046.75) | (50.87%) (4.60%) |
| 43567 | State Aid-Transportation | 186,684.00 | 195,678.00 | (8,994.00) | (76.75%) |
| 43568 | State Aid-Child Support | 208,612.60 | 897,191.00 | (688,578.40) (11,500.00) | (100.00%) |
| 43569 | State Aid-Veterans Service Officer | | 11,500.00 | (13,414.00) | (89.94%) |
| 43571 | State Aid-UW Extension | 1,500.00 | 14,914.00 | (6,715.00) | (100.00%) |
| 43572 | State Aid-ATV Maintenance | | 6,715.00 352,725.00 | (352,725.00) | (100.00%) |
| 43574 | State Aid-Snowmobile Trail Maint | | 127,165.00 | (127, 165.00) | (100.00%) |
| 43576 | State Aid-Parks | 43,659.14 | 159,987.00 | (116,327.86) | (72.71%) |
| 43581 | State Aid-Forestry | 23.91 | 333,860.00 | (333,836.09) | (99.99%) |
| 43586 | State Aid-Land Conservation State Aid-Co Share Managed Forest Lands | 20.0 | 20,000.00 | (20,000.00) | (100.00%) |
| 43640 43690 | State Aid-Co Share Managed Forest Lands State Aid-Forestry Roads | 3,267.44 | 3,498.00 | (230.56) | (6.59%) |
| 43690 | Grants from Local Governments | | 106,000.00 | (106,000.00) | (100.00%) |
| 43700 | Total Intergovernmental | 8,401,142.43 | 19,276,007.00 | (10,874,864.57) | (56.42%) |
| | Licenses and Permits | | | | 3.10% |
| 44100 | Business and Occupational Licenses | 175,270.00 | 170,000.00 | 5,270.00 | 25.00% |
| 44101 | Utility Permits | 375.00 | 300.00 | 75.00 (840.00) | (70.00%) |
| 44102 | Driveway Permits | 360.00 | 1,200.00 | (14,874.89) | (66.11%) |
| 44200 | DNR & ML Fees | 7,625.11 | 22,500.00 | (1,000.00) | (100.00%) |
| 44201 | Dog License Fund | | 1,000.00 | (725.00) | (65.91%) |
| 44260 | Moving Permits | 375.00 | 1,100.00 37,500.00 | (12,144.00) | (32.38%) |
| 44300 | Sanitary Permit Fees | 25,356.00 | 1,500.00 | (690.00) | (46.00%) |
| 44411 | County Planner Plat Review Fees | 810.00 | 2,250.00 | (2,250.00) | (100.00%) |
| 44412 | Wisconsin Fund Application Fees | 6,644.50 | 3,850,00 | 2,794.50 | 72.58% |
| 44413 | Shoreland zoning Fees & Permits | 10,870.00 | 80,000.00 | (69,130.00) | (86.41%) |
| 44415 | HT Database Annual Fee Water Meter Revenues | 10,010.00 | 230.00 | (230.00) | (100.00%) |
| 44435 | Total Licenses and Permits | 227,685.61 | 321,430.00 | (93,744.39) | (29.16%) |
| | : | | | | |
| 45440 | Fines, Forfeits and Penalties | 964.35 | 2,500.00 | (1,535.65) | (61.43%) |
| 45110 | Ordinances Violations County Share of Occupational Driver | 100.00 | 200.00 | (100.00) | (50.00%) |
| 45115 45120 | County Share of Occupational Diver | 73,112.67 | 173,700.00 | (100,587.33) | (57,91%) (20.00%) |
| 45123 | County Parks Violation Fee | 600.00 | 750.00 | (150.00) | (55.66%) |
| 45130 | County Forfeitures Revenue | 62,076.03 | 140,000.00 | (77,923.97) (197.00) | (2.19%) |
| 45191 | Private Sewage Fines | 8,803.00 | 9,000.00 | (197.00) | (= |
| | | | | | |

