DATE:
TIME:
May 10, 2021
LOCATION: Wood County Courthouse Room 114

1. Call meeting to order
2. Review minutes of previous meetings
3. Public comments, now or at the time the item is taken up
4. Set date, time and location of next meeting (June 14, 2021)
5. Communications Department
(a) Communications April 2021 Claims
(b) Communications Report
6. Emergency Management Department
(a) Emergency Management April 2021 Claims
(b) Emergency Management Activity Report
(c) Request to hire position replacement
7. Dispatch Department
(a) April 2021 Claims
(b) Dispatch Report
8. Coroner
(a) Coroner Report
(b) April 2021 Claims
9. Humane Officer
(a) Humane Officer Report
(b) Humane Officer Activity Report/Per Diems
10. Sheriff's Department

## Join by phone

+1-408-418-9388, United States Toll
Meeting number (access code): 1870935203
Join by WebEx App or Web
https://woodcountywi.webex.com/woodcountywi/j.php?MTID=m998e7e2 a10c73f5c78e013353f42add0
Meeting number (access code): 1870935203
Meeting password: PS0510
(a) Correspondence
(b) Project Lifesaver Out of State Conference
(c) Wood County Rescue
(d) Crime Stoppers
(e) K-9 Project
(f) April 2021 Claims
(g) Hiring Process
(h) Boat/ATV Patrol
(i) Overtime
(j) Courthouse Security
(k) Jail Items:
(i) Inmate Daily Population
(ii) EMP
(iii) Safekeeper Housing Numbers
(iv) Kitchen Report
(v) Body Scanner
(vi) Jail Programming Report-Jail Discharge Planner
(vii) Maintenance
(viii) Inmate Programs
(ix) Jail Study
11. April 2021 Claims: Communications, Emergency Management, Dispatch, Sheriff, Coroner and Humane Officer
12. Agenda items for next meeting
13. Adjourn

# Minutes of the Wood County Public Safety Committee 

DATE: April 12, 2021
PRESENT: Dennis Polach, Joe Zurfluh, Mike Feirer, Bill Winch, Brad Hamilton
EXCUSED:
NOT
PRESENT:
OTHERS Steve Kreuser, Sarah Christensen, Bill Clendenning, Scott Brehm, Lori
PRESENT: Heideman, Erik Engel, Lance Pliml, Shawn Becker, Quentin Ellis, Nanci Olson, Reuben Van Tassel, Charlie Hoogesteger, Kelli Trzinski, Paul Bernard

LOCATION: Wood County Courthouse

## 1. Call to Order:

Mike Feirer called the meeting to order at 9:00 a.m.
2. Review minutes of March 8, 2021:

Motion by Hamilton, second by Polach to approve the minutes of the March 8, 2021 meeting as presented. Motion carried unanimously.
3. Public Comments:

No Public Comments.
4. Set date, time and location of next meeting:

May 10, 2021
9:00 a.m.
Wood County Courthouse Room 114

## 5. Communications Department:

## a. Communications March 2021 Claims:

The Committee reviewed the Communications March 2021 claims. Answered questions on Claims.

## b. Communications Report:

The Committee reviewed the report. Erik talked about what may happen if the building he is in is removed because of the new jail if it is approved. He will then need to start looking for a new location to work out of.

## c. CIP

Committee reviewed the CIP plan for Communications. Erik is asking for a vehicle for next year. He is requesting replacement of air and heating equipment at Powers Bluff. Update to the simulcast radio system and some related equipment requested for subsequent years.

Motion by Hamilton, second by Polach to move the Communications CIP to the Operations Committee. Motion carried unanimously.

## 6. Emergency Management Department

a. Emergency Management February 2021 Claims:

The Committee reviewed the Emergency Management February 2021 claims.

## b. Emergency Management Activity Report:

The Committee reviewed the Emergency Management report. Asked questions about the tent at the Grand Rapids Lions. Steve clarified and discussed the plan. Talked about getting work crews back next week. PPE requests are ongoing, but have declined from the onset of the pandemic. Talked about going to meet the homeowner of an Easter fire with the Salvation Army to see if they can help clean up the property.

## c. Payout of lost vacation:

Steve talked about how he would like a payout of his lost vacation time that he could not take due to the Covid pandemic. A few other departments have had theirs paid out upon retirement and he would like them to pay his out as well upon his retirement. There will be approximately 180 hours paid out in addition to the current accrued balance.

Motion by Hamilton, second by Zurfluh to pay out the lost vacation time to Kreuser. Discussion ensued. Motion carried unanimously.
d. CIP

Talked about the radio updates, BNI vehicle, and the upgrade to the WebEx system.
Motion by Hamilton, second by Winch to approve the CIP and send it on to the Operations Committee. Motion carried unanimously.

## 7. Dispatch Department:

## a. March 2021 Claims:

The Committee reviewed the Dispatch March 2021 claims. Answered questions on the claims.
b. Dispatch Report:

The Committee reviewed the Dispatch report. Lori thanked the Sheriff's Department for their help with staff regarding the bus incident last month. Lori also talked about how it's National Telecommunicators week.

## c. Hiring:

Would like to start the hiring process for the last open position that she has. This would bring them up to full staff. The Committee has stated that yes, she should hire that last open position.

## d. CIP

Discussed her request for software for NextGen 911. This will be needed eventually, so now would be a good time to start that process so that everything is ready for when it goes live. Paul from GIS added some comments on what has occurred thus far. Lori answered questions.

Motion by Polach, second by Hamilton to send the CIP over to the Operations Committee. Motion carried unanimously.
8. Coroner:

## a. Coroner Report:

The Committee reviewed the Coroner report.

## b. March 2021 Claims:

The Committee reviewed the Coroner March 2021 claims.

## 9. Humane Officer

## a. Humane Officer Report:

The Committee reviewed the Humane Officer Report.

## 10. Sheriff's Department:

a. Correspondences:

Nothing to report at this time.

## b. Wood County Rescue:

The Committee reviewed the Wood County Rescue report.
c. Crime Stoppers:

The Committee reviewed the Crime Stoppers report.

## d. K-9 Project:

The Committee reviewed the K-9 report.

## e. CIP:

Chief Deputy Quentin Ellis discussed the CIP with the Committee. The Department is requesting to replace patrol squads, a jail transport van, patrol snowmobiles, and trailer.

## Motion by Hamilton, second by Polach to send the CIP to the Operations Committee. Motion carried unanimously.

## f. March 2021 Claims:

The Committee reviewed the Sheriff's Department March 2021 claims.

## g. Hiring Process:

Sheriff Becker stated the jail currently has one opening. He also stated the Sheriff's Department would be hiring a couple more deputies to fill vacancies in the next couple of months.

