

CONSERVATION, EDUCATION AND ECONOMIC DEVELOPMENT COMMITTEE
SPECIAL MEETING
AGENDA

DATE: Tuesday, April 16, 2019

TIME: 9:00 A.M.

LOCATION: Wood County Courthouse, Room 317A

1. Call meeting to order.
2. Declaration of Quorum.
3. Public Comments (*brief comments/statement regarding committee business*)
4. Review Correspondence.
5. Consider/take action on a resolution to develop nitrogen application rate guidelines for groundwater protection.
6. Consider/take action on a resolution to support Bill 2019 AB 21 to maintain and improve groundwater quality statewide.
7. Schedule any additional meetings if necessary.
8. Adjourn.