| | | Tilday, July 51, 20 | | | |
|-------|-----------------------------------------------------|------------------------|-------------------------|----------------------------|----------------------|
| | | | 2015 | | \/i 0/ |
| | | Actual | Budget | Variance | Variance % |
| | Total Fines, Forfeits and Penalties | 145,656.05 | 326,150.00 | (180,493.95) | (55.34%) |
| | Public Charges for Services | | | | |
| 46110 | County Clerk-Passport Fees | 13,365.00 | 12,800.00 | 565.00 | 4.41% |
| 46121 | Treasurer Fees-Redemption Notices | 1,669.63 | 2;300,00 | (630.37) | (27.41%) |
| 46122 | Property Conversion Charges | 44.70 | 500.00 | (455.30) | (91.06%) |
| 46130 | Register of Deeds-Fees | 147,617.23 | 309,000.00 | (161,382.77) | (52.23%) |
| 46135 | Land Record-Fees | 43,008.00 | 96,000.00 | (52,992.00) | (55.20%) |
| 46140 | Court Fees | 94,586.05 | 204,000.00 | (109,413.95) | (53.63%) |
| 46141 | Court Fees and Costs-Marriage Counseling | 15,901.63 | 21,500.00 | (5,598.37) | (26.04%) |
| 46142 | Court/Juvenile | 15,405.19 | 35,000.00 | (19,594.81) | (55.99%) |
| 46143 | District Attorney-Fees | 4,937.38 | 7,075.00 | (2,137.62) | (30.21%) (52.53%) |
| 46144 | Circuit Court Branch | 13,576.82 | 28,600.00 | (15,023.18) | (29.00%) |
| 46146 | Circuit Court Branch III | 3,770.00 | 5,310.00 | (1,540.00) | (39.50%) |
| 46191 | Public Charges-Clerk | 4,840.00 | 8,000.00 | (3,160.00) | (5.19%) |
| 46192 | Public Chgs-Temp Licenses | 4,740.50 | 5,000.00 | (259.50) | (48.27%) |
| 46194 | County Clerk Copy Fees | 269.00 | 520.00 | (251.00) | (100.00%) |
| 46195 | Public Chgs-Map & Data Sales | | 100.00 | (100.00) | (35.07%) |
| 46196 | Public Chgs-Human Resources | 792,292.23 | 1,220,280.00 | (427,987.77) | (97.92%) |
| 46210 | Sheriff-Public Charges | 125.00 | 6,000.00 | (5,875.00) | (62.44%) |
| 46211 | Sheriff Revenue-Civil Process Fees | 32,305.00 | 86,000.00 | (53,695.00) (34,421,45) | (52.96%) |
| 46212 | Sheriff Cost Reimbursement/Witness Fees | 30,578.55 | 65,000.00 | (34,421.45) (8,414.75) | (70.12%) |
| 46214 | Reserve Deputy Revenue | 3,585.25 | 12,000.00 | (27,266.32) | (68.17%) |
| 46215 | Sheriff Escort Service | 12,733.68 | 40,000.00 | (1,321.15) | (52.85%) |
| 46216 | Restitution | 1,178.85 | 2,500.00 | (2,002.47) | (80.10%) |
| 46217 | OWI Restitution | 497.53 | 2,500.00 | (19,630.00) | (32.72%) |
| 46221 | Public Chgs-Coroner Cremation | 40,370.00 | 60,000.00 | (22,000.00) | (100.00%) |
| 46230 | Death Certificates | | 22,000.00 | (26,928.94) | (56,10%) |
| 46241 | Jail Surcharge | 21,071.06 | 48,000.00 | (232,951.45) | (67.83%) |
| 46242 | Huber/Electronic Monitoring | 110,501.55 | 343,453.00 | (17,884.10) | (59.61%) |
| 46243 | Inmate Booking/Processing Fee | 12,115.90 | 30,000.00 | (15,720.22) | (58.22%) |
| 46244 | Other County Transports | 11,279.78 | 27,000.00 | (58,594.38) | (79.63%) |
| 46245 | Jail Stay Fee | 14,989.62 | 73,584.00 | 110,622.85 | 0.00% |
| 46310 | Public Chgs-Frac Sand | 110,622.85 | 27 500 00 | (27,500.00) | (100.00%) |
| 46330 | Public Chgs-Ho Chunk/AODA | 005 009 63 | 27,500.00 671,826.00 | (365,897.37) | (54.46%) |
| 46510 | Public Chgs-Crisis Stabalization | 305,928.63 | 1,273,125.00 | (671,265.61) | (52.73%) |
| 46520 | Institutional Care-Private Pay | 601,859.39 | 5,800.00 | (2,500.00) | (43.10%) |
| 46521 | Institutional Care-Other Pay | 3,300.00 | 4,526,782.00 | (2,945,892.56) | (65.08%) |
| 46525 | Public Chgs- Medicare | 1,580,889.44 | 8,566,236.00 | (5,192,439.13) | (60.62%) |
| 46526 | Public Chgs- Medicaid | 3,373,796.87 | 62,076.00 | (62,076.00) | (100.00%) |
| 46527 | Public Chgs-Veterans EW | 1,026,304.09 | 1,360,103.00 | (333,798.91) | (24.54%) |
| 46530 | Public Chgs-Private Pay | | 1,709,693.00 | (1,178,358.28) | (68.92%) |
| 46531 | Public Chgs- Private Insurance | 531,334.72 | 545,565.00 | (469,714.50) | (86.10%) |
| 46532 | Public Chgs-County Responsible | 75,850.50 95,689.50 | 248,311.00 | (152,621.50) | (61.46%) |
| 46533 | Public Chgs-NW Mental Health Inpatient | 575,524.00 | 737,606.00 | (162,082.00) | (21.97%) |
| 46534 | Public Chgs-NW Mental Health Inpatient | 51,900.00 | 228,790.00 | (176,890.00) | (77.32%) |
| 46536 | Third Party Awards & Settlements | (1,691,162.31) | (3,340,998.00) | 1,649,835.69 | (49.38%) |
| 46537 | Contractual Adjustment | (6,000.00) | (12,000.00) | 6,000.00 | (50.00%) |
| 46590 | Provision for Bad Debts-Edgewater | 2,154.18 | 5,700.00 | (3,545.82) | (62.21%) |
| 46621 | Child Support-Genetic Tests | 35.00 | 140.00 | (105.00) | (75.00%) |
| 46622 | Child Support-Application Fees | 90.00 | 200.00 | (110.00) | (55.00%) |
| 46623 | Child Support-Filing Fees | 9,223.45 | 13,000.00 | (3,776.55) | (29.05%) |
| 46624 | Child Support-Service Fees | 323.04 | 1,500.00 | (1,176.96) | (78.46%) |
| 46625 | Child Support-Extradition Charges | 246,618.49 | 400,000.00 | (153,381.51) | (38.35%) |
| 46721 | Public Chgs-Parks | 2 10 10 10 10 | 300.00 | (300.00) | (100.00%) |
| 46771 | UW-Extension Publication Revenue | 7,879.60 | 11,160.00 | (3,280.40) | (29.39%) |
| 46772 | UW-Extension Project Revenue | 455,804.37 | 340,000.00 | 115,804.37 | 34.06% |
| 46813 | County Forest Revenue | 39,160.85 | 48,590.00 | (9,429.15) | (19.41%) |
| 46825 | Land Conservation Fees & Sales | 1,700.00 | 3,000.00 | (1,300.00) | (43.33%) |
| 46826 | Private Sewage Charges Contractual Adjustment-Other | 1,130.00 | , | 1,130.00 | 0.00% |
| 46901 | | 8,847,311.79 | 20,208,027.00 | (11,360,715.21) | (56.22%) |
| | Total Public Charges for Services | 0,047,0,777 | , | | |
| | Intergovernmental Charges for Services | | 132,400.00 | (132,400.00) | (100.00%) |
| 47210 | Intergovernmental Charges | 480,827.86 | 1,283,545.00 | (802,717.14) | (62.54%) |
| 47230 | State Charges | 400,027.00 | .,00,0 .0.00 | • • | |
| | | 2 | | | |

