



***WOOD
COUNTY***

2016 - 2017

History of Wood County

In the winter of 1827, Daniel Whitney of Green Bay obtained a permit from the Winnebago granting him the privilege of making shingles on the Wisconsin River. He employed 22 Stockbridge Indians and conveyed them to the mouth of the Yellow River. In 1831 Daniel Whitney obtained a permit from the War Dept. to erect a sawmill and cut timber on the Wisconsin River. In 1831-2, assisted by his nephew and A.B. Sampson, built the first mill at the place known as Whitney's Rapids, below Point Basse, and about 10 miles south of Wisconsin Rapids. Messrs, Grignon & Merrill, having also obtained a permit, built a mill at Grignon's Rapids in 1836. These two establishments were the first lumbering plants on the Wisconsin River in Wood County.

Wood County was named after Joseph Wood, who came here from Illinois in 1848. Under Chapter 54 Laws of 1856, present Wood County was detached from Portage County. The same chapter directed that the town board of supervisors of the town of Grand Rapids in Wood County, shall be the board of supervisors of Wood County until a county board shall be elected and qualified as provided by the revised statutes of the same act. The first election was held in November 1856. The first county officers were: County Judge Joseph Wood; Sheriff Benjamin Buck; District Attorney L.P. Powers; Surveyor H.A. Temple; Clerk of Circuit Courts L. Kromer; County Clerk L.P. Powers; Treasurer I.L. Moser; Register of Deeds, L. Kromer. The county board met for the first time October 8, 1856.

Continued on back cover....

History of Wood County

Continued from front cover....

Towns were established as follows: Rudolph- Oct.8, 1856; Saratoga- Jan. 9, 1857; Seneca- June 9, 1857; Dexter- March 10, 1858; Lincoln-Dec. 25, 1861; Sigel- Jan. 10, 1863; Remington- July 15, 1868; Wood- Feb. 10, 1874; Port Edwards- Feb. 10, 1874; Auburndale- Dec. 30, 1874; Marshfield- Dec. 3, 1875; Rock- Jan. 23, 1878; Richfield- Nov. 18, 1881; Milladore- Feb. 15, 1882; Sherry- Nov. 10, 1885; Hansen- Nov. 10 1885; Cary- Feb. 13, 1901; Arpin- Feb. 13, 1901; Hiles- Nov. 15, 1901; Cameron- Nov. 18, 1903; Cranmoor- Nov. 18, 1903; Centralia- Jan 9, 1857; Springfield- Aug. 27, 1861 and McClellan- May 26, 1864. Centralia is now part of Wisconsin Rapids. Springfield was vacated Feb 23, 1865 and attached to McClellan which was reorganized and shortly afterward vacated and the territory was distributed to other towns.

On Jan. 5, 1858 the board adopted the Wood County Reporter as its official newspaper to publish all proceedings. This paper was established in Nov. 1857 and was the first and only newspaper in the county. The first courthouse was a hall in the Magnolia House which was located on the corner of Ninth and Washington Ave. The first court was held there in 1857. The date of the first warranty deed recorded was Oct 1856. The first building actually erected as a courthouse in Wood County was built in Grand Rapids on a spot near the river. The population of Wood County in 1860 was 2425.

**WOOD COUNTY
OFFICIAL DIRECTORY
2016 – 2017**

LANCE A. PLIML
COUNTY BOARD CHAIRPERSON/
ADMINISTRATIVE COORDINATOR

TRENT MINER
VICE-CHAIRPERSON

Compiled By
CYNTHIA CEPRESS
COUNTY CLERK

400 MARKET ST
PO BOX 8095
WISCONSIN RAPIDS, WISCONSIN
54495-8095

Wood County Courthouse web page
www.co.wood.wi.us

NOTE: This Wood County Directory is also online at:
<http://www.co.wood.wi.us>

The information in the printed version of this directory is
effective as of May, 2016.

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FACTS ABOUT WISCONSIN

Wisconsin officially became a state on May 29, 1848, and was the 30th state of the union. Wisconsin has 72 counties. Marathon County (1584 sq miles) is the largest. Ozaukee County (235 sq miles) is the smallest.

State Coat of Arms: Finalized in 1881, the Coat of Arms contains symbols that represent the diversity, wealth and abundance of resources in Wisconsin.

State Motto: "Forward" Reflecting Wisconsin's continuous drive to be a national leader, the state adopted "Forward" as the official state motto in 1851.

State Flag: Last altered in 1979, the state flag flutters in the breeze over Wisconsin representing the rich history of our great state.

| | |
|--------------------------------|-----------------------|
| State Bird..... | Robin |
| State Fish | Muskellunge |
| State Tree..... | Sugar Maple |
| State Flower | Wood Violet |
| State Animal | Badger |
| State Wildlife Animal | White-tailed Deer |
| State Descriptive Slogan | 'America's Dairyland' |
| State Song..... | 'On Wisconsin!' |
| State Dance..... | Polka |

2016 HOLIDAYS (Courthouse Closed)

| | |
|------------------------|-----------------------------|
| New Year's Day | Friday, January 1, 2016 |
| Friday before Easter | Friday, March 25, 2016 |
| Memorial Day | Monday, May 30, 2016 |
| Independence Day | Monday, July 4, 2016 |
| Labor Day | Monday, September 5, 2016 |
| Thanksgiving Day | Thursday, November 24, 2016 |
| Day After Thanksgiving | Friday, November 25, 2016 |
| Christmas Eve Day | Friday, Dec. 23, 2016 |
| Christmas Day | Monday, Dec. 26, 2016 |
| New Year's Eve Day | Friday, Dec. 30, 2016 |
| New Year's Day | Monday, January 2, 2017 |

Facilities with 24-hour operations may have different holidays or scheduling provisions.

**WOOD COUNTY COURTHOUSE
400 MARKET STREET
PO BOX 8095
WIS. RAPIDS, WI 54495-8095**

**Monday through Friday
8:00 A.M. to 4:30 P.M.
Closed Saturdays, Sundays and Legal Holidays
(unless otherwise noted)**

Main Phone / Information: 715-421-8400

TDD/TTY: 715-421-8701

**DIRECT PHONE LINE NUMBERS TO
COURTHOUSE FROM:**

Auburndale 715-652-2107
Marshfield 715-387-3791
Pittsville 715-884-6479

QUICK REFERENCE – DEPT PHONE NUMBERS

Aging & Disability Resource Center
of Central Wisconsin 888-486-9545
Child Support 715-421-8430
Fax 715-421-8418
Circuit Court - Branch No. 1 715-421-8520
Fax 715-421-8896
Circuit Court - Branch No. 2 715-421-8518
Fax 715-421-8535
Circuit Court - Branch No. 3 715-421-8415
Fax 715-421-8740
Clerk, County 715-421-8460
Fax 715-421-8808
Clerk of Courts 715-421-8490
Fax 715-421-8691
Communications Coordinator 715-421-8417
Cooperative Extension Service - Fax ... 715-421-8476
Agriculture 715-421-8440
Community Resource Dvpmt 715-421-8440
Family Living 715-421-8437
4-H & Youth 715-421-8439
Coroner 715-570-8307
Corporation Counsel 715-421-8465
Fax 715-421-8555
Dispatch Manager 715-421-8668
Fax 715-421-8504

| | |
|---|--------------|
| District Attorney | 715-421-8515 |
| Fax..... | 715-421-8426 |
| Edgewater Haven Nursing Home | 715-885-8300 |
| Fax..... | 715-885-8351 |
| Emergency Mgmt & Hwy Safety | 715-421-8500 |
| Fax Machine (Courthouse) | 715-421-8808 |
| Finance Director..... | 715-421-8576 |
| Forest Administrator..... | 715-421-8549 |
| Health Department | |
| Fax..... | 715-421-8962 |
| Public/Environmental Health..... | 715-421-8911 |
| WIC Program | 715-421-8950 |
| Marshfield..... | 715-387-8646 |
| Highway Department..... | 715-421-8875 |
| Fax..... | 715-421-8874 |
| Human Resources | 715-421-8457 |
| Fax..... | 715-421-8692 |
| Human Services (Courthouse) | 715-421-8600 |
| Fax..... | 715-421-8693 |
| (12 th Street Location)..... | 715-421-8800 |
| Fax..... | 715-421-2266 |
| Information Technology/Help Desk | 715-421-8433 |
| Land and Water Conservation..... | 715-421-8475 |
| Maintenance Coordinator..... | 715-421-8404 |
| Norwood Health Center | 715-384-2188 |
| Park & Forestry | 715-421-8422 |
| Fax..... | 715-421-8534 |
| Planning & Zoning Director | 715-421-8466 |
| Fax..... | 715-421-8599 |
| Purchasing | 715-421-8411 |
| Register in Probate | 715-421-8523 |
| Register of Deeds | 715-421-8450 |
| Risk Management | 715-421-8412 |
| Fax..... | 715-421-8583 |
| Sheriff Dept. Open 24 hours a day | 715-421-8700 |
| Fax..... | 715-421-8754 |
| Surveyor | 715-421-8528 |
| Fax..... | 715-421-8599 |
| TDD/TTY | 715-421-8701 |
| Treasurer..... | 715-421-8484 |
| Fax..... | 715-421-8481 |
| Veterans Service..... | 715-421-8420 |
| Victim/Witness Service | 715-421-8580 |
| Wellness Coordinator | 715-421-8428 |
| Wood Co. Employees Credit Union..... | 715-421-2313 |

OTHER ADDRESSES & PHONE NUMBERS

Monday through Friday
8:00 A.M. to 4:30 P.M.
Closed Saturdays, Sundays and Legal Holidays

WOOD COUNTY HEALTH DEPARTMENT

Riverview Clinic Bldg. 4th Floor
420 Dewey St. PO Box 8080
Wisc. Rapids, WI 54495-8080
Phone: 715-421-8911
Fax: 715-421-8962
Marshfield Phone: 715-387-8646

HUMAN SERVICES

2611 12th St. S.
Wisc. Rapids, WI 54494
Phone: 715-421-8800
Fax: 715-421-2266
Crisis Intervention:
715-421-2345

EDGEWATER HAVEN

1351 Wisconsin River Drive
Port Edwards, WI 54469
Phone: 715-885-8300
Fax: 715-885-8351

HUMAN SERVICES - Centralia

Wood County Transportation Program
Phone: 715-421-8989 or 715-389-0230 Fax: 715-421-8683

WOOD COUNTY ANNEX AND HEALTH CENTER

1600 N Chestnut Ave
Marshfield, WI 54449
Phone: 715-384-2188
Fax: 715-387-1533

HUMAN SERVICES-Cornerstone

511 East 4th St.
Marshfield, WI 54449
Phone: 715-387-4529
Crisis Intervention: 715-384-5555
Fax: 715-389-2264

WOOD COUNTY HIGHWAY

555 17th Avenue N
Wisconsin Rapids, WI 54495
Phone: 715-421-8875
Fax: 715-421-8874

HOURS: 7:00 A.M. – 3:00 P.M.

CONSTRUCTION SEASON HOURS 6:00 A.M. – 4:00 P.M.
(April 24 – September 3)

AGING & DISABILITY RESOURCE CENTER OF CENTRAL WI

220 3rd Ave. S. Ste 1
Wisconsin Rapids, 54495
Phone: 715-421-0014
Fax: 715-424-8455

300 S Peach Ave. Ste 1
Marshfield, 54449
Phone: 715-384-8479
Fax: 715-384-1905

MARSHFIELD OFFICES

**CITY HALL PLAZA
630 S Central Avenue**

Human Services..... 715-387-6374
Fax..... 715-387-6672

WOOD COUNTY ANNEX AND HEALTH CENTER 1600 N Chestnut Avenue

Health Department..... 715-387-8646
Sheriff's Office 715-384-5345
Veterans Service 715-384-3773

OFFICIAL NEWSPAPERS

Daily Tribune
101 W Riverview Expressway, Ste. 131
Wisconsin Rapids, 54495 715-423-7200

Marshfield News-Herald
144 N Central Ave
Marshfield, 54449.....715-384-3131

WISCONSIN TOWNS ASSOCIATION

Michael J. Koles, Executive Director
W7686 Co Rd MMM - Shawano 54166
Phone: (715) 526-3157
Fax: (715) 524-3917
Email: wtowns@frontiernet.net

LOCAL UNIT OFFICERS:

Richard Witt, Chairperson..... 715-423-4652
Jim Tremelling, Vice-Chairperson..... 715-676-6030
Patricia Krueger, Secretary/Treasurer. 715-884-6634

**OFFICIAL POPULATION OF
WOOD COUNTY, WISCONSIN**

| TOWNS | 2015 Fin. Est. | 2010 | 1990 |
|---------------------------|-----------------------|---------------|---------------|
| Arpin | 949 | 929 | 806 |
| Auburndale | 843 | 860 | 844 |
| Cameron | 483 | 511 | 522 |
| Cary | 425 | 424 | 385 |
| Cranmoor | 162 | 168 | 185 |
| Dexter | 356 | 359 | 354 |
| Grand Rapids | 7,699 | 7,646 | 7,071 |
| Hansen | 683 | 690 | 698 |
| Hiles | 164 | 167 | 144 |
| Lincoln | 1,572 | 1,564 | 1,429 |
| Marshfield | 777 | 764 | 767 |
| Milladore | 684 | 690 | 719 |
| Port Edwards | 1,420 | 1,427 | 1,351 |
| Remington | 257 | 268 | 304 |
| Richfield | 1,622 | 1,628 | 1,344 |
| Rock | 858 | 855 | 764 |
| Rudolph | 1,029 | 1,028 | 1,180 |
| Saratoga | 5,178 | 5,142 | 4,775 |
| Seneca | 1,117 | 1,120 | 1,133 |
| Sherry | 810 | 803 | 787 |
| Sigel | 1,052 | 1,051 | 1,192 |
| Wood | 787 | 796 | 773 |
| VILLAGES | | | |
| Arpin | 327 | 333 | 312 |
| Auburndale | 707 | 703 | 665 |
| Biron | 829 | 839 | 794 |
| Hewitt | 827 | 828 | 595 |
| Milladore | 277 | 276 | 314 |
| Port Edwards | 1,789 | 1,818 | 1,848 |
| Rudolph | 433 | 439 | 451 |
| Vesper | 583 | 584 | 598 |
| CITIES | | | |
| Marshfield | 18,244 | 18,218 | 18,861 |
| Nekoosa | 2,568 | 2,580 | 2,557 |
| Pittsville | 877 | 874 | 838 |
| Wisconsin Rapids | 18,577 | 18,367 | 18,245 |
| WOOD COUNTY TOTALS | 74,965 | 74,749 | 73,605 |