## h.. Boat/ATV/UTV/Snowmobile Patrol:

The Committee reviewed the Boat/ATV/UTV/Snowmobile Patrol report.

## i. Overtime:

The Committee reviewed the overtime reports.

## j. Courthouse Security:

The Committee reviewed the Courthouse Security monthly report.

## k. Jail Items

i. Inmate Daily Population: Reviewed.
ii. EMP: Reviewed
iii. Safekeeper Housing Numbers: Reviewed
iv. Kitchen Report: Reviewed
v. Body Scanner: Reviewed
vi. Maintenance: Nothing to Report
vii. Inmate Programs: Nothing to Report
viii. Jail Study: Sheriff Becker discussed the Jail Discharge Planner's report from the Ad-Hoc Committee dated April 1, 2021. He stated the next meeting of the Ad-Hoc Committee is Thursday, April 15, 2021. He stated Venture Architect would be discussing a new jail plan at this meeting.
11. March 2021 Claims: Communications, Emergency Management, Dispatch, Sheriff, Coroner, and Humane Officer:

Motion by Hamilton, second by Zurfluh to approve the March 2021 claims of all Public Safety Committee Departments. Motion carried unanimously.
12. Agenda Items for Next Meeting:

Humane Officer Reports/Activity

## 13. Adjourn

Meeting adjourned at 10:00 a.m. by Chairman Feirer.
Minutes taken by Wood County Emergency Management and the Wood County Sheriff's Department

## Committee Report

County of Wood

Report of claims for: Communications
For the period of: April
For the range of vouchers: 10210023 -10210029

| Voucher | Vendor Name | Nature of Claim | Doc Date | Amount | Paid |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 10210023 | CITY OF NEKOOSA TREASURER | Nekoosa Tower Rent | 03/31/2021 | \$5,365.08 | P |
| 10210024 | WATER WORKS \& LIGHTING COMM | Power for Rapids Tower | 03/25/2021 | \$185.00 | P |
| 10210025 | ALLIANT ENERGY/ WP\&L | Power for Sherry Tower | 03/24/2021 | \$95.67 | P |
| 10210026 | MARSHFIELD UTLLITIES | Power for Marshfield Tower | 03/31/2021 | \$296.44 | P |
| 10210027 | ALLIANT ENERGY/ WPQL. | Power for Bluff Tower | 04/01/2021 | \$301.35 | P |
| 10210028 | ALLIANT ENERGY/ WP\&L | Power for Nekoosa Tower | 03/31/2021 | \$239.59 | P |
| 10210029 | OAKDALE ELECTRIC CO | Power for Dexter Tower | 04/05/2021 | \$108.71 | P |
|  |  | Grand Total: |  | \$6,591.84 |  |
| Signatures |  |  |  |  |  |
| Committee Chair: |  |  |  |  |  |
| Committee Member: |  | Committee Member: |  |  |  |
| Committee Member: |  | Committee Member: |  |  |  |
| Committee Member: |  | Committee Member: |  |  |  |
| Committee Member: |  | Committee Member: |  |  |  |

# Wood County Communications Department Activity Report April 2021 

1. Reviewed the Department's information for the County Directory.
2. Responded to a frequency information request from the Wisconsin Rapids Fire Department.
3. Programmed the siren controller in Dispatch for Port Edward's new weather siren, and answered some questions from their vendor.
4. Removed the radio and other police equipment from a squad for the Sherriff's Department.
5. Worked on a rifle mount, and repaired an antenna and a siren, on some squads for the Sherriff's Department.
6. Worked with IT on a network connectivity issue after they replaced the network firewall.
7. Reviewed an email from the Finance Department regarding the Communications Department's CIP plan.
8. Worked on an ALI link alarm for the 911-phone system in Dispatch.
9. Spoke with the Maintenance Department regarding some work being done on the Courthouse roof, in reference to the tower located there.
10. Received 20 Prior Coordination notice requests for new microwave licenses.
11. Attended the Public Safety Committee Meeting.

## Committee Report

## County of Wood

## Report of claims for: Emergency Management

For the period of: April
For the range of vouchers: 13210033-13210037

| Voucher | Vendor Name | Nature of Claim | Doc Date | Amount | Paid |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 13210033 | HAZARD SKATES AND SPORTS LLC | EM Hats and Sweatshirts | 02/17/2021 | \$89.24 | P |
| 13210034 | HENRICKSEN AND COMPANY INC | Desk | 03/17/2021 | \$266.78 | P |
| 13210035 | OFFICE DEPOT | Legal Pads | 03/31/2021 | \$19.84 | P |
| 13210036 | CHARTER COMMUNICATIONS | Monthly Charges | 04/02/2021 | \$139.56 | P |
| 13210037 | AMERICAN WELDING \& GAS INC | 60 Month Lease Acetylene | 03/31/2021 | \$238.95 | P |
|  |  | Grand Total: |  | \$754.37 |  |

## Signatures

Committee Chair:
Committee Member: $\qquad$
Committee Member: $\qquad$
Committee Member: $\qquad$
Committee Member: $\qquad$

## April 2021 Activity Report

REPORTED TO COMMITTEE: 5/10/2021

## 1. WARNING \& COMMUNICATIONS

a. Conducted Covid-19 update meetings with local partners every other Thursday at 12:00 PM.
b. Conducted numerous Covid meetings with State and Federal partners.
c. Submitted PPE survey biweekly to the State for Hospital, Long Term Care, Fire and Law Enforcement.
d. A spill of approximately 2 gallons of gasoline occurred at the Kwik Trip on N Central Ave in Marshfield on April 4, 2021.
e. Worked with partners to set up a tent for vaccination clinics at the Grand Rapids Lions Club this spring/summer.
f. A spill of 15-20 gallons of diesel fuel occurred at McCain Foods on Highway 54 in Wisconsin Rapids on April 21, 2021.
g. A spill of an unknown amount of brown stock was reported on April 13, 2021 at the Nine Dragons paper mill in the City of Wisconsin Rapids.

## 2. FEDERAL/STATE FUNDING

a. Tracked cost information for COVID spending for reimbursement.
b. Continued gathering Department expenses to enter into the FEMA portal for reimbursement.

## 3. TRAINING

a. Worked with different facilities on proper PPE and where to obtain.
b. Worked with Staff on different aspects of emergency response.

## 4. EMERGENCY MANAGEMENT PLANNING

a. Continued bi-weekly meetings updating partners on COVID numbers and standing.
b. Continued to receive Adoption Resolutions from Cities/Villages/Towns on the Hazard Mitigation Plan.

