AGENDA
PUBLIC SAFETY COMMITTEE

DATE: October 10, 2016
TIME: 1:00 p.m.
LOCATION: Wood County Annex and Health Center - Marshfield

1. Call meeting to order
2. Review minutes of September 9, 2016 Public Safety Committee Meeting
3. Public comments
4. **Emergency Management Department**
   (a) Communications September 2016 Claims
   (b) Communications Report
   (c) Emergency Management September 2016 Claims
   (d) Emergency Management Activity Report
   (e) Work Relief Program Update
5. **Dispatch Department**
   (a) September 2016 Claims
   (b) Dispatch Report
   (c) Staff update
   (d) Space Needs/Move Update
   (e) Vacation Accrual Discussion
6. **Set date, time and location of next meeting**
7. **Humane Officer**
   (a) Humane Officer Report
   (b) September 2016 Claims
8. **Coroner**
   (a) Coroner Report
   (b) September 2016 Claims
9. **Sheriff's Department**
   (a) Correspondence
   (b) Courthouse Security
   (c) September 2016 Claims
   (d) Updates:
      (i) Crime Stoppers
      (ii) Safe Ride Initiative
      (iii) Criminal Justice Task Force
      (iv) K9 Project
   (e) Jail Items:
      (i) Inmate Daily Population
      (ii) Overtime
      (iii) EMP
      (iv) Safekeeper Housing
      (v) Kitchen report
10. September 2016 Claims: Communications, Emergency Management, Dispatch, Sheriff, Coroner and Humane Officer
11. Agenda items for next meeting
12. Adjourn