TOTAL REAL AND PERSONAL PROPERTY

| Assessment District | 2015 Equalized Value | Ratio to Total |
|----------------------------|-------------------------|--------------------|
| TOWNS | | |
| Arpin..... | \$58,422,400 | .012468386 |
| Auburndale..... | 59,683,500 | .012737528 |
| Cameron..... | 56,499,100 | .012057920 |
| Cary..... | 44,253,700 | .009444532 |
| Cranmoor..... | 37,681,100 | .008041822 |
| Dexter..... | 29,168,700 | .006225123 |
| Grand Rapids..... | 472,758,600 | .100895152 |
| Hansen..... | 53,663,600 | .011452773 |
| Hiles..... | 22,089,600 | .004714316 |
| Lincoln..... | 136,010,200 | .029027012 |
| Marshfield..... | 61,954,200 | .013222136 |
| Milladore..... | 39,820,200 | .008498344 |
| Port Edwards..... | 81,983,800 | .017496811 |
| Remington..... | 30,502,800 | .006509844 |
| Richfield..... | 95,083,100 | .020292436 |
| Rock..... | 74,347,400 | .015867067 |
| Rudolph..... | 60,447,000 | .012900472 |
| Saratoga..... | 302,766,200 | .064615729 |
| Seneca..... | 74,362,000 | .015870182 |
| Sherry..... | 64,257,800 | .013713765 |
| Sigel..... | 67,514,900 | .014408889 |
| Wood..... | 65,716,900 | .014025163 |
| TOTAL TOWNS..... | \$1,988,986,800 | .424485402 |
| VILLAGES | | |
| Arpin..... | 10,052,700 | .002145426 |
| Auburndale..... | 32,667,800 | .006971894 |
| Biron..... | 71,427,700 | .015243950 |
| Hewitt..... | 54,736,800 | .011681813 |
| Milladore..... | 10,546,600 | .002250833 |
| Port Edwards..... | 86,472,900 | .018454865 |
| Rudolph..... | 28,473,600 | .006076776 |
| Vesper..... | 26,170,900 | .005585339 |
| TOTAL VILLAGES..... | \$320,549,000 | .068410897 |
| CITIES | | |
| Marshfield..... | \$1,256,650,500 | .268191721 |
| Nekoosa..... | 97,098,700 | .020722601 |
| Pittsville..... | 26,833,000 | .005726643 |
| Wisconsin Rapids..... | 995,524,400 | .212462735 |
| TOTAL CITIES..... | \$2,376,106,600 | .507103700 |
| COUNTY TOTALS:..... | \$4,685,642,400 | 1.000000000 |

FEDERAL GOVERNMENT EXECUTIVE

President Barack H. Obama
Vice-President Joseph R. Biden

White House

1600 Pennsylvania Avenue NW

Washington, D.C. 20500

Comments: (202) 456-1111

Switchboard: (202) 456-1414

Fax: (202) 456-2461

TTY/TTD Comments: (202) 456-6213

Visitors Office: (202) 456-2121

Contact via web: <http://www.whitehouse.gov/contact/>

CABINET MEMBERS:

Secretary of Agriculture Thomas J. Vilsack

Secretary of Commerce Penny Pritzker

Secretary of Defense Ashton Carter

Secretary of Education John King

Secretary of Energy Ernest Moniz

Secretary of Health/Human Srv Sylvia Mathews Burwell

Secretary of Homeland Security Jeh Johnson

Secretary of Housing/Urban Dev Julian Castro

Secretary of Interior Sally Jewell

Attorney General, Dept of Justice Loretta E. Lynch

Secretary of Labor Thomas E. Perez

Secretary, Dept of State John Kerry

Secretary of Transportation Anthony Foxx

Secretary of Treasury Jack Lew

Secretary of Veterans Affairs Robert McDonald

USDA Natural Resources Conservation Service

101 W Riverview Expy, Ste 111, Wis. Rapids, 54495

District Conservationist, Roy Diver

715-423-3610 Ext. 3 Email: roy.diver@wi.usda.gov

USDA Farm Service Agency Office

101 Riverview Expressway, Ste 111,

Wis. Rapids, WI 54495-3311

Co. Exec. Director, Jake Bourget ... 715-423-3610 ext 2

Fax: 855-813-6650

Email: jake.bourget@wi.usda.gov

LEGISLATIVE

U.S. Senator..... Ron Johnson
328 Hart Senate Office Bldg., Washington, D.C. 20510
Phone: (202) 224-5323 Fax: (202) 228-6965
Web Form: ronjohnson.senate.gov/public/index.cfm/contact
Term: Six Years – Expires January 2017

U.S. Senator.....Tammy Baldwin
717 Hart Senate Office Bldg., Washington, D.C. 20510
Phone: (202) 224-5653 Fax: (202) 224-5653
Web Form: www.baldwin.senate.gov/contact
Term: Six Years – Expires January 2019

Representative - 7th Congressional Dist.....Sean Duffy
Hometown Office – Wausau
208 Grand Ave: Wausau, WI 54403
Phone: (715) 298-9344
Washington, DC Office:
1208 Longworth HOB; Washington, DC 20515
Phone: (202) 225-3365 or (855) 585-4251 (toll-free)
Web Address: www.duffy.house.gov
Term: Two Years – Expires January 2017

Representative – 3rd Congressional Dist.....Ron Kind
Hometown Offices:

| | |
|---------------------------|------------------------------------|
| Eau Claire Office | La Crosse Office |
| 131 S Barstow St. Ste 301 | 205 5 th Ave S. Ste 400 |
| Eau Claire, 54701 | LaCrosse, 54601 |
| Phone: 715-831-9214 | Phone: 608-782-2558 |
| Fax: 715-831-9272 | Fax: 608-782-4588 |

Washington Office:
1502 Longworth House Office Bldg., Washington DC, 20515
Phone: 202-225-5506 Fax: 202-225-5739
Web Address: <http://kindforms.house.gov>
Term: Two Years – Expires January 2017

JUDICIAL

SUPREME COURT OF THE UNITED STATES
CHIEF JUSTICE - John G. Roberts, Jr.

ASSOCIATE JUSTICES

Anthony M. Kennedy, Clarence Thomas, Ruth Bader Ginsburg, Stephen G. Breyer, Samuel Anthony Alito, Jr., Sonia Sotomayor, Elena Kagan

UNITED STATES DISTRICT COURT
WESTERN DISTRICT OF WISCONSIN

120 N Henry St., Rm 320
Madison, WI 53703
(608) 264-5156

Chief US District Judge William M. Conley
US District James D. Peterson
US District Judge Barbara B. Crabb
US Magistrate Judge Stephen L. Crocker
Clerk of Court/Magistrate Judge Peter Oppeneer

STATE GOVERNMENT
(4 year Term)
EXECUTIVE

Office of the Governor Scott Walker
115 East Capitol, Madison, WI 53702
Phone: (608) 266-1212 Fax: (608) 267-8983
Web Address: wisgov.state.wi.us
Email: govgeneral@wisconsin.gov.....Exp. Jan. 2019

Lieutenant Governor.....Rebecca Kleefisch
19 East, State Capitol; PO Box 2043; Madison, WI 53702
Phone: (608) 266-3516 Fax: (608) 267-3571
Email: ltgov@wisconsin.gov Exp. Jan. 2019

Secretary of State.....Doug LaFollette
B41 West; PO Box 7848; Madison, WI 53707-7848
Phone: (608) 266-8888 Fax: (608) 266-3159
Email: statesec@Wisconsin.gov.....Exp. Jan. 2019

State Treasurer.....Matt Adamczyk
B14 West, Madison, WI 53701Exp. Jan. 2019
Phone : (608) 266-1714
Email : Matt.Adamczyk@Wisconsin.gov

Attorney GeneralBrad D. Schimel
PO Box 7857; Madison, WI 53707-7857.....Exp. Jan. 2019
Phone: (608) 266-1221 Fax: (608)267-2779

Supt. of Public Instruction..... Tony Evers
125 S. Webster St.; PO Box 7841; Madison, WI 53707-7841
Phone: (608) 266-3390.....Exp. July 2017

LEGISLATIVE
STATE SENATE (4-Year Term)

State Senator-23rd Dist.....Exp.1/2019.....Terry Moulton
310 South, State Capitol; PO Box 7882; Madison, 53707-7882
Phone: (608)266-7511 Fax: (608)282-3563
Email: Sen.Moulton@legis.wisconsin.gov

State Senator - 24th Dist.....Exp. 1/2017...Julie M. Lassa
Room 20 South, State Capitol; PO Box 7882; Madison, 53707-7882
Phone: (608) 266-3123 or (800) 925-7491 toll free
Fax: (608) 282-3564 Email : Sen.Lassa@legis.wisconsin.gov

State Senator - 29th Dist.....Exp. 1/2019... Jerry Petrowski
State Capitol, Rm. 123 S; PO Box 7882; Madison, 53707-7882
Phone: (608)266-2502 Fax: (608)282-3569
Email: Sen. Petrowski@legis.wisconsin.gov

STATE ASSEMBLY
Term: Two Years – Expires 1/2017

Rep. to the Assembly-69th District..... Bob Kulp
State Capitol, Room 15 W, PO Box 8952; Madison, 53708
Phone: (608) 267-0280 or (888) 534-0069 toll free
Fax: (608) 282-3669
Email: Rep.Kulp@legis.wisconsin.gov

Rep. to the Assembly - 70th District.....Nancy VanderMeer
State Capitol, Rm 11 W, PO Box 8953; Madison, 53708
Phone: (608) 266-8366 or (888) 534-0070 toll free
Fax: (608) 282-3670
Email: Rep.VanderMeer@legis.wi.gov

Rep. to the Assembly - 72nd DistrictScott Krug
State Capitol, Rm 207 N, PO Box 8952; Madison, 53708
Phone: (608) 266-0215 or (888) 529-0072 toll free
Fax: (608) 282-3672
Email: Rep.Krug@legis.wisconsin.gov

Rep. to the Assembly - 86th District..... John Spiros
State Capitol, Rm. 15 N; PO Box 8953; Madison, 53708-8953
Phone: (608) 266-1182 or (888) 534-0086 toll free
Fax: (608) 282-3686
Email: Rep.Spiros@legis.wisconsin.gov

JUDICIAL

STATE SUPREME COURT

110 East Main, Suite 215 Madison 53703

(608) 266-1880

Term: 10 Years – Expires July 31

| | |
|---|------|
| Patience D. Roggensack, Chief Justice | 2023 |
| Shirley S. Abrahamson | 2019 |
| Ann Walsh Bradley | 2025 |
| David T. Prosser, Jr | 2021 |
| Annette Kingsland Ziegler | 2017 |
| Mike J. Gableman | 2018 |
| Rebecca G Bradley | 2026 |

COURT OF APPEALS - DISTRICT IV:

Term: Six Years – Expires July 31

| | |
|--|------|
| Gary E. Sherman | 2020 |
| Brian W. Blanchard | 2016 |
| Paul B. Higginbotham | 2017 |
| JoAnne F. Kloppenburg, Presiding Judge | 2018 |
| Paul Lundsten | 2019 |

WOOD COUNTY CIRCUIT COURTS:

Judges Term: Six Years – Expires July 31

Circuit Judge Br. 1

Hon. Gregory J. Potter 2020 |

Phone - Business: 715-421-8520

Circuit Judge Br. 2

Hon. Nicholas J. Brazeau, Jr. 2018 |

Phone - Business: 715-421-8518

Fax: 715-421-8535

Circuit Judge Br. 3

Hon. Todd P. Wolf 2021 |

Phone - Business: 715-421-8415

Fax: 715-421-8740

Register in Probate

Sherry Masephol..... 715-421-8523

District Attorney

Craig Lambert.....715-421-8515

Assistant District Attorney

Nicholas Grode715-421-8515

Michael Zell.....715-421-8515

Danuta Kurczewski.....715-421-8515

Court Commissioners

Ken Gorski, Marshfield 54449.....715-387-2527

Gary Kryshak, Wis. Rapids 54494 715-423-1400

Ann Stevning-Roe , Marshfield 54449..... 715-387-3451

Steve Walczak., Wis. Rapids 54494 715-421-0333

Family Court Commissioner

John Adam Kruse, Marshfield 54449715-387-8657

Fax.....715-387-8658

**WISCONSIN DEPT OF NATURAL RESOURCES
Wisconsin Rapids Service Center**

- Area Forestry Leader John Schwingel
532 N Main St, Adams 53910...Ph: 608-547-9914
PO Box, Friendship 53934-0100
John.Schwingel@wisconsin.gov
- Area Forestry Staff SpecialistJohn Hintz
473 Griffith Ave., Wis. Rapids Ph: 715-421-7863
John.Hintz@wisconsin.gov
- Area Forestry Dispatcher Deb Johnson
473 Griffith Ave., Wis. Rapids Ph: 715-421-7841
Debora.Johnson@wisconsin.gov
- ForesterSteve Grant
473 Griffith Ave., Wis. Rapids Ph: 715-421-7819
Steven.Grant@wisconsin.gov
- Forester Brian Luebke
473 Griffith Ave., Wis. Rapids Ph: 715-421-7823
Brian.Luebke@wisconsin.gov
- Forester – RangerGavin Hutchinson
473 Griffith Ave., Wis. Rapids Ph: 715-421-7839
Gavin.Hutchinson@Wisconsin.gov
- Forester – Ranger..... Todd Pulvermacher
473 Griffith Ave., Wis. Rapids Ph: 715-421-7810
Todd.Pulvermacher@wisconsin.gov
- Warden Supervisor: Korey Trowbridge
473 Griffith Ave., Wis. Rapids Ph: 715-421-7804
Korey.trowbridge@wiconsin.gov
- Conservation Wardens:
Barry Fetting.....Ph: 715-797-8611
S2148 Cth S, Milladore
Barry.Fetting@wisconsin.gov
- Vacant (Wisc. Rapids) Warden Station

WISCONSIN DEPARTMENT OF REVENUE

Income, Sales and Excise Tax Division:
730 N Third St., Wausau, WI 54403-4700
Phone: (715) 842-8665 Fax: (715) 848-1033
Hours: 7:45 a.m.-1:00 p.m – Mondays only

Equalization Bureau - Wausau District Office
Al Romportl, Supervisor
730 N Third St., Wausau 54403-4700
Phone: (715) 842-5885 Fax: (715) 848-1033
Email: eqlwau@revenue.wi.gov

Green Bay District Office Mfg. & Utility Bureau
District Manger – Kurt Keller
200 N. Jefferson St. Ste 126, Green Bay 54301-5100
Phone: (920) 448-5191 Fax: (920) 448-5210
Email: mfgtel81@revenue.wi.gov

WIS. DEPT OF TRANSPORTATION NORTH CENTRAL REGION Russ Habeck, Regional Director Kenneth Wickham, Deputy Director

Wisconsin Rapids Office:
1681 2nd Ave. S; Wis. Rapids, 54495
Phone: (715) 421-8363 Fax: (715) 423-0334
Email: ncr.dtsd@dot.wi.gov

Rhineland Office:
510 N. Hanson Lake Rd.; Rhineland, 54501
Phone: (715) 365-3490 Fax: (715) 365-5780
Email: ncr.dtsd@dot.wi.gov

**NORTH CENTRAL WISCONSIN
REGIONAL PLANNING COMMISSION**
210 McClellan St, Ste 210, Wausau 54403
Phone: (715) 849-5510
Fax Number: (715) 849-5110
Dennis Lawrence, Exec. Director

COOPERATIVE EXTENSION SERVICE

Agricultural Agent

Matt Lippert - Wisconsin Rapids
Ph - Business: 715-421-8440 Fax: 715-421-8476
matthew.lippert@ces.uwex.edu

Community Resource Development Agent

Peter Manley - Wisconsin Rapids
Ph - Business: 715-421-8440 Fax: 715-421-8476
peter.manley@ces.uwex.edu

Family Living Educator

Sarah Siegel - Wisconsin Rapids
Ph - Business: 715-421-8437 Fax: 715-421-8476
sarah.siegel@ces.uwex.edu

4-H & Youth Development Educator

Chris Viau - Wisconsin Rapids
Ph - Business: 715-421-8439 Fax: 715-421-8476
chris.viau@ces.uwex.edu

4-H Program Advisor

Kyli Brown - Wisconsin Rapids
Ph - Business: 715-421-8439 Fax: 715-421-8476
kyli.brown@ces.uwex.edu