## 5. MISCELLANEOUS

a. Meetings attended:

Public Safety Director/Emergency Prep Coord. 4.12.2021
Northeast Area
Director
Covid Update
Director/Emergency Prep Coord.
Every Tues
Every Other Thurs
Attended various County committee meetings.
Program Assistant attended the monthly ARES/RACES meeting.
6. BUILDING NUMBER IDENTIFICATION
a. Determined and Installed

5 new addresses during the month of April. 1 each in Wood and Seneca, and 3 in Saratoga.

April 2021 Determined-To-Date 17
April 2021 Receipts
\$ 263.31
April 2021 Year-To-Date
\$ 263.31
April 2020 Determined-To-Date 17
April 2020 Receipts $\quad \$ 0.00$
April 2020 Year-To-Date $\quad \$ 0.00$

- Ordered and installed several replacement BNI signs for various townships.


## 7. WORK RELIEF

We are slowly reinstating the program. 1 worker signed up at the end of the month of April.
a. Assisted Maintenance Department with Courthouse projects.
b. Conducted routine maintenance on shop equipment.
c. Completed weekly courthouse and riverblock recycling.
d. Distributed PPE throughout the County.
e. Set up, take down and worked shifts for the weekly Covid Vaccination Clinics.
f. Completed daily mail pick-up from Post Office for County Clerk.
g. Completed trash pickup on various roads in the City of Wisconsin Rapids.
h. Cleaned up debris in the Pioneer Cemetery for the Town of Grand Rapids.
i. Assisted Grand Rapids with Landscaping project.
j. Assisted Land Conservation with the set up for the drive through tree sale.

## 2021 YEAR-TO-DATE TOTALS

Total Hours Worked 240
Dollar Amount \$1,200.00

## 2020 YEAR-TO-DATE TOTALS

| Total Hours Worked | 2261.5 |
| :--- | :--- |
| Dollar Amount | $\$ 18,092.00$ |



# Wood County WISCONSIN 

Activity Summary

Work Referrals - Hours

| Gender | Gender Count | Hours | Billed Amount |  |
| :--- | :--- | :--- | :--- | :--- |
| M | 1 | 39.00 | $\$ 195.00$ |  |
|  |  |  | 39.00 | $\$ 195.00$ |

Current Work Projects

| Job Name | Location Name | Agency Name | Hours |
| :--- | :--- | :--- | :--- |
| Trash Pickup | Wisc Rapids City Hall | Wis Rapids | 39.000 |

## Committee Report

## County of Wood

## Report of claims for: Dispatch

## For the period of: April

For the range of vouchers: 08210016-08210024

| Voucher | Vendor Name | Nature of Claim | Doc Date | Amount | Paid |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 08210016 | WINENA | Registration | 03/26/2021 | \$750.00' | P |
| 08210017 | NATIONAL EMERGENCY NUMBER ASSOCIATION | Telecommunicator | 03/26/2021 | \$55.00 | P |
| 08210018 | NATIONAL EMERGENCY NUMBER ASSOCIATION | Telecommunicator | 03/26/2021 | \$55.00 | P |
| 08210019 | INTL ACADEMY OF EMERGENCY MEDICAL DISPATCH | EMD Recertification Exam | 03/23/2021 | \$330.00 | P |
| 08210020 | LEXISNEXIS RISK SOLUTIONS | Monthly charges | 03/31/2021 | \$104.55 | P |
| 08210021 | OUTFITER SATELLTE | Iridium Standard Plan | 04/15/2021 | \$70.03 | P |
| 08210022 | OFFICE DEPOT | Office Supplies | 04/21/2021 | \$60.26 | P |
| 08210023 | 911 TRAINING INSTTUUTE | Training Dues | 03/29/2021 | \$458.00 | P |
| 082.10024 | WALLACE L.YNN | Conference fees and dues | 03/29/2021 | \$900.00 | P |
|  |  | Grand Total: |  | \$2,782.84 |  |

## Signatures

Committee Chair:
Committee Member: $\qquad$ Committee Member:
Committee Member: $\qquad$ Committee Member: $\qquad$
Committee Member: $\qquad$ Committee Member:
Committee Member: $\qquad$ Committee Member:

Wood County Dispatch Report

April 2021
Submitted by: Lori Heideman

1. Open records
2. Child support numbers for grant
3. Sat in dispatch several days while staff had training at Pittsville fire for MABAS
4. IT changed out our last computer -so logging in and creating ORI's, printers, etc
5. Worked with Laura from the clerk of courts on warrant cancelations and issues with the electronic file we had been using.
6. EOC meeting with Marshfield
7. Met with SPIRIT dispatch reference National telecommunications week and changes that are coming to Spirit
8. Conference call with Paul $(\mathrm{GIS}), \mathrm{Jim}(\mathrm{CIS})$ and Dan from IT in regards to getting our current CIS mapping updated and more current.
9. T-mobile automated routing tool webinar
10. Met with Jerry Minor from Pittsville fire regarding the staff MABAS training and had discussion on several items/changes that may need to be implemented
11. County Board meeting
12. Worked with the officers and Paul (GIS) for the last of our trailer park numbering that we will need for NEXTGEN 911.
13. Corrections and community advocacy meeting-Zoom
14. Trained with one of my lead dispatchers for QA program, so that I can handle the leads QA
15. Met with Paul (GIS), Dan (IT), Tom (dispatch) and myself to work on some mapping and road issues that we may have with NEXTGEN 911 and mapping sequences.
16. Attended a webinar called detoxing dispatch
17. Wisconsin Land information Council meeting
18. Worked with Solarus to address an address issue in Grand Rapids
19. Fire Chiefs meeting
20. National telecommunications week-I spent time on the floor with my staff to make sure they know that they are appreciated by not only myself but the citizens of Wood County.
21. Set up some trainings coming up in May
22. Worked with one of the leads on bringing some classes to Wood County (dates/times/instructors)
23. Consulted with HR on several employee issues
24. Worked on some schedule changes
DATE: May 1, 2021TO: Wood County Public Safety CommitteeFROM: Scott D. Brehm, Wood County CoronerSUBJECT: Monthly Activity Report
The following is a list of services rendered by the Wood County Coroner's Office for April 2021:
Deaths in Wood County. ..... 85
Calls for Service ..... 67
Sudden/Suspicious Deaths and Falls. ..... 52
Traffic Fatalities. ..... 0
Suicides ..... 1
Drownings ..... 0
Fire Fatalities ..... 1
Homicides. ..... 0
Suspected Overdoses. ..... 0
Death Certificates Signed ..... 22
Cremation Permits Signed. ..... 52
Autopsies Performed. ..... 0
Disinterments ..... 0
Remarks:
Respectfully Submitted,Scott D. Brehm
Wood County Coroner

