**CONSERVATION, EDUCATION, & ECONOMIC DEVELOPMENT COMMITTEE**

**DATE: Tuesday, April 24, 2018**

**TIME: 9:30 a.m.**

**LOCATION: Wood County Courthouse, Room 114**

1. Call meeting to order.
2. Election of chairperson, vice-chairperson, and secretary.
3. Public comments.
4. Set date and time for next meeting.
5. Adjourn.