Horticultural Assistant

Vacant - Wisconsin Rapids
Ph - Business: 715-421-8440 Fax: 715-421-8476

WI Nutrition Education Program Educator

Jodi Friday - Wisconsin Rapids
Ph - Business: 715-421-8448 Fax: 715-421-8476
jodi.friday@ces.uwex.edu

FARM SERVICE AGENCY COMMITTEE (WOOD COUNTY)

Harvey Petersen, Chrp.
8912 County Road B, Pittsville 54466-9704
Dale Denk, Vice Chrp.
11907 Rangeline Rd., Auburndale, WI 54412-9533
Doug Wettstein, Member
4808 Lynn Hill Rd., Nekoosa 54457-9624
Carmen Good, Minority Advisor
8658 Lincoln Ave., Marshfield 54449-9627

ELECTED COUNTY OFFICIALS

++CLERK OF CIRCUIT COURTCindy L. Joosten
PO Box 8095 cindy.joosten@wicourts.gov
Wisconsin Rapids, 54495-8095
Phone - Business: 715-421-8490

++CORONER.....Dara Hamm
PO Box 8095 dhamm@co.wood.wi.us
Wisconsin Rapids, 54495-8095
Phone: 715-570-8307
Fax: 715-421-8754

+COUNTY CLERK.....Cynthia Cepass
PO Box 8095 ccepass@co.wood.wi.us
Wisconsin Rapids, 54495-8095
Phone - Business: 715-421-8460
Cell: 715-213-2705

+DISTRICT ATTORNEYCraig Lambert
PO Box 8095 craig.lambert@da.wi.gov
Wisconsin Rapids, 54495-8095
Phone - Business: 715-421-8515

+REGISTER OF DEEDSSusan E. Ginter
PO Box 8095 sginter@co.wood.wi.us
Wisconsin Rapids, 54495-8095
Phone - Business: 715-421-8450

++SHERIFF.....Thomas Reichert
PO Box 8095 treichert@co.wood.wi.us
Wisconsin Rapids, 54495-8095
Phone - Business: 715-421-8715
Home: 715-423-2107

+TREASURER.....Heather L. Gehrt
400 Market Street hgehrt@co.wood.wi.us
Wisconsin Rapids, 54495
Phone - Business: 715-421-8484

+FOUR YEAR TERM EXPIRES JANUARY 2, 2017

++FOUR YEAR TERM EXPIRES JANUARY 7, 2019

APPOINTED DEPARTMENT HEADS

CHILD SUPPORT AGENCY DIRECTOR..... Brent Vruwink
Phone: 715-421-8575 bvruwink@co.wood.wi.us

CORPORATION COUNSEL..... Peter Kastenholz
Phone: 715-421-8465 pkastenholz@co.wood.wi.us

DISPATCH MANAGER..... Lori Heideman
Phone: 715-421-8668 lheideman@co.wood.wi.us

EDGEWATER HAVEN Amy Slattery
Phone: 715-885-8300 aslattery@co.wood.wi.us

EMERG MNGMT/ HWY SAFETY DIR. ... Steven R. Kreuser
Phone: 715-421-8500 skreuser@co.wood.wi.us
Communications Coordinator..... Erik Engel
Phone: 715-421-8417 eengel@co.wood.wi.us

FAMILY COURT COMMISSIONER John Adam Kruse
Phone: 715-387-8657

FINANCE DIRECTOR..... Michael Martin
Phone: 715-421-8576 mmartin@co.wood.wi.us

FOREST ADMINISTRATOR..... Frederick Schubert
Phone: 715-421-8549 fschubert@co.wood.wi.us

HEALTH DEPT.

Director/Health Officer..... Sue Kunferman
Phone: 715-421-8911 skunferman@co.wood.wi.us

HIGHWAY COMMISSIONER Douglas J. Passineau
Phone: 715-421-8875 dpassineau@co.wood.wi.us

HUMAN RESOURCES DIRECTOR Warren P. Kraft
Phone: 715-421-8805 wkraft@co.wood.wi.us

HUMAN SERVICES DIRECTOR..... Vacant
Phone: 715-421-8821

HUMANE OFFICER

Phone: 715-421-8700 Nanci Olson

INFORMATION TECHNOLOGY DIRECTOR..... Amy Kaup
Phone: 715-421-8435 akaup@co.wood.wi.us

LAND & WATER CONSERVATIONISTShane Wucherpfennig
Phone: 715-421-8578 swucherpfennig@co.wood.wi.us

MAINTENANCE COORDINATOR.....Reuben Van Tassel
Phone: 715-421-8404 rvantassel@co.wood.wi.us

NORWOOD HEALTH CENTER ADMINJordon Bruce
Phone: 715-384-2188 Ext. 3229 jbruce@co.wood.wi.us

PARK AND FORESTRY DIRECTOR.Chad Schooley
Phone: 715-421-8422 cschooley@co.wood.wi.us

PLANNING & ZONING DIRECTORJason Grueneberg
Phone: 715-421-8466 jgrueneberg@co.wood.wi.us

REGISTER IN PROBATE..... Sherry Masephol
Phone: 715-421-8523..... Sherry.Masephol@wicourts.gov

RISK MANAGEMENT DIRECTOR..... Terry Stelzer
Phone: 715-421-8412 tstelzer@co.wood.wi.us
Cell: 715-213-4375

SURVEYORKevin Boyer
Phone: 715-421-8528 kboyer@co.wood.wi.us

UNIVERSITY EXTENSION..... Peter Manley
Phone: 715-421-8440 peter.manley@ces.uwex.edu

VETERANS SERVICE OFFICER Rock Larson
Phone: 715-421-8420 rl Larson@co.wood.wi.us

VICTIM/WITNESS COORDINATOR.....Patricia Anderson
Phone: 715-421-8580 Trisha.Anderson@da.wi.gov

WELLNESS COORDINATOR Phone: 715-421-8428

OTHER OFFICES LOCATED IN COURTHOUSE

Wood Co. Employees Credit Union Phone 715-421-2313
Ground Floor - Courthouse - Wis. Rapids
Email: wcecu@wctc.net

HOURS: Tuesday - Friday 10:00 a.m. – 3:00 p.m.

**WOOD COUNTY BOARD OF SUPERVISORS
TWO YEAR TERM – EXPIRES APRIL 2018**

| | |
|----------------------------|-------------|
| Ashbeck, Robert | District 07 |
| Breu, Allen W. | District 06 |
| Clendenning, William | District 15 |
| Curry, Kenneth A..... | District 11 |
| Feirer, Michael J..... | District 03 |
| Hamilton, Brad R..... | District 18 |
| Hendler, Peter O. | District 05 |
| Henkel, Hilde..... | District 10 |
| Hokamp, Marion..... | District 13 |
| LaFontaine, Dave..... | District 01 |
| Leichtnam, Bill L..... | District 19 |
| Machon, Douglas | District 12 |
| Miner, Trent D. | District 08 |
| Pliml, Lance A | District 16 |
| Polach, Dennis | District 14 |
| Rozar, Donna M..... | District 02 |
| Wagner, Ed | District 04 |
| Winch, William | District 09 |
| Zurfluh, Joseph | District 17 |

District 1..... Dave LaFontaine
1206 Adler Rd Home: 715-384-9193
Marshfield, 54449 wcdistrict01@co.wood.wi.us

DISTRICT: City of Marshfield – Wards 4 & 13,
Town of Lincoln – Wards 1 & 2

District 2..... Donna M. Rozar
711 W Blodgett Home:715-387-8121
Marshfield, 54449 supern_2@charter.net

DISTRICT: City of Marshfield - Wards 1-3, 18, 23

District 3..... Michael J. Feirer
406 W Cleveland St Home: 715-384-4581
Marshfield, 54449-0303 kfeirer@frontier.com

DISTRICT: City of Marshfield - Wards 9,11,14,15,19
& 22

District 4..... Ed Wagner
501 W 17th St. Home: 715-387-1857
Marshfield, 54449 wcdistrict04@co.wood.wi.us

DISTRICT: City of Marshfield-Wards 5, 6, 16 & 17

District 5..... Peter O. Hendler
1701 N Palmetto Ave Home: 715-384-7671
Marshfield, 54449 wcdistrict05@co.wood.wi.us

DISTRICT: City of Marshfield - Wards 7, 8 & 10

District 6..... Allen W. Breu
11075 Stadt Rd Home: 715-387-4222
Marshfield, 54449 breutown@frontier.com

DISTRICT: Towns of Arpin–Ward 2, Cameron,
Marshfield, Richfield–Wards 1 - 3, Village of Hewitt,
City of Marshfield Ward 25-27

District 7.....Robert Ashbeck
3298 Trestik Dr Home: 715-457-6764
Milladore, 54454 wcdistrict07@co.wood.wi.us

DISTRICT: Towns of Arpin–Ward 1, Auburndale,
Milladore, Sherry, Sigel–Ward 2, Villages of
Auburndale & Milladore – Ward 1

District 8.....Trent D. Miner
10255 County Road V Home: 715-884-2337
Pittsville, 54466 tkminer@tds.net

DISTRICT: City of Pittsville, Towns of Cary,
Cranmoor, Dexter, Hiles, Remington, Rock & Wood

District 9.....William Winch
6814 State Hwy 186 Home: 715-569-4789
Vesper, 54489 wcdistrict09@co.wood.wi.us

DISTRICT: City of Wis. Rapids–Ward 2, Towns of
Arpin – Ward 3, Hansen, Seneca – Wards 1-3, Sigel
– Ward 3 & Villages of Arpin & Vesper

District 10.....Hilde Henkel
1196 Tower Rd Home: 715-435-3547
Rudolph, 54475 wcdistrict10@co.wood.wi.us

DISTRICT: City of Wis. Rapids–Ward 1, Towns of
Rudolph–Wards 1 & 2, Sigel–Ward 1 & Village of
Rudolph

District 11.....Kenneth A. Curry
260 Cranberry Rd Phone: 715-459-3392
Wisc. Rapids, 54494 wcdistrict11@co.wood.wi.us

DISTRICT: City of Wis. Rapids – Wards 9-12 & 24,
Town of Grand Rapids – Ward 11 & Village of Biron

District 12.....Douglas Machon
840 5th St S Home: 715-423-0399
Wisc. Rapids, 54494 wcdistrict12@co.wood.wi.us

DISTRICT: City of Wisconsin Rapids–Wards 6-8, 21
& 22

District 13.....Marion Hokamp
181 20th Ave S Home: 715-423-8233
Wisc. Rapids, 54495 wcdistrict13@co.wood.wi.us

DISTRICT: City of Wis. Rapids – Wards 3-5,19,23,
Town of Grand Rapids – Ward 1

District 14..... Dennis Polach
241 – 14th St S Home: 715-424-1749
Wisc. Rapids, 54494 wcdistrict14@co.wood.wi.us

DISTRICT: City of Wis. Rapids – Wards 13-16 & 20

District 15.....William Clendenning
1811 45th St S Home: 715-423-2469
Wisc. Rapids, 54494 wcdistrict15@co.wood.wi.us

DISTRICT: City of Wis. Rapids – Wards 26-29;
Town of Grand Rapids–Wards 5, 7-10

District 16.....Lance A. Pliml
4030 Woodhaven Ct Home: 715-421-4001
Wisconsin Rapids, 54494 Cell: 715-213-4002
lance1@charter.net

DISTRICT: City of Wis. Rapids – Wards 17,18 & 25;
Town of Grand Rapids – Wards 2,3 & 6

District 17..... Joseph Zurfluh
1150 Pleasant View Drive Home: 715-909-0041
Port Edwards, 54469 wcdistrict17@co.wood.wi.us

DISTRICT: Towns of Grand Rapids – Ward 4,
Saratoga – Wards 4-6 & 9, Village of Pt. Edwards –
Wards 1-3

District 18.....Brad R. Hamilton
515 S Section St Home: 715-886-2984
Nekoosa, 54457 wcdistrict18@co.wood.wi.us

DISTRICT: City of Nekoosa – Wards 1-4, Town of
Port Edwards – Wards 1-4

District 19..... Bill L. Leichtnam
13413 Hollywood Rd Home: 715-886-5107
Nekoosa, 54457 wcdistrict19@co.wood.wi.us

DISTRICT: Town of Saratoga – Wards 1-3, 7, 8

APPOINTED & SPECIAL COMMITTEES
of the
WOOD COUNTY BOARD OF SUPERVISORS
2016- 2018

Chairperson/Administrative Coordinator.. Lance Pliml
Vice Chairperson.....Trent Miner

EXECUTIVE COMMITTEE

(Meets 1st Tuesday at 8:00 am)

Trent Miner, Chair
Michael Feirer
Donna Rozar, Secretary
Al Breu
Ed Wagner
Lance Pliml
Hilde Henkel

HEALTH & HUMAN SERVICES COMMITTEE

(Meets 4th Thursday at 5:00 pm)

Donna Rozar, Chair
Peter Hendler
Dennis Polach
Marion Hokamp, Secretary
Bill Clendenning
Lori Slattery–Smith RN-3 year term ends 4/19
Tom Buttke – 3-year term ends 4/17
Jeffrey Koszczuk, DO – 3-year term ends 4/18
Jessica Vicente – 3-year term ends 4/18

PUBLIC SAFETY COMMITTEE

(Meets 2nd Monday at 9:00 am)

Mike Feirer, Chair
William Winch
Joseph Zurfluh
Dennis Polach
Brad Hamilton

CONSERVATION, ED. & ECONOMIC DEVPMENT

(Meets 1st Wednesday at 9:00 am)

Hilde Henkel, Chair
Robert Ashbeck
Ken Curry, Secretary
Peter Hendler
Bill Leichtnam
Harvey Petersen, Farm Service Agency Rep.