## Committee Report

## County of Wood

Report of claims for: CORONER
For the period of: APRIL 2021
For the range of vouchers: 36210013-36210014

| Voucher | Vendor Name | Nature of Claim | Doc Date | Amount |
| :--- | :--- | :--- | :--- | :--- |
| 36210013 | AMERICAN MESSAGING | PAGERS | $04 / 01 / 2021$ | Paid |
| 36210014 | AXIS FORENSIC TOXICOLOGY INC | DRUG PANEL - ROGINSKI | $04 / 11 / 2021$ | $\$ 29.91$ |
|  |  |  | Grand Total: | $\$ 175.00$ |

## Signatures

Committee Chair:
Committee Member: $\qquad$ Committee Member:
Committee Member: $\qquad$
Committee Member: $\qquad$
Committee Member: $\qquad$
Committee Member:
Committee Member:
Committee Member:

# Department Head Humane Officer <br> Nanci Olson <br> April $18^{\text {th }}-$ May $1^{\text {st }} 2021$ 

## 4-18; Reports

4-18; GR1092 Follow up regarding proper quarantining of a dog. 18
4-19; WR6499 The owner of a Boxer type dog asked a neighbor's child to help her get her loose dog back in her yard @ the Thousand Oaks Mobile Home Park. As the child approached the dog, the dog bit him on his backside. 20

4-19,20; WR6552 A Yorkie that recently had puppies bit the owner's mother @ 100 block of $18^{\text {th }}$ Street North, WR. The victim went to visit the puppies and may have got closer to the dogs than the Yorkie mom felt comfortable with as she bit both of the victim's legs. 18,18

4-20,30; WR6514 I was asked by a Wisconsin Rapids PD to do a welfare check on an alligator at the local Pet Store. Concerns that I found include the alligator not having enough room in the current aquarium to move around. Also there was no land area for the alligator to emerge from the water. I requested the owner correct the areas of concern and I will be doing 'follow-ups' until this is rectified. 14,14

4-20; GR1135 The family cat bit a child's face @ 3000 block of Eagle Road. 0
4-21; GR1144 The owner was walking his two dogs on his property @ 4000 block of Plover Road when his dogs noticed a worker spraying weeds. The dogs ran up to the person and one of the dogs, an Aussie Doodle, ripped the victims pants and bit his leg. 18

4-22; WC4233 Crime Stoppers Complaint regarding the welfare of a pitbull @ 3717 State Highway 54 West Port Edwards. Periodic rechecks are needed in this case so I will follow up and see if they have improved the living conditions. 12

4-23,26; WC5688 Open case with welfare of a horse. 10,10
4-24; WC5732 A child was bit on his hand by an American Bulldog @ 10800 block of Trophy Lane, Marshfield. The dog was chained up, the child ran past the dog and the dog bit at him. 78

4-26,30; WR6860 Suspected mistreatment with a puppy being kicked by his owner @ 3000 block of Franklin Street WR. Open Case. 16,16

4-27; WR7033 A dog bite that happened a day earlier was reported today by Aspius Clinic when the victim went in for treatment of a bite to her left leg from American Terrier, the bite happened @ 1200 Huntington Ave. 16

4-28,29; NPD778 The victim of a dog bite was bit when she pet her neighbor's Rottweiler which was being walked on a leash. The victim has pet the dog in the past with no issue. The victim was bit on her right hand @ 911 West $3^{\text {rd }}$ Street, Nekoosa. The bite happened two days prior to her seeking medical care, which is when the bite was first reported by Aspirus. The victim did not know the name of the dog's owner, nor which apartment they live in. I was able to establish the location of the dog. 16,16

4-29; WR7144 The owner of a Siberian Husky was bit when she tried taking a plate away from her dog @ 3000 block of Gaynor Ave. WR. 20

5-1; WR7307 A victim was scratched and bit on her right hand by a 2 year old cat that lives in the same household that she lives @ 1000 block of $11^{\text {th }}$ Street South, WR. Initially she would not state the location or owner of the dog. 16

Due to the nature of many of the complaints I do have to go into homes including mobile homes, outbuildings such as garages, sheds and barns with the suspects; so I am not always able to social distance. As required I purchase safety masks such as disposable paper masks to wear in an attempt to try and protect myself from airborne pathogens.

# Department Head Humane Officer 

Nanci Olson
April $4^{\text {th }}-17^{\text {th }} 2021$
4-4; Reports
4-5,15; WR5307 Follow up with a local Pet Shop regarding sanitation concerns. Open Case. 12,12
4-5; WR5659 The owner if a pug mix was bit on April $4^{\text {th }}$ and was reported to Dispatch today by Aspirus Clinic. She was bit on her fingers on both hands @ 1300 block of Apricot Street by her 12 year old dog that she feels has dementia as he has been biting for no reason. The owners may put the dog down after the quarantine process. 16

4-5,7; PPD426 Victim was treated for a dog bite, she refused to discuss where the dog lives. The victim who lives in Marshfield states the dog lives in Pittsville \& is current with rabies shots, she would not state anymore information, nor listen to how the quarantine process works in case she had misconceptions or concerns. 78,78

4-6; WC4720 A child was bit on the left arm by a dog. The father took the child to the ER and felt that the medical caregivers were not going to do anything for the child so the father took the child and left the ER. I tried making contact with the family to learn the whereabouts of the dog that bit the child. The father refused to discuss this with me. 86

4-7; WC3946 Follow up on Order of Abatement. 16
4-8; WR5884 A mother stated her daughter was bit by the neighbor's dog @ 500 block of Chase Street. 'GIA' a pitbull adopted out of Wausau was a rescue from Texas. The dog's leash broke off the tie-out and the loose dog nipped the child's ankles as she and her mother were walking to school. The owner will be buying a chain for the dog and will tie the dog in the backyard from now on. No mileage recorded as I proceeded on to another case immediately after leaving this one. 0

4-8,9; WC4818 Victim was bit by a mixed breed dog on the back of her left thigh @ 11000 block of Stadt Road. 76,76

## 4-10; WC4847 Under investigation, Open Case. 88

4-10,14; WC4233 Crime Stoppers Complaint regarding the welfare of a pitbull @ 3717 State Highway 54 West Port Edwards. This is a follow up on this home's sanitation and hoarding concerns. The owners are to be following the sheet I drew up regarding 'Standards of Care' for the dog. Periodic rechecks are needed in this case so I will follow up and see if they have improved the living conditions. 12,12

## 4-12; Public Safety Meeting 16

## 4-13; WC19342 Order of Abatement follow up. 60

4-16; GR1092 Victim of a dog bite @ 2600 block of Baltic Drive had reached over the neighbor's dog fence to pet their dog when she was bit on her right hand by a Boarder Collie Shepherd mix 9 month old puppy. 18

Due to the nature of many of the complaints I do have to go into homes including mobile homes, outbuildings such as garages, sheds and barns with the suspects; so I am not always able to social distance. As required I purchase safety masks such as disposable paper masks to wear in an attempt to try and protect myself from airborne pathogens.

