

****AMENDED****

JUDICIAL & LEGISLATIVE COMMITTEE

DATE: Friday, September 2, 2022

TIME: 9:00 a.m.

LOCATION: Room 114, Wood County Courthouse

1. Call meeting to order.
2. Public comments. Now or at the time the item is taken up. Rules may apply.
3. Review minutes of previous meetings.
4. Review any claims, notices of injury, or litigation against the County, as necessary.
5. Review any Dog License Fee Fund claims.
6. Review for approval the vouchers and monthly reports of departments the committee oversees.
7. Review 2023 budgets for the departments the Committee oversees. Listed in alphabetical order:
 - Branch I/Register in Probate
 - Branch II
 - Branch III
 - Branch IV
 - Child Support
 - Clerk of Courts/Family Court Commissioner
 - Corporation Counsel
 - Criminal Justice
 - District Attorney
 - Register of Deeds
 - Victim/Witness
8. Review Corporation Counsel Memorandum "Access to Records."
9. Presentation of correspondence and legislative issues or referrals and recognition of Legislators who may be present.
 - a. Report of Citizens Groundwater Group.
 - b. Oneida County Resolution – Real Estate Transfer Fee Sharing Formula
 - c. Oneida County Resolution – Private Funding of Elections
 - d. Lincoln County Resolution – Private Funding of Elections Advisory Referendum
 - e. Taylor County Resolution – Private Funding of Elections
 - f. Price County Resolution – Private Funding of Elections Advisory Referendum
10. Review County Board Rules.
11. ****Review Department Liaisons**
12. Attendance at meetings.
13. Consideration of agenda items for next meeting.
14. Set date and time of next meeting.
15. Adjourn.

Join by phone

+1-408-418-9388 United States Toll

Meeting number (access code): 2487 643 4500

Join by WebEx App or Web

<https://woodcountymi.webex.com/woodcountymi/j.php?MTID=m18729708bee0d26622e807ce4326c4bb>

Meeting number (access code): 2487 643 4500

Meeting password: 09022022