JUDICIAL & LEGISLATIVE COMMITTEE

(Meets 3rd Wednesday at 1:00 pm)

Ed Wagner, Chair
Bill Clendenning
Dave LaFontaine
Ken Curry, Secretary
Bill Leichtnam

HIGHWAY INFRASTRUCTURE & RECREATION

(1st Thursday at 8:00 am)

Al Breu, Chair
Dave LaFontaine
Joseph Zurfluh
Marion Hokamp, Secretary
William Winch

Aging and Disability Resource Center Committee (ADRC)

Michael Feirer
Doug Machon

Board of Adjustment (Three Year Terms)

| | |
|-------------------------|------|
| Jim Kniech | 7/16 |
| Lance Pliml | 7/16 |
| Jim Tremelling (Alt #2) | 7/16 |
| Trent Miner | 7/17 |
| Robert Ashbeck | 7/17 |
| Bill Winch (Alt #1) | 7/17 |
| Myron Peterson | 7/18 |

Community Care Of Central Wisconsin Long Term Care District Board

Donna Rozar – 2 year term ending 4/30/2018

Central Records Advisory Committee

Joseph H. Zurfluh

Civil Service Commission – (5 Year Terms)

Michael Meyers, Chairman Term expires 1/1/2017
2316 S. Madison Ave., Marshfield, 54449
Diane Lieber, Secy..... Term expires 1/1/2019
421 19th Ave S., Wisc. Rapids, 54495
Leland Kauth..... Term expires 1/1/2020
3841 43rd St S, Wisc. Rapids, 54494
Richard F. Witt Term expires 1/1/2018
354 River Drive E, Rudolph, 54475
Marvin Kohlbeck..... Term expires 1/1/2021
5594 Strawberry Ln., Pittsville 54466

Community Development Block Grant Committee

Hilde Henkel

CDBG Housing Committee (2-Yr Staggered Terms)

| | |
|---------------------|------------------|
| Hilde Henkel, Chair | Term ends 4/2018 |
| Donna Rasmussen | Term ends 4/2018 |
| Nathan Weidman | Term ends 4/2018 |
| Jim Joyce | Term ends 4/2017 |
| Laura Francis | Term ends 4/2017 |

Criminal Justice Task Force

Circuit Court Judge(s)
Clerk of Court
County Board Chairperson
District Attorney (Lead)
Probation and Patrol Representative
Public Defender Representative
Sheriff

Delegate to Northern Area Agency on Aging

Bill Clendenning

Ethics Committee – Three Year Terms

| | |
|-----------------|--------------------|
| Joyce Schauer | Term ends 1/1/2019 |
| Robert Whitrock | Term ends 1/1/2018 |
| Jeffrey Conradt | Term ends 1/1/2018 |
| Hilde Henkel | Term ends 1/1/2017 |
| Jenny Corbett | Term ends 1/1/2017 |

Fair Boards:

Board of Marshfield Fairground Commission

Mike Feirer, Chairman
Tom Buttke
Chris Jockheck
Robert Ashbeck
William Winch
Ken Curry

Central Wisconsin State Fair Board Association Board of Directors

| | |
|------------------------|------------------------|
| Adam Fischer | Executive Director |
| Larry Gilbertson | President |
| Carol Kerper | Vice-President |
| Jeff Hartman | Treasurer |
| Cathy Banks | Secretary |
| Bob Ashbeck-Wood | County Rep |
| Jason Zaleski | City of Marshfield Rep |
| Lisa Blanchard-Jr | Fair Rep |
| Andy Keogh | Ed Wagner |
| Jeff Viergutz | Jeremy Carolfi |
| Sara Schmitt | |

Golden Sands Resource Conservation & Dvlpmnt.
Bill Clendenning

Land Information Council (2-Yr Terms ending 4/30/18)

| | |
|-----------------|---------------|
| Hilde Henkel | Tom Arnold |
| Susan E. Ginter | Lori Heideman |
| Heather Gehrt | Kevin Boyer |
| Nancy Marti | Allen Breu |
| Justin Conner | |

Liaison Officer

Marion Hokamp

Liaison Officer to HoChunk Nation

Lance Pliml

Library Boards:

McMILLAN MEMORIAL LIBRARY BOARD-3 Yr Term:

| | |
|---------------------|------------------|
| Anne Zacher, Pres. | Colleen Dickmann |
| Andrea Galvan | Scott Kellogg |
| Jennifer Lemke | William Jacobs |
| Susan Bovee | Kevin Finbraaten |
| William Clendenning | David Farmbrough |
| Vacant | |

SOUTH CENTRAL LIBRARY SYSTEM BD-3 Yr Term

| | |
|----------------------|---------------------|
| Francis Cherney..... | Term ends Dec. 2017 |
| Marion Hokamp..... | Term ends Dec. 2016 |

WOOD COUNTY LIBRARY BOARD-3 Yr Term

| | |
|------------------------------|--------------------|
| Francis Cherney, Chair | Term ends May 2018 |
| Jane Maciejewski | Term ends May 2018 |
| Brad Hamilton | Term ends May 2017 |
| Linda Schmidt | Term ends May 2017 |
| Hugh O'Donnell | Term ends May 2017 |
| Dave Barth | Term ends May 2017 |
| Joseph H. Zurfluh..... | Term ends May 2017 |

Loan Review Board

| | |
|---------------------|--------------------|
| Ed Wagner, Chair | |
| Tom Henseler..... | Term ends 12/31/17 |
| Brian Ashbeck | Term ends 12/31/17 |
| Jay A. Grode | Term ends 12/31/16 |
| Lori Gropp | Term ends 12/31/16 |

Local Emergency Planning Committee-Hazardous Waste

| | |
|-----------------------------|------------|
| Steve Kreuser, Chair | Bill Winch |
| Sheriff Dept Representative | |

North Central Community Action Program

Donna Rozar..... Term indefinite

North Central ITBEC (International Trade, Business & Economic Development Council)

Brad Hamilton

North Central Wisc. Workforce Development Board

Ed Wagner

Northeast Wisconsin Public Safety Communications (NEWCOM)

Bill Winch

Security and Facilities Committee

Bill Winch

State Wildlife Advisory Committee-3 Year Terms

| | |
|-------------------------|------------------------|
| George Bartels, Chair. | Term Expires 6/30/2018 |
| John Kubisiak | Term Expires 6/30/2018 |
| Jim Winkler | Term Expires 6/30/2018 |
| Curt Pluke | Term Expires 6/30/2017 |
| Dale Weis | Term Expires 6/30/2017 |
| Vacant | Term Expires 6/30/2017 |
| Dennis Polach (2-Years) | Term Expires 4/19/2018 |
| Scott McAuley | Term Expires 6/30/2016 |
| Mike Wipfli | Term Expires 6/30/2016 |
| Leo Kiedrowski | Term Expires 6/30/2016 |

Traffic Safety Commission

| | |
|-------------------------------|--------------------------|
| Steve Kreuser, Chair | Sheriff Dept Rep |
| Peter Kastenholz | Coroner |
| Bill Winch | Nekoosa Police Chief |
| DOT Engineer | Pt. Edwards Police Chief |
| DOT/BOTS Specialist | Pittsville Police Chief |
| Director/Health Officer | Marshfield Police Chief |
| WRPS Transportation Dir. | Wis. Rapids Police Chief |
| Senate Rep Trans. Comm. | Marshfield Fire Chief |
| Wood Cty Fire Fighters Assoc. | Wisconsin State Patrol |

University Commission: UW-Marshfield/Wood:

| | |
|-------------------------|-------------------------|
| County Representatives: | City Representatives: |
| Donna Rozar | Alanna Feddick-Goodwin |
| Al Breu | Rebecca Spiros |
| Doug Machon | Gordon Earll |
| Lance Pliml, non-voting | Chris Meyer, non-voting |

Veterans Service Commission

| | |
|--------------------|----------------------|
| Beth Martin | Term expires 11/1/16 |
| Tom Heiser | Term expires 11/1/17 |
| Beverly A. Ghiloni | Term expires 11/1/18 |

Wood County Board Chaplain

Joseph H. Zurfluh

Wood County Board Parliamentarian

Ed Wagner

TOWN OF ARPIN

Town Board Meeting:

2nd Tuesday of the Month – 7:00 p.m.
(Meets at Arpin Fire Department)
8090 Church Road, Arpin 54410

CHAIRPERSON:

Larry Shupe, 7583 Arpin Sherry Road
Vesper, 54489 715-459-4447

SUPERVISORS (Numbered Seats):

#1 Dennis Gehrke, 8774 State Hwy 186
Arpin, 54410 715-652-2079

#2 Rick Bouma, 6599 Pine Rd
Arpin, 54410 715-652-2039

CLERK:

Shelly Grimm, 7458 County Rd E
Arpin, 54410 715-652-3012
Email: rgrimm@tds.net

TREASURER:

Jill Richardson, 7968 State Hwy 186
Arpin, 54410 715-652-3636
Email: arpintres@tds.net

ASSESSOR:

Patrick J. Hart, DBA Hart Appraisals
PO Box 42
Tomah 54660 608-372-2964
Email: Packers1313@centurytel.net

Building Inspector:

John Hoffman, 4078 Lonely Rd
Arpin, 54410 715-569-3636

TOWN OF AUBURNDALE

Town Board Meeting:

1st Monday of the Month – 7:00 p.m.
(Unless it falls on 1st or 2nd, then it would be the
following Monday)

10963 North Road, Auburndale 54412

CHAIRPERSON:

John I. Bauer, 6282 W Yellowstone Dr
Auburndale, 54412 715-652-2694

SUPERVISORS:

#1 David Rogne, 6496 County Rd H
Auburndale, 54412 715-387-4380

#2 Steve Seidl, 11107 Rock Inn Rd
Auburndale, 54412-9625 715-305-5371

CLERK:

Jan Kaiser, 11145 County Rd K
Auburndale, 54412 715-652-2976
Email: jan.kaiser.m@gmail.com

TREASURER:

James Aue, 5579 E Tower Dr
Auburndale, 54412 715-652-3263
Email: townofaub@tds.net

ASSESSOR:

Jeremy Kurtzweil, 1501 N Hume Ave
Marshfield, 54449 715-486-9019
Email: artemis1@charter.net

Building Inspector:

James Rogne, 5786 Sugar Maple Rd
Auburndale, 54412 715-652-3174

TOWN OF CAMERON

Town Board Meeting:
2nd Tuesday of the Month – 7:00 p.m.
9301 Mill Creek Drive, Marshfield, 54449

CHAIRPERSON:

Jim Tremelling, 9004 Mill Creek Dr
Marshfield, 54449-9068 715-676-6030

SUPERVISORS:

#1 John Damrau, 9506 County Rd BB
Marshfield, 54449-9074 715-387-1642

#2 Jim Schreiner, 9620 Mill Creek Dr
Marshfield, 54449-9071 715-676-2129

CLERK:

Chris Kessler, 9962 S Washington Ave
Marshfield, 54449-9688 715-207-9574
Email: townofcameron@charter.net

TREASURER:

Shari L. Immerfall, 9804 S Washington Ave
Marshfield, 54449-9690 715-676-3717

ASSESSOR:

Pauls & Associates, PO Box 2190
Wausau, 54402-2190 715-848-9300

UDC Building Inspector:

Al Breu, 11075 Stadt Rd
Marshfield, 54449 715-387-4222

Zoning Administrator:

Ernie Nikolai, 9505 County Rd BB
Marshfield, 54449 715-387-8974

TOWN OF CARY

Town Board Meeting:
2nd Tuesday of the Month –
Summer Months 7:30 p.m.
Winter Months 7:00 p.m.
5688 Accola Road, Pittsville, 54466

CHAIRPERSON:

Jeff Ignatowski, 11250 Sparks Rd
Pittsville, 54466 715-884-2351
Email: graceandiggy@hotmail.com

SUPERVISORS – NUMBERED SEATS

#1 Dennis Brunner, 1461 State Hwy 73 W
Pittsville, 54466 715-884-6697
Email: debrunner@tds.net

#2 Mark Yetter, 5404 Yetter Road
Pittsville, 54466 715-741-1974
Email: mcyetter@gmail.com

CLERK:

Patricia Lippert, 5343 County Rd V
Pittsville, 54466 715-884-2396
Email: plippert@tds.net

TREASURER:

Barbara Schmidt, 11644 Hwy 73
Pittsville, 54466 715-884-2645
Email: abschmidt@tds.net

ASSESSOR:

Gerald Wegner, 11568 State Hwy 54
Pittsville, 54466
Home Telephone: 715-884-7340
Office Telephone: 715-341-3820
Email: jwegner@ifsi.com

TOWN OF CRANMOOR

Town Board Meeting:

No regularly scheduled meeting date
Contact Town Clerk for meeting date/time
Visitor Center at Glacial Lake Cranberries,
2466C County Road D,
Wisconsin Rapids, 54495

CHAIRPERSON:

Phil Brown, 2466 Cty Rd D
Wisconsin Rapids, 54495-9330
715-887-2076
Email: cranmoorkid@yahoo.com

SUPERVISORS:

Warren Brockman, 3990 Hemlock Trl #A
Wisconsin Rapids, 54495 715-423-0378
Email: hemlocktrails@outlook.com

Andy Walker, 6006 State Hwy 54 W
Wisconsin Rapids, 54495 715-323-0383
Email: Walker2884@gmail.com

CLERK:

Fawn Gottschalk, 412 Daly Ave
Wisconsin Rapids, 54494
715-422-1221
Email: cranmoorclerk@gmail.com

TREASURER:

Robert Detlefsen, 6134B State Hwy 173 W
Wisconsin Rapids, 54495-9332
715-886-5456
Email: rndetlefsen@gmail.com

ASSESSOR: (Appointed)

Patrick Hart, Hart Appraisals, PO Box 42
Tomah, 54660 608-372-2964
Fax: 608-372-2964
Email: Packers1313@centurytel.net

TOWN OF DEXTER

No regularly scheduled meeting date
Contact Town Clerk for meeting date/time
3730 Town Hall Rd, Pittsville, 54466

CHAIRPERSON:

Russell Copeland, 3116 State Hwy 80
Wisconsin Rapids, 54495 715-884-2305
Email: copeland@tds.net

SUPERVISORS:

Dennis Palmer, 9210 Hoffman Rd
Pittsville, 54466 715-884-6458

Ronald Cournoyer, 4813 Dairy Rd
Pittsville, 54466 715-884-2582
Email: cournoyer@tds.net

CLERK:

Caroline Merk, 7861 State Hwy 54 W
Wisconsin Rapids, 54495 715-884-2565
E-mail merk@tds.net

TREASURER:

Amanda Merritt, 4120 State Hwy 80
Pittsville, 54466 715-884-2287
Email: merritt_4@ymail.com

ASSESSOR and ZONING OFFICIAL:

Charles Lilley, 2941 State Hwy 80
Wisconsin Rapids, 54495 715-884-6592

UDC INSPECTOR:

Phil Deffenbaugh 715-490-2536

TOWN OF GRAND RAPIDS

Town Board Meeting:
2nd and 4th Tuesday of the Month – 6:00 p.m.
2410 48th St S, Wisconsin Rapids, 54494
Website: www.townofgrandrapids.org

CHAIRPERSON:

Arne Nystrom, 7720 Warren Dr
Wisconsin Rapids, 54494 715-423-0653 or 715-213-9837

SUPERVISORS:

Bill Clendenning, 1811 45th St S
Wisconsin Rapids, 54494 715-423-2469

Kathy Alft, 7011 Arbor Haven Dr
Wisconsin Rapids, 54494 715-423-3994

Patty Lumby, 1050 64th St S
Wisconsin Rapids, 54494 715-423-2449

Daniel Paulsen, 3320 Timber Valley Dr
Wisconsin Rapids, 54494 715-325-5335

CLERK (Appointed):

Lisa Dotter-Guyant, 2410 48th St S
Wisconsin Rapids, 54494 715-424-1821
Fax: 424-0688
Email: clerk@grandrapidswi.org

TREASURER (Appointed):

Kris Ginter, 2410 48th St S
Wisconsin Rapids, 54494 715-424-1821
Fax: 424-0688
Email: k.ginter@grandrapidswi.org

MULTI-JURISDICTIONAL JUDGE: (4-Yr Term Ending 4/30/20)

(Towns of Grand Rapids & Saratoga)
Honorable David Grace
2410 48th St. S
Wisconsin Rapids, 54494 715-424-1830

ASSESSOR:

John Bodouski, 3005 W Brewster St
Appleton WI 54914
Bowmar Appraisal, Inc. 920-733-5369

BUILDING INSPECTOR:

Badgerland Home Consultants, Dale Bates
Plainfield, WI 54966 715-340-1933
Hours: After 3:30 by appointment dmsbates@uniontel.net

TOWN OF HANSEN

Town Board Meeting:

2nd Tuesday of the Month – 7:30 p.m.

Town Garage; 5640 Spruce Rd; Vesper, 54489

CHAIRPERSON:

Howard Kohls, 6290 State Hwy. 73

Vesper, 54489 715-213-2210

Email: hckohls@yahoo.com

SUPERVISORS:

Glen Halverson, 5732 Cty. Rd. C

Vesper, 54489 715-569-4543

Email: sshgah5732@tds.net

Jim Kuhn, 5458 Spruce Rd.