| State Charges-Highway State Charges-Machinery Intergovernmental Transfer Program Rev | Actual 138,283.21 1,149,329.10 | 2015 Budget 119,082.00 1,737,999.00 | Variance 19,201.21 (588,669.90) | Variance % 16.12% (33.87% |
|--------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------|----------------------------------|
| State Charges-Machinery | 138,283.21 1,149,329.10 | 119,082.00 | | |
| State Charges-Machinery | 1,149,329.10 | | | (33.87% |
| | | | | (00,00,00 |
| Intergovernmental Transfer Program Rev | 316,995.00 | 512,742.00 | (195,747.00) | (38.18% |
| | 127,975.74 | 512,742.00 | 127,975.74 | 0.00% |
| Local Gov Chgs | • | 38,000.00 | (22,572.88) | (59.40% |
| Local Gov Chgs-Public Safety | 15,427.12 242,706.36 | 616,313.00 | (373,606.64) | (60.62% |
| Local Gov Chgs-Transp | | 340,519.00 | (229,916.57) | (67.52% |
| Local Gov Chgs-Roads | 110,602.43 | 18,332.00 | (3,361.00) | (18.33% |
| | 14,971.00 | | | (100.00% |
| | 705.00 | | | (77.55% |
| | | · · | | (83.13% |
| | | • | | (6.50% |
| | | | | (44.05% |
| | , | | • • • • • • • • • • • • • • • • • • • • | (61.80% |
| Local Gov Chgs-EM Equipment | | | | (46.02% |
| Total Charges to Other Governments | 2,601,817.12 | 4,820,032.00 | (2,218,214.00) | (10.02 / |
| Interdepartmental Charges for Services | | | 000 07) | /40 0 40/ |
| | 4,833,976.63 | 8,457,276.00 | | (42.84% |
| | 4,648.01 | 18,000.00 | (13,351.99) | (74.18% |
| | 543,886.00 | 543,886.00 | | 0.00% |
| | 585,059.96 | 513,500.00 | | 13.94% |
| | | 256,255.00 | | (29.26% |
| | | 33,930.00 | | (51.54% |
| | | 952,409.00 | | (42.19% |
| , | | 137,124.00 | | (41.67% |
| | | 16,000.00 | * * * * * * * * * * * * * * * * * * * * | (41.67% |
| | | 30,000.00 | (12,500.00) | (41.67% |
| | | 260,770.00 | (120,735.71) | (46.30% |
| | | | (16,500.00) | (41.25% |
| | · | | (319,113.46) | (14.70% |
| | | | (4,592,034.37) | (34.19% |
| · | | | | (37.32% |
| · - | . 11,439,313.73 | 10,245,555.55 | | |
| | 1 452 83 | | 1,452,83 | 0.00% |
| | | 500.00 | | (67.99% |
| | | | | (74.49% |
| | | | | (7.41% |
| · | | | | (80.96% |
| | | | | (45.99% |
| | | | | (79.16% |
| | | | | (62.79% |
| Interest-Clerk of Courts | | | | 134.61% |
| Rental Income | | | | (41.61% |
| Rental Income- CSP/CCS | | | | 285.64% |
| Gain/Loss-Sale of Property | | | | (85.77% |
| Occupational Therapy Misc Rev | | | | (88.20% |
| Gain/Loss-Sale of Surplus Property | | | | (33.45% |
| | | | | (68.92% |
| Insurance Recoveries-Other | | , | | (15.04% |
| Donations | | | | (60.28% |
| Donations-Designated Projects | | 1,800.00 | | 0.00% |
| Donations-Veterans Loan Repayment | 667.80 | 6 000 00 | | (100.00% |
| Donations-Services ATV Club | | | | (5.25% |
| Donations & Contributions | | | | (22.85% |
| Recovery of PYBD & Contractual Adj | | | | (56.10% |
| Revenue from Meals | | | | (13.26% |
| Food Vending Machine Income | | | | 125.79% |
| Other Miscellaneous Revenue | | | | (100.54% |
| Other/Miscellaneous Revenue | | · · | (3,310.00) | (10.37% |
| Vending/Cafeteria Revenue | · · | | | (45.89% |
| Vending Machine Revenue | 3,831.38 | | | (83.20% |
| Canteen Income | | 250.00 | • | 0.00% |
| FSP Parental Fees | | 47 444 00 | | (43.40% |
| Rental Income- NHC, Health Annex | 9,856.21 | 17,414.00 | 4,900.00 | 445.45% |
| Mice/Other Markehon Payanus | 6,000.00 | 1,100.00 | | |
| Misc/Other Workshop Revenue | 1,306.59 | 2,800.00 | (1,493.41) | (53.34% |
| | Interdepartmental Charges for Services Dept Charges-Hith Benefits & Other Dept.Charges-Purchasing Dept Charges-Purchasing Dept Charges-Gen Govt Dept Charges-Systems Dept Charges-Public Safety Dept Charges-Public Safety Dept Charges-Public Safety Dept Charges-Pidg Rent Dept Charges-Rent Unified Dept Charges-Systems Dept Charges-CBRF Rent Dept Charges-Drug Court Dept Charges-Drug Court Dept Charges-Highway Total Interdepartmental Charges Total Intergovernmental Charges for Services Miscellaneous Miscellaneous Interest Interest-Capital Projects Unrealized Gain/Loss on Investment Interest-Investment Interest-General Investment Interest-Clerk of Courts Rental Income Rental Income Rental Income Rental Income- CSP/CCS Gain/Loss-Sale of Surplus Property Occupational Therapy Misc Rev Gain/Loss-Sale of Salvage and Waste Insurance Recoveries-Other Donations Donations-Designated Projects Donations-Designated Projects Donations-Veterans Loan Repayment Donations-Services ATV Club Donations-Services ATV Club Donations & Contributions Recovery of PYBD & Contractual Adj Revenue from Meals Food Vending Machine Income Other Miscellaneous Revenue Vending/Cafeteria Revenue Vending/Cafeteria Revenue Vending Machine Revenue Canteen Income FSP Parental Fees | Local Gov Chgs-BNI (Materials) 785.60 Local Gov Chgs-BNI (Staff) 270.00 Local Gov Chgs-BNI (Staff) 270.00 Local Gov Chgs-BNI (Staff) 270.00 Local Gov Chgs-EM Vehicles 2,517.70 Local Gov Chgs-EM Equipment 191.00 Total Charges to Other Governments 2,601,817.12 Interdepartmental Charges for Services Lept Charges-Hith Benefits & Other 4,833,976.63 Lept Charges-Purchasing 4,648.01 Lept Charges-Purchasing 4,648.01 Lept Charges-Purchasing 4,648.01 Lept Charges-Systems 4,648.01 Lept Charges-Systems 181,264.13 Lept Charges-Systems 181,264.13 Lept Charges-Bldg Rent 550,594.91 Lept Charges-Bldg Rent 550,594.91 Lept Charges-Rent Unified 79,989.07 Lept Charges-Sheriff Lockup Rent 9,333.31 Lept Charges-CBRF Rent 17,500.00 Lept Charges-CBRF Rent 17,500.00 Lept Charges-CBRF Rent 17,500.00 Lept Charges-Highway 1,851,269.54 Lept Charges-Highway 1,851,269.55 Lept Charges-Highway 1,851,269.5 | Local Sov Chgs-Other Governments | Local Gov Chgs-Other Covernments |

