

**AMENDED AGENDA**  
**JUDICIAL AND LEGISLATIVE COMMITTEE**

**DATE: Tuesday, January 16, 2018**

**TIME: 9 a.m.**

**LOCATION: Room 317A, Wood County Courthouse**

1. Call meeting to order
2. Public comments. Now or at the time the item is taken up. Rules may apply.
3. Discuss retaining a new Victim/Witness coordinator prior to departure of the current coordinator.
4. Discussion on letter to Reps. Spiros and Kulp re: SB 384
5. Adjourn.