Vesper, 54489 715-569-4574

Email: kuhnj@tds.net

CLERK:

Cathy Kuhn, 5458 Spruce Rd

Vesper, 54489 715-569-4574

Email: kuhnj@tds.net

TREASURER:

Randy Follen, 6530 Grant Rd

Vesper, 54489 715-323-1219

Email: foll6530@yahoo.com

ASSESSOR:

Pauls & Associates

PO Box 2190

Wausau, 54402-2190 715-848-9300

BUILDING INSPECTOR:

Lorelei Fuehrer, 11951 Bell Rd

Wisconsin Rapids, 54494 715-459-8650

TOWN OF HILES

Town Board Meeting:

Contact Chairperson for date or check website

6:00 p.m.

10108 County Road V, Pittsville, 54466

Website: townofhiles.com

CHAIRPERSON:

Trent Miner, 10255 County Rd V

Pittsville, 54466

715-884-2337

Email: tkminer@tds.net

SUPERVISORS (Numbered Seats):

#1 Tom Gardner, 11114 Hay Creek Rd

Pittsville, 54466

715-884-8020

Email: tom@haycreekpallet.com

#2 Mark Gudel, 10013 County Road E

Pittsville, 54466

715-884-6209

Email: fivems@tds.net

CLERK:

Janice Schultz, 4770 Holst Rd

Pittsville, 54466

715-884-2970

Email : jjschultz@tds.net

TREASURER:

Soraya Krostag, 10498 Ivy Dow Rd

Pittsville, 54466

715-451-5699

Email: soraya1992@gmail.com

ASSESSOR:

Gerald Wegner, 11568 State Hwy 54

Pittsville, 54466

Home Telephone:

715-884-7340

Office Telephone:

715-341-3820

Email: jwegner@ifsi.com

TOWN OF LINCOLN

Town Board Meeting:

2nd Tuesday of the Month – 7:00 p.m.

10905 Falcon Rd, Marshfield, 54449

Website: townoflincolnwc.com

CHAIRPERSON:

David Rogers, 10907 Millcreek Dr
Marshfield, 54449 715-650-0655
Email: townlincolnchairman@gmail.com

SUPERVISORS:

#1 Tom Finta, 11329 Timothy Ln
Marshfield, 54449 715-676-2608
Email: lincolnwcsup1@gmail.com

#2 Bob Cassaday, 11860 Sunset Dr
Marshfield, 54449 715-389-1452

#3 Matthew J Joiner, 11513 Franklin Rd
Marshfield, 54449 715-650-2272
Email: lincolnwcsup3@gmail.com

#4 Josh Mauritz, 10573 Wills Run
Marshfield, 54449 715-387-0411
Email: lincolnwcsup4@gmail.com

CLERK:

Kathleen Altmann-Drinka, 11938 Rainbow Rdg Rd
Marshfield, 54449 715-384-2574
Email: townoflincolnclerkwc@gmail.com

DEPUTY CLERK:

Geraldine Altmann, 11959 Rainbow Ridge Rd
Marshfield, 54449 715-384-5775

TREASURER:

Janet M. Bell, 9796 Yellow River Rd
Marshfield, 54449 715-384-8963
Email: lincolntreasurer.wc@gmail.com

ASSESSOR:

Carl Moeller, C2177 Balsam Rd
Stratford, 54484 715-687-2447
Email: moellercarl@hotmail.com

BUILDING INSPECTOR:

Al Breu, 11075 Stadt Rd
Marshfield, 54449 715-387-4222

TOWN OF MARSHFIELD

Town Board Meeting:
2nd Tuesday of the Month – 8:00 p.m.
11133 Main St, Hewitt, 54441

CHAIRPERSON:

Allen W. Breu, 11075 Stadt Rd
Marshfield, 54449 715-387-4222
Email: breutown@frontier.com

SUPERVISORS: (Numbered seats)

1 John Salzman, 12034 County Rd T
Marshfield, 54449 715-387-0711
Email: evergreendairy2@gmail.com

#2 Joseph Bores, 10221 County Rd T
Marshfield, 54449 715-384-4460
Email: jolobores@frontier.com

CLERK:

Janet Meyer, 11191 Milling Lane
Marshfield, 54449 715-384-5638
Email: townofmarshfield@frontier.com

TREASURER:

Janet Weiler, 9990 County Rd T
Marshfield, 54449 715-387-3916
Email: gcw40@outlook.com

ASSESSOR:

Andrew Cegielski, N1175 County Rd Z
Pittsville, 54466 715-533-1385
Email: acegielski@tds.net

TOWN OF MILLADORE

Town Board Meeting:

1st Sunday of the Month – 6:30 p.m.

3720 County Rd P, Milladore, 54454

Website: www.milladoretownshipwi.com

CHAIRPERSON:

Russel Haffenbredl, 10846 Mayflower Rd
Milladore, 54454 715-652-3612

SUPERVISORS:

Henry Nigh, 11288 Mayflower Rd
Milladore, 54454 715-652-3210

Leon Kundinger, 4458 Becker Rd
Auburndale, 54412 715-652-2500

CLERK:

Kenneth Manlick, PO Box 56
Blenker, 54415 715-652-3944
Email: tnofmilladore@hotmail.com

TREASURER:

Kenneth Manlick, PO Box 56
Blenker, 54415 715-652-3944
Email: tnofmilladore@hotmail.com

ASSESSOR:

Andrew Cegielski, N1175 County Rd Z
Pittsville, 54466 715-533-1385
Email: acegielski@tds.net

TOWN OF PORT EDWARDS

Town Board Meeting:
2nd Tuesday of the Month – 7:00 p.m.
2000 County Road G, Nekoosa 54457
www.townofportedwardswi.org

CHAIRPERSON:

Duane Arendt, 4378 Lynn Hill Rd
Nekoosa, 54457 715-886-5116
Email: dna@wctc.net

SUPERVISORS:

Tim Schmidt, 4193 Harley Ln
Nekoosa, 54457 715-570-2358
Email: tjs2767@gmail.com

Jeff O'Donnell, 5176 Creamery Rd
Nekoosa, 54457 715-323-7884
Email: hjeffrey@wctc.net

CLERK:

Sharon Stelmacher, 515 County Rd AA
Nekoosa, 54457 715-886-5313
Email: porttownclerk@solarus.net

TREASURER:

Michele Sorenson, 236 Nessa Ln
Nekoosa, 54457 715-886-5540
Email: tosoar@tznet.com

CONSTABLE:

Louis Hamel, 222 County Rd AA
Nekoosa, 54457 715-886-5084

ASSESSOR:

Jeremy Kurtzweil, 1501 N Hume Ave
Marshfield, 54449 715-486-9019
Email: artemis1@charter.net

TOWN OF REMINGTON

Town Board Meeting:
2nd Monday of the Month – 7:00 p.m.
1596 State Hwy 80, Babcock, 54413

CHAIRPERSON:

Phillip C. McKeel, PO Box 194
Babcock, 54413 715-884-2796
Email: fordooo@yahoo.com

SUPERVISORS:

Charles Woodworth, PO Box 88
Babcock, 54413 715-884-2300
Email: chewy723@tds.net

Kathleen Plucinski, PO Box 203
Babcock, 54413 715-323-2803
Email: kathyplucinski@hotmail.com

CLERK:

Kathy Diedrick, PO Box 163
(767 McKeel Rd)
Babcock, 54413 715-323-0301
Email: kdiedrick63@gmail.com

TREASURER:

Carol J. Grorich, PO Box 68
Babcock, 54413 715-884-6598
Email: grorichf@wi.tds.net

ASSESSOR:

Jeremy Kurtzweil
1501 N Hume Ave
Marshfield, 54449 715-486-9019
Email: artemis1@charter.net

TOWN OF RICHFIELD

Town Board Meeting:
2nd Monday of the Month – 8:00 p.m.
8478 Richfield Dr, Marshfield, 54449
Website: townshipofrichfield.com

CHAIRPERSON:

James Good, 8658 Lincoln Ave.
Marshfield, 54449 715-676-3932

SUPERVISORS (Numbered Seats):

#1 Walter Schroeder, 7997 Bluff Dr
Arpin, 54410 715- 652-2786

#2 Aaron Heeg, 7412 County Rd N
Arpin, 54410 715- 652-6538

CLERK:

Gerald Taylor, 9152 County Rd T
Arpin, 54410 715-676-2898
Email: jerry.taylor71@yahoo.com

TREASURER:

Tammi Pernsteiner, 7400 Richfield Dr
Arpin, 54410 715-652-3344
Email: tspernsteiner@gmail.com

ASSESSOR:

Andrew Cegielski, N1175 County Rd Z
Pittsville, 54466 715-533-1385
Email: acegielski@tds.net

BUILDING INSPECTOR:

Badgerland Home Consultants, LLC
9965 Taft Rd
Plainfield, 54966 715-340-1933

TOWN OF ROCK

Town Board Meeting:

2nd Thursday of the Month – 7:00 p.m.
10970 County Road N, Marshfield, 54449

Website: www.town.rock.wi.us

CHAIRPERSON:

Jason Beier, 9968 Bluff Dr
Pittsville, 54466 715-305-3577

SUPERVISORS:

Dave Cattanach, 11335 Eisenhower Dr
Chili, 54420 715-676-3953

Pete Winistorfer, 9962 Cary Rock Rd
Pittsville, 54466 715-676-2175

Mark Katzenberger, 10951 Patton Dr
Marshfield, 54449 715-676-3612

Greg Mueller, 8697 Robin Rd
Marshfield, 54449 715-676-3094

CLERK:

Jill Wrensch, 10166 MacArthur Dr
Marshfield, 54449 715-676-2428
Email: townofrockclerk@gmail.com

TREASURER:

Lisa M. Wallis, 7715 Cty Rd V
Marshfield, 54449 715-676-2685
Email: dadsdragonfly@gmail.com

CONSTABLE:

Bob Reed, 9461 Falcon Rd
Marshfield, 54449 715-305-5657

ASSESSOR:

Gerald Wegner, 11568 State Hwy 54
Pittsville, 54466
Home Telephone: 715-884-7340
Office Telephone: 715-341-3820
Email: jwegner@ifsi.com

TOWN OF RUDOLPH

Town Board Meeting:

1st Wednesday of the Month – 7:00 p.m.

6432 2nd Ave, Rudolph, 54475

www.townofrudolph.com

CHAIRPERSON:

James G. Bushmaker, 5641 State Hwy 34
Rudolph, 54475 715-423-5326

SUPERVISORS (Numbered Seats):

#1 Richard F. Witt, 354 River Road East
Rudolph, 54475 715-423-4652

#2 Randy Nieman, 945 Cty Rd C
Rudolph, 54475 715-435-3713

CLERK:

Amy Arnold, 2206 Pine Rd
Rudolph, 54475 715-570-7736
Email: jeffamy54475@yahoo.com

TREASURER:

Darlene M. Baneck, 1029 Cty Rd DD
Rudolph, 54475 715-213-3042
Email: dbaneck@wctc.net

ASSESSOR:

Claude Ringlemon Appraisal
21716 Aspen Ave
Warrens, WI 54666 608-378-3003
Email: clauder@centurytel.net

BUILDING INSPECTOR:

Dale Bates 715-340-1933

TOWN OF SARATOGA

Town Board Meeting:
1st & 3rd Wednesday of the Month – 6:00 p.m.
1120 State Hwy 73 S, Wisconsin Rapids, 54494
Website: saratogawisconsin.org

CHAIRPERSON:

Terry A. Rickaby, 9555 Hollywood Rd
Nekoosa, 54457 715-886-4097

SUPERVISORS:

Douglas Passineau, 7740 Greeler Ln
Wisconsin Rapids, 54494 715-325-3828

Patty Heeg, 639 State Hwy 73 S
Nekoosa, 54457 715-886-3592

John Frank, 5153 Spruce Ave
Wisconsin Rapids, 54494 715-325-2656

Dan Forbes, 10020 Carousel Ct
Wisconsin Rapids, 54494 715-325-7130

CLERK:

Heidi Kawleski, 1120 State Highway 73 S
Wisconsin Rapids, 54494 715-325-5204
Fax: 715-325-5249
Email: saratogaclerk@wctc.net

TREASURER:

Billie Jo Kester, 1120 State Highway 73 S
Wisconsin Rapids, 54494 715-325-5204
Fax: 715-325-5249
Email: saratogatreas@wctc.net

MULTI-JURISDICTIONAL JUDGE: (4 yr. term ends 4/30/16)

(Towns of Grand Rapids & Saratoga)

Honorable David Grace
2410 48th St. S.
Wisconsin Rapids, 54494 715-424-1830

CONSTABLE:

David A. Ryun, 14420 State Hwy 13 S
Wisconsin Rapids, 54494 715-325-3013

ASSESSOR:

Claude Riglemon Appraisal, 21716 Aspen
Warrens, WI 54666 608-378-3003

BUILDING INSPECTOR:

Lorelei Fuehrer, 11951 Bell Rd
Wisconsin Rapids, 54494 715-459-8650

TOWN OF SENECA

Town Board Meeting:

1st Wednesday of the Month – 7:00 p.m.

3540 County Road Q, Wisconsin Rapids 54495

Website: www.townofsenecawi.com

CHAIRPERSON:

James Schuerman, 3991 George Rd

Wisc. Rapids, 54495-9367 715-421-4464

SUPERVISORS:

Ron Swensen, 4874 Matthies Rd

Vesper, WI 54489-9731 715-569-4286

Email: ronald_swensen@yahoo.com

Gary Krause, 4715 County Rd D

Vesper, WI 54489 715-421-9257

Email: hillside@tznet.com

CLERK:

Jackie Kitowski, 4707 County Rd D

Vesper, 54489-9733 715-451-0247

Email: townofsenecaclerk@yahoo.com

TREASURER:

Joan Radtke, 3724 George Rd

Wisconsin Rapids, 54495 715-424-1178

Email: senecatreasurer@gmail.com

ZONING OFFICIAL/BUILDING PERMITS:

David Alnes, 4028 Woodridge Trace

Wisc. Rapids, 54495- 715-424-2058

ASSESSOR:

Pauls & Associates

PO Box 2190

Wausau, 54402-2190 715-848-9300

Fax: 715-848-9400

TOWN OF SHERRY

Town Board Meeting:
2nd Tuesday of the Month – 7:00 p.m.
9285 Second St, Milladore, 54454
Website: townofsherry.com

CHAIRPERSON:

Dave Homb, 8755 County Road S
Milladore, 54454 608-807-8090
Email: dave.homb@gmail.com

SUPERVISORS:

Edwin Hetze, Sr., 8631 Hetze Rd
Milladore, 54454 Home: 715-457-6475
Cell: 715-897-0030

Jim Mann, 8135 County Rd F
Arpin, 54410 715-569-3868

CLERK:

Rosie Ewoldt, 7992 County Rd F
Arpin, 54410 715-569-4458
Email: sherrytownclerk@gmail.com

TREASURER:

Linda Haas, 7706 County Rd F
Arpin, 55410 715-569-4562
Email: sherrytowntreasurer@gmail.com

ASSESSOR:

Pauls & Associates
PO Box 2190
Wausau, 54402-2190 715-848-9300

RESIDENTIAL BUILDING INSPECTOR:

John Hoffman, 4078 Lonely Rd,
Arpin 54410 715-569-3636
Email: jhoffman452@tds.net

TOWN OF SIGEL

Town Board Meeting:

1st Wednesday of the Month – 7:00 p.m.