## DEPARTMENT: Wood County Humane Officer

4/4/2021 THROUGH 4/17/2021
APPROVED BY: Public Safety Committee

| Date | Incident \# | Per Diem | Mileage | Start Time | End Time | Total Hours | Description |
| :---: | :--- | :---: | :---: | :---: | :---: | :---: | :--- |
| $04 / 04 / 21$ |  | $\$ 50.00$ | 0 | 4 p | 8 p | 4.00 | Reports |
| $04 / 05 / 21$ | WR5307 | $\$ 50.00$ | 12 | 9 a | 11 a | 2.00 | Abatement Order |
| $04 / 15 / 21$ | WR5307 | $\$ 50.00$ | 12 | 2 p | 4 p | 2.00 | Abatement Order |
| $04 / 05 / 21$ | WR5659 | $\$ 50.00$ | 16 | $12: 30 \mathrm{p}$ | 2 p | 1.50 | Dog Bite |
| $04 / 05 / 21$ | PPD426 | $\$ 50.00$ | 78 | $2: 30 \mathrm{p}$ | 6 p | 2.50 | Dog Bite |
| $04 / 07 / 21$ | PPD426 | $\$ 50.00$ | 78 | 8 a | 11 a | 3.00 | Dog Bite |
| $04 / 06 / 21$ | WC4720 | $\$ 50.00$ | 86 | 9 a | 12 p | 3.00 | Dog Bite |
| $04 / 07 / 21$ | WC3946 | $\$ 50.00$ | 16 | 2 p | 4 p | 2.00 | Abatement Order |
| $04 / 08 / 21$ | WR5884 | $\$ 50.00$ | 0 | 9 a | 11 a | 2.00 | Dog Bite |
| $04 / 08 / 21$ | WC4818 | $\$ 50.00$ | 76 | 11 a | 1 p | 2.00 | Dog Bite |
| $04 / 09 / 21$ | WC4818 | $\$ 50.00$ | 76 | 9 a | 11 a | 3.00 | Dog Bite |
| $04 / 10 / 21$ | WC4847 | $\$ 50.00$ | 88 | 9 a | 12 p | 3.00 | Open Case |
| $04 / 10 / 21$ | WC4233 | $\$ 50.00$ | 12 | 3 p | 5 p | 2.00 | Welfare Sanitation |
| $04 / 14 / 21$ | WC4233 | $\$ 50.00$ | 12 | 1 p | 3 p | 2.00 | Welfare Sanitation |
| $04 / 12 / 21$ |  | $\$ 50.00$ | 16 | $8: 30 \mathrm{a}$ | 10 a | 1.50 | Public Safety Meeting |
| $04 / 13 / 21$ | WC19342 | $\$ 50.00$ | 60 | 10 a | 1 p | 3.00 | Abatement Order |
| $04 / 16 / 21$ | GR1092 | $\$ 50.00$ | 18 | 1 p | 3 p | 2.00 | Dog Bite |
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Per Diem: 101-3901-54129-000-101
Mileage: 101-3901-54129-000-331

## DEPARTMENT: Wood County Humane Officer

4/18/2021 THROUGH 5/1/2021
APPROVED BY: Public Safety Committee

| Date | Incident \# | Per Diem | Mileage | Start Time | End Time | Total Hours | Description |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 04/18/21 |  | \$50.00 | 0 | 5 p | 9p | 4.00 | Reports |
| 04/18/21 | GR1092 | \$50.00 | 18 | 9 a | 11a | 2.00 | Quarantine |
| 04/19/21 | WR6499 | \$50.00 | 20 | 9a | 12p | 3.00 | Dog Bite |
| 04/19/21 | WR6552 | \$50.00 | 18 | 2p | 4 p | 2.00 | Dog Bite |
| 04/20/21 | WR6552 | \$50.00 | 18 | 4p | 7 p | 3.00 | Dog Bite |
| 04/20/21 | WR6514 | \$50.00 | 14 | 9 a | 12p | 3.00 | Alligator check |
| 04/30/21 | WR6514 | \$50.00 | 14 | 1p | 4 p | 3.00 | Alligator check |
| 04/20/21 | GR1135 | \$50.00 | 0 | 1p | 4 p | 3.00 | Cat Bite |
| 04/21/21 | GR1144 | \$50.00 | 18 | 12p | 3 p | 3.00 | Dog Bite |
| 04/22/21 | WC4233 | \$50.00 | 12 | 1p | 4p | 3.00 | Mistreatment |
| 04/23/21 | WC5688 | \$50.00 | 10 | 9a | 11a | 3.00 | Mistreatment |
| 04/26/21 | WC5688 | \$50.00 | 10 | 8a | 9a | 1.00 | Mistreatment |
| 04/24/21 | WC5732 | \$50.00 | 78 | 9 a | 12p | 3.00 | Dog Bite |
| 04/26/21 | WR6860 | \$50.00 | 16 | 1p | 3 p | 2.00 | Mistreatment |
| 04/30/21 | WR6860 | \$50.00 | 16 | 8a | 10a | 2.00 | Mistreatment |
| 04/27/21 | WR7033 | \$50.00 | 16 | 12p | 3 p | 3.00 | Dog Bite |
| 04/28/21 | NPD778 | \$50.00 | 16 | 2p | 5 p | 3.00 | Dog Bite |
| 04/29/21 | NPD778 | \$50.00 | 16 | 1p | 3 p | 2.00 | Dog Bite |
| 04/29/21 | WR7144 | \$50.00 | 20 | 8 a | 11a | 3.00 | Dog Bite |
| 05/01/21 | WR7307 | \$50.00 | 16 | 3 p | 56p | 3.00 | Cat Bite |
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|  | TOTAL | \$1,000.00 | 346 |  |  | 54.00 | \$193.76 |

Per Diem: 101-3901-54129-000-101
Mileage: 101-3901-54129-000-331

# April Monthly Report 

Wood County Sheriff's Rescue

Submitted by: Ann Burger, WCSR Secretary

## April Training Descriptions

| Date | Type | Description |
| :---: | :---: | :--- |
| 6-Apr | Business Meeting | April Business Meeting |
| 13-Apr | Work Night | Reviewed 3 point rope system for easy door opening with all <br> members. |
| 20-Apr | Work Night | Installed new lock box on R3. Some members had CPR class. |
| 27-Apr | Other | LZ training with LifeLink III. Unable to land helicopter due to weather <br> (will reschedule). |




27

May 4, 2021

## MEMORANDUM FOR Sheriff Becker; Public Safety Committee

SUBJECT: Monthly Crime Stoppers Report - April 2021

For the month of April, the Crime Stoppers program received 33 tips that were forwarded to the appropriate agencies for follow-up, as reported by P3.

