JOINT LEGISLATIVE COMMITTEE CLARK, LANGLADE, LINCOLN, MARATHON, PORTAGE, WAUPACA, WAUSHARA, AND WOOD COUNTIES

AGENDA

Date and Time: Monday, August 21, 2017, 9:00 a.m.

Meeting Location: Central Wisconsin Airport, Lower Level Room 017

Legislators & Delegates Invited: Sen. Tammy Baldwin; Rep. Kathleen Bernier; Sen. Robert Cowles; Sara Guild, Cong. Sean Duffy's Office; Rep. Mary Felzkowski Cong. Sean Duffy; Rep. James Erming; Sen. Ron Johnson; Cong. Ron Kind; Rep. Scott Krug; Rep. Bob Kulp; Mary Ann Lippert, Dept. of Administration; Doug Hill, Sen. Tammy Balwin's Office; Sen. Terry Moulton; Rep. Jeff Mursau; Sen. Luther Olsen; Rep. Kevin Petersen; Sen. Jerry Petrowski; Rep. Steve Potter; Rep. Katrina Shankland; Camille Solberg, Sen. Ron Johnson's Office; Rep. Pat Snyder; Rep. John Spiros; Rep. Gary Tauchen; Sen. Patrick Testin; Sen. Tom Tiffany; Rep. Nancy VanderMeer;; and Gov. Scott Walker

- 1. Call To Order
- 2. Pledge of Allegiance
- 3. Silent Cell Phones
- 4. Approval of the June 5, 2017 Minutes
- 5. Update By Visiting Area Legislators
- 6. Updates from WCA Representative and Review of 2017 Resolutions
- 7. Update On Federal Issues By Senate And Congressional Representatives
- 8. Thank You Clark County for Hosting Today's Meeting
- 9. Next Meeting Date December 11, 2017, Host Waushara County
- 10. Adjourn

"Any person planning to attend this meeting who needs some type of special accommodation in order to participate should call the County Clerk's Office at 715-261-1500 or e-mail infomarathon@mail.co.marathon.wi.us one business day before the meeting.

	SIGNED <u>/s/ Kurt Gibbs</u> Presiding Officer or Designee			
FAXED TO:	Daily Herald, City Pages, Marshfield News		TICE POSTED AT COURTHOUSE	
FAXED TO: FAXED BY:	Mid-West Radio Group M. Palmer	BY:		_
FAXED DATE: FAXED TIME:		DAT TIMI		<u> </u>

Parking: PLEASE PARK IN THE SHORT TERM PARKING WEST OF THE TERMINAL, BRING YOUR TICKET WITH YOU INTO THE BUILDING FOR VALIDATING. THERE WILL BE NO ATTENDANT AT THE GATE. THANK YOU!