County of Wood

DETAILED INCOME STATEMENT W/SUBTOTALS

All Funds

Friday, July 31, 2015 2015 Variance % Variance Budget Actual 47.25% 800.00 378.00 1,178.00 48991 Copier Revenue (28.16%)(310,433.64) 1,102,517.00 792,083.36 Total Miscellaneous Other Financing Sources (100.00%)(70,561.00)70,561.00 Proceeds from Long-Term Debt 49110 (179,661.00)(100.00%)179,661.00 Transfer from General Fund 49210 (59.74%)(3,323,445.83)5,562,750.00 2,239,304.17 Transfer from Special Revenue 49220 (100.00%)(246,836.00) 246,836.00 Transfer from Internal Service 49270 (63.05%) (3,820,503.83) 6,059,808.00 2,239,304.17 **Total Other Financing Sources** (49.81%)(46,985,991,49) 94,324,239.00 47,338,247.51 TOTAL REVENUES **EXPENDITURES** General Government 46.61% 74,291.32 159,375.00 85,083.68 Committees & Commissions 51120 50.92% 178,670.83 350,901.00 172,230.17 Circuit Court Branch 1 51212 48.49% 60,423.95 124,611.00 64,187.05 Circuit Court Branch II 51213 44.81% 51,585.41 63,540.59 115,126.00 Circuit Court Branch III 51214 96,030.84 42.81% 224,316.00 128,285.16 Drug Court 51215 84.62% 16,923.00 3,077.00 20,000.00 Clerk of Courts-Divorce Mediation 51217 50.19% 50,660.09 100,940.00 50,279.91 Family-Court-Commissioner 51220 46.40% 580,088.01 670,021.99 1,250,110.00 Clerk of Courts 51221 54.17% 66,232.86 122,263.00 56,030.14 Coroner 51231 49.99% 133,861.69 267,790.00 133,928.31 District Attorney 51310 45.20% 62,186.83 137,577.00 75,390.17 Victim Witness Program 51315 61.78% 630.20 1,020.00 389.80 Task Force 51316 (2,038.74)0.00% 2,038.74 Vic Witness-Crime Witness Rights 51317 44.76% 212,172.00 94,978.39 117,193.61 Corporation Counsel 51320 48.39% 462,013.61 954,868.00 492,854.39 Child Support 51330 47.10% 146,264.96 310,552.00 164,287.04 County Clerk 51420 48.30% 6,364.72 6,813.28 13,178.00 County Clerk-Postage Meter 51424 41.04% 9,632,913.00 3,953,692.99 5,679,220.01 Health Benefit Payments 51430 150,315.76 60.90% 246,836.00 96,520.24 Health-Wellness 92.54% 51431 26,096.22 28,200.00 2,103.78 Human Resources-Labor Relations 51433 229,568.43 48.74% 471,014.00 241,445.57 Human Resources-Personnel 51435 66.81% 3,261.67 4,882.00 1,620.33 Human Resources-Programs 51436 17,914.81 34.55% 51,850.00 33,935.19 County Clerk-Elections 44.51% 51440 836,661.30 1,879,856.00 1,043,194.70 Data Processing 51450 70,355.66 45.54% 154,500.00 84,144,34 Voice over IP 68.10% 51451 98,739,13 145,000.00 46,260.87 PC Replacement 51452 63.07% 11,919.55 18,900.00 6,980.45 Co Clerk-Inform & Commun 51453 29.53% 73,216.47 247,949.00 174,732.53 51510 X Finance 48.38% 209,300.29 432,615.00 223,314.71 51520 Treasurer 50.65% 54,190.00 27,445.57 26,744.43 Purchasing 51550 285,275.00 100.00% 285,275.00 Contingency 51590 47.78% 476,265.15 996,789.00 520,523.85 Bldg Maint-Courthouse and Jail 51611 75.09% 9.427.74 3,128.26 12,556.00 Bldg Maint-Courthouse Annex 51620 41.63% 93,743.00 39,022.48 54,720.52 Bldg Maint-Unified Svcs Building 51630 57.42% 8.930.57 15,552.00 6,621.43 Bldg Maint-Joint Use Building 83.29% 51640 9,417.03 11,306.00 1,888.97 Bldg Maint-Sheriff Lockup 51650 70.99% 20.625.29 29,052.00 8.426.71 Bldg Maint-CBRF's 51660 41.69% 160,713.37 385,450.00 224,736.63 Register of Deeds 51710 47.82% 19,802.37 21,606.63 41,409.00 Register of Deeds-Redaction 51711 25.65% 153,608.44 598,914.00 445,305.56 Property and Liability Insurance 51931 53.06% 253,700.02 478,120.00 224,419.98 Workers Comp Insurance 51933 0.00% (175, 755, 63)175,755.63 Sick Leave Conversion 51934 43.75% 9,048,687.65 20,681,670.00 11,632,982.35 Total General Government **Public Safety** 1,149,520.57 45.26% 2,539,785.00 1,390,264.43 Sheriff-Administration 54.38% 52110 98,005.47 180,234.00 82,228.53 Radio Engineer 52130 85.72% 24,998.98 29,165.00 4,166.02 Sheriff-Indian Law Enforce 48.07% 52131 1,402,433.22 2,917,426.00 1,514,992.78 Sheriff-Traffic Police 52140 100.00% 1,000.00 1,000.00 Sheriff-Civil Svc Comm 52150 63.92% 29,768.29 16,803.71 46 572.00 Emer Mamt-SARA Title III 52510 51.04% 150,656.30 295,154.00