The monthly board meeting was held on April 13, 2021. The next regularly scheduled meeting will be on May 18, 2021 at 6:30 P.M.

Respectfully Submitted

Joseph M. Zurfluh
Investigative Lieutenant
Wood County Sheriff's Department

# WOOD COUNTY SHERIFF'S DEPARTMENT 

## April K9 Report

|  | TRAINING <br> HOURS | USEAGE/ <br> DEPLOYMENTS | DEMO/ <br> COMMUNITY |
| :--- | :---: | :---: | :---: |
| K9 Sig | 8 | 2 | 0 |
| K9 Ace | 4 | 5 | 0 |
| K9 Timo | 10 | 4 |  |
| K9 Rosco | 9 | 3 |  |

## TRAINING (MONTHLY) -

TRAINING (INDIVIDUAL) - Deputy B. Christianson and Ace trained 4 hours this month while onduty. Areas they trained during these exercises were narcotics, apprehension and high risk traffic stops. K9 Timo and Dep. Arendt trained a total of 2 hours while on duty and K9 Rosco and Dep. Beathard trained for one hour while on duty. No issues were reported.

USEAGE - K9 Sig was deployed twice and also took part in WRPD's interdiction. K9 Ace was deployed 5 times during the month of April. Three of these deployments resulted in marijuana being located in the vehile. K9 Ace also assisted with a interior sniff of Lincoln High School in Wisconsin Rapids. K9 Timo was deployed 4 times and k9 Rosco was deployed 3 times resulting in numerous drug related arrests.

## DEMO/COMMUNITY - None

ADDITIONAL INFORMATION - K9 Rosco and Deputy Beathard returned from training and the K9 Program has 4 working dogs - One on each patrol shift.

Respectfully,


Charles Hoogesteger
Operations Captain

## Committee Report

## County of Wood

Report of claims for: SHERIFF'S DEPARTMENT
For the period of: APRIL 2021
For the range of vouchers: 25210211-25210263

| Voucher | Vendor Name | Nature of Claim | Doc Date | Amount | Paid |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 25210211 | ADAMS COUNTY SHERIFF WISCONSIN | SAFEKEEPER HOUSING APRIL 2021 | 04/01/2021 | \$15,968.75 |  |
| 25210212 | ADAMS COUNTY SHERIFF WISCONSIN | SAFEKEEPER HOUSING MEDS MAR 21 | 04/08/2021 | \$207.86 |  |
| 25210213 | AmAzON CAPITAL SERVICES | CAMERA | 04/13/2021 | \$244.98 |  |
| 25210214 | AMAZON CAPITAL SERVICES | LAEBLE PRINTER AND LABELS | 04/10/2021 | \$88.00 |  |
| 25210215 | ANIMAL MEDICAL AND SURGICAL CLINIC | K9 Health Care | 02/22/2021 | \$110.75 |  |
| 25210216 | ANIMAL MEDICAL AND SURGICAL CLINIC | K9 Health Care | 03/18/2021 | \$67.00 |  |
| 25210217 | AUTOZONE(Sheriff) | \#3 WIPER BLADE | 02/12/2021 | \$10.30 |  |
| 25210218 | BELLIN HEALTH | DRUG TESTING | 04/06/2021 | \$125.00 |  |
| 25210219 | FREEDOM PEST CONTROL LLC | JAIL PEST CONTROL | 04/12/2021 | \$40.00 |  |
| 25210220 | KWIK TRIP INC | FUEL PURCHASES MARCH 2021 | 04/12/2021 | \$1,840.44 |  |
| 25210221 | MIDWEST MONITORING \& SURVEILLANCE | MARCH 2021 EMP | 03/31/2021 | \$10,005.50 |  |
| 25210222 | REEVES COMPANY INC | NAME PINS | 04/02/2021 | \$59.57 |  |
| 25210223 | STREICHER'S | HOLSTER | 04/08/2021 | \$53.00 |  |
| 25210224 | TRINITY SERVICES GROUP INC | Jail food service meals | 04/09/2021 | \$4,995.65 |  |
| 25210225 | TRINITY SERVICES GROUP INC | JAIL FOOD SERVICE SUPPLIES | 04/09/2021 | \$942.44 |  |
| 25210226 | UNIFORM SHOPPE | UNIFORM PARTS | 04/07/2021 | \$309.80 |  |
| 25210227 | WNOA | TRAINING | 04/14/2021 | \$175.00 |  |
| 25210228 | AMAZON CAPITAL SERVICES | GROMMETS | 04/21/2021 | \$20.00 |  |
| 25210229 | AMAZON CAPITAL SERVICES | CAMERA AND CONVERTORS | 04/19/2021 | \$132.27 |  |
| 25210230 | COUNTY OF WAUPACA TREASURER | SAFEKEEPER HOUSING MARCH 2021 | 04/15/2021 | \$82,125.00 |  |
| 25210231 | DAVE'S SERVICE CENTER | \#22 Oil Change/Filter lugnuts | 04/08/2021 | \$96.95 |  |
| 25210232 | DAVE'S SERVICE CENTER | \#2 Oil Change/FilTER ANTIFREEZ | 04/08/2021 | \$66.95 |  |
| 25210233 | DAVE'S SERVICE CENTER | \#9 Oil CHANGE/FILTER | 04/08/2021 | \$39.95 |  |
| 25210234 | DAVE'S SERVICE CENTER | \#11 OIL CHANGE/FILTER/ROTATE | 04/12/2021 | \$60.95 |  |
| 25210235 | DAVE'S SERVICE CENTER | \#7 BATTERY/REWIRE/WH BEARING | 04/12/2021 | \$465.80 |  |
| 25210236 | DAVE'S SERVICE CENTER | \#17 HEADLIGHT/REAR WIRE HARN. | 04/12/2021 | \$484.90 |  |
| 25210237 | ASPIRUS DOCTOR'S CLINIC INC | INMATE MEDICAL | 07/20/2020 | \$11.64 |  |
| 25210238 | MOUNDVIEW MEMORIAL HOSPITAL | INMATE MEDICAL | 04/06/2021 | \$4.29 |  |
| 25210239 | STAPLES ADVANTAGE | OFFICE SUPPLIES | 04/17/2021 | \$6.65 |  |
| 25210240 | STAPLES ADVANTAGE | OFFICE SUPPLIES | 04/21/2021 | \$7.39 |  |
| 25210241 | TRINITY SERVICES GROUP INC | Jail food service meals | 04/16/2021 | \$4,905.53 |  |
| 25210242 | WI DEPT OF FINANCIAL INSTITUTIONS | NOTARY PUBLIC APPLICATION | 04/20/2021 | \$20.00 |  |
| 25210243 | SOUTHERN HEALTH PARTNERS INC | INMATE MEDICATIONS FEB 2021 | 03/31/2021 | \$1,724.85 |  |
| 25210244 | AMAZON CAPITAL SERVICES | WHITEBOARD | 04/19/2021 | \$54.99 |  |


