AGENDA PUBLIC SAFETY COMMITTEE

DATE: Monday, March 11, 2024

TIME: 9:00 AM

LOCATION: Wood County Courthouse Room 114

- 1. Call meeting to order
- 2. Review minutes of previous meetings
- 3. Public comments, now or at the time the item is taken up
- 4. Set date, time and location of next meeting (Monday, April 8, 2024 9:00 AM Room 114)

5. **Communications Department**

- (a) Communications February 2024 Claims
- (b) Communications Report

6. Emergency Management Department

- (a) Emergency Management February 2024 Claims
- (b) Emergency Management Activity Report

7. Dispatch Department

- (a) Dispatch February 2024 Claims
- (b) Dispatch Report

8. Coroner

- (a) Coroner Report
- (b) February 2024 Claims

9. **Sheriff's Department**

- (a) Correspondence
- (b) Wood County Rescue
- (c) Crime Stoppers
- (d) K-9 Project
- (e) Humane Officer
- (f) February 2024 Claims
- (g) Hiring Process
- (h) Boat/ATV Patrol
- (i) Overtime
- (j) Courthouse Security
- (k) Jail Items:
 - (i) Inmate Daily Population
 - (ii) EMP
 - (iii) Safekeeper Housing Numbers
 - (iv) Kitchen Report
 - (v) Body Scanner
 - (vi) Maintenance
 - (vii) Inmate Programs
 - (viii) Jail Project

10. February 2024 Claims: Communications, Coroner, Dispatch, Emergency Management, Sheriff

- 11. Agenda items for next meeting
- 12. Adjourn

Join by phone

+1-408-418-9388, United States Toll Meeting number (access code): 2492 154 4292

Join by WebEx App or Web

https://woodcountywi.webex.com/woodcountywi/j.php?MTID=m452ff6 1c34c2fd51d3680b2819fd41a3

Meeting number (access code): 2492 154 4292 Meeting password: 031124

MINUTES PUBLIC SAFETY COMMITTEE

DATE:Monday, February 12, 2024TIME:9:00 AMPLACE:Courthouse – Room 114

MEMBERS PRESENT: Joseph Zurfluh, William Voight, Brad Hamilton, Dennis Polach, William Winch

OTHERS PRESENT: Trent Miner, County Clerk; See attached sign-in list

- 1. Chairman Zurfluh called the meeting to order at 9:00 AM.
- 2. The minutes of the January 8, 2024 meeting were reviewed. Motion by Hamilton/Voight to accept them as presented. Motion carried unanimously.
- 3. There was no public comment.
- 4. The next meeting will be held on Monday, March 11, 2024 at 9:00 AM in Room 114.
- 5. The Communications Dept. presented their report and bill listing for review.
- Engel presented a resolution to carry over funds for projects not completed in 2023. Motion by Hamilton/Polach to approve the resolution and forward onto the county board for their consideration. Motion carried unanimously.
- 7. The Emergency Management Dept. presented their report and bill listing for review.
- Christensen presented to resolution to amend the budgets of BNI and Emergency Management Administration for additional funding and expenditures not anticipated in the 2023 budget. Motion by Hamilton/Polach to approve the resolution and forward onto the county board for their consideration. Motion carried unanimously.
- 9. The Dispatch Dept. presented their report and bill listing.
- 10. The Coroner presented their report and bill listing. Patton highlighted the new storage facility he is renting as well as the ongoing configuration for the new laptops they will be receiving.
- 11. Sheriff Becker reviewed, and highlighted, the following within their report.
 - a. The Sheriff's Dept. raised over \$11,000 for Special Olympics during the Polar Plunge event.
 - b. K9 Ace has now retired.
 - c. Lola, the new therapy K9 for the Sheriff's Dept. was introduced to the committee.

- 12. An out-of-state travel request for Investigator Sgt. Doug Christenson to attend All-Rise Conference in California was presented. This conference deals with various treatment courts. This is completely grant funded and no county levy is being used. Motion by Hamilton/Voight to approve the out-of-state travel request. Motion carried unanimously.
- 13. Motion by Hamilton/Winch to approve the voucher listings for Communications, Coroner, Dispatch, Emergency Management, and Sheriff's Department. Motion carried unanimously.
- 14. Chairman Zurfluh declared the meeting adjourned 9:31 AM.

Minutes taken by Trent Miner, County Clerk, and are in draft form until approved at the next meeting.

| NAME REPRESENTING | | | | |
|--------------------------------------|-------------------------|--|--|--|
| Sarah ("Innstensen | WCEM | | | |
| DENNIS POLACIT | | | | |
| BUL PL | WCB-14 | | | |
| But Clendaming JEFF PENZKOVA | WEB 15 WEB #11 | | | |
| Dar Rotten | Coroner | | | |
| Erik Engel | UL COM | | | |
| BILL WINCH | DISIRICT 9 | | | |
| SOUT BREHM | | | | |
| | C17175~ #\$ 9 | | | |
| TEO ASABICH JA. Stain Beeler | Wood Country S.O./ JA2C | | | |
| | | | | |
| L'ELLIS C. Harit | VESA | | | |
| C. Hogyth M. Sust | UCSM LCSD | | | |
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| Tony Bastien Desannal Lob Leagher | Dispetch Sheriff | | | |
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| FI Newton (WebE) | Finance | | | |
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Public Safety Committee February 12, 2024

Committee Report

County of Wood

Report of claims for: Communications For the period of: February 2024

For the range of vouchers: 10240008 - 10240017



| Voucher | Vendor Name | Nature of Claim | Doc Date | Amount | Paid |
|----------|----------------------|----------------------------|------------|---------------------|------|
| 10240008 | ALLIANT ENERGY/ WP&L | Power for Sherry Tower | 01/24/2024 | \$159.51 | P |
| 10240009 | MARSHFIELD UTILITIES | Power for Marshfield Tower | 01/31/2024 | \$255.93 | P |
| 10240010 | OAKDALE ELECTRIC CO | Marshfield Tower Power | 02/02/2024 | \$174.00 | P |
| 10240011 | ALLIANT ENERGY/ WP&L | Power for Nekoosa Tower | 01/31/2024 | \$579.55 | P |
| 10240012 | ALLIANT ENERGY/ WP&L | Bluff Tower Power | 02/01/2024 | \$196.76 | P |
| 10240013 | NEWCOM | Annual Administrative Fee | 02/05/2024 | \$750.00 | P |
| 10240014 | US BANK | Monthly P Card Charges | 02/19/2024 | \$62.64 | P |
| 10240015 | AVIAT US INC | Radio Upgrades | 01/22/2024 | \$2,3 97.0 0 | Р |
| 10240016 | AVIAT US INC | Radio Upgrades | 01/23/2024 | \$97,541.00 | P |
| 10240017 | AVIAT US INC | Radio Upgrades | 01/24/2024 | \$33,178.00 | Р |
| | | Grand To | otal: | \$135,294.39 | |

<u>Signatures</u>

| Committee Chair: | | | |
|-------------------|---|-------------------|---|
| Committee Member: | | Committee Member: | |
| Committee Member: | | Committee Member: | |
| Committee Member: | · | Committee Member: | <u>, </u> |
| Committee Member: | | Committee Member: | |

Wood County Communications Department Activity Report February 2024

- 1. Inventoried several shipments of microwave radio equipment, including new battery plant systems, and related hardware.
- 2. Worked with a contractor to sweep the waveguide and dishes at the Courthouse and Wisconsin Rapids Highway microwave installation locations. More work to follow.
- 3. Made repairs to a few squad cars for the Sherriff's Department. Swapped out some rear emergency lights, diagnosed and fixed an encryption problem, and inspected some power wiring for intermittent radio complaint.
- 4. Corresponded with microwave equipment installer. Provided information related to planning installs including locations and relevant path technical information.
- 5. Met with a Verizon contractor to go over proposed civil construction work at Norwood tower.
- 6. Assisted Captain Ashbeck from the Jail in repairing the Jail's Public Address system.
- 7. Corresponded with the Finance Director regarding some questions on bidding large projects and capital expenditures.
- 8. Met with a Technician from WE Energies at the Rudolph tower site to go through some upcoming equipment changes.
- 9. Responded to multiple 911 ALI / ANI modem line trouble tickets from Solarus and AT&T.
- 10. Attended the Public Safety Committee meeting.

