AMENDED

JUDICIAL & LEGISLATIVE COMMITTEE

DATE: Friday, June 3, 2022

TIME: 9:00 a.m.

LOCATION: Safety Conference Room 105, Wood County Courthouse

- 1. Call meeting to order.
- 2. Public comments. Now or at the time the item is taken up. Rules may apply.
- 3. Review minutes of previous meetings.
- 4. Review any claims, notices of injury, or litigation against the County, as necessary.
- 5. Review any Dog License Fee Fund claims.
- 6. Review for approval the vouchers and monthly reports of departments the committee oversees.
- 7. Attendance at Criminal Justice Task Force meetings.
- 8. Bailiff wage increase.
- 9. Clerk of Courts' retirement.
- 10. Presentation of correspondence and legislative issues or referrals and recognition of Legislators who may be present.
 - Report of Citizens Groundwater Group.
 - b. Statewide ballot initiatives.
 - c. WCA resolutions.
 - d. **Resolution Vietnam Veterans
 - e. **Joint Legislative Committee Meeting in Marathon County
- 11. Review County Board Rules.
- 12. Attendance at meetings.
- 13. Consideration of agenda items for next meeting.
- 14. Set date and time of next meeting.
- 15. Adjourn.

Join by phone

+1-408-418-9388 United States Toll

Meeting number (access code): 2488 888 8876

Join by WebEx App or Web

https://woodcountywi.webex.com/woodcountywi/j.php?MTID=m334a6ee023ec6df7ecbbff9228e791fb

Meeting number (access code): 2488 888 8876

Meeting password: 06032022