

## **JUDICIAL AND LEGISLATIVE COMMITTEE**

**DATE: Thursday, September 5, 2019**

**TIME: 1:00 p.m.**

**LOCATION: Room 115, Wood County Courthouse**

1. Call meeting to order.
2. Public comments. Now or at the time the item is taken up. Rules may apply.
3. Review 2019 budgets of the departments overseen by the Committee (listed alphabetically).
  - Branch I/Register in Probate
  - Branch II
  - Branch III
  - Child Support
  - Clerk of Courts/Family Court Commissioner
  - Corporation Counsel
  - District Attorney
  - Register of Deeds
  - Victim/Witness
4. Adjourn.