Committee Report

County of Wood

Report of claims for: Emergency Management

For the period of: February 2024

For the range of vouchers: 13240012 - 13240022



| Voucher | Vendor Name | Nature of Claim | Doc Date | Amount | Paid |
|----------|-------------------------------------|-------------------------------|------------|------------|------|
| 13240012 | RAPIDS RENTAL & SUPPLY | Shop Supplies | 01/18/2024 | \$20.98 | P |
| 13240013 | AMAZON CAPITAL SERVICES | Safe Room Shelter Supplies | 02/01/2024 | \$25.23 | P |
| 13240014 | ACE HARDWARE | Shop Supplies | 02/01/2024 | \$11.99 | P |
| 13240015 | AMAZON CAPITAL SERVICES | Safe Room Shelter Supplies | 01/31/2024 | \$429,52 | Р |
| 13240016 | ADVANCE AUTO PARTS (Wis Rapids) | Shop Supplies | 02/02/2024 | \$107.31 | Р |
| 13240017 | C & S DESIGN & ENGINEERING INC | SR21-23-006 CO53 SfRm Shelter | 02/06/2024 | \$6,125.00 | Р |
| 13240018 | ACE HARDWARE | Shop Supplies | 02/09/2024 | \$24.55 | Р |
| 13240019 | CHARTER COMMUNICATIONS (Pittsburgh) | Monthly Subscription Dues | 02/01/2024 | \$191.96 | Р |
| 13240020 | US BANK | Monthly P Card Charges | 02/19/2024 | \$1,194.27 | Р |
| 13240021 | AMAZON CAPITAL SERVICES | Shop Supplies | 02/23/2024 | \$205.09 | P |
| 13240022 | AMAZON CAPITAL SERVICES | Shop Supplies | 02/27/2024 | \$69.06 | Р |
| | | Grand Tota | al: | \$8,404.96 | |

<u>Signatures</u>

| Committee Chair: | | |
|-------------------|------|---|
| Committee Member: | | С |
| Committee Member: | CADV | С |
| Committee Member: | | C |
| Committee Member: | | C |

| Committee Member: | |
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| Committee Member: | |
| Committee Member: | |
| Committee Member: | |

February 2024 Activity Report REPORTED TO COMMITTEE: 3/11/2024

1. WARNING & COMMUNICATIONS

- a. A spill of 5 gallons of process water was reported by Nine Dragons Paper on February 1, 2024. An equipment failure caused 5 gallons of water to be released. The doors were sand bagged but a small amount got through.
- b. A spill of 5000 gallons of raw water and effluent was reported on February 5, 2024 by Nine Dragons Paper. The check valve failed and caused an overflow of a surge tank. 4880 gallons was recovered by vac truck. 20 gallons made it into the river.
- c. A spill of 200 gallons of Process Wastewater was released on February 7, 2024 by Nine Dragons Paper. The equipment failed, releasing extra process wastewater. About 5 gallons went into the river, the rest was recovered.
- d. A spill of 300 gallons of process wastewater was released on February 19, 2024 by Nine Dragons Paper. The sump pump plugged and the sewer overflowed onto concrete. All of the wastewater was sucked up by vac truck.
- e. A spill of an unknown amount of home heating oil was reported by a resident of the City of Wisconsin Rapids on February 26[,] 2024. During a routine home delivery the fuel oil overflowed from inside the home and spilled into the basement drain. The drain leads out to the sewer line. Northstar Restoration cleaned inside the home. The homeowner is waiting on DNR advice to clean the dirt outside the home where a little was also spilled.
- f. Checked on the status of the requested Town of Lincoln maps. P&Z is working on them.
- g. Talked with WRPD about Everbridge. They are interested in the program as well.

2. FEDERAL/STATE FUNDING

- a. Submitted all paperwork for reimbursement for the EMPG and EPCRA grants to the State for FY2023.
- b. Answered questions on the funding request sent in for the 4th quarter Community Safe Room Grant reimbursement.

3. TRAINING

- a. Director worked with Mid-State and the WR Fire Department to schedule a couple of training sessions.
- b. Director worked with the State to schedule a Damage Assessment training for municipalities in April 2024.
- c. Director attended an exercise at the Marshfield Fire Department on February 14, 2024.
- d. Director, Dispatch Manager and Safety and Risk Manager met with Everbridge Account Reps to go over settings in the program to ensure that we are using the program to its fullest capabilities.
- e. Director attended the Continuity of Government Planning for Rural Communities training on February 28-29, 2024 virtually.

4. Emergency Management Planning

- a. Worked with Pittsville Fire Department on grants for Fire Mapping.
- b. Worked with P&Z and Treasurer to get updated information on subdivision maps.
- c. Worked on new WICAMS badges for Wisconsin Rapids Police Dept.

5. MISCELLANEOUS

a. Meetings attended:

| Public Safety Meeting | Director | 2/12/2024 |
|-----------------------------|-----------|-----------|
| Northeast Region Meeting | Director | 2/13/2024 |
| HERC Board | Director | 2/14/2024 |
| Staff Meeting | All Staff | 2/21/2024 |
| Everbridge Cares Check | Director | 2/26/2024 |
| Damage Assessment Workgroup | Director | 2/27/2024 |
| Department Head Meeting | Director | 2/28/2024 |

6. BUILDING NUMBER IDENTIFICATION

a. Determined and Installed

9 New addresses during the month of February: Town of Lincoln (6) Town of Milladore (1) Town of Saratoga (2)

February 2024 Determined-To-Date 24

| February 2024 Receipts | \$ 0.00 |
|----------------------------------|---------|
| January 2024 Year-To-Date | \$ 0.00 |
| February 2023 Determined-To-Date | 18 |
| January 2023 Receipts | \$ 0.00 |
| January 2023 Year-To-Date | \$ 0.00 |

- Ordered and installed several replacement BNI signs for various townships.
- Researched a way to get electronic copies of municipality borders to make digitized BNI maps.
- Made updates to the BNI site to streamline notifications
- Discussed with Rent a Flash signs for the EM shop to help better direct workers where to go.

7. WORK RELIEF

- a. Conducted routine maintenance on shop equipment
- b. Monthly shred bin transport to Court House from River Block
- c. Completed daily and weekly Recycling at Courthouse and River Block
- d. Delivered Paper to various departments
- e. Split and stacked firewood for seasoning
- f. Picked up various items for Surplus/Scrap
- g. Met various individuals who purchased surplus items for them to pick them up
- h. Completed daily mail pick up from post office for County Clerk
- i. Office furniture and equipment moves at River block
- j. Office furniture pick up at Norwood
- k. Town of Port Edwards Snow Fence removal and intersection clearing
- 1. Tree cutting and brushing at South and North Parks

2024 YEAR-TO-DATE TOTALS2023 YEAR-TO-DATE TOTALS

Total Hours Worked503.50Dollar Amount\$1712.25

Total Hours Worked78.0Dollar Amount334.00

Committee Report

County of Wood

Report of claims for: Dispatch

For the period of: February 2024

For the range of vouchers: 08240005 - 08240010



| Voucher | Vendor Name | Nature of Claim | Doc Date | Amount | Paid |
|----------|---------------------------|--------------------------------|------------|------------------------------|--------|
| 08240005 | LANGUAGE LINE SERVICES | OVer the phone interpretations | 01/31/2024 | \$4,45 | P |
| 08240006 | LEXISNEXIS RISK SOLUTIONS | Monthly Charges | 01/31/2024 | 57.75 \$211.00 | P P |
| 08240007 | AMAZON CAPITAL SERVICES | Office Supplies | 02/19/2024 | \$42.08 | r P |
| 08240008 | OUTFITTER SATELLITE | Iridium Standard Plan | 02/15/2024 | \$81.95 | r D |
| 08240009 | US BANK | Monthly PCard Charges | 02/19/2024 | \$520.67 | P |
| 08240010 | RACOM CORPORATION | Equipment and Installations | 12/31/2023 | \$69,203.50 | P |
| | | Grand Tota | 1: | \$70,063.65 | • |

<u>Signatures</u>

| Committee Chair: | | |
|-------------------|-------------------|--|
| Committee Member: | Committee Member: | |
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ACTIVITY REPORT

February 12th, 2024

- Child Support Reimbursement
- Open Records fulfillment
- Held a meeting with all Training Staff to discuss current training program and discussed suggestions from most recent trainees and trainers. Changes were made beginning with our latest hire who began employment on February 19th.
- Met with Port Edwards School District Athletic Director and Port Edwards Police Chief to discuss improving their emergency evacuation plans for sporting events and other special events.
- Received initial Discovery from Dr. Ivan Wayne regarding the Dispatch Center's strengths and weaknesses as perceived by the floor staff. A follow up with Dr. Wayne was scheduled for mid-March to determine the direction of his ongoing training for the staff as it pertains to workplace morale/culture and leadership.
- Met with EM and HR to further our knowledge on Everbridge. Many strides have been made as to the understanding and comfortability with the program. In addition to meeting with EM and HR, we have held virtual Customer Success meetings with Everbridge's training staff. These meetings have gone a long way in directing us as to how to utilize the program effectively.
- Participated in 2 separate Everbridge Webinars directed at messaging/notifications from the application.
- Held NextGen911 virtual meeting. I have linked members of Solarus in on the calls and they have been instrumental in getting AT&T/Intrado moving on the AvPN. We are still not progressing at the speed that was expected, but I feel good about the progress in the past month.
- Final reimbursement documents were sent to the Department of Military Affairs for the NG911 grant. If all is correct and it is approved, we should have reimbursement by the end of March.
- 1 trainee completed her training and is now a Full Time Employee in the Center.
- Held meetings with 2 other trainees to discuss their progress in the program.
- Attended the Wood County Law Enforcement Executives (WCLEE) meeting in Port Edwards.
- Discussed at the WCLEE meeting was how to get recording of 911 calls and radio transmissions to the Evidence.com program that the majority of Law Enforcement agencies in Wood County use to store digital media and discovery for criminal cases. Ultimately a resolution was generally agreed upon with the agencies and moving forward all requests from the District Attorney and Defense Attorneys will be sent digitally to the arresting officer and they will upload the files to the case file in Evidence.com.
- Attended the Wood County Department Head meeting.