144,497.70

4

Emergency Management

52520

| 4 | | Friday, July 31, 20 | | | |
|----------------|----------------------------------------------------|--------------------------|----------------------------|-------------------------|--------------------|
| | | | 2015 |) (a siamaa | Variance_%_ |
| | | Actual | Budget | Variance | 46.41% |
| 52601 | Dispatch | 846,600.01 | 1,579,866.00 | 733,265.99 764.44 | 50.96% |
| 52530 | Emer Mgmt-Bldg Numbering | 735.56 | 1,500.00 | 78,313.88 | 58.51% |
| 52540 | Emer Mgmt-Work Relief | 55,535.12 | 133,849.00 2,440,216.00 | 1,195,822.80 | 49.00% |
| 52710 | Sheriff-Jail | 1,244,393.20 | 147,825.00 | 102,653.75 | 69.44% |
| 52712 | Sheriff-Electronic Monitoring | 45,171.25 512,280.13 | 1,076,215.00 | 563,934.87 | 52.40% |
| 52713 | Sheriff-PT Transp/Safekeeper | 1,069.18 | 184,500.00 | 183,430.82 | 99.42% |
| 52721 52930 | Sheriff-Jail Surcharge Highway Safety Committee | 1,000.10 | 2,000.00 | 2,000.00 | 100.00% |
| 52930 | Total Public Safety | 5,858,737.62 | 11,575,307.00 | 5,716,569.38 | 49.39% |
| | • | | | - | |
| 50440 | Public Works-Highway | 132,780.64 | 271,844.00 | 139,063.36 | 51.16% |
| 53110 | Hwy-Administration | 104,246.50 | 216,462.00 | 112,215.50 | 51.84% |
| 53120 | Hwy-Engineer | 126,769.72 | 237,478.00 | 110,708.28 | 46.62% |
| 53191 | Hwy-Other Administration | 120,700.72 | 265.00 | 265.00 | 100.00% |
| 53192 | Hwy-Other Administration-Radio | 68,898.00 | 77,130.00 | 8,232.00 | 10.67% |
| 53193 | Hwy-Other Administration | (399,668.61) | , , , , , , , | 399,668.61 | 0.00% |
| 53210 | Hwy-Employee Taxes & Benefits | (62,338.80) | 3,581.00 | 65,919.80 | 1,840.82% |
| 53220_ | Hwy-Eield Tools | 135,323.94 | 235,718.00 | 100,394.06 | 42.59% |
| 53230 | Hwy-Shop Operations | 7,947.98 | 16,228.00 | 8,280.02 | 51.02% |
| 53232 | Hwy-Fuel Handling | 498,375.92 | 1,851,920.00 | 1,353,544.08 | 73.09% |
| 53240 | Hwy-Machinery Operations | 67,603.03 | 278,614.00 | 211,010.97 | 75.74% |
| 53260 | Hwy-Bituminous Ops | 67,003.03 | 115,782.00 | 115,782.00 | 100.00% |
| 53262 | Hwy-Bituminous Ops | 1,795,969.10 | 1,775,987.00 | (19,982.10) | (1.13%) |
| 53266 | Hwy-Bituminous Ops | 6,550.00 | 20,000.00 | 13,450.00 | 67.25% |
| 53270 | Hwy-Buildings & Grounds | 63,548.22 | 132,926.00 | 69,377.78 | 52.19% |
| 53271 | Hwy-Bldgs & Grounds-Wis Rapids | 3,144.03 | 102/02010 | (3,144.03) | 0.00% |
| 53272 | Hwy-Bidgs & Grounds-Auburndale | 7,895.83 | | (7,895.83) | 0.00% |
| 53273 | Hwy-Bldgs & Grounds-Marshfield | 4,268.67 | | (4,268.67) | 0.00% |
| 53274 | Hwy-Bldgs & Grounds-Pittsville | 153.51 | 1,670.00 | 1,516.49 | 90.81% |
| 53275 | Hwy-Bldgs & Grounds-Salt Shed | 149,272.29 | 710.01 | (149,272.29) | 0.00% |
| 53281 | Hwy-Acquistion of Capital Assets | 885.75 | 11,175.00 | 10,289.25 | 92.07% |
| 53310 | Hwy-Maintenance CTHS | 605,346.88 | 1,419,598.00 | 814,251.12 | 57.36% |
| 53311 | Hwy-Maint CTHS Patrol Sectn | 440,188.95 | 928,974.00 | 488,785.05 | 52.62% |
| 53312 | Hwy-Snow Remov | 32,058.87 | 47,286.00 | 15,227.13 | 32.20% |
| 53313 | Hwy-Maintenance Gang | 790.00 | , , , = | (790.00) | 0.00% |
| 53314 | Hwy-Maint Gang-Materials | 761.69 | | (761.69) | 0.00% |
| 53315 | Hwy-Maint Gang | 521,734.82 | 1,283,545.00 | 761,810.18 | 59.35% |
| 53320 | Hwy-Maint STHS | 352,312.34 | 616,313.00 | 264,000.66 | 42.84% |
| 53330 | Hwy-Local Roads | 114,429.38 | 460,519.00 | 346,089.62 | 75.15% |
| 53340 | Hwy-County-Aid Road Construction | 114,429.30 | 222,601.00 | 222,601.00 | 100.00% |
| 53341 | Hwy-County-Aid Bridge Construction | 159,660.40 | · | (159,660.40) | 0.00% |
| 53490 | Hwy-State & Local Other Services | 4,938,909.05 | 10,225,616.00 | 5,286,706.95 | 51.70% |
| | Total Public Works-Highway | 4,930,903.00 | | | |
| | Health and Human Services | 881,890.60 | 1,613,910.00 | 732,019.40 | 45.36% |
| 54121 | Health-Public Health | 176,589.66 | 329,801.00 | 153,211.34 | 46.46% |
| 54122 | Health-WIC Program Health-Public Health Grants | 42,720.09 | 101,527.00 | 58,806.91 | 57.92% |
| 54128 54129 | Humane Officer | 16,338.66 | 30,499.00 | 14,160.34 | 46.43% 43.69% |
| 54130 | Health-Dental Sealants | 49,951.73 | 88,709.00 | 38,757.27 | 49.34% |
| 54210 | Edgewater-Nursing | 2,571,975.45 | 5,076,967.00 | 2,504,991,55 | 50.63% |
| 54211 | Edgewater-Housekeeping | 76,960.75 | 155,900.00 | 78,939.25 376,690.98 | 46.96% |
| 54212 | Edgewater-Dietary | 425,432.02 | 802,123.00 | 59,321.05 | 43.19% |
| 54213 | Edgewater-Laundry | 78,035.95 | 137,357.00 550,911.00 | 359,765.85 | 65.30% |
| 54214 | Edgewater-Maintenance | 191,145.15 106,263.95 | 196,198.00 | 89,934.05 | 45.84% |
| 54217 | Edgewater-Activities | 68,694.90 | 130,608.00 | 61,913.10 | 47.40% |
| 54218 | Edgewater-Social Services Edgewater-Administration | 374,979.35 | 664,623.00 | 289,643.65 | 43.58% |
| 54219 54315 | Mental Health/AODA Ho Chunk | • | 27,500.00 | 27,500.00 | 100.00% 100.00% |
| 54315 | Mental Institutions State Charge | | 1,072.00 | 1,072.00 204,000.00 | 50.00% |
| 54317 | Human Services Crisis Stabilization | 204,000.00 | 408,000.00 | 428,450.94 | 46.25% |
| 54324 | Norwood-SNF-CMI | 497,844.06 | 926,295.00 1,108,889.00 | 719,563.39 | 64.89% |
| 54325 | Norwood SNF TBI | 389,325.61 | 1,100,003.00 | | à |
| | | 5 | | | • |

