

AGENDA

CITIZENS (Wood Co.) GROUNDWATER GROUP

**Mon. May 20; 2:00 pm
Room # 206, Riverblock Bldg.
111 W. Jackson St., Wis. Rapids, Wi. 54495**

- 1) Call to Order**
- 2) Acting Chair / Facilitator Remarks**
- 3) Public Comment**
- 4) Correspondence / Updates**
- 5) SPEAKER--Jason Fuller (Carbon Cycle)--"Composting Ag Waste"**
- 6) Bruce Dimick--Report on 3rd (1st public) Meeting of Speaker Vos's Water Quality Task Force in Lancaster, Wi.**
- 7) Update on MOU w/ AGC & status of bottled water distribution and R.O. system installation (Monthly conference call)**
- 8) "Action Items"--CGG Recommendations to CEED Comm., full Co. Bd, Legislature, Governor
(Review list of 36 ideas to clean our water)**
- 9) "Membership Growth" & "Outreach Activities"**
- 10) Future Speakers to invite ? ? ?
June-- O P E N ("Green Fire" contacted)**
- 11) Nominations for Chair, Vice-Chair, Facilitator**
- 12) R O U N D T A B L E (rules apply)**
- 13) Announcements of members / visitors
(Upcoming parallel events / meetings)**
- 14) N e x t M e e t i n g--Mon., June 17 , 2:00 pm (Here)**
- 15) Adjourn**