Tony Bastien Dispatch Manager





WISCONSIN

OFFICE OF CORONER

David A. Patton

| DATE: | March 03, 2024 |
|----------|---|
| TO: | Wood County Public Safety Committee |
| FROM: | David A. Patton, Wood County Coroner |
| SUBJECT: | Monthly Activity Report – February 2024 |

The following is a list of services rendered by the Wood County Coroner's Office for: February 2024.

| Deaths in Wood County | 97 |
|--|--|
| Calls for Service | 92 |
| NaturalFalls Falls Covid Traffic Fatalities. UTV/ATV/Snowmobile. Suicides. Homicides. Suspected Overdoses. Other. Pending. Death Certificates Signed. Cremation Permits Signed. Autopsies Performed. | 17 3 0 1 0 0 0 0 0 1 22 73 0 |
| | |

Remarks:

All members of the Wood County Coroners Department are now members of the Wisconsin Coroner and Medical Examiner Association (WCMEA.) This gives us access to training opportunities to better help us in death investigations. It also gives us insight into proposed future state legislation regarding coroners and medical examiners as well as helps guide us with future potential grants available for equipment. With respect to the laptops, I finally contacted IT and as of now am unsure of the status. I realize they are busy, and we are not the only department in need of their services, but I was looking for an update only. It sounds like maybe they are in, and they need to meet with me for the initial set up, but this is unconfirmed. I will certainly keep you updated as I find out more information.

Respectfully Submitted,

David A. Patton Wood County Coroner

Wood County Coroner monthly statistics (YTD) for 2024

1. Deaths in Wood County:

| Jan. | Feb. | March | April | May | June | July | August | Sept. | Oct. | Nov. | Dec. | Total |
|------|------|-------|-------|-----|------|------|--------|-------|------|------|------|-------|
| 97 | 97 | | | | | | | | | | | 194 |

2. Calls for Service:

| Jan. | Feb. | March | April | May | June | July | August | Sept. | Oct. | Nov. | Dec. | Total |
|------|------|-------|-------|-----|------|------|--------|-------|------|------|------|-------|
| 80 | 92 | | | | | | | | | | | 172 |

3. Natural:

| Jan. | Feb. | March | April | May | June | July | August | Sept. | Oct. | Nov. | Dec. | Total |
|------|------|-------|-------|-----|------|------|--------|-------|------|------|------|-------|
| 24 | 17 | | | | | | | | | | | 41 |

4. Falls:

| Jan. | Feb. | March | April | May | June | July | August | Sept. | Oct. | Nov. | Dec. | Total |
|------|------|-------|-------|-----|------|------|--------|-------|------|------|------|-------|
| 2 | 3 | | | | | | | | | | | 5 |

5. Covid:

| Jan. | Feb. | March | April | May | June | July | August | Sept. | Oct. | Nov. | Dec. | Total |
|------|------|-------|-------|-----|------|------|--------|-------|------|------|------|-------|
| 2 | 0 | | | | | | | | | | | 2 |

6. Traffic Fatalities:

| Jan. | Feb. | March | April | May | June | July | August | Sept. | Oct. | Nov. | Dec. | Total |
|------|------|-------|-------|-----|------|------|--------|-------|------|------|------|-------|
| 0 | 1 | | | | | | | | | | | 1 |

7. UTV/ATV/Snowmobile:

| Jan. | Feb. | March | April | May | June | July | August | Sept. | Oct. | Nov. | Dec. | Total |
|------|------|-------|-------|-----|------|------|--------|-------|------|------|------|-------|
| 0 | 0 | | | | | | | | | | | 0 |

8. Suicides:

| Jan. | Feb. | March | April | May | June | July | August | Sept. | Oct. | Nov. | Dec. | Total |
|------|------|-------|-------|-----|------|------|--------|-------|------|------|------|-------|
| 1 | 0 | | | | | | | | | | | 1 |

9. Homicides:

| Jan. | Feb. | March | April | May | June | July | August | Sept. | Oct. | Nov. | Dec. | Total |
|------|------|-------|-------|-----|------|------|--------|-------|------|------|------|-------|
| 0 | 0 | | | | | | | | | | | 0 |

10. Suspected Overdoses:

| Jan. | Feb. | March | April | May | June | July | August | Sept. | Oct. | Nov. | Dec. | Total |
|------|------|-------|-------|-----|------|------|--------|-------|------|------|------|-------|
| 2 | 0 | | | | | | | | | | | 2 |

11. Other:

| Jan. | Feb. | March | April | May | June | July | August | Sept. | Oct. | Nov. | Dec. | Total |
|------|------|-------|-------|-----|------|------|--------|-------|------|------|------|-------|
| 1 | 0 | | | | | | | | | | | 1 |

12. Pending:

| Jan. | Feb. | March | April | May | June | July | August | Sept. | Oct. | Nov. | Dec. | Total |
|------|------|-------|-------|-----|------|------|--------|-------|------|------|------|-------|
| 2 | 1 | | | | | | | | | | | 3 |

13: Death Certificates signed:

| Jan. | Feb. | March | April | May | June | July | August | Sept. | Oct. | Nov. | Dec. | Total |
|------|------|-------|-------|-----|------|------|--------|-------|------|------|------|-------|
| 30 | 22 | | | | | | | | | | | 52 |

14. Cremation permits signed:

| Jan. | Feb. | March | April | May | June | July | August | Sept. | Oct. | Nov. | Dec. | Total |
|------|------|-------|-------|-----|------|------|--------|-------|------|------|------|-------|
| 80 | 73 | | | | | | | | | | | 153 |

15. Autopsies completed:

| Jan. | Feb. | March | April | May | June | July | August | Sept. | Oct. | Nov. | Dec. | Total |
|------|------|-------|-------|-----|------|------|--------|-------|------|------|------|-------|
| 1 | 0 | | | | | | | | | | | 1 |

Notes: The notes reflect the current month for the report numbers

#2 – Calls for Service: North end Wood County received a total of 56 calls for service, 1 which was a request to respond to a fatal accident. South end Wood County received a total of 25 calls for service, 4 of which were requests to

respond to scene deaths. I received a total of 11 calls requesting follow-up information or requesting copies of reports.

<u>#4 – Falls:</u> In February we had a total of 3 falls that ultimately resulted in the death of our elderly population. First, an 84-year-old fell and suffered a compression fracture of his back. Due to this injury, he developed inanition (failure to thrive) and succumbed to this injury. The other two, an 80-year-old female and an 86-year-old male both fell and sustained severe, intracranial head injuries that resulted in their deaths.

#12 – Pending: We currently have one case pending. While this individual has many comorbidities that could be ruled a "natural" death, the investigating deputy coroner was concerned that there were reportedly missing prescription pills missing from his bottles. After discussing the case, we felt best to run toxicology and check for the possibility of an accidental overdose. After review of the tox report, cause of death will be either natural or accidental.

Committee Report

County of Wood

Report of claims for: CORONER

For the period of: FEBRUARY 2024

For the range of vouchers: 36240003 - 36240007

| Voucher | Vendor Name | Nature of Claim | Doc Date | Amount | Paid |
|----------|-----------------------|----------------------------|------------|------------|------|
| 36240003 | UW MEDICAL FOUNDATION | AUTOPSY - RUCKI | 01/26/2024 | \$1,500.00 | Р |
| 36240004 | NIKOLAI CONSTRUCTION | STORAGE UNIT RENTAL - 1 YR | 01/31/2024 | \$960.00 | Р |
| 36240005 | WCMEA | 9 MEMBERSHIP DUES | 02/12/2024 | \$270.00 | Р |
| 36240006 | NMS LABS | TOXICOLOGY TEST - FOSHEY | 01/31/2024 | \$446.00 | Р |
| 36240007 | US BANK | SHELVING FOR STORAGE UNIT | 02/19/2024 | \$178.25 | |
| | | Grand Total: | | \$3,354.25 | |

<u>Signatures</u>

| Committee Chair: | | |
|-------------------|-----------------------|--|
| Committee Member: | Committee Member: | |
| Committee Member: | Committee Member: | |
| Committee Member: | Committee Member: | |
| Committee Member: | Committee Member: | |



February Monthly Report

Wood County Sheriff's Rescue

Submitted by: Ann Burger, WCSR Secretary

20

February Training Descriptions

| Date | Туре | Description |
|--------|------------------|---|
| 5-Feb | Business Meeting | February Business Meeting |
| 12-Feb | Extrication | Simulated scene with extrication, CPR with AED, communication. |
| 19-Feb | Work Night | Weekly checks; raffle ticket update including counting tickets and money. |
| 26-Feb | Other | CPR Refresher |

