

CONSERVATION, EDUCATION AND ECONOMIC  
DEVELOPMENT COMMITTEE  
AGENDA

DATE: Wednesday, March 4, 2020  
TIME: 9:00 a.m.  
LOCATION: Wood County Courthouse, Room 115

1. Call meeting to order.
2. Declaration of Quorum.
3. Public Comments (*brief comments/statement regarding committee business*)
4. Review Correspondence.
5. Consent Agenda.
  - a. Approve minutes of previous meeting
  - b. Approve bills
  - c. Receive staff activity reports
6. Risk and Injury Report
7. Land & Water Conservation Department
  - a. Welcome new Conservation Specialist – Caleb Armstrong
  - b. Update on Farmer Led Conference & Cover Crop Conference held on February 19<sup>th</sup> and 20<sup>th</sup> in Stevens Point.
  - c. Update on Joint Farm Bureau meeting held on February 25<sup>th</sup>.
  - d. Committee reports
    - i. Citizens Groundwater Group meeting.
    - ii. Health Committee report.
    - iii. Central Sands Groundwater County Collaborative (CSGWCC) committee report.
8. Private Sewage
9. Land Records
10. County Surveyor
11. Planning
  - a. Discuss creating a Broadband Forward Community Ordinance.
12. Economic Development
  - a. Update on the Rural Economic Development Innovation Initiative.
  - b. Consider funding request for a City of Marshfield Sports Tourism Strategic Plan.
  - c. North Central Wisconsin Regional Planning Commission update.
  - d. Consider sponsorship request for Wisconsin Rural Partner Summit in Marshfield on April 22 to 23.
13. Extension
  - a. General Office Update
  - b. Delegation of Budget Authority Form
  - c. Cranberry Position Update
  - d. Educational Presentation – Matt Lippert
14. Schedule next regular committee meeting.
15. Agenda items for next meeting
16. Schedule any additional meetings if necessary
17. Adjourn