| | | Filday, July 31, 7 | 2013 | 2015 | | |
|-------|------------------------------------------|----------------------------|------|----------------|---------------|------------|
| | | Actual | | 2015 Budget | Variance | Variance % |
| | - | Actual | | 2,996,335.00 | 1,639,010.86 | 54.70% |
| 54326 | Norwood-Inpatient | 1,357,324.14 107,626.58 | | 214,106.00 | 106,479.42 | 49.73% |
| 54330 | Norwood Nursing Administration | 409,966.33 | | 768,610.00 | 358,643.67 | 46.66% |
| 54350 | Norwood-Dietary | 517,699.80 | | 1,032,779.00 | 515,079.20 | 49.87% |
| 54351 | Norwood-Plant Ops & Maint | 102,141.01 | | 190,581.00 | 88,439,99 | 46.41% |
| 54363 | Norwood-Medical Records | 599,976.44 | | 1,143,104.00 | 543,127.56 | 47.51% |
| 54365 | Norwood-Administration | 2,001,775.60 | | 3,385,977.00 | 1,384,201.40 | 40.88% |
| 54401 | Human Services-Child Welfare | 1,438,465.82 | | 2,610,758.00 | 1,172,292.18 | 44.90% |
| 54405 | Human Services-Youth Aids | 59,518.02 | | 130,723.00 | 71,204.98 | 54.47% |
| 54410 | Human Services-Child Care | 248,055.45 | | 473,201.00 | 225,145,55 | 47.58% |
| 54413 | Human Services-Transportation | 681,502.32 | | 1,199,887.00 | 518,384.68 | 43.20% |
| 54420 | Human Services-ESS | 402,423.05 | | 2,572,181.00 | 2,169,757.95 | 84.35% |
| 54425 | Human Services-FSET | 140,652.68 | | 280,000.00 | 139,347.32 | 49.77% |
| 54430 | Human Services-FSET 50/50 | 51,411.42 | 1 | 120,325.00 | 68,913.58 | 57.27% |
| 54435 | Human Services-LIEAP | 213,309.34 | / | 420,679.00 | 207,369.66 | 49.29% |
| 54440 | Human Services-Birth to Three | 117,464.27 | | 334,408.00 | 216,943.73 | 64.87% |
| 54445 | Human Services-Family Support | 101,457.62 | | 200,787.00 | 99,329.38 | 49.47% |
| 54450 | Human Services-Childrens Waivers | 286,262.91 | | 500,029.00 | 213,766.09 | 42.75% |
| 54455 | Human Services-CSP | 571,667.68 | | 1,229,966.00 | 658,298.32 | 53.52% |
| 54460 | Human Services-OPC MH | 570,965.20 | | 1,048,369.00 | 477,403.80 | 45.54% |
| 54465 | Human Services-CCS | 323,259.77 | | 583,732.00 | 260,472.23 | 44.62% |
| 54470 | Human Services-Crisis Legal Svc | 659,562.02 | | 1,606,665.00 | 947,102.98 | 58.95% |
| 54475 | Human Services-MH Contr COP | 193,398.15 | | 420,443.00 | 227,044.85 | 54.00% |
| 54480 | Human Services-OPC AODA | 35,100.62 | | 72,687.00 | 37,586.38 | 51.71% |
| 54485 | Human Services-OPC Day Treatment | 130,768.15 | | 266,760.00 | 135,991.85 | 50.98% |
| 54490 | Human Services-AODA CBRF | 27,921.12 | | 134,900.00 | 106,978.88 | 79.30% |
| 54495 | Human Services-AODA Contract | 1,669,938.10 | | 3,070,163.00 | 1,400,224.90 | 45.61% |
| 54500 | Human Services-Administration | 85,738.39 | | 198,278.00 | 112,539.61 | 56.76% |
| 54611 | Aging-Committee on Aging | 2,400.73 | | | (2,400.73) | 0.00% |
| 54674 | Aging-Trust Fund Schmidt | 2,567.76 | | 4,161.00 | 1,593.24 | 38.29% |
| 54710 | Veterans-Veterans Relief | 175,493.45 | | 318,667.00 | 143,173.55 | 44.93% |
| 54720 | Veterans-Veterans Service Officer | 115.00 | | 300.00 | 185.00 | 61.67% |
| 54730 | Veterans Relief Donations | 265.00 | | 2,865.00 | 2,600.00 | 90.75% |
| 54740 | Veterans-Care of Veterans Graves | | - | 39,883,315.00 | 20,444,973.13 | 51.26% |
| | Total Health and Human Services | 19,438,341.87 | | 33,000,010.00 | | |
| | Culture, Recreation and Education | | | 005 040 00 | (1.00) | 0.00% |
| 55112 | County Aid to Libraries | 805,043.00 | | 805,042.00 | | 49.91% |
| 55210 | County Parks | 833,913.06 | | 1,664,759.00 | 830,845.94 | 49.54% |
| 55441 | Maintenance Snowmobile Trails | 183,899.94 | | 364,425.00 | 180,525.06 | |
| | - 4 | 10,952.65 | | 12,715.00 | 1,762.35 | 13.86% |
| 55442 | A AT V Ividificendance | 25,000.00 | | 25,000.00 | | 0.00% |
| 55460 | Marshfield Fairgrounds | 256,085.67 | | 519,352.00 | 263,266.33 | 50.69% |
| 55620 | UW-Extension | 66,245.41 | | 187,502.00 | 121,256.59 | 64.67% |
| 55630 | UW-Extension Center-Marshfield | 1,119.09 | | 34,160.00 | 33,040.91 | 96.72% |
| 55660 | UW-Extension Projects | 1,110.00 | | 63,000.00 | 63,000.00 | 100.00% |
| 55661 | UW-Ext Farm Technology Days _ | | | 3,675,955.00 | 1,493,696.18 | 40.63% |
| | Total Culture, Recreation and Education: | 2,182,258.82 | | 3,675,955.00 | 1,435,656.16 | |
| | Conservation and Development | | | | 4 000 00 | 100.00% |
| 56111 | State Forestry Roads | | | 4,000.00 | 4,000.00 | 39.20% \ |
| | ≺ Land Conservation | 83,567.08 | | 137,439.00 | 53,871.92 | |
| 56121 | | 66,720.15 | | 285,012.00 | 218,291.85 | 76.59% |
| 56122 | DATCP Grant | 23,204.23 | | 52,179.00 | 28,974.77 | 55.53% |
| 56123 | Wildlife Damage Abatement | 12,851.30 | | 33,882.00 | 21,030.70 | 62.07% |
| 56125 | Non-Metalic Mining Reclamation | | | 25,150.00 | 8,200.37 | 32.61% \ |
| 56127 | X Don Aron Memorial Fund | 16,949.63 | | 447,053.00 | 239,038.11 | 53.47% |
| 56310 | County Planner | 208,014.89 | | 4,500.00 | 4,500.00 | 100.00% |
| 56315 | Census Redistricting | 00 100 00 | | | 236,203.11 | 77.36% |
| 56320 | Land Record | 69,108.89 | | 305,312.00 | 35;202.55 | 78.66% |
| 56340 | Surveyor | 9,547.45 | | 44,750.00 | | 100.00% |
| 56720 | Transp & ED-Bicycle Trails | | | 12,927.00 | 12,927.00 | 0.00% |
| 56730 | Transp & ED-Airport Aid | 15,000.00 | | 15,000.00 | | |
| | Payment in Lieu of Tax | | | 77,345.00 | 77,345.00 | 100.00% |
| 56740 | Transp & Economic Develop | 99,865.25 | | 435,785.00 | 335,919.75 | 77.08% |
| 56750 | | 10.89 | | | (10.89) | 0.00% |
| 56780 | CDBG-ED | | | | | |

