

**TO: COUNTY BOARD SUPERVISORS, DEPARTMENT HEADS, NEWS MEDIA AND PUBLIC**

**FROM: COUNTY CLERK'S OFFICE**

**RE: 2018 COUNTY BOARD MEETING DATES, ETC.**

**2018 WOOD COUNTY BOARD MEETING DATES**  
**Meeting begins at 9:30 a.m. in the Branch III Courtroom**

|             |               |
|-------------|---------------|
| January 16  | July 17       |
| February 20 | August 21     |
| March 20    | *September 18 |
| April 17    | October 16    |
| May 15      | **November 13 |
| June 19     | December 18   |

\*FYI - WCA Conference is September 23-25, 2018, La Crosse

\*\*FYI – Annual meeting per §59.11(1)(a)

**Committee Report, Minutes, Resolutions, etc. for the packet to the County Clerk's Office no later than 2:00 p.m.**

|             |              |
|-------------|--------------|
| January 10  | July 11      |
| February 14 | August 15    |
| March 14    | September 12 |
| April 11    | October 10   |
| May 19      | November 7   |
| June 13     | December 12  |