3678 Town Hall Rd, Wisconsin Rapids, 54495

CHAIRPERSON:

Al Nowak, 6448 County Rd F

Wisc. Rapids, 54495

715-569-4420

SUPERVISORS:

#1 Thomas Nieman, 6403 County Rd S

Rudolph, 54475

715-435-3757

#2 Ron Ladick, 6905 Swetz Rd

Vesper, 54489

715-435-3258

CLERK:

Sandra Nieman, 6403 County Rd S

Rudolph, 54475

715-435-3757

Email: sigelclerk@hotmail.com

TREASURER:

Dawn Larson, 6053 County Rd S

Wisc. Rapids, 54495

715-459-1519

Email: dawny@wctc.net

ASSESSOR:

Pauls & Associates

PO Box 2190

Wausau, 54402

715-848-9300

BUILDING PERMITS:

Delores Jensen, 3836 County Rd C

Wisc. Rapids, 54495

715-435-3437

BUILDING INSPECTOR:

John Hoffman, 4078 Lonely Rd

Arpin, 54410

715-569-3636

TOWN OF WOOD

Town Board Meeting:

No regularly scheduled meeting date
Contact Town Clerk for meeting date/time
8210 Main St, Pittsville, 54466

CHAIRPERSON:

Roger Tritz, 7770 Hilltop Rd
Pittsville, 54466 715-884-2116

SUPERVISORS:

Richard Redmond, 7776 Grant Rd
Arpin, 54410 715-884-2892

Harvey Petersen, 8912 County Road B
Pittsville, 54466 715-884-2700

CLERK:

Patricia Krueger, 6011 County Road A
Pittsville, 54466 715-884-6634
Email: kruegerp@tds.net

TREASURER:

Ralph Tritz, 7772 Sunset Rd
Pittsville, 54466 715-884-6523

ASSESSOR:

Pauls & Associates
PO Box 2190
Wausau, 54402 715-848-9300

VILLAGE OF ARPIN

Village Board Meeting:
2nd Monday of the Month – 7:30 p.m.
6190 Main St, Arpin, 54410

PRESIDENT:

John “Jack” Esser, 8005 State Hwy 186
Arpin, 54410 715-897-3001

TRUSTEES:

Rick Engelbright, PO Box 141
Arpin, 54410 715-650-0399

Jason Kay, 6316 Everett Ln
Arpin, 54410 715-570-3516

Daniel Mrotek, 8045 Hwy 186
Arpin, 54410 715-652-2232

Kevin Albrecht, 6477 County Rd N
Arpin, 54410 715-652-2529

CLERK/TREASURER (Appointed):

Shelly Grimm
PO Box 38
6190 County Rd N
Arpin, 54410 Phone/Fax: 715-652-2010
Email: arpinclerk@gmail.com

ASSESSOR:

Pauls & Assoc.
PO Box 2190
Wausau, 54402-2190 715-848-9300

VILLAGE OF AUBURNDALE

Village Board Meeting:
1st Monday of the Month – 7:00 p.m.
5988 1st Street, Auburndale, 54412
Website: www.auburndale.wi.com

PRESIDENT:

David Haupt, 5508 Main St
Auburndale, 54412 715-652-2711

TRUSTEES:

Terry Marten, 10508 Leo Ave
Auburndale, 54412 715-652-3069

Robert Draxler, 5995 Kennedy St
Auburndale, 54412 715-652-3117

Debora Stoflet, 10642 Roseville Ave
Auburndale, 54412 715-652-3386

Tom Willfahrt, 10611 Roseville Ave.
Auburndale, 54412 715-652-2080

Dale Anderson, 5934 Main St
Auburndale, 54412 715-652-2210

Rodney Therkilsen, 10604 North Rd
Auburndale, 54412

CLERK:

Lynn Lingford, PO Box 36, 715-652-3387
Auburndale, 54412
Email: barrylynn318315@gmail.com

TREASURER:

Dale Marth, 10614 Birch Ave
Auburndale, 54412 715-652-3695
Email: dale.marth@advanceddisposal.com

ASSESSOR:

Greg D. Schmidt, Property Tax Assessor
4960 Fairview Rd, Edgar, 54426 715-687-3445
Email: schmidtgregd@gmail.com

CHIEF FIRE INSPECTOR / FIRE CHIEF:

Todd Bores, 11387 Cty Rd M
Auburndale, 54412 715-652-3001

VILLAGE OF BIRON

Village Board Meeting:

2nd Monday of the Month – 6:30 p.m.
451 Kahoun Rd, Wisconsin Rapids, 54494
Website: bironwisconsin.org

PRESIDENT:

Jon Evenson, 211 Shore Acres Dr, Wisc. Rapids 54494
Email: bironpres@wctc.net 715-459-8348

TRUSTEES:

Tammy Steward, 240 Eagle Rd, Wisc. Rapids 54494
Email: mtstew@charter.net 715-423-0171

June Siegler, 980 Center St, Wisc. Rapids 54494
Email: junsieg@solarus.biz 715-421-1117

Susan Carlson, 110 Shore Acres Dr, Wisc. Rapids, 54494
Email: susanemt@hotmail.com 715-421-4947

Dan Muleski, 2526 31st St N, Wisc. Rapids 54494
Email: corners@wctc.net 715-423-8703

Bob Walker, 150 Deer St, Wisc. Rapids, 54494
Email: walker923@hotmail.com 715-340-0259

Mark Honkomp 220 Cranberry Rd, Wisc. Rapids, 54494
Email: honker@solarus.net 715-424-3646

CLERK (Appointed):

Anne Arndt ,451 Kahoun Rd, Wisc. Rapids 54494
Fax : 715-423-6582 Phone : 715-423-6584
Email: vofbiron@wctc.net

TREASURER:

Pam Witt, 451 Kahoun Rd, Wisc Rapids 54494
Email: birontreasurer@wctc.net 715-423-6545

ASSESSOR:

Pauls & Associates, PO Box 2190,
Wausau 54402-2190 715-848-9300

PUBLIC WORKS SUPERVISOR AND WATER SUPERINTENDENT

Bill Vruwink, 451 Kahoun Rd, Wisc Rapids 54494
Email: bironsuper@wctc.net 715-323-2001

BUILDING INSPECTOR:

Lorelei Fuehrer,
Cell: 715-459-8650

VILLAGE OF HEWITT

Village Board Meeting:
2nd Tuesday of the Month – 7:00 p.m.
Administrative Building
11064 Main Street, Hewitt, 54441
Website: www.vi.hewitt.wi.us

PRESIDENT:

Ken Eilers, 10855 Main St
Hewitt, 54441 715-384-0995 / 715-486-5340
Email: KEilers@felkerbrothers.com

TRUSTEES:

Kris Hawley, 7959 Hemlock St.
Hewitt, 54441 715-897-6370
Email: kshawley@plbb.us

Charles Adamski, 11202 Main St.
Hewitt, 54441 715-305-0934
Email: charlesadamski@gmail.com

Michael Draxler, 7892 Evergreen
Hewitt, 54441 715-387-3312
Email: 57hearse@gmail.com

Gordon Burr, 7951 Yellowstone Dr
Hewitt, 54441 715-305-7951
Email: gb54441@yahoo.com

CLERK:

Marlene Stueland, 7610 McLean Dr
Hewitt, 54441 715-387-2739 / 715-305-0486
Email: mstueland@gmail.com

TREASURER:

Mary Jane Burr, 7951 Yellowstone Dr
Hewitt, 54441 715-897-5375
Email: mjb6564@yahoo.com

ASSESSOR:

James Kurtzweil, 5100 Fairview Rd
Edgar, 54426 715-687-5824

ZONING/BUILDING INSPECTOR:

Al Breu, 11075 Stadt Rd, Marshfield, 54449
715-387-4222 / 715-897-1669, breutown@frontier.com

VILLAGE OF MILLADORE

Village Board Meeting:
2nd Monday of the Month – 7:00 p.m.
120 Main St., Milladore, 54454
(Mailing address: PO Box 10)

PRESIDENT:

Bernard J. Karaliunas, 910 Merry Ln
Milladore, 54454 715-459-4520
Email: bkaraliunas@co.wood.wi.us

TRUSTEES:

Jeremy Karaliunas, 916 Merry Ln
Milladore, 54454 715-347-5871
Fax: 715-457-6979

James Fuehrer, 209 2nd St
Milladore, 54454 715-457-2285
Fax: 715-457-6979

CLERK:

Susan Mancl, 120 Main St, PO Box 10
Milladore, 54454 715-457-6375
Fax: 715-457-6979
Email: vomclerk@tds.net

TREASURER:

Jessica M. Brandl, 120 Main St, PO Box 10
Milladore, 54454 715-457-6375
Fax: 715-457-6979

ASSESSOR:

Pauls & Associates, PO Box 2190
Wausau, 54402-2190 715-848-9300

BUILDING INSPECTOR:

Dan Hansen, Rock River Inspections, LLC
7777 Hetze Rd
Milladore, 54454 715-347-7866

VILLAGE OF PORT EDWARDS
Village Board Meeting:
2nd Tuesday of the Month – 7:00 p.m.
201 Market Ave, Port Edwards, 54469
Website: www.portedwardswi.com

PRESIDENT:

Ed Saylor, 960 Westport Dr
Port Edwards, 54469 715-887-2671

TRUSTEES:

Erik D. Saylor, 801 Brentwood Dr
Port Edwards, 54469 715-887-2197

Joseph Zurfluh, 1150 Pleasant View Dr
Port Edwards, 54469 715-887-3762

Scott Machotka, 661 Westport Court
Port Edwards, 54469 715-887-2060

Robb Sigler, 1081 Wisconsin River Dr
Port Edwards, 54469 715-887-3233

Kenneth Rowe, 1141 N Deer Ridge
Port Edwards, 54469 715-572-8450

Roland Hawk, 1170 Ver Bunker Ave
Port Edwards, 54469 715-887-3180

CLERK/TREASURER (Appointed)

Diane Tremmel, PO Box 10
Port Edwards, 54469 715-887-3513
Email diane.tremmel@port-edwards.org

MUNICIPAL JUDGE: (4 yr. term ends 4/30/20)

Patrick J. McGrath, 1030 2nd St
Port Edwards, 54469 715-697-9930

ASSESSOR:

Bowmar Appraisal Inc.
3005 W Brewster St
Appleton, 54914 920-733-5369

ENGINEER/ADMINISTRATOR:

Richard Piette, PO Box 10
Port Edwards, 54469 715-887-3511
Email: rick.piette@port-edwards.org

VILLAGE OF RUDOLPH

Village Board Meeting:

2nd Tuesday of the Month – 6:00 p.m.

1580 Main St, Rudolph, 54475

Website: www.visitrudolph.org

PRESIDENT:

Mark Bade, PO Box 85

Rudolph, 54475

715-435-3355

TRUSTEES:

James Suzda, 6848 Hwy 13/34

Rudolph, 54475

715-435-3495

Barbara Ziebell, PO Box 54

1648 Main St

Rudolph, 54475

715-435-3792

Denis Hartjes, 1440 3rd St N

Rudolph, 54475

715-435-3668

Todd Dorshorst, 6885 Oak Ridge Ave.

Rudolph, 54475

715-435-3523

CLERK:

Ronald Peters, 7040 Blonien Ave

Rudolph, 54475

715-435-3162

Village Hall email: rpeters@solarus.net

TREASURER:

Carl Laska, 6947 Rocky Run Dr

Rudolph, 54475

715-435-4778

Email: bigc@tznet.com

ASSESSOR:

Greg D. Schmidt, Property Tax Assessor

4960 Fairview Rd, Edgar, 54426 715-687-3445

Email: schmidtgregd@gmail.com

BUILDING INSPECTOR:

Dale Bates, Badgerland Home Consultants

9965 Taft Rd, Plainfield, 54966

Phone: 715-340-1933

VILLAGE OF VESPER

Village Board Meeting:

2nd Monday of the Month – 7:00 p.m.

6554 Cameron Ave, Vesper, 54489

Website: www.villageofvesper.com

PRESIDENT:

Daniel Scheunemann, 6450 Hemlock St,
Vesper 54489 Phone: 715-569-4777 Cell: 715-213-3631
Email: djscheu@tds.net

TRUSTEES:

Jeremy Armagost, 5078 Sunset Circle
Vesper, 54489 Cell: 715-572-7981
Email: jeremy.armagost@kerry.com

Todd Eckes, 6507 Robert St
Vesper, 54489 715-213-7088
Email: teckes61@hotmail.com

Gerald Fuhrmann, 5006 Meadow Valley Dr.
Vesper, 54489 715-569-4321
Email: fuhrmann@tds.net

Daniel Vollert, 4942 Meadow Ln
Vesper, 54489 715-421-9891
Email: dsvollert@yahoo.com

CLERK:

Dixie Slovensky, PO Box 127,
6487 Virginia St, Vesper, 54489
Fax: 715-569-4294 Phone: 715-569-4530
Email: villageofvesper@tds.net

TREASURER:

Debra E. Schalow, 5059 Sunset Circle
Vesper, 54489 715-569-4878
Email: vespertreasurer@tds.net

POLICE:

PO Box 127
Vesper, 54489 715-459-4757

PUBLIC WORKS DIRECTOR:

Donald Jagodzinski Jr., PO Box 127, 6363 Hemlock St,
Vesper 54489 Phone & Fax: 715-569-4294
Email: vesperww@gmail.com

ASSESSOR:

Jeremy Kurtzweil, 1501 N Hume Ave
Marshfield 54449 715-486-9019
Email: artemis1@charter.net

BUILDING INSPECTOR:

Lorelei Fuehrer, 11951 Bell Rd.
Wisc Rapids 54494 715-325-5357

CITY OF MARSHFIELD

Common Council Meetings:
2nd & 4th Tuesday of the Month – 7:00 p.m.
630 S Central Ave, Marshfield, 54449
www.ci.marshfield.wi.us

MAYOR:

Chris L. Meyer
630 S Central Ave Ste 721
Marshfield City Hall, 54449 715-384-2919
Email: mayor@ci.marshfield.wi.us

ALDERPERSON: DISTRICT

1. Michael Feirer, 406 W Cleveland St 715-384-4581
2. Alanna Feddick, 3020 Popp Ave. 715-305-1877
3. Chris Jockheck, 1001 W 5th St 715-573-8022
4. Gordon H Earll, 1814 Arlington St 715-387-4214
5. Ed Wagner, 501 W 17th St 715-387-1857
6. Rich Reinart, 906 S Ash Ave 715-897-7593
7. Jason Zaleski, 1603 S Washington Ave. 715-305-3635
8. Rebecca Spiros, 1406 E. Fillmore 715-389-2640
9. Tom Buttke, 406 N Vine Ave 715-384-2261
10. Peter Hender, 1701 N. Palmetto Ave 715-384-7671

MUNICIPAL JUDGE: (4 yr. term ends 4/30/19)

John Adam Kruse, Marshfield City Hall
630 S Central Ave Ste 519
Marshfield, 54449 715-384-6903

CLERK:

Deb M Hall, Marshfield City Hall (Appointed)
630 S Central Ave Ste 519
Marshfield, 54449 715-486-2023
Fax: 715-384-7831
Email: Deb.Hall@ci.marshfield.wi.us

FINANCE DIRECTOR:

Keith Strey, Marshfield City Hall
630 S Central Ave Ste 502
Marshfield, WI 54449 715-387-3033
Email: keiths@ci.marshfield.wi.us

ATTORNEY:

Harold Wolfgram, 114 W 5th St
Marshfield, 54449 715-387-1155

ASSESSOR:

Joan Spencer, Marshfield City Hall
630 S Central Ave Ste 206
Marshfield, 54449 715-384-3856
Email: joan@ci.marshfield.wi.us