| Voucher | Vendor Name | Nature of Claim | Doc Date | Amount | Paid |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 25210245 | AMAZON CAPITAL SERVICES | JAIL CANTEEN | 04/24/2021 | \$138.60 | P |
| 25210246 | BAUERNFEIND BUSINESS TECHNOLOGIES INC | DEPARTMENT PRINTING SERVICES | 04/27/2021 | \$464.14 | P |
| 25210247 | ID NETWORKS | ANNUAL MAINT FEE LIVESCAN | 05/01/2021 | \$4,495.00 | P |
| 25210248 | JOHNSON \& SONS CO INC | \#59 OIL CHANGE | 04/23/2021 | \$43.45 | P |
| 25210249 | NORTHLAND BUSINESS SYSTEMS | WINSCRIBE SUPPORT | 04/19/2021 | \$1,864.20 | P |
| 25210250 | SOLARUS | IMPOUND INTERNET SERVICES | 05/01/2021 | \$204.09 | P |
| 25210251 | STAPLES ADVANTAGE | OFFICE SUPPLIES | 04/28/2021 | \$20.82 | P |
| 25210252 | TRINITY SERVICES GROUP INC | JAIL FOOD SERVICE MEALS | 04/23/2021 | \$4,866.47 | P |
| 25210253 | WI DEPT OF JUSTICE TIME | 2ND QUARTER | 04/10/2021 | \$1,781.75 | P |
| 25210254 | WEST BEND MUTUAL INSURANCE CO | NOTARY BOND | 04/21/2021 | \$20.00 | P |
| 25210255 | BADGER STATE SHERIFF'S ASSOCIATION | CONFERENCE MAY 7-5-7, 2021 | 04/28/2021 | \$100.00 | P |
| 25210256 | AMAZON CAPITAL SERVICES | FLASH DRIVES | 05/03/2021 | \$83.76 |  |
| 25210257 | ASPIRUS BUSINESS HEALTH | INMATE MENTAL HEALTH APRIL 21 | 05/03/2021 | \$13,400.00 |  |
| 25210258 | ASPIRUS INC (Sheriffs Dept Use) | BLOOD DRAWS | 04/30/2021 | \$168.00 |  |
| 25210259 | DE LAGE LANDEN PUBLIC FINANCE | DEPARTMENT PRINTING SERVICES | 04/29/2021 | \$321.68 |  |
| 25210260 | H \& S PROTECTION SYSTEMS INC | SECURITY SYSTEM IMPOUND ANNUAL | 05/01/2021 | \$390.34 |  |
| 25210261 | SATELLITE TRACKING OF PEOPLE LLC | EMP PAYMENT APRIL 2021 | 04/30/2021 | \$6,485.50 |  |
| 25210262 | SOUTHERN HEALTH PARTNERS INC | INMATE MEDICAL | 05/02/2021 | \$14,852.25 |  |
| 25210263 | TRINITY SERVICES GROUP INC | JAIL FOOD SERVICE MEALS | 04/30/2021 | \$4,617.15 |  |
| Grand Total: \$179,789.35 |  |  |  |  |  |

## Signatures

Committee Chair:

Committee Member:
Committee Member:
Committee Member:
Committee Member: $\qquad$

Committee Member:
Committee Member:
Committee Member:
Committee Member:

# WOOD COUNTY SHERIFF'S DEPARTMENT <br> SHAWN BECKER, SHERIFF 

## Department of Natural Resources Patrols

APRIL 2021

ATV

- No activity

BOAT

- No activity


## SNOWMOBILE

- No activity

Submitted by
Charlie Hoogesteger

| OVERTIME BREAKDOWN 2021 (HRS.) |  |  |  |  |  |  |  |
| :--- | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| MONTH | FUNERAL <br> LEAVE | FILL IN <br> OT | FMLA | SICK LEAVE | TRAINING | TOTAL | COVID Sick <br> Replacement |
| January | 0.00 | 0.00 | 0.00 | 124.00 | 120.00 | $\mathbf{2 4 4 . 0 0}$ |  |
| February | 0.00 | 12.00 | 0.00 | 82.00 | 168.00 | $\mathbf{2 6 2 . 0 0}$ |  |
| March | 24.00 | 8.00 | 0.00 | 154.00 | 360.00 | 546.00 |  |
| April | 72.00 | 20.00 | 24.00 | 150.00 | 0.00 | $\mathbf{2 6 6 . 0 0}$ |  |
| May | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | $\mathbf{0 . 0 0}$ |  |
| June | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | $\mathbf{0 . 0 0}$ |  |
| July | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | $\mathbf{0 . 0 0}$ |  |
| August | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | $\mathbf{0 . 0 0}$ |  |
| September | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | $\mathbf{0 . 0 0}$ |  |
| October | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | $\mathbf{0 . 0 0}$ |  |
| November | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | $\mathbf{0 . 0 0}$ |  |
| December | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | $\mathbf{0 . 0 0}$ |  |
| TOTALS | $\mathbf{9 6 . 0 0}$ | $\mathbf{4 0 . 0 0}$ | $\mathbf{2 4 . 0 0}$ | $\mathbf{5 1 0 . 0 0}$ | $\mathbf{6 4 8 . 0 0}$ | $\mathbf{1 3 1 8 . 0 0}$ | $\mathbf{0}$ |

# WOOD COUNTY SHERIFF'S DEPARTMENT <br> SHAWN BECKER, SHERIFF 

## Operations Overtime/Comp Time Totals

APRIL 2021

## Patrol

Overtime hours: 47.5
Comp time hours: 310.01
Holiday Pay hours: 72
Holiday Comp hours: 48

## Investigations

Overtime hours: 0
Comp time hours: 71.25

## Security Services

Overtime hours: 11.25
Comp time hours: 18.5

Submitted By: Charles Hoogesteger - Operations Captain

## Public Safety Committee Meeting

Security Services April 2021 Report
For the month of April 2021, the total number of prohibited items prevented from entering the Courthouse are:
Guns - 0

Knives - 96
O.C. -

4
Misc. Items - 6
The miscellaneous items that were located for the month were an empty holsters, a handgun magazine, a window punch, two skateboards and a 40 ounce beer.