Call Summary

| 1 | | | 1 | | |
|------------------------------|------------------------------------|-----------------------|------------------------------|-------------------|---|
| Call # | 8 | 9 | 10 | 11 | 12 |
| Date | 2/3/2024 | 2/15/2024 | 2/20/2024 | 2/22/2024 | 2/26/2024 |
| Time | 9:07 | 16:34 | 12:31 | 14:15 | 0:10 |
| Day of Week | Saturday | Thursday | Tuesday | Thursday | Monday |
| Township | Biron | Saratoga | Rudolph | Seneca | Port Edwards |
| Location | 1259 ANCHOR LANDING DR | 784 STH 73 S | STH 66 & REDDIN RD | STH 73 & VANS RD | 2887 SWIGGUM LN |
| Rescue 3 | M. Klein | B. Diggles | J. Herman | M. Wiberg | B. Diggles |
| Rescue 4 | B. Diggles | | | | |
| Rescue 5 | | | | | |
| 10-22ed | | | | | |
| Call Type | Water Rescue | 10-50 w/ Injuries | 10-50 w/ Unknown Injuries | 10-50 w/ Injuries | 10-50 w/ Injuries |
| Medical/ Extrication | | | | | |
| Ambulance | WRFD | WRFD | | UEMR | WRFD |
| EMR | | Saratoga | | | Port Edwards |
| Fire | | Nekoosa | Rudolph | Pittsville | Port Edwards |
| Air | | | | | |
| Tools/ Equipment Used | Traffic cones, cold water suits | | | | |
| Notes | | | | | |
| Other members on scene | M. Wiberg J. Van Ert | M. Wiberg T. Young | B. Diggles | B. Diggles | B. Franz M. Klein M. Wiberg T. Young |

Call Summary

| | | | |
|------------------------------|--|------|--|
| Call # | | | |
| Date | | | |
| Time | | | |
| Day of Week | | | |
| Township | | | |
| Location | | | |
| Rescue 3 | | | |
| Rescue 4 | | | |
| Rescue 5 | | | |
| 10-22ed | | | |
| Call Type | | | |
| Medical/ Extrication | | | |
| Ambulance | | | |
| EMR | | | |
| Fire | | | |
| Air | | | |
| Tools/ Equipment Used | | | |
| Notes | | | |
| Other members on scene | | | |

Special Events Summary

| | | | |
|-----------------------------|---|------|--|
| Date | 2/3/2024 | | |
| Day of Week | Saturday | | |
| Event | Polar Plunge | | |
| Host | Special Olympis WI | | |
| Location | Anchor Bay (1259 Anchor Landing Dr) | | |
| Vehicle Used | R2, R3, R4 | | |
| Tools/ Equipment Used | Traffic cones, cold water suits | | |
| Event Description | Water rescue stand by at the Polar Plunge at Anchor Bay. | | |



AERIA

SHAWN BECKER, SHERIFF

March 1, 2024

MEMORANDUM FOR Sheriff Becker; Public Safety Committee

SUBJECT: Monthly Crime Stoppers Report - February 2024

The Crime Stoppers program received 14 tips in the month of February 2024 that were forwarded to the appropriate agencies for follow-up, as reported by P3.

The last monthly board meeting was held on February 14, 2024. The next regular meeting will be on March 13, 2024 at 6:30 P.M.

Respectfully Submitted,

Aaron J. Anderson Investigator Sergeant Wood County Sheriff's Department







SHAWN BECKER, SHERIFF

February 2024 K9 Report

| | TRAINING HOURS | USEAGE/ DEPLOYMENTS | DEMO/ COMMUNITY |
|----------|-------------------|------------------------|--------------------|
| K9 Sig | 12 | 3 | 1 |
| K9 Bingo | 17 | 2 | 0 |
| K9 Timo | 12 | 0 | 0 |
| K9 Rosco | 12 | 1 | 0 |

TRAINING (MONTHLY) -

During the month of February Sergeant Arendt with K9 Timo, Sergeant B. Christianson with K9 Bingo, Deputy Pidgeon with K9 Sig, and Deputy Beathard with K9 Rosco trained with the Wisconsin Rapids Police Department K9 unit, Nekoosa Police Department K9 Unit and Sentry Insurance K9 Unit for monthly training. Training venues consisted of WOSO/WRPD Range House, Badger Motors, and Sentry Insurance Buildings. The group worked several different training areas including tracking, odor detection, building search for person, vehicle detection, and open area search for person.

TRAINING (INDIVIDUAL) -

Sergeant B. Christianson and Bingo completed training while on-duty in the area of odor detection, door popper exercises, obedience and tracking. K. Beathard and Rosco completed on duty training in the areas of narcotic detection, tracking, and obedience.

USEAGE -

Sergeant B. Christianson and K9 Bingo deployed two times in the month of February. First was an agency assist with the School District of Mosinee for a bomb threat. All three schools were searched with no indications observed. Second was assisting Port Edwards Police Department with a stolen firearm. Multiple areas were searched by K9 Bingo, and with information received K9 Bingo located the firearm in a wooded area at the base of a tree.



SHAWN BECKER, SHERIFF



K9 Sig assisted with a traffic stop in the City Of Wisconsin Rapids. No indications were observed. We conducted checks at Mary's Place, men's Oxford House and the women's Oxford house both located in the City of Wisconsin Rapids. No indications were observed at these locations.

K9 Rosco was deployed once in the month of February for a traffic stop with MPD. K9 Rosco indicated on the vehicle. Subsequent search was conducted and nothing of evidentiary value was located.

DEMO/COMMUNITY – K9 Sig participated in a Demo at Steel King located in Stevens Point. This was a presentation for the K9OP organization.

K9 Rosco makes multiple rounds per week inside Auburndale high school for obedience.

ADDITIONAL INFORMATION -

Respectfully,

Nathan Dean

Nathan Dean Patrol Lieutenant



SHAWN BECKER, SHERIFF



HUMANE OFFICER

1-22-23 to 2-17-24

| Animal Bites: | Dog | <u>Cat</u> |
|------------------------------|-----|------------|
| • NKPD | 0 | 0 |
| • PEPD | 0 | 0 |
| • WRPD | 1 | 1 |
| • GRPD | 3 | 0 |
| • PIPD | 0 | 0 |
| Saratoga | 0 | 1 |
| • Seneca | 1 | 0 |
| Lincoln | 1 | 0 |
| Richfield | 1 | 0 |
| | | |

Neglect/Abuse Case: 2

Abandonment: 2

Animal vs Animal: 0

Abatement Order: 0

Animals at Large: 1

Major Incidents: 1

Follow-up-Brooke: 13

Follow-up-Susa: 1

Monthly Hours: 28.75

2024 YTD Hours: 41.50

Submitted by:

Mitzi Forde

Committee Report

County of Wood

Report of claims for: SHERIFF'S DEPARTMENT

For the period of: FEBRUARY 2024

For the range of vouchers: 25230819 - 25230829 25240026 - 25240093

| Voucher | Vendor Name | Nature of Claim | Doc Date | Amount | Paid |
|----------|-----------------------------------|--------------------------------|------------|--------------|------|
| 25230819 | MIDWEST MONITORING & SURVEILLANCE | EMP PAYMENT - NOV ADJUSTMENT | 12/31/2023 | \$200.00 | Р |
| 25230820 | FORZA FITNESS NW LLC | FITNESS EQUIPMENT | 12/29/2023 | \$3,480.53 | Р |
| 25230821 | NIEMAN'S TOWING & RECOVERY | #29 TOW | 12/15/2023 | \$60.50 | Р |
| 25230822 | NORTHEAST WI RETINA ASSOCIATES SC | INMATE MEDICAL | 11/13/2023 | \$634.73 | Р |
| 25230823 | NORTHEAST WI RETINA ASSOCIATES SC | INMATE MEDICAL | 10/23/2023 | \$306.91 | Р |
| 25230824 | MARTIN MOTORS LLC | #9 OIL CNG/DRAIN PLUG/TIRE ROT | 12/01/2023 | \$74.29 | Р |
| 25230825 | MARTIN MOTORS LLC | #2 SYN OIL CNG/TIRE ROTATE | 12/14/2023 | \$70.00 | Р |
| 25230826 | MARTIN MOTORS LLC | #14 SYN OIL CNG/TIRE ROTATE | 12/15/2023 | \$70.00 | Р |
| 25230827 | MARTIN MOTORS LLC | #17 SYN OIL CNG/TIRE ROT/ALIGN | 12/26/2023 | \$205.00 | Р |
| 25230828 | MID-STATE TECHNICAL COLLEGE | TRAINING-12 STAFF | 02/13/2024 | \$1,363.00 | Р |
| 25230829 | SOUTHERN HEALTH PARTNERS INC | INMATE MEDICATIONS DEC 2023 | 01/31/2024 | \$1,116.96 | Р |
| 25240026 | ACE HARDWARE | FASTERNERS | 01/25/2024 | \$7.64 | Р |
| 25240027 | ACE HARDWARE | FASTERNERS | 01/26/2024 | \$2.40 | Р |
| 25240028 | AMAZON CAPITAL SERVICES | OFFICE SUPPLIES | 01/25/2024 | \$8.76 | Р |
| 25240029 | AMAZON CAPITAL SERVICES | JAIL SUPPLIES | 01/27/2024 | \$9.59 | Р |
| 25240030 | AMAZON CAPITAL SERVICES | MEDICAL POUCH TACTICAL | 01/28/2024 | \$422.53 | Р |
| 25240031 | AMAZON CAPITAL SERVICES | COFFEE | 01/30/2024 | \$189.76 | Р |
| 25240032 | AUTOZONE(Sheriff) | #57 WIPER BLADES | 01/25/2024 | \$34.48 | Р |
| 25240033 | AUTOZONE(Sheriff) | #37 WIPER BLADE | 01/16/2024 | \$18.69 | Р |
| 25240034 | AXON ENTERPRISE INC | OFFICER SAFETY BUNDLE PAYMENT | 01/20/2024 | \$135,350.00 | Р |
| 25240035 | DIAMOND BUSINESS GRAPHICS | RABIES CONTROL FORMS | 01/26/2024 | \$190.85 | Р |
| 25240036 | QUALITY PLUS PRINTING INC | BUSINESS CARDS | 01/25/2024 | \$52.50 | Р |
| 25240037 | SOLARUS | IMPOUND INTERNET SERVICE | 02/01/2024 | \$155.97 | Р |
| 25240038 | SURGICAL ASSOCIATES SC | INMATE MEDICAL | 01/17/2024 | \$74.38 | Р |
| 25240039 | TRINITY SERVICES GROUP INC | JAIL FOOD SERVICE MEALS WK4 | 01/26/2024 | \$5,096.89 | Р |
| 25240040 | ACE HARDWARE | FASTENERS | 02/01/2024 | \$11.92 | Р |
| 25240041 | AMAZON CAPITAL SERVICES | OFFICE SUPPLIES | 02/03/2024 | \$71.44 | Р |
| 25240042 | AMAZON CAPITAL SERVICES | JAIL FOLDER LABELS | 02/03/2024 | \$33.75 | Р |
| 25240043 | AMAZON CAPITAL SERVICES | WINCH ROPE | 02/04/2024 | \$19.89 | Р |
| 25240044 | ASPIRUS BUSINESS HEALTH | INMATE MHS - JAN 2024 | 01/31/2024 | \$12,600.00 | Р |
| 25240045 | CONDOR ELITE INC | UNIFORM PARTS | 01/26/2024 | \$1,178.71 | Р |
| 25240046 | DIAMOND BUSINESS GRAPHICS | RABIES CONTROL FORMS | 01/26/2024 | \$8.00 | Р |
| 25240047 | NORTHWAY COMMUNICATIONS | RADIO REPAIR | 01/31/2024 | \$90.00 | Р |
| 25240048 | NORTHWAY COMMUNICATIONS | RADIO REPAIR | 01/31/2024 | \$90.00 | Р |

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Committee Report - County of Wood

SHERIFF'S DEPARTMENT - FEBRUARY

| 2024 | | | | 20200010 202 | |
|----------|---|--------------------------------|------------|--------------|------|
| Voucher | Vendor Name | Nature of Claim | Doc Date | Amount | Paid |
| 25240049 | SATELLITE TRACKING OF PEOPLE LLC | EMP PAYMENT- JAN 2024 | 01/31/2024 | \$2,857.50 | Р |
| 25240050 | SOUTHERN HEALTH PARTNERS INC | INMATE MEDICAL JAN 2024 | 02/02/2024 | \$15,994.25 | Р |
| 25240051 | TRINITY SERVICES GROUP INC | JAIL FOOD SERVICE MEALS WK 5 | 02/01/2024 | \$4,859.20 | Р |
| 25240052 | TRINITY SERVICES GROUP INC | JAIL FOOD SERVICE SUPPLIES WK5 | 02/01/2024 | \$118.06 | Р |
| 25240053 | WAUPACA DENTAL EXCELLENCE | INMATE DENTAL | 02/01/2024 | \$704.00 | Р |
| 25240054 | ACE HARDWARE | EVIDENCE SUPPLIES | 02/08/2024 | \$14.48 | Р |
| 25240055 | ACE HARDWARE | FASTENERS/VAC FILTER | 02/09/2024 | \$35.13 | Р |
| 25240056 | AMAZON CAPITAL SERVICES | CAMERA BATTERIES | 02/08/2024 | \$16.89 | Р |
| 25240057 | ARROWHEAD SCIENTIFIC INC | INVESTIGATION SUPPLIES | 02/07/2024 | \$103.94 | Р |
| 25240058 | ASPIRUS INC (Sheriffs Dept Use) | BLOOD DRAWS JANUARY 2024 | 02/01/2024 | \$297.00 | Р |
| 25240059 | AUTOZONE(Sheriff) | #51 HEADLAMP | 02/08/2024 | \$14.99 | Р |
| 25240060 | AWARENESS PROTECTIVE CONSULTANTS LLC | BALLISTIC SHIELD INSTRUCTOR | 02/07/2024 | \$400.00 | Р |
| 25240061 | BELLIN HEALTH | DRUG TESTING ANNUAL FEE | 02/06/2024 | \$60.00 | Р |
| 25240062 | COMPLETE OFFICE OF WISCONSIN | PAPER | 02/09/2024 | \$31.52 | Р |
| 25240063 | DAVE'S SERVICE CENTER INC | #47 CHG OIL/FILTER/WASHER NOZZ | 01/16/2024 | \$142.95 | Р |
| 25240064 | DAVE'S SERVICE CENTER INC | #22 CHG OIL/FILTER/WASH FLUID | 01/22/2024 | \$79.45 | Р |
| 25240065 | DAVE'S SERVICE CENTER INC | #12 OIL CHG/FILTER/WASH FLUID | 01/26/2024 | \$74.45 | Р |
| 25240066 | FREEDOM PEST CONTROL LLC | JAIL PEST CONTROL | 02/12/2024 | \$42.00 | Р |
| 25240067 | JACKSON-HIRSCH INC | LAMINATOR SHEETS | 02/02/2024 | \$75.79 | Р |
| 25240068 | KRINGS MOTORSPORTS AUTOMOTIVE REPAIR LLC | #56 OIL CHANGE/ROTATE | 02/09/2024 | \$67.75 | Р |
| 25240069 | KWIK TRIP INC | FUEL PURCHASES - JAN 2024 | 02/12/2024 | \$2,261.97 | Р |
| 25240070 | MIDWEST MONITORING & SURVEILLANCE | EMP PAYMENT- JANUARY 2024 | 01/31/2024 | \$5,032.50 | Р |
| 25240071 | MIDWEST MONITORING & SURVEILLANCE | 12 PANEL CUPS | 01/31/2024 | \$517.73 | Р |
| 25240072 | PSYCHOLOGY CENTER SC THE | PRE-EMPLOYMENT PSYCHOLOGICAL | 02/02/2024 | \$475.00 | Р |
| 25240073 | ASPIRUS INC (Chicago Address) | INMATE MEDICAL | 02/01/2024 | \$32.45 | Р |
| 25240074 | TRANS UNION LLC | PRE-EMPLOYMENT FINANCIAL | 01/29/2024 | \$150.76 | Р |
| 25240075 | TRINITY SERVICES GROUP INC | JAIL FOOD SERVICE MEALS WK 6 | 01/29/2024 | \$5,159.97 | Р |
| 25240076 | US BANK | P CARD - FEB 24 STATEMENT | 02/19/2024 | \$2,415.02 | Р |
| 25240077 | AMAZON CAPITAL SERVICES | CLEANING SUPPLIES | 02/17/2024 | \$91.41 | Р |
| 25240078 | COUNTY OF WAUPACA TREASURER | SAFEKEEPER HOUSING-JAN 2024 | 02/19/2024 | \$86,687.50 | Р |
| 25240079 | CREATIVE DESIGNS | UNIFORM PARTS | 02/12/2024 | \$195.00 | Р |
| 25240080 | LSQ GROUP HOLDINGS LLC | PRISONER EXTRADITION | 02/19/2024 | \$3,961.48 | Р |
| 25240081 | MARTIN MOTORS LLC | #2 REPAIR TIRE | 01/10/2024 | \$20.00 | Р |
| 25240082 | MARTIN MOTORS LLC | #9 OIL CHANGE/TIRE ROTATION | 01/31/2024 | \$65.00 | Р |
| 25240083 | TRINITY SERVICES GROUP INC | JAIL FOOD SERVICE SUPPLIES WK7 | 02/15/2024 | \$251.68 | Р |
| 25240084 | TRINITY SERVICES GROUP INC | JAIL FOOD SERVICE MEALS WK 7 | 02/15/2024 | \$5,324.08 | Р |
| 25240085 | ACE HARDWARE | FASTERNERS | 02/21/2024 | \$2.88 | Р |
| 25240086 | AMAZON CAPITAL SERVICES | RADIOS W/CHARGERS | 02/25/2024 | \$119.98 | Р |
| 25240087 | AUTOZONE(Sheriff) | BODY PANEL RIVETS | 02/20/2024 | \$3.59 | Р |
| 25240088 | AUTOZONE(Sheriff) | BODY PANEL RIVETS | 02/20/2024 | \$7.18 | Р |
| 25240089 | INTERNATIONAL CONFERENCE OF POLICE CHAPLAINS | REGION 4 TRAINING | 02/03/2024 | \$115.00 | Р |
| 25240090 | KIESLER POLICE SUPPLY | AMMUNITION | 02/19/2024 | \$3,526.60 | Р |
| 25240091 | SAFELITE FULFILLMENT INC | #56 WINDSHIELD REPIAR | 02/16/2024 | \$92.00 | Р |