BUILDING INSPECTOR:

Dick Pokorny, Marshfield City Hall
630 S Central Ave Ste 602
Marshfield, 54449 715-387-1344
Email: Dick.Pokorny@ci.marshfield.wi.us

CITY OF NEKOOSA

Common Council Meetings:
2nd Tuesday of the Month – 7:00 p.m.
951 Market St, Nekoosa, 54457
Website: www.cityofnekoosa.org

MAYOR:

Alan K. Marcoux, 329 Cranmoor Rd
Nekoosa, 54457 715-886-3319

ALDERPERSONS:

DISTRICT 1 (WARD 1):

Emmet Peterson, 1011 West 4th St 715-323-7629
Larry Krubsack, 1032 West 5th St 715-886-5641

DISTRICT 2 (Ward 2):

Terry Shymanski, 524 North St 715-886-3276
August Woiak, 503 Prospect Ave 715-886-3933

DISTRICT 3 (Ward 3):

Robert Wenzel, 419 Waterworks Rd 715-886-2942
Robert Schultz, PO Box 36 715-886-4433

DISTRICT 4 (Ward 4):

Brad Hamilton, 515 S. Section St 715-886-2984
Garett N. Kuhn, 127 Glendale Ln 715-886-5712

MUNICIPAL JUDGE:

Robert Rowe, 119 Cranmoor Rd
Nekoosa, 54457 715-886-3326

CLERK (Appointed):

Joseph M. Rusch, II, 951 Market St
Nekoosa, 54457 715-886-7877
Fax : 715-886-7901
Email: JRusch@nekoosawi.com

TREASURER:

Bobbi Hertzberg, 951 Market St
Nekoosa, 54457 715-886-7895
Fax: 715-886-7901

ATTORNEY:

James Quinn, PO Box 4759
Wis. Rapids, 54495 715-423-1940

AUDITOR:

Monika Hauser, Hawkins & Ash, LLP
500 S 2nd St, Ste 200, La Crosse, 5460 608-793-3142

ASSESSOR:

Pauls & Associates, PO Box 2190
Wausau, 54402 715-848-9300

BUILDING INSPECTOR:

Kevin Henrikson, General Engineering Company
PO Box 340, Portage 53901 Cell: 608-697-7775
Office Phone: 608-745-4070 Fax: 608-745-5763

CITY OF PITTSVILLE

Common Council Meetings:
3rd Tuesday of the Month – 6:00 p.m.
5318 1st Avenue, Pittsville, 54466
Website: www.pittsvillewi.com

MAYOR:

Dale Nichols, 5452 2nd Ave
Pittsville, 54466 715-884-6686
Email: nicholsdt@tds.net

ALDERPERSONS:

Rose Martin, 8378 3rd St 715-884-6690
Email: rose.martin@tdstelecom.com
Duane Tritz, 5654 1st Ave 715-884-6955
Email: adamom@tds.net
Stephanie Durrant, 8342 4th St 715-884-2276
Email: scdurrant@hotmail.com
Robert Wolff, 5360 1st Ave 715-884-6502
Email: rwoff@tds.net
Jerry Jensen, 5287 2nd Ave 715-884-2619
Email: signature@tds.net
Zebulon Zorman, 8420 3rd St 715-741-0583
Email: z_or_man@yahoo.com

CLERK/TREASURER (Appointed)

Tami Hahn, PO Box 100
Pittsville, 54466
715-884-2422
Email : cofpitts@tds.net Fax: 715-884-2195

ATTORNEY:

John Adam Kruse, 113 W Second St, Marshfield 54449
Fax: 715-387-8658 Phone: 715-387-8657

CHIEF OF POLICE:

Dale Zawislan, PO Box 261
Pittsville, 54466 715-884-2100
Fax: 715-884-6100

ASSESSOR:

Greg D. Schmidt, Property Tax Assessor
4960 Fairview Rd, Edgar, 54426 715-687-3445
Email: schmidtgregd@gmail.com

BUILDING INSPECTOR:

Phil Deffenbaugh, 436 Edgewood Ln.
Nekoosa, 54457 715-490-2536

CITY OF WISCONSIN RAPIDS

Common Council Meetings:
3rd Tuesday of the Month – 6:00 p.m.
444 West Grand Ave, Wisconsin Rapids, 54495
Website: www.wirapids.org

MAYOR:

Zach Vruwink, 444 W. Grand Ave
Wisconsin Rapids, 54495 715-421-8216

ALDERPERSON: DISTRICT

| | | | |
|---|--|----------------------------|--------------|
| 1 | Joseph Zurfluh jjzurfluh@wirapids.org | 331 16 th Ave | 715-213-7268 |
| 2 | Todd Ferkey tferkey@wirapids.org | 2210 Russell St | 715-421-2848 |
| 3 | Scott Kellogg skellogg@wirapids.org | 511 Elm St. | 715-570-4922 |
| 4 | Tom Rayome trayome@wirapids.org | 1220 22 nd St N | 715-421-5761 |
| 5 | Steven Koth skoth@wirapids.org | 481 Plover St | 715-697-3192 |
| 6 | Gregg Hepp ghepp@wirapids.org | 1860 Metcalf Pl | 715-213-8335 |
| 7 | Jim Stack jstack@wirapids.org | 3220 Sampson St. | 715-421-0767 |
| 8 | Terry Dolan tdolan@wirapids.org | 1520 Huntington Ave | 715-421-5773 |

MUNICIPAL JUDGE: (4 yr. term ends 4/30/20)

Peter Kastenholtz, 444 West Grand Ave
Wisconsin Rapids, 54495 715-421-6212
Email: pkastenholtz@co.wood.wi.us

CLERK:

Paul Przybelski, 444 West Grand Ave 715-421-8200
Wisconsin Rapids, 54495 Fax:715-421-8280
Email: pprzybelski@wirapids.org

FINANCE DIRECTOR:

Tim Desorcy, 444 West Grand Ave
Wisconsin Rapids, 54495 715-421-8242
Email: tdesorcy@wirapids.org

ATTORNEY:

Susan Schill, 444 West Grand Ave
Wisconsin Rapids, 54495 715-421-8214
Email: sschill@wirapids.org

ASSESSOR:

Steve Shepro, 444 West Grand Ave
Wisconsin Rapids, 54495 715-421-8230
Email: sshepro@wirapids.org

RESIDENTIAL/COMMERCIAL BUILDING INSPECTORS:

Dale Bates, 444 West Grand Ave 715-421-8227
Wisconsin Rapids, 54495 Email:dbates@wirapids.org

POLLING TIMES AND PLACES IN WOOD COUNTY

All polling places open at 7:00 a.m. and close at 8:00 p.m.

The following is a list of the polling places in their respective Town, City or Village:

| | |
|----------------------------------|---|
| Arpin, Town | Village of Arpin Municipal Bldg |
| Auburndale, Town | Auburndale Village Hall |
| Cameron, Town..... | Cameron Town Hall |
| Cary, Town | Cary Town Hall |
| Cranmoor, Town | Visitor Center at Glacial Lake Cranberries |
| Dexter, Town | Dexter Town Hall |
| Grand Rapids, Town | |
| Wards 1-11..... | Grand Rapids Municipal Building |
| Hansen, Town | Vesper Municipal Bldg |
| Hiles, Town..... | Hiles Town Hall |
| Lincoln, Town W 1&2..... | Lincoln Town Hall |
| Marshfield, Town | Marshfield Town Hall |
| Milladore, Town | Milladore Town Hall |
| Port Edwards, Town, W1-4..... | Port Edwards Town Hall |
| Remington, Town | Remington Town Hall |
| Richfield, Town W1-3..... | Richfield Municipal Bldg |
| Rock, Town | Rock Town Hall |
| Rudolph, Town W1&2..... | Rudolph Town Hall |
| Saratoga, Town, W 1-9..... | Saratoga Town Hall |
| Seneca, Town W1-3 | Seneca Town Hall |
| Sherry, Town | Sherry Town Hall |
| Sigel, Town W1-3..... | Sigel Town Hall |
| Wood, Town | Wood Town Hall |
| Arpin, Village | Village of Arpin Municipal Bldg |
| Auburndale, Village | Auburndale Village Hall |
| Biron, Village | Biron Municipal Center |
| Hewitt, Village..... | Marshfield Town Hall |
| Milladore, Village W1 | Milladore Village Office |
| Port Edwards, Village W1-3..... | Port Edwards Fire Station |
| Rudolph, Village | Rudolph Village Municipal Bldg |
| Vesper, Village | Vesper Municipal Bldg |
| Marshfield, City | |
| Wards 1-4, 10, 11, 13, 14..... | Oak Ave Community Center (Old Armory) |
| Wards 5-7, 15-17, 25-27..... | Wildwood Station |
| Wards 8, 9, 18, 19, 22, 23 | Marshfield Public Library |

Nekoosa, City
 Wards 1-4 Nekoosa Senior/Community Center
 416 Crestview Lane
 Pittsville, City Pittsville Community Hall
 Wisconsin Rapids, City
 Wards 1-5 Mead School
 Wards 6-15 & 24, 26-29 Howe School
 Wards 16-23 & 25 Grove School

UNIVERSITIES/COLLEGES

Mid-State Technical College

Dr. Sue Budjac, President
 500 32nd Street N., Wis Rapids, 54494
 Phone: 715-422-5319
 Fax: 715-422-5498
www.mstc.edu

Mid-State Technical College Board Members

| | |
|---------------------|----------------|
| Robert Beaver | Lynneia Miller |
| Colleen Dickmann | Peggy Ose |
| Justin Hoerter | Kristin Crass |
| Charles Spargo | |
| Betty Bruski Mallek | |

UW-Marshfield/Wood County

Regional Executive Officer: Keith Montgomery
 Regional Associate Dean of Administration
 & Finance: Michelle Boernke
 2000 W. 5th St, Marshfield, 54449
 715-389-6500
www.marshfield.uwc.edu

| | |
|--|-------------------------|
| University Commission: UW-Marshfield/Wood: | |
| County Representatives: | City Representatives: |
| Donna Rozar | Alanna Feddick-Goodwin |
| Al Breu | Rebecca Spiros |
| Doug Machon | Gordon Earll |
| Lance Pliml, non-voting | Chris Meyer, non-voting |

SCHOOL BOARD MEMBERS

AUBURNDALE DISTRICT

Box 139, 10564 School Ave.
Auburndale, 54412
715-652-2117
Dale A. Aue
Pamela de Boer
Dave Homb
Marleen Knutson
Susan Raab

MARSHFIELD DISTRICT

1010 East 4th Street
Marshfield, 54449
715-387-1101
Amber Leifheit
Dale Yakaites
Francis Bohon
Mary Carney
Marlene Stueland
Mark Konrardy
Dorothy Chaney

NEKOOSA DISTRICT

600 S. Section Street
Nekoosa, 54457
715-886-8000
Doug Hustedt
David Schmidt
Brian Machon
Pat Resheske
Brian Giese

WISCONSIN RAPIDS DISTRICT

510 Peach Street
Wisconsin Rapids, 54494
715-424-6701
Mary Rayome
Anne Lee
Larry Davis
John Benbow, Jr.

PITTSVILLE DISTRICT

5459 Elementary Ave.
Pittsville, 54466
715-884-6694
Jane Wesely
Robert Wolff
Kevin Zogleman
Amanda Hoogesteger
Connie Potter (appointed)

PT EDWARDS DISTRICT

801 2nd Street
Pt. Edwards, 54469
715-887-9000
John Daven, Jr.
Joe Clark
Leo Thomasgard
Kathy McGrath
Tracy Lenz

ST. POINT DISTRICT

1900 Polk St.
St. Point, 54481
715-345-5444
Judy Rannow
Sam Levin
Jeff Ebel
Christina Scott
Meg Erlen
Trish Baker
Barb Portzen
Amy Dailey
Dan Kontos

Katie Bielski-Medina
Sandra Hett
John Krings

WISCONSIN MARRIAGE LAW AND DOMESTIC PARTNERSHIP REQUIREMENTS ELIGIBILITY

AGE: Every person who has attained the age of 18 years may marry. If a person is between the age of 16 and 18 years a license may be issued with written consent. A court can no longer grant special permission for a person under age 16. No one under the age of 18 may apply for a Domestic Partnership.

RELATIONSHIP: Persons closer in relationship than second cousins may not marry or enter into a Domestic Partnership. First cousins may marry where the wife is age 55 or older or where either party at time of application for marriage license submits an affidavit signed by a physician stating that either party is permanently sterile.

PRIOR MARRIAGES / PARTNERSHIPS: A party to a divorce is prohibited from marrying in Wisconsin within 6 months of the granting of divorce, regardless of what state granted the divorce. Domestic Partnerships have a 90 day waiting period from the date the last termination was filed.

LICENSE

APPLICATION: Both applicants must apply in person. At the time of application, both must submit certified copies of their birth certificates, driver's license or Wisconsin ID with your current address, (if your address is not current on your driver's license, please bring other proof of residence), and social security numbers. Persons who were previously married or in a Domestic Partnership must submit proof of how their last marriage / partnership ended by bringing their Judgment of Divorce, death certificate or Domestic Partnership Termination papers.

WAITING PERIOD: Application must be made to the County Clerk's Office at least 5 days before the marriage / ceremony, providing all qualifications are met.

RESIDENCE: Application must be made in the county where at least one party has resided for at least 30 days. If both parties are out-of-state residents, application must be made in the county where the ceremony is to be performed.

OATH: Parties must take oath that marriage / partnership will be lawful and that information given in the application as to age, relationship and prior marriages is correct.

EXPIRATIONS: A marriage license is valid for 30 days after it is issued. A Domestic Partnership certificate does not expire.

MARRIAGE CEREMONY

OFFICIALS: Judges of Court of Record, ordained ministers and priests and Court Commissioners may perform the ceremony.

WITNESSES: Two adult (18 years of age) witnesses are required in addition to person officiating, but do not have to be in the wedding party.

VALIDITY

NON-RESIDENT: Marriage in Wisconsin of non-residents who are prohibited from marrying in the state of their residence is null and void.

OUT-OF-STATE: Marriage of Wisconsin residents in another state is null and void if such marriage would be prohibited in Wisconsin.

RESPONSIBILITY OF OFFICES / INFO

AGING & DISABILITY RESOURCE CENTER OF CENTRAL WI:

ADRC-CW promotes choice and independence through information, personalized options counseling, advocacy, and access to services which prevent, delay, and lessen the impacts of aging and disabilities. We serve adults age 60 years and older and individuals 18 years or older with physical disabilities, developmental disabilities, mental health concerns, substance abuse issues, as well as their families, caregivers, and friends. Our service includes Langlade, Lincoln, Marathon, and Wood Counties and we have offices in Antigo, Marshfield, Merrill, Wausau, and Wisconsin Rapids.

CHILD SUPPORT:

Establish paternities, legal obligations to pay child support, and medical insurance orders; responsibility of taking administrative, civil and criminal legal actions necessary to enforce child support orders; review and/or modify court orders to monitor and adjust child support financial accounts when necessary.

CIRCUIT COURT JUDGES :

Criminal felonies, misdemeanors and ordinances; DNR violations; small claims cases; large claims cases; divorce cases; foreclosures; paternity cases; other civil court matters; all probate and trust cases; mental & alcoholic cases; all juvenile court cases; adoptions; guardianships and protective placement cases.

CLERK OF COURTS:

Ordinance violations, traffic and criminal cases; divorce, paternity and small claims cases; civil & criminal action; judgments; certificates of conviction; mechanics liens; state income tax liens and jury duty.

