

AGENDA
CONSERVATION EDUCATION AND ECONOMIC DEVELOPMENT COMMITTEE
SPECIAL MEETING

DATE: Tuesday, March 21, 2017
TIME: 8:45 A.M.
LOCATION: Wood County Courthouse, Room 115

1. Call meeting to order
2. Public Comments (*brief comments/statements regarding committee business*)
3. Review Correspondence
4. Consider/take action on a resolution to amend the 2017 Land & Water Admin budget for funding unanticipated expenditures.
5. Update on 2017 Prairie Chicken Festival and consider release of budgeted \$5000 for festival.
6. Adjourn