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Committee Report - County of Wood

| SHERIFF' 2024 | S DEPARTMENT - FEBRUARY | . , | 25240026 - 25240093 | 25230819 - 252 | 30829 |
|------------------|----------------------------|-----------------------------|---------------------|----------------|-------|
| Voucher | Vendor Name | Nature of Claim | Doc Date | Amount | Paid |
| 25240092 | SOLARUS | IMPOUND INTERNET SERVICE | 03/01/2024 | \$155.97 | Р |
| 25240093 | TRINITY SERVICES GROUP INC | JAIL FOOD SERVICE MEALS WK8 | 02/23/2024 | \$5,263.08 | Р |
| | | Grand | d Total: | \$311,217.25 | |
| Committee | e Chair: | <u>Signatures</u> | | | |
| Committee | e Member: | Committee M | lember: | | |
| Committee | e Member: | Committee M | lember: | | |
| Committee | e Member: | Committee M | lember: | | |
| Committee | e Member: | Committee M | lember: | | |



SHAWN BECKER, SHERIFF



Department of Natural Resources Patrols

February 2024

ATV

- Patrol Hours 49.5
- Citations-1
- Warnings-3

BOAT

• No Activity

SNOWMOBILE

• Wood County Alliance Meeting

Submitted by

Sgt. Matt Susa



HERIA

SHAWN BECKER, SHERIFF

Operations Overtime/Comp Time Totals

February 2023 (02/04/24to 03/02/24)

| <u>Patrol</u> Overtime hours: Comp time hours: Holiday Pay/Comp hours: | 76.5 214.365 0 |
|---|----------------------|
| Investigations Overtime hours: Comp time hours: | 9 8.625 |
| Security Services Overtime hours: Comp time hours: TOTAL CALL OUT: | 7.75 22 3 |

Submitted By: Charles Hoogesteger - Operations Captain





WISCONSIN

SHERIFF'S DEPARTMENT

> Shawn Becker SHERIFF

Public Safety Committee Meeting

Security Services February 2024 Report

For the month of February, the total number of prohibited items prevented from entering the Courthouse are:

| Guns - | 0 |
|---------------|----|
| Knives - | 54 |
| O.C | 11 |
| Misc. Items - | 10 |

The miscellaneous items that were located were two (2) scissors, four (4) self-defense weapons, pliers, wrench with breaker bar, holster and a loaded .380 magazine.

Security Services screened 7,673 people entering the courthouse in February. Security Services had 27 security requests from different departments within the Courthouse for the month and we had four-(4) jury trial. We also served 6 civil process paper and fulfilled one warrant.

Security Services handled four (4) complaints in the jail this month. The reports were for two fights, a theft and a sexual offense.

During the Month of February, I utilize part-time employees for 8 hours to fill employee shortage hours. Several shifts ran short due to no part-time employees able to help.

Report submitted by: Lieutenant Bryan D. Peterson

WOOD COUNTY JAIL January - June 2024 DAILY POPULATION / INMATES SHIPPED OUT / EMP

| | | | | | | | | | | S SH | | | | | | 1 | | |
|------------------------------------|-----|-------|----|-------|--------|----|-----|-------|----|------|-------|---|-------|------|-----|---|------|-----|
| Day | | nuar | | | brua | - | | larch | | | April | | | Мау | _ | | June | - |
| | | | | Total | | | | | | | | | Total | | EMP | | SK | EMP |
| 1 | 172 | 69 | 22 | 175 | 74 | | 195 | 81 | 32 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 2 | 174 | 69 | 22 | 178 | 73 | | 199 | 80 | | | | | | | | | | |
| 3 | 177 | 68 | 23 | 180 | 73 | 26 | | 80 | 32 | | | | | | | | | |
| 4 | 174 | 71 | 21 | 182 | 73 | 26 | 201 | 80 | 31 | | | | | | | | | |
| 5 | 167 | 67 | 20 | 182 | 73 | 26 | | | | | | | | | | | | |
| 6 | 173 | 73 | 21 | 183 | 72 | 25 | | | | | | | | | | | | |
| 7 | 173 | 73 | 20 | 186 | 72 | 26 | | | | | | | | | | | | |
| 8 | 175 | 73 | 19 | 187 | 69 | 26 | | | | | | | | | | | | |
| 9 | 169 | 71 | 19 | 188 | 64 | 25 | | | | | | | | | | | | |
| 10 | 167 | 70 | 20 | 188 | 64 | 25 | | | | | | | | | | | | |
| 11 | 166 | 68 | 21 | 188 | 63 | 25 | | | | | | | | | | | | |
| 12 | 169 | 69 | 23 | 186 | 63 | 24 | | | | | | | | | | | | |
| 13 | 170 | 72 | 24 | 184 | 60 | 25 | | | | | | | | | | | | |
| 14 | 169 | 72 | 24 | 190 | 59 | 26 | | | | | | | | | | | | |
| 15 | 170 | 72 | 24 | 190 | 57 | 27 | | | | | | | | | | | | |
| 16 | 173 | 72 | 25 | 194 | 65 | 29 | | | | | | | | | | | | |
| 17 | 166 | 71 | 26 | 195 | 70 | | | | | | | | | | | | | |
| 18 | 165 | 68 | 26 | 196 | 70 | 30 | | | | | | | | | | | | |
| 19 | 168 | 72 | 26 | 198 | 70 | 30 | | | | | | | | | | | | |
| 20 | 174 | 77 | 29 | 192 | 67 | 30 | | | | | | | | | | | | |
| 21 | 175 | 77 | 29 | 191 | 66 | 30 | | | | | | | | | | | | |
| 22 | 177 | 77 | 28 | 195 | 68 | | | | | | | | | | | | | |
| 23 | 174 | 75 | 28 | 199 | 73 | 30 | | | | | | | | | | | | |
| 24 | 179 | 74 | 26 | 198 | 79 | 30 | | | | | | | | | | | | |
| 25 | 175 | 74 | 26 | 199 | 79 | 30 | | | | | | | | | | | | |
| 26 | 178 | 77 | 27 | 199 | 79 | 30 | | | | | | | | | | | | |
| 27 | 176 | 75 | 25 | 191 | 77 | 33 | | | | | | | | | | | | |
| 28 | 179 | 75 | 25 | 198 | 77 | 33 | | | | | | | | | | | | |
| 29 | 179 | 75 | 22 | 197 | 76 | 33 | | | | | | | | | | | | |
| 30 | 176 | 74 | 22 | | | | | | | | | | | | | | | |
| 31 | 177 | 71 | 23 | | 00.07 | 7 | | 00.00 | | | 0.00 | | | 0.00 | | | 0.00 | |
| WCJail | | 72.77 | | | .89.97 | | | 99.00 | | | 0.00 | | | 0.00 | | | 0.00 | |
| Shipped | | 2.29 | | | 69.83 | | | 30.25 | | | 0.00 | | | 0.00 | | | 0.00 | |
| EMP | 2 | 23.74 | | | 27.97 | | | 31.75 | | | 0.00 | | | 0.00 | | | 0.00 | |
| Avg Length of Stay (Days) | 3 | 32.60 | | | 26.30 | | | 0.00 | | | 0.00 | | | 0.00 | | | 0.00 | |

WOOD COUNTY JAIL July - December 2024 DAILY POPULATION / INMATES SHIPPED OUT / EMP

| Day | July | | | A | ugus | st | September | | | October | | | No | vem | ber | December | | |
|-----|-------|----|-----|-------|------|-----|-----------|----|-----|---------|----|-----|-------|-----|-----|----------|----|-----|
| | Total | SK | EMP | Total | SK | EMP | Total | SK | EMP | Total | SK | EMP | Total | SK | EMP | Total | SK | EMP |

| 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
|------------------------------------|---|------|---|---|------|---|---|------|---|---|------|---|---|------|---|---|------|---|
| 2 | | | | | | | | | | | | | | | | | | |
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| 30 | | | | | | | | | | | | | | | | | | |
| 31 | | | | | | | | | | | | | | | | | | |
| WCJail | | 0.00 | | | 0.00 | | | 0.00 | | | 0.00 | | | 0.00 | | | 0.00 | |
| Shipped | | 0.00 | | | 0.00 | | | 0.00 | | | 0.00 | | | 0.00 | | | 0.00 | |
| EMP | (| 0.00 | | | 0.00 | | | 0.00 | | | 0.00 | | | 0.00 | | | 0.00 | |
| Avg Length of Stay (Days) | (| 0.00 | | | 0.00 | | | 0.00 | | | 0.00 | | | 0.00 | | | 0.00 | |

| 2023 Yearly | Averages | SK Total |
|----------------|----------|-------------|
| Total | 187.25 | WP 75 |
| Safekeeper | 74.12 | |
| EMP | 27.82 | Notes COVID |
| LENGTH of STAY | 29.45 | |

| Color indicates low population | 165 | 01/18/24 |
|---------------------------------|-----|----------|
| Color indicates high population | 179 | 01/28/24 |
| | | |

