

AGENDA
PUBLIC SAFETY COMMITTEE

DATE: December 10, 2018
TIME: 9:00 a.m.
LOCATION: Wood County Courthouse Room 114

1. Call meeting to order
2. Review minutes of November 12, 2018 Public Safety Committee Meetings
3. Public comments
4. ATV-Update
5. Discussion of Amazon Business Account and County Credit Cards
6. **Emergency Management Department**
 - (a) Communications November 2018 Claims
 - (b) Communications Report
 - (c) Communications Coordinators Job Description
 - (d) Emergency Management November 2018 Claims
 - (e) Emergency Management Activity Report
7. **Dispatch Department**
 - (a) November 2018 Claims
 - (b) Dispatch Report
 - (c) Staff update
8. **Set date, time and location of next meeting (January 14, 2019 9:00 a.m. Marshfield)**
9. **Humane Officer**
 - (a) Humane Officer Report
 - (b) November 2018 Claims
 - (c) Humane Officer Resolution Pertaining to Monthly Meetings
10. **Coroner**
 - (a) Coroner Report
 - (b) November 2018 Claims
11. **Sheriff's Department**
 - (a) Correspondence
 - (b) November 2018 Claims
 - (c) Updates:
 - (i) Crime Stoppers
 - (ii) Safe Ride Initiative
 - (iii) Criminal Justice Task Force
 - (iv) K9 Project
 - (v) Courthouse Security
 - (d) Jail Items:
 - (i) Inmate Daily Population
 - (ii) Overtime
 - (iii) EMP
 - (iv) Safekeeper Housing
 - (v) Kitchen Report
12. November 2018 Claims: Communications, Emergency Management, Dispatch, Sheriff, Coroner and Humane Officer
13. Agenda items for next meeting
14. Adjourn