| | | , (.aa), ca.,, | 2015 | | |
|--------|------------------------------------|----------------|----------------|---------------|-----------------|
| | | Actual | Budget | Variance | Variance % |
| 56911 | State Wildlife Habitat | 7101001 | 3,000.00 | 3,000.00 | 100.00% |
| | Park & Forestry Capital Proj | 118.079.33 | 284,330.00 | 166,250.67 | 58.47% |
| 56913 | Private Sewage System | 92.564.96 | 266,522.00 | 173,957.04 | 65.27% |
| 56943 | Total Conservation and Development | 815,484.05 | 2,434,186.00 | 1,618,701.95 | 66.50% |
| | Capital Outlay | | | (183,649.48) | 0.00% |
| 57230 | Cap Projects-Police Radio | 183,649.48 | 5 400 500 00 | 2.333,557.70 | 45.70% |
| 57310 | Highway Capital Projects | 2,772,942.30 | 5,106,500.00 | (140,367.78) | 0.00% |
| 57940 | Depreciation & Amortization | 140,367.78 | 5 400 500 00 | 2,009,540.44 | 39.35% |
| | Total Capital Outlay | 3,096,959.56 | 5,106,500.00 | 2,000,040.11 | |
| | Debt Service | | 4 000 000 00 | 1,080,000.00 | 100.00% |
| 58140 | Debt Service Principal-Pension | | 1,080,000.00 | 101,903.43 | 51.44% |
| 58240 | Debt Service Interest-Pension | 96,194.57 | 198,098.00 | | 92.47% |
| | Total Debt Service | 96,194.57 | 1,278,098.00 | 1,181,903.43 | 32.4170 |
| | Other Financing Uses | | | 0.707.757.00 | 62.35% |
| 59210 | Transfers to General Fund | 2,239,304.17 | 5,947,062.00 | 3,707,757.83 | 100.00% |
| 59220_ | Transfer to Special Revenue | | 42,185.00 | 42,185.00 | 62.61% |
| | Total Other Financing Uses | 2,239,304.17 | 5,989,247.00 | 3,749,942.83 | |
| | TOTAL EXPENDITURES | 50,299,172.06 | 100,849,894.00 | 50,550,721.94 | 50.12% |
| | SURPLUS(DEFICIT) * | (2,960,924.55) | (6,525,655.00) | 3,564,730.45 | <u>(54.63%)</u> |

Mike Martin

From:

Peter Kastenholz

Sent:

Monday, July 27, 2015 3:08 PM

To:

Mike Martin

Cc:

William Clendenning; Lance Plimb

Subject:

Village of Biron Debt

Attachments:

August 4.docx

Hi Mike. I have read over the unsigned intergovernmental cooperation agreement (ICA) that you provided pertaining to the Village of Biron (Biron) and Wood County for the financing of a business development park. You couldn't locate a signed copy nor could the county clerk but you did locate a resolution passed by the county board authorizing the execution of the ICA. I have looked in my files and am likewise unable to find an original or a copy of an original executed ICA.

The ICA I have reviewed is dated 2008 and places obligations on the County to arrange for the issuance of county bonds the proceeds of which are guaranteed by the Village and are to be used by the Village to fund a business park. The ICA provides in part at section 4.6 that the Village commits to the "payment of all amounts owed with respect to the County Bonds" and then at section 14.2 it provides that the Village will satisfy the payment obligations it owes to the County as set forth un Exhibit F, which I do not have.

Although the County has an argument that the \$6,151.25 it incurred in costs associated with financial consulting work constitutes work done in conjunction with county bonds, there never being any county bonds actually issued, the ICA isn't clear on its face that the Village is obligated to reimburse the County these costs should the project not proceed. I think the better argument is that the Village is not bound by the IGA to pay these costs to the County. If in fact we locate Exhibit F or any other exhibit that shows what the Village was obligated to pay the County, then my position would likely change. At this time, However, based upon the language in the ICA, this obligation is not clear.

It is worth noting that the County first remitted a bill to the Village for reimbursement of the \$6,151.25 by means of a letter dated March 28, 2011. That billing date to the Village triggers the six year statute of limitations under Wis. Stat. s. 893.43 after which the County loses its ability to sue to recover these funds.

As you know my oversight committee passed a motion directing me to collect these funds. My thought is that it would be appropriate for me to send a letter to the Village courtesy of the Village Clerk asking that arrangements be made to completely reimburse the County for these business park related expenses the County paid. I have attached a draft of such a letter. If the Village agrees to pay, good. If they ignore us, then I think a small claims action would be the appropriate route but I would want to run that past my oversight committee and probably the county board as well in as much this is a governmental jurisdiction within the county we would be suing, which makes it a political matter.

By copy of this email to Bill and Lance, I want to suggest that a settlement of around 50% recovery may be something to consider down the road if the Village does not commit to making full payment as I certainly cannot guarantee success in a legal action and actually think the Village is in a better legal posture than is the County. Meanwhile, if you could let me know what you think about my initial approach (the letter) and if Bill or Lance want to weigh in, feel free to do so.

Thanks. Peter

10c-2

August 4, 2015

Deb Eichsteadt, Clerk Village of Biron 451 Calhoun Road Wisconsin Rapids, WI 54494

Re: Wood County Business Park in Biron

Dear Ms. Eichstaedt:

I write to you in your capacity as the Village of Biron Clerk and ask that you present this letter and the attached invoice to the Village Board at its next meeting.

In 2008 the Village and the County entered into an Intergovernmental Cooperation Agreement (ICA) pursuant to Wis. Stat. s. 66.0301 whereby the County essentially agreed to arrange financing for a business park the Village wanted to establish. The County commenced the process of obtaining financial consulting services in order to prepare bonds to fund the business park but the Village determined not to proceed with the business park project. The County was billed \$6,151.25 from a financial services consultant for services rendered and the County paid that bill. The County's Finance Director, Mike Martin, has attempted to collect those costs from the Village in accordance with the ICA but without success. The matter was brought to the attention of my oversight committee and that committee has directed me to recover these costs.

If counsel for or a representative of the Village Board could please contact me within the next several weeks to discuss payment terms, I would certainly appreciate it.

Thank you for your attention.

Sincerely,

Peter A. Kastenholz Wood County Corporation Counsel

Mike Martin

From:

Peter Kastenholz

Sent:

Wednesday, July 29, 2015 2:34 PM

To: Subject: Mike Martin RE: 2015 Audit

Hi Mike. What you are proposing is appropriate. Please make sure that the person who would approve a termination of the agreement does so in hard copy and is at or above the same level as the person who entered into the agreement with the county. Peter

From: Mike Martin

Sent: Wednesday, July 29, 2015 2:14 PM

To: Peter Kastenholz **Subject:** 2015 Audit

Peter,

You may recall a conversation you and I had at the beginning of July about our contract with our audit firm, CliftonLarsonAllen (CLA). I stated that I was surprised and embarrassed that I signed a 3-year agreement without realizing it. Dan Walker, from Wipfli, states below that I was right to be surprised (I can still be embarrassed). They don't use multi-year engagement letters even when they have an accepted multi-year proposal. He also states that Wipfli has never stood in the way of a client wanting out of their contract, much less a proposal.

Hight of Mr. Walker has written, should I go ahead and at least have a conversation with the partner from CLA and indicate that we don't want them to do the 2015 audit? If CLA has a similar business plan/approach as Wipfli, it might not be a difficult process.

