AGENDA HEALTH AND HUMAN SERVICES AD HOC COMMITTEE

DATE:

June 12, 2018

TIME:

1:00 P.M.

LOCATION: Wood County River Block, Auditorium Room 206

- 1. Call meeting to order.
- 2. Public comments.
- 3. Approve minutes of the previous meeting.
- 4. Presentation from the Health Department on home visiting program.
- 5. Presentation from Human Services on adolescents in crisis.
- 6. Discussion of information presented.
- 7. Assign tasks, if any, to be assigned between meetings.
- 8. Set date, time, and location of the next meeting.
- 9. Future Agenda items for next meeting.
- 10. Adjourn.