WOOD COUNTY JAIL & SAFE KEEPER January - June 2024 DAILY POPULATION BREAK DOWN BY LOCATION

| Day | Ja | nuar | y | | bruar | | larch | | April | | May | | June | |
|-------|------|-------|---|------|-------|------|-------|------|-------|------|------|------|------|--|
| | Wood | WP | | Wood | WP | Wood | WP | Wood | WP | Wood | WP | Wood | WP | |
| 1 | 75 | 69 | | 71 | 74 | 79 | 81 | 0 | 0 | C | 0 | 0 | 0 | |
| 2 | 77 | 69 | | 73 | 73 | 84 | 80 | | | | | | | |
| 3 | 80 | 68 | | 76 | 73 | 86 | 80 | | | | | | | |
| 4 | 76 | 71 | | 78 | 73 | 87 | 80 | | | | | | | |
| 5 | 73 | 67 | | 77 | 73 | | | | | | | | | |
| 6 | 73 | 73 | | 80 | 72 | | | | | | | | | |
| 7 | 74 | 73 | | 82 | 72 | | | | | | | | | |
| 8 | 77 | 73 | | 86 | 69 | | | | | | | | | |
| 9 | 73 | 71 | | 93 | 64 | | | | | | | | | |
| 10 | 71 | 70 | | 93 | 64 | | | | | | | | | |
| 11 | 71 | 68 | | 94 | 63 | | | | | | | | | |
| 12 | 71 | 69 | | 93 | 63 | | | | | | | | | |
| 13 | 68 | 72 | | 93 | 60 | | | | | | | | | |
| 14 | 67 | 72 | | 101 | 59 | | | | | | | | | |
| 15 | 68 | 72 | | 102 | 57 | | | | | | | | | |
| 16 | 70 | 72 | | 96 | 65 | | | | | | | | | |
| 17 | 63 | 71 | | 91 | 70 | | | | | | | | | |
| 18 | 65 | 68 | | 92 | 70 | | | | | | | | | |
| 19 | 64 | 72 | | 94 | 70 | | | | | | | | | |
| 20 | 61 | 77 | | 91 | 67 | | | | | | | | | |
| 21 | 63 | 77 | | 91 | 66 | | | | | | | | | |
| 22 | 66 | 77 | | 93 | 68 | | | | | | | | | |
| 23 | 66 | 75 | | 92 | 73 | | | | | | | | | |
| 24 | 74 | 74 | | 85 | 79 | | | | | | | | | |
| 25 | 70 | 74 | | 86 | 79 | | | | | | | | | |
| 26 | 68 | 77 | | 87 | 79 | | | | | | | | | |
| 27 | 71 | 75 | | 78 | 77 | | | | | | | | | |
| 28 | 74 | 75 | | 85 | 77 | | | | | | | | | |
| 29 | 77 | 75 | | 85 | 76 | | | | | | | | | |
| 30 | 75 | 74 | | | | | | | | | | | | |
| 31 | 78 | 71 | | | | | | | | | | | | |
| WOOD | 7 | 0.94 | | 8 | 7.52 | 8 | 84.00 | (| 0.00 | | 0.00 | | 0.00 | |
| WPSO | 7 | 2.29 | | 6 | 9.83 | 8 | 30.25 | (| 0.00 | | 0.00 | | 0.00 | |
| TOTAL | 1 | 72.77 | | 1 | 89.97 | 1 | 99.00 | (| 0.00 | | 0.00 | | 0.00 | |

| MONTH | High | Low |
|----------|------|-----|
| January | 80 | 61 |
| February | 102 | 71 |
| March | 0 | 0 |
| April | 0 | 0 |
| Мау | 0 | 0 |
| June | 0 | 0 |

WOOD COUNTY JAIL & SAFE KEEPER July - December 2024 DAILY POPULATION BREAK DOWN BY LOCATION

| Day | | July | | ugusi | | temb | | tobe | | vemb | er | Dee | cemb | er |
|----------|------|------|------|-------|------|------|------|------|------|------|----|------|------|----------|
| | Wood | WP | Wood | WP | Wood | WP | Wood | WP | Wood | WP | | Wood | WP | |
| 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | 0 | 0 | |
| 2 | | | | | | | | | | | | | | |
| 3 | | | | | | | | | | | | | | <u> </u> |
| 4 | | | | | | | | | | | | | | L |
| 5 | | | | | | | | | | | | | | <u> </u> |
| 6 | | | | | | | | | | | | | | |
| 7 | | | | | | | | | | | | | | |
| 8 | | | | | | | | | | | | | | |
| 9 | | | | | | | | | | | | | ┟──┤ | |
| 10 | | | | | | | | | | | | | ┟──┤ | |
| 11 12 | | | | | | | | | | | | | ┢──┤ | |
| 12 | | | | | | | | | | | | | ┟──┤ | |
| 13 | | | | | | | | | | | | | ┠──┦ | |
| 14 | | | | | | | | | | | | | | |
| 16 | | | | | | | | | | | | | | |
| 17 | | | | | | | | | | | | | ┝──┤ | |
| 18 | | | | | | | | | | | | | ┟──┦ | |
| 19 | | | | | | | | | | | | | | |
| 20 | | | | | | | | | | | | | | |
| 21 | | | | | | | | | | | | | | |
| 22 | | | | | | | | | | | | | | |
| 23 | | | | | | | | | | | | | | |
| 24 | | | | | | | | | | | | | | |
| 25 | | | | | | | | | | | | | | |
| 26 | | | | | | | | | | | | | | |
| 27 | | | | | | | | | | | | | | |
| 28 | | | | | | | | | | | | | | L |
| 29 | | | | | | | | | | | | | | L |
| 30 | | | | | | | | | | | | | | |
| 31 | | | | | | | | | | | | | | |
| WOOD | | 0.00 | | 0.00 | | 0.00 | | 0.00 | | 0.00 | | | 0.00 | |
| WPSO | | 0.00 | | 0.00 | | 0.00 | | 0.00 | | 0.00 | | | 0.00 | |
| TOTAL | | 0.00 | | 0.00 | | 0.00 | | 0.00 | | 0.00 | | | 0.00 | |

| 2024 Safe Keeper Averages | | | | |
|---------------------------|--------|-----|--------|---------------------|
| WOOD Co Jail | 80.82 | 108 | | |
| WAUPACA Co | 74.12 | 75 | Yellow | Shut down for COVID |
| Total Population | 187.25 | 183 | | |

| MONTH | High | Low |
|-----------|------|-----|
| July | 0 | 0 |
| August | 0 | 0 |
| September | 0 | 0 |
| October | 0 | 0 |
| November | 0 | 0 |
| December | 0 | 0 |

SAFE KEEPER DIFFERENCE 2023

| | | | OUT OF COUNTY | | | |
|-----------|-------------|----------------------------------|---|-------------|---------------------|-------------------------|
| MONTH | BED DAYS | WOOD CTY COSTS \$34.55/DAY | Including Wages/mileage \$44.78/DAY | DIFFERENCE | YTD TOTAL AMOUNT | 2023 TOTAL AMOUNT |
| January | 2241 | \$77,426.55 | \$100,351.98 | \$22,925.43 | \$22,925.43 | \$26,199.03 |
| February | 2025 | \$69,963.75 | \$90,679.50 | \$20,715.75 | \$43,641.18 | \$27,293.64 |
| March | 321 | \$11,090.55 | \$14,374.38 | \$3,283.83 | \$46,925.01 | \$27,825.60 |
| April | 0 | \$0.00 | \$0.00 | \$0.00 | \$46,925.01 | \$24,664.53 |
| May | 0 | \$0.00 | \$0.00 | \$0.00 | \$46,925.01 | \$27,743.76 |
| June | 0 | \$0.00 | \$0.00 | \$0.00 | \$46,925.01 | \$25,820.52 |
| July | 0 | \$0.00 | \$0.00 | \$0.00 | \$46,925.01 | \$27,580.08 |
| August | 0 | \$0.00 | \$0.00 | \$0.00 | \$46,925.01 | \$26,260.41 |
| September | 0 | \$0.00 | \$0.00 | \$0.00 | \$46,925.01 | \$26,362.71 |
| October | 0 | \$0.00 | \$0.00 | \$0.00 | \$46,925.01 | \$29,227.11 |
| November | 0 | \$0.00 | \$0.00 | \$0.00 | \$46,925.01 | \$26,782.14 |
| December | 0 | \$0.00 | \$0.00 | \$0.00 | \$46,925.01 | \$25,380.63 |
| TOTAL | 4587 | \$158,480.85 | \$205,405.86 | \$46,925.01 | | \$321,140.16 |