COMMUNICATIONS:

Responsible for repairs and maintains communications systems for the Wood County department agencies. Coordinates and keeps up-to-date the warning communications procedures and capabilities to be employed in the event of a large-scale emergency in Wood County.

CORPORATION COUNSEL:

Responsible for representing Wood County in all civil legal proceedings, both in actions by and against the county; contract drafting and review; mental and alcohol commitments, guardianships and protective placements for the indigent; legal counsel to the county board, its committees, commissions, agencies and departments; represents the state in child support matters.

COUNTY CLERK:

County board records/county board secretary; elections; marriage licenses; declarations/terminations of domestic partnerships; passport agent; DMV services; dog license records; timber cutting permits; notary public; farmland preservation agreement filing.

CORONER:

The legal duties and responsibilities of the Coroner include determining the cause of any death that falls under their legal jurisdiction. Such deaths include suicides, homicides, accidental deaths, and deaths from natural causes. A large percentage of the deaths investigated are natural deaths that are unexpected or unexplained. If necessary, the Coroner will request a forensic specialist to perform additional services, such as an autopsy or toxicology testing. The Coroner is often the primary contact for the grieving family looking for answers. The coroner must approve all cremations, which cannot proceed without the coroner's OK.

DISPATCH CENTER:

The Wood County Dispatch Center is responsible for providing the means by which the general public may report the existence of an incident requiring fire, police, or ambulance response; and to provide the means by which the incoming reports and requests are received, managed, and disseminated in a timely manner to the proper personnel and agencies. The Wood County Dispatch Center is committed to providing the people of Wood County the help they need when they need it the most.

DISTRICT ATTORNEY:

Prosecution of all criminal actions, state forfeiture actions, county traffic actions, actions concerning violations of county ordinance, John Doe proceedings, grand jury proceedings, criminal appeals, juvenile proceedings and certain civil actions or special proceedings.

EDGEWATER HAVEN NURSING HOME:

Edgewater is Wood County's nursing home. It provides the highest quality of care for citizens who through age or infirmity, become incapable of functioning without licensed nursing supervision and a structured living environment 24 hours per day. Departments of the nursing home include: nursing, housekeeping, dietary, laundry, maintenance, occupational and physical therapies, activities, social services and administration. The facility serves the health care and rehabilitation needs of elders of Wood County and surrounding communities. Oversight and funding is provided by Medicare, Medicaid and the Veteran's Administration. Private pay clients, tax levy and private insurance serve as other sources of revenue for the facility.

EMERGENCY MANAGEMENT:

Assist local government in the protection of lives, property and the environment in the event of major emergencies or disaster of any nature; allow for the assessment of hazards, mitigation opportunities, response capabilities, resources and needs; identify and deploy resources effectively and allocate emergency responsibilities and authority among

Emergency Management – cont.

local government agencies; coordinate activities among agencies and all levels of government; record information, decisions and procedures developed during the planning process and during actual emergency situations; provide a basis for training and exercising personnel to operate in coordination; responsible for: building number identification program (BNI), highway safety program, community service work program and SARA Title III program.

FINANCE:

Responsible for county-wide financial record-keeping. Prepares internal and external interim and year-end financial reports. Coordinates, summarizes and documents the annual budget process and the five-year capital improvement plan. Issues payments to County vendors. Responsible for preparing, coordinating and assisting in the annual audit

HEALTH:

The mission of the Health Department is to maximize the quality of life across the lifespan. The Health Department's primary areas of responsibility focus on Family Health and Injury Prevention, Health Promotion and Chronic Disease Prevention, Communicable Disease Investigation and Follow-up, Emergency Preparedness, Public Health Ordinance Enforcement, and Oral Health Education. Woman, Infants, and Children (WIC) is a federally funded program, which provides eligible clients with supplemental food nutrition, health education, and referral services. In addition, the Health Department is responsible for code enforcement, licensing, and inspection of all Wood County restaurants, retail food establishments, pools, hotels/motels, mobile home parks, campgrounds, recreational/educational facilities, tattooing and body piercing, school kitchens, and vending machines.

HIGHWAY:

Responsible for all maintenance, construction, engineering, snow and ice removal and all signing for 324.38 miles of county trunk highways as well as purchasing and repair of all equipment to accomplish this work; maintains an administrative staff for all accounting and ordering of equipment and supplies.

HUMAN RESOURCES:

Wood County is committed to providing excellent service to Wood County residents in all County endeavors. Wood County is also committed to managing in keeping with positive employee relations.

In keeping with this Mission, the Wood County Human Resources Department is committed to:

- Insure that County departments have employees who are skilled, trained and committed to their individual missions or assignments at all levels of County government.
- Provide counsel, advice, direct services and assistance relating to work hours, wages, working conditions, staffing, labor relations, human resources and training of employees, ensuring that all these activities are conducted in both the spirit and intent of State and Federal programs and mandates in a fiscally prudent manner.
- Counsel the Wood County management team and work to implement policies and practices that are identified as a “best practice” to develop and maintain positive employee relations.

HUMAN SERVICES:

Human Services offers a wide range of services: Transportation services for the citizens over the age of 55 and individuals with disabilities; Medical Assistance (XIX); Food Share; Food Share Employment & Training; Foster Care for Children; Child Welfare Services and Juvenile Court services; a range of services for individuals with alcohol and other drug abuse, and mental health services for all ages; crisis intervention, mobile crisis services, and outpatient clinic services; inpatient services at Norwood Health Center; Community Based Residential Facility for individuals with substance abuse issues; prevention, education and consultation; community support programs; Comprehensive Community Services for children and adults; special living arrangements and extended care; commitments; Adult Protective Service investigations; guardianship and protective placements. Also offers services for children with developmental disabilities and autism through the Birth to Three Program such as early intervention, service coordination, speech therapy, physical therapy, and occupational therapy; children's long term support waivers; and through the Family Support program providing goods and services for families caring for children with severe disabilities from birth to age twenty-one.

INFORMATION TECHNOLOGY:

Mission: The Wood County Information Technology Department is a service organization dedicated to delivering reliable and secure voice and computer systems that are necessary to acquire, organize, preserve, and access information used by Wood County employees and the citizens of Wood County.

Activities: The Information Technology Department provides employees with uninterrupted, round-the-clock access to phone and computer systems. It also distributes operating system upgrades and new applications across the county's entire network; engineers and manages network infrastructure, servers, PCs, and applications across various locations; designs and creates in house applications; provides vendor application installation and support.

LAND AND WATER CONSERVATION:

The Department recommends and designs the best management practices for soil conservation and water quality protection to be installed by individual landowners, farmers and units of government. The Department administers the following programs: Wildlife Damage Abatement and Claims Program, Farmland Preservation Program, Conservation Reserve Enhancement Program, Land and Water Resource Management Program and the Nonmetallic Mining Reclamation Program; including an information and education program, committee support and administration of the Animal Waste, Nutrient Management and Groundwater Protection ordinance, wildlife tree and shrub sale, tree planter rental, general soil and water conservation activities, and technical assistance to the U.S.D.A. Natural Resources Conservation Service for implementation of the current Farm Bill programs.

MAINTENANCE/PURCHASING:

Responsible for the property management of the courthouse, jail, annex, joint use building and Human Services 12th Street offices and River Block; develops and/or supervises all architectural and engineering construction; maintenance of all general building structures, air conditioning; electrical, grounds, security, housekeeping and purchasing.

NORWOOD HEALTH CENTER:

Provides residents of Wood and surrounding counties with quality treatment services which include acute inpatient psychiatric care, a skilled long-term care unit for the chronically mentally ill, and a sub acute traumatic brain injury rehabilitation and treatment unit. Norwood Health Center is owned by Wood County and operated by the Wood County Health and Human Service Committee. No Wood County resident is denied services because of an inability to pay.

PARK & FORESTRY:

Maintains and Operates nine parks or areas: North Wood County Park, Richfield 360 Area, South Wood County Park, Wood County ATV Area, Dexter County Park, Powers Bluff County Park, Nepco County Park, Wood County Public Rifle Range, 271.68 miles of Snowmobile Trails and 37,684.42 acres of County Forest Land.

PLANNING & ZONING:

Planning functions: Prepares/maintains county comprehensive plan • prepare topic-specific plans to maintain eligibility for grants • assists municipalities with planning-related projects • coordinates multi-jurisdictional planning programs • provides staff assistance to several county board committees on physical and social planning programs • census data clearinghouse • provides technical assistance for county redistricting.

Code enforcement functions: Administers/ enforces Private Sewage Ordinance (processes and issues permits for private on-site waste treatment systems, inspects system installations, administers Wisconsin Fund Grant Program, develops/maintains private on-site waste treatment system maintenance program and electronic reporting database, reviews soil test reports) • administers and enforces Shoreland Zoning Ordinance, Floodplain Zoning Ordinance (reviews FEMA floodplain maps) and Land Subdivision Ordinance (working with surveyors and developers, prepares site plan reviews and reviews proposed land divisions) • reviews DNR wetland maps for compliance with state and county development requirements.

Land Records functions: Administers Wood County's Land Records Modernization program • prepares and maintains the County Land Records Modernization plan • maintains county Geographic Information System, including hardware, software, base data and parcel maps • prepares custom maps for county departments, public and private use.

Economic Development functions: Administers county revolving loan fund • coordinates county economic development programs • prepares grants for bicycle trails and economic development projects.

REGISTER IN PROBATE:

Wills; informal, formal and special administrations; summary assignments & settlements; transfers by affidavit (\$50,000 and under); ancillary administrations; trusts; guardianships and protective placements; adoptions; mental and alcoholic commitments; juvenile ordinances, juvenile delinquencies; CHIPS and JIPS cases and termination of parental rights case.

REGISTER OF DEEDS:

Deeds & mortgages; land contracts, etc.; uniform commercial code filings; conditional sales contracts; bills of sale; copies of birth, death, marriage and domestic partnership certificates; soldiers discharge.

RISK MANAGEMENT:

Worker's Compensation claims, property insurance, liability insurance, safety (compliance with the Department of Safety and Professional Services regulations).

SHERIFF:

Oversees the jail division, patrol division and administration. Jail division: Maintains a 132-bed jail facility. Patrol division: Consists of 26 patrol deputies. Responds to all emergency calls for the townships in Wood County. Administration: Consists of six investigators, one civil process server, two secretaries, one Chief Deputy, one Investigative Captain, one Patrol Captain, one jail Captain, four Patrol Lieutenants, two Jail Lieutenants and a special response team, which responds to critical incidents and is highly trained and equipped to handle many situations. The Department also provides boat and snowmobile patrol.

SURVEYOR:

Maintains land survey records and performs duties under Wis. Statutes Section 59.45. Coordinates the maintenance of the Public Land Survey System. Responsible for improving the accessibility, quality, completeness and longevity of land survey records.

TREASURER:

Real estate tax, tax descriptions & plat maps; tax deeded property & tax sales; county & private forest crop lands.

UNIVERSITY EXTENSION:

Provides education to county residents utilizing research-based programs; provides back-up counseling and conducts applied research; coordinates 4-H program including 24 4-H clubs; 200+ volunteers and over 700 4-H'ers; junior fair exhibits; three summer camps; general youth programs and community-based youth programs; provides education to all types of agricultural producers including: dairy, beef, swine, crop and cranberry producers, along with in-depth farm transfer counseling; horticulture assistant helps residents with gardening and landscape questions or problems including disease and insect damage, fertility, planting, fertilizing, harvesting, pruning, etc.; family living educator educates residents about nutrition and food preservation and safety, parenting and healthy family life; advises the Wood County Association for Home & Community Education (HCE); CRD agent provides natural resource, local government and economic development education to residents. The Nutrition Educator works with income eligible audiences to educate youth, adults and seniors on dietary quality, food safety and food resource management skills.

VETERANS:

Provides advice and assistance to veterans and their families on state and federal veteran's benefits to include; registration of discharge, service connected disability claims, veteran's life insurance, loans, grants, education assistance, VA health care, pension, burial allowance, and gravestone/markers.

VICTIM/WITNESS:

Operates under the authority of the district attorney to provide court preparation and support; notification as to criminal case status and disposition as well as provides information on victim rights.

WORKSITE WELLNESS PROGRAM: To provide a worksite culture and environment which supports making healthy lifestyle choices. Implement a comprehensive worksite wellness program which educates, empowers, and engages Wood County employees and their families to adopt and maintain healthy lifestyle behaviors.

WOOD COUNTY EQUAL OPPORTUNITY IN EMPLOYMENT AND SERVICE DELIVERY POLICY STATEMENT

It is the policy of Wood County to comply with the equal opportunity policy and standards of the Wisconsin Department of Children and Families, the Department of Health Services and the Department of Workforce Development, and all applicable state and federal statutes and regulations relating to nondiscrimination in employment and service delivery.

EMPLOYMENT¹

No otherwise qualified person shall be excluded from employment, be denied the benefits of employment or otherwise be subject to discrimination in employment in any manner on the basis of age (over 40), race, religion, color, sex, national origin or ancestry, disability or association with a person with a disability, arrest record, conviction record, sexual orientation, marital status, pregnancy or childbirth, military participation, genetic testing, submitting to honesty testing, or use or non use of lawful products off the employer's premises during non-working hours. Employees may not be harassed in the workplace based on their protected status nor retaliated against for filing a complaint, for assisting with a complaint, or for opposing discrimination in the workplace.

All employees are expected to support goals and programmatic activities relating to non-discrimination in employment.

SERVICE DELIVERY

No otherwise qualified applicant for service or program participant shall be excluded from participation, be denied benefits, or otherwise be subject to discrimination in any manner on the basis of race, color, national origin, age, sex, sexual identity, sexual orientation, religion, political beliefs or disability. No employee or other person shall intimidate, threaten, coerce, or discriminate against any otherwise qualified individual for the purpose

of interfering with any right or privilege secured under one of the applicable civil rights laws, or because they have made a complaint, testified, assisted, or participated in any manner in an investigation, proceeding or hearing under one of the applicable civil rights laws. Program access for persons with disabilities is covered in the American with Disabilities Act of 1990 and Section 504 of the Rehabilitation Act of 1973 as amended. Political belief or affiliation is protected under the Food Stamp Act of 1997 and the Workforce Investment Act of 1998. This policy covers eligibility for access to service delivery, and to treatment in all of the programs, services and activities. All employees are expected to support the goals and programmatic activities relating to non-discrimination in service delivery.

The Federal Health Care Provider Conscience Protection Laws prohibit recipients of certain federal financial assistance from discrimination against health care providers because of the provider's refusal or willingness to participate in sterilization procedures or abortions contrary to or consistent with the provider's religious beliefs or moral convictions. This protection applies to both employment and service delivery.

To assist us in complying with all applicable equal opportunity rules, regulations and guidelines, I have appointed the Director of Human Resources; phone 715-421-8457 as the Equal Opportunity Coordinator. You are encouraged to discuss any perceived discrimination problems in employment or service delivery with the Director. Information about discrimination complaint resolution process is available to you upon request.

/s/ Lance A. Pliml _____ Date Signed: 1/3/2014
SIGNATURE - Lance A. Pliml, Chair/Administrative
Coordinator
Wood County Board of Supervisors

¹ Exceptions: Under Section 702(a) of Title, VII, 42 U.S.C. §2000e-1(a), religious organizations are permitted to give employment preference to members of their own religion. The exception applies only to those institutions whose "purpose and character are primarily religious."

Under Indian Preference status, Wisconsin Tribes are exempt from complying with specific employment civil rights.