

AGENDA

CITIZENS (Wood Co.) GROUNDWATER GROUP

**Mon. July 15; 2:00 pm
Room # 206, Riverblock Bldg.
111 W. Jackson St., Wis. Rapids, Wi. 54495**

- 1) Call to Order**
- 2) Public Comment**
- 3) Correspondence / Updates**
- 4) WCB Supervisor Bob Ashbeck--"Nitrogen / Crop Rotation"**
- 5) Further discussion "Ag. Waste / Composting / Other Options"**
- 6) WC Corp. Counsel on CGG By-Laws**
- 7) Prep for Speaker Vos's Task Force on GW Quality (July 24, SP) and "Action Items" thereafter**
- 8) Update on MOU w/ AGC & status of bottled water distribution and R.O. system installation (Monthly conference call)**
- 9) "Membership Growth" & "Outreach Activities" (Making our influence felt)**
- 10) Future Speakers to invite ? ? ? (Mauston farmer, Green Fire)**
- 11) R O U N D T A B L E (rules apply)**
- 12) Announcements of members / visitors
(Upcoming parallel events / meetings)**
- 13) N e x t M e e t i n g--Mon., Aug. 19 , 2:00 pm (Here)**
- 14) A D J O U R N**