\$34.55

\$44.78

Electronic

2(

Monthly Savings vs. (

| Month | Monthly Average | Monthly Savings |
|-----------|--------------------|-----------------|
| January | 23.74 | \$21,563.04 |
| February | 27.97 | \$23,766.11 |
| March | 0 | \$0.00 |
| April | 0 | \$0.00 |
| May | 0 | \$0.00 |
| June | 0 | \$0.00 |
| July | 0 | \$0.00 |
| August | 0 | \$0.00 |
| September | 0 | \$0.00 |
| October | 0 | \$0.00 |
| November | 0 | \$0.00 |
| December | 0 | \$0.00 |
| TOTAL | 4.31 | \$45,329.15 |

EMP Monthly Average x number of days in month = bed days Bed Days x \$29.30 = Monthly Savings

: Monitoring 024 Out of County Housing

| YTD 2024 | 2023 |
|--------------|--------------|
| Total Amount | Total Amount |
| \$21,563.04 | \$33,432.32 |
| \$45,329.15 | \$26,158.44 |
| \$45,329.15 | \$28,747.73 |
| \$45,329.15 | \$31,006.60 |
| \$45,329.15 | \$27,833.17 |
| \$45,329.15 | \$24,712.84 |
| \$45,329.15 | \$24,520.42 |
| \$45,329.15 | \$22,061.27 |
| \$45,329.15 | \$20,258.04 |
| \$45,329.15 | \$27,274.27 |
| \$45,329.15 | \$29,669.18 |
| \$45,329.15 | \$26,776.34 |
| \$45,329.15 | \$322,450.62 |

SAFE KEEPER HOUS

2024

| MONTH | Other Facilitiy | Other Facility | Other Facility | WAUPACA |
|-----------|-----------------|----------------|----------------|--------------|
| JANUARY | \$0.00 | \$0.00 | \$0.00 | \$86,687.50 |
| FEBRUARY | \$0.00 | \$0.00 | \$0.00 | \$86,687.50 |
| MARCH | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| APRIL | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| MAY | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| JUNE | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| JULY | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| AUGUST | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| SEPTEMBER | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| OCTOBER | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| NOVEMBER | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| DECEMBER | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| TOTALS | \$0.00 | \$0.00 | \$0.00 | \$173,375.00 |

2024 ia a 75 averge

Waupaca \$38.00 per bed day (75)

3ING

| MONTH | 2024 | 2023 |
|--------------|--------------|----------------|
| TOTAL | YTD TOTAL | YTD TOTAL |
| \$86,687.50 | \$86,687.50 | \$98,400.00 |
| \$86,687.50 | \$173,375.00 | \$195,225.00 |
| \$0.00 | \$173,375.00 | \$293,625.00 |
| \$0.00 | \$173,375.00 | \$392,025.00 |
| \$0.00 | \$173,375.00 | \$490,425.00 |
| \$0.00 | \$173,375.00 | \$588,825.00 |
| \$0.00 | \$173,375.00 | \$687,225.00 |
| \$0.00 | \$173,375.00 | \$785,625.00 |
| \$0.00 | \$173,375.00 | \$884,025.00 |
| \$0.00 | \$173,375.00 | \$982,425.00 |
| \$0.00 | \$173,375.00 | \$1,080,825.00 |
| \$0.00 | \$173,375.00 | \$1,179,225.00 |
| \$173,375.00 | | \$1,179,225.00 |

| Wood County Sheriff's Department Kitchen Report 2024 | | | | | | | |
|--|-----------|-------|--------|---------|-------------|----------------------|--|
| MONTH | Breakfast | Lunch | Dinner | Special | Total meals | Food Cost plus Labor | |
| January | 2871 | 2803 | 2780 | 0 | 8454 | \$24,909.05 | |
| February | 2793 | 2717 | 2791 | 0 | 8301 | \$20,927.98 | |
| March | 0 | 0 | 0 | 0 | 0 | \$0.00 | |
| April | 0 | 0 | 0 | 0 | 0 | \$0.00 | |
| May | 0 | 0 | 0 | 0 | 0 | \$0.00 | |
| June | 0 | 0 | 0 | 0 | 0 | \$0.00 | |
| July | 0 | 0 | 0 | 0 | 0 | \$0.00 | |
| August | 0 | 0 | 0 | 0 | 0 | \$0.00 | |
| September | 0 | 0 | 0 | 0 | 0 | \$0.00 | |
| October | 0 | 0 | 0 | 0 | 0 | \$0.00 | |
| November | 0 | 0 | 0 | 0 | 0 | \$0.00 | |
| December | 0 | 0 | 0 | 0 | 0 | \$0.00 | |
| TOTAL | 5664 | 5520 | 5571 | 0 | 16755 | \$45,837.03 | |

Cost per meal **\$2.74** Cost per day **\$8.21**

| Wood County Jail Kitchen Expenses | | | | | | | | |
|-----------------------------------|--------------|--------------|--------------|--------------|--------------|--|--|--|
| | 2013 | 2014 | 2015 | 2016 | 2017 | | | |
| Food & Labor | \$335,733.47 | \$312,317.25 | \$285,692.96 | \$275,088.44 | \$289,481.66 | | | |
| Number of Meals | 103,993 | 86,637 | 77,044 | 88,993 | 118,016 | | | |
| Cost per Meal | \$3.23 | \$3.60 | \$3.71 | \$3.09 | \$2.45 | | | |
| Cost per Day | \$9.69 | \$10.81 | \$11.12 | \$9.27 | \$7.36 | | | |
| | | | | | | | | |
| | 2018 | 2019 | 2020 | 2021 | 2022 | | | |
| Food & Labor | \$262,016.71 | \$262,906.02 | \$233,270.65 | \$251,935.30 | \$247,728.79 | | | |
| Number of Meals | 122,668 | 111439 | 81970 | 86838 | 80356 | | | |
| Cost per Meal | \$2.14 | \$2.36 | \$2.85 | \$2.90 | \$3.08 | | | |
| Cost per Day | \$6.41 | \$7.08 | \$8.54 | \$8.70 | \$9.25 | | | |

| | 2023 | 2024 | 2025 | 2026 | 2027 |
|-----------------|--------------|-------------|---------|---------|---------|
| Food & Labor | \$248,125.14 | \$45,837.03 | \$0.00 | \$0.00 | \$0.00 |
| Number of Meals | 87,953 | 16755 | 0 | 0 | 0 |
| Cost per Meal | \$2.82 | \$2.74 | #DIV/0! | #DIV/0! | #DIV/0! |
| Cost per Day | \$8.46 | \$8.21 | #DIV/0! | #DIV/0! | #DIV/0! |

| | 2028 | 2029 | 2030 | 2031 | 2032 |
|-----------------|---------|---------|---------|---------|---------|
| Food & Labor | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| Number of Meals | 0 | 0 | 0 | 0 | 0 |
| Cost per Meal | #DIV/0! | #DIV/0! | #DIV/0! | #DIV/0! | #DIV/0! |
| Cost per Day | #DIV/0! | #DIV/0! | #DIV/0! | #DIV/0! | #DIV/0! |

JAIL DIVISION TEK84 INTERCEPT BODY SCANNER 2023

| MONTH | FOUND IT | EMS Male | CONTRABA | ND FOUND | DRI | JGS |
|-----------|----------|----------|----------|----------|----------------|-----|
| | or Fe | emale | INTERNAL | EXTERNAL | MALE or FEMALE | |
| JANUARY | 0 | 0 | 0 | 0 | 0 | 0 |
| FEBRUARY | 0 | 0 | 0 | 0 | 0 | 0 |
| MARCH | 0 | 0 | 0 | 0 | 0 | 0 |
| APRIL | 0 | 0 | 0 | 0 | 0 | 0 |
| MAY | 0 | 0 | 0 | 0 | 0 | 0 |
| JUNE | 0 | 0 | 0 | 0 | 0 | 0 |
| JULY | 0 | 0 | 0 | 0 | 0 | 0 |
| AUGUST | 0 | 0 | 0 | 0 | 0 | 0 |
| SEPTEMBER | 0 | 0 | 0 | 0 | 0 | 0 |
| OCTOBER | 0 | 0 | 0 | 0 | 0 | 0 |
| NOVEMBER | 0 | 0 | 0 | 0 | 0 | 0 |
| DECEMBER | 0 | 0 | 0 | 0 | 0 | 0 |
| TOTALS | 0 | 0 | 0 | 0 | 0 | 0 |

| TOTAL SCANNED | | Monthly |
|---------------|--------|---------|
| MALE | FEMALE | Total |
| 131 | 47 | 178 |
| 89 | 34 | 123 |
| 0 | 0 | 0 |
| 0 | 0 | 0 |
| 0 | 0 | 0 |
| 0 | 0 | 0 |
| 0 | 0 | 0 |
| 0 | 0 | 0 |
| 0 | 0 | 0 |
| 0 | 0 | 0 |
| 0 | 0 | 0 |
| 0 | 0 | 0 |
| 220 | 81 | |
| TOTAL S | - | |
| 301 | | |