Mike

From: Walker, Dan [mailto:DWalker@WIPFLI.com]

Sent: Tuesday, July 21, 2015 11:18 AM

To: Mike Martin

Subject: RE: 2105 Audit

We do not use multi-year engagement letters. I have not seen this before in practice either. If their 2013 audit noted 13-15 and 14 audit noted 14-15 my assumption is they are just stating how many years of the contract that are left and not really indicating that you are signing for year 15 yet, as I would expect they will issue another letter for this year with just 15 in it. I discussed your situation with Mark Faanes a few weeks ago as well and he indicate we (Wipfli LLP) have never disputed a client that wished to be let out of their contract. We look at it as we will have another chance when their bid comes up again or their management could change and we do not want to make a disputed break up that could eliminate us from contention with later audits as well.

Also, usually your RFP document will say that continuing the contract is up to mutual agreement by both parties which also give the auditee an out on continuing to use them if a dispute should occur. I would look at that document as well.

Keep me posted if you go any of those ways.

Dan C Walker | Partner | Wipfli LLP | Office: 715.858.6632 | Cell: 715.577.4603 | Fax: 715.832.2345 3703 Oakwood Hills Parkway, Eau Claire, WI 54702-0690 www.wipfli.com | dwalker@wipfli.com

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From: Mike Martin [mailto:mmartin@co.wood.wi.us]

Sent: Tuesday, July 21, 2015 11:00 AM

To: Walker, Dan

Subject: RE: 2105 Audit

Hi Dan,

It's been on my to do list to get back to you on the 2015 audit. I did have this on the agenda for the July 7^{th} Executive Committee meeting. It was my intention to get the support of the committee to seek out a different audit firm for the 2015 audit. In preparation for the meeting, I wanted the input of our Corporation Counsel. When I dug out the engagement letter for the 2014 audit, I was surprised and embarrassed to see that I signed an agreement for both the 2014 and 2015 audits. I went to the previous engagement letter and found out that letter was for all three years in the proposal (2013, 2014 and 2015).

10-C-31

I'm embarrassed that I signed something without realizing the timeframe. My only excuse was that I read what I thought would be there instead of what was actually there. The advice from the Corporation Counsel was that it would be difficult and likely futile to back away from the agreement.

My question to you is; Does Wipfli use multi-year engagement letters? This is the first time that I have seen this.

I've attached our current engagement letter.

Lapologize for my confusion.

Mike

From: Walker, Dan [mailto:DWalker@WIPFLI.com]

Sent: Tuesday, July 21, 2015 9:05 AM

To: Mike Martin Subject: 2105 Audit

Mike

We discussed a few weeks ago about having Wipfli come in and perform the 2015 audit. Has there been any additional discussion with your Finance Committee or a decision made yet on that?

Dan C Walker | Partner | Wipfli LLP | Office: 715.858.6632 | Cell: 715.577.4603 | Fax: 715.832.2345 3703 Oakwood Hills Parkway, Eau Claire, WI 54702-0690

www.wipfli.com | dwalker@wipfli.com

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| | | ŀ | |

Yes:

Number of votes required:

X Majority

Reviewed by: MFA

Reviewed by:

Motion:

1 st

 2^{nd}

RESOLUTION#

ITEM#

Effective Date

August 18, 2015 DATE

January 1, 2016

Introduced by Page 1 of 2

Adopted:

Lost:

Absent:

Finance Dir.

Judicial & Legislative Committee

Tabled: Two-thirds , Corp Counsel

INTENT & SYNOPSIS: To create a more centralized accounting system for three departments such that the financial managers for Edgewater Haven Nursing Home, the Highway Department, and Human Services report directly to the Finance Director on financial matters and to give authority to the Finance Director on filling these positions when there are openings.

FISCAL NOTE: Nothing direct as all of the positions at issue are already in existence and funded.

NO YES Nelson, J Rozar, D 3 Feirer, M 4 Wagner, E 5 Hendler, P 6 Breu, A 7 Ashbeck, R 8 Miner, T 9 Winch, W 10 Henkel, H 11 Curry K 12 Machon, D Hokamp, M Polach, D 15 Clendenning, B 16 Pliml, L 17 Zurfluh, J 18 Hamilton, B 19 Leichtnam, B

WHEREAS, Wood County has financial managers at Edgewater Haven Nursing Home and the Highway and the Human Services departments, all of whom report to the heads of those departments, and

WHEREAS, it is appropriate to have these financial managers report directly to the Finance Director as opposed to the heads of the departments they serve when it comes to complying with county, state, and federal tax rules and the standards set by the Governmental Accounting Standards Board as the Finance Director is better equipped than the department heads to provide the technical expertise to supervise their accounting work, and

WHEREAS, the financial managers and their department heads have made it clear that these positions are responsible for doing more than just accounting work and there needs to be a chain of command connection between them and their respective department heads, and

WHEREAS, it may be awkward to have these financial managers report both to their respective department heads on non-accounting matters and to the Finance Director on accounting matters, yet this broader oversight of the financial managers is very important to the county and worth the awkwardness that may exist at times in requiring department heads to work together in providing oversight of certain staff, and

WHEREAS, the performance evaluation forms utilized by the county can be modified slightly to allow for different managers to grade different responsibilities of the financial managers and, therefore, having more than one person participating in the annual review of the financial managers is not a roadblock, and

WHEREAS, there is a need for the Finance Director to be involved in hiring to fill vacancies in the financial manager positions, and

WHEREAS, having the three financial managers report directly to the Finance Director on accounting responsibilities would not change the work they do for their respective departments they work with and is an idea that has been contemplated for quite some time.

NOW, THEREFORE, THE WOOD COUNTY BOARD OF SUPERVISORS HEREBY RESOLVES to direct that effective January 1, 2016, the financial managers for Edgewater Haven Nursing Home and the Highway and Human Services departments all commence reporting directly to the Finance Director for accounting functions and continue to report to their respective department heads for non-accounting specific functions. The Finance Director

LAD

106-41

| | | | | | | | 1.7 |
|----------|------------------------------|----------------------------------|-------|-----------|--------------|-----|------|
| WOOD COU | YTV | | ITEM# | 5- | | 100 | - 4/ |
| | | | DATE | August | 18, 2015 | 100 | |
| | RESOLU | SOLUTION# | | oate: Jar | nuary 1, 201 |)16 | |
| | Introduced by Page 2 of 2 | Judicial & Legislative Committee | | | | | |

and respective department heads for the financial managers shall work with the Human Resources Department to modify all relevant position descriptions to reflect the changes to the job descriptions and to the performance evaluation forms. The accounting managers will continue to work within the physical departments they have been assigned and their duties and supervisory responsibilities will not be changed by means of this resolution. This change in reporting will not result in a modification to the salary grade attendant to the positions impacted by this change. Henceforth, the Finance Director will share equally with the department head the responsibility of hiring to fill a vacancy in a financial manager position.