Security Services helped a male subject that was in crisis. He came into the building and was visibly upset. He continually said that he needed help and wanted to talk to us. Security Services stayed with him and contacted people for him to talk with. Road deputies eventually transported him to the hospital to talk with a doctor.

Security Services screened 6,840 people entering the courthouse for the month. We handed out 153 masks to individuals coming into the courthouse for court. Security Services also had 45 security requests from different departments within the Courthouse.

Throughout the day, Security Services patrols the exterior grounds of the building as well as the interior. For the month of April, Security Services located several knives and razor blades outside the courthouse along with a wallet that was successfully returned to the owner.

During the Month of March, I did utilize part-time employees for 96 hours to fill employee shortage hours.

Report submitted by: Lieutenant Bryan D. Peterson

WOOD COUNTY JAIL
January - June 2021
DAILY POPULATION / INMATES SHIPPED OUT / EMP

| Day | January |  |  | February |  |  | March |  |  | April |  |  | May |  |  | June |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Total | SK | EMP | Total | SK | EMP | Total | SK | EMP | Total | SK | EMP | Total | SK | EMP | Total | SK | EMP |
| 1 | 191 | 94 | 37 | 181 | 87 | 38 | 195 | 92 | 36 | 203 | 92 | 42 | 200 | 89 | 52 | 0 | 0 | 0 |
| 2 | 190 | 93 | 36 | 179 | 87 | 39 | 198 | 92 | 37 | 206 | 90 | 44 | 199 | 89 | 52 |  |  |  |
| 3 | 192 | 93 | 36 | 179 | 86 | 38 | 196 | 92 | 37 | 206 | 90 | 44 | 198 | 89 | 52 |  |  |  |
| 4 | 187 | 93 | 36 | 176 | 90 | 38 | 198 | 89 | 38 | 203 | 89 | 42 | 196 | 89 | 53 |  |  |  |
| 5 | 186 | 93 | 34 | 173 | 90 | 37 | 193 | 86 | 37 | 205 | 89 | 43 |  |  |  |  |  |  |
| 6 | 186 | 92 | 38 | 174 | 88 | 37 | 194 | 88 | 39 | 206 | 89 | 44 |  |  |  |  |  |  |
| 7 | 189 | 95 | 40 | 176 | 88 | 38 | 194 | 88 | 37 | 204 | 86 | 45 |  |  |  |  |  |  |
| 8 | 189 | 95 | 40 | 178 | 88 | 37 | 193 | 88 | 36 | 206 | 89 | 47 |  |  |  |  |  |  |
| 9 | 188 | 94 | 42 | 176 | 87 | 34 | 192 | 88 | 36 | 204 | 88 | 46 |  |  |  |  |  |  |
| 10 | 187 | 94 | 41 | 180 | 86 | 33 | 192 | 86 | 36 | 207 | 88 | 51 |  |  |  |  |  |  |
| 11 | 189 | 94 | 41 | 180 | 90 | 33 | 197 | 85 | 37 | 207 | 88 | 51 |  |  |  |  |  |  |
| 12 | 189 | 93 | 44 | 182 | 88 | 37 | 199 | 90 | 40 | 209 | 88 | 51 |  |  |  |  |  |  |
| 13 | 194 | 92 | 45 | 184 | 87 | 37 | 202 | 89 | 39 | 209 | 87 | 52 |  |  |  |  |  |  |
| 14 | 192 | 91 | 45 | 182 | 87 | 37 | 201 | 89 | 38 | 207 | 85 | 52 |  |  |  |  |  |  |
| 15 | 194 | 91 | 45 | 182 | 87 | 37 | 200 | 89 | 38 | 204 | 84 | 49 |  |  |  |  |  |  |
| 16 | 192 | 99 | 45 | 186 | 86 | 36 | 194 | 83 | 39 | 208 | 84 | 49 |  |  |  |  |  |  |
| 17 | 190 | 99 | 45 | 189 | 88 | 35 | 193 | 82 | 40 | 212 | 89 | 53 |  |  |  |  |  |  |
| 18 | 189 | 98 | 45 | 180 | 86 | 34 | 193 | 82 | 41 | 214 | 89 | 52 |  |  |  |  |  |  |
| 19 | 189 | 92 | 45 | 182 | 85 | 34 | 197 | 89 | 42 | 216 | 89 | 52 |  |  |  |  |  |  |
| 20 | 192 | 91 | 45 | 182 | 89 | 34 | 198 | 87 | 42 | 204 | 88 | 53 |  |  |  |  |  |  |
| 21 | 190 | 91 | 42 | 183 | 89 | 34 | 202 | 87 | 42 | 202 | 88 | 52 |  |  |  |  |  |  |
| 22 | 188 | 89 | 41 | 182 | 89 | 34 | 204 | 87 | 41 | 207 | 88 | 52 |  |  |  |  |  |  |
| 23 | 189 | 89 | 41 | 184 | 88 | 34 | 201 | 86 | 42 | 209 | 92 | 53 |  |  |  |  |  |  |
| 24 | 188 | 89 | 40 | 188 | 88 | 34 | 203 | 86 | 45 | 210 | 91 | 53 |  |  |  |  |  |  |
| 25 | 188 | 89 | 39 | 189 | 93 | 34 | 201 | 90 | 45 | 209 | 91 | 52 |  |  |  |  |  |  |
| 26 | 184 | 85 | 38 | 190 | 93 | 32 | 205 | 93 | 45 | 211 | 91 | 52 |  |  |  |  |  |  |
| 27 | 184 | 85 | 40 | 194 | 92 | 36 | 206 | 93 | 45 | 208 | 90 | 54 |  |  |  |  |  |  |
| 28 | 184 | 90 | 39 | 194 | 92 | 36 | 204 | 93 | 45 | 211 | 88 | 55 |  |  |  |  |  |  |
| 29 | 183 | 87 | 40 |  |  |  | 204 | 93 | 44 | 210 | 93 | 56 |  |  |  |  |  |  |
| 30 | 182 | 87 | 40 |  |  |  | 203 | 93 | 42 | 202 | 85 | 56 |  |  |  |  |  |  |
| 31 | 181 | 87 | 39 |  |  |  | 208 | 93 | 42 |  |  |  |  |  |  |  |  |  |
| WCJail |  | 188.26 |  |  | 182.32 |  |  | 198.71 |  |  | 207.30 |  |  | 198.25 |  |  | 0.00 |  |
| Shipped |  | 91.74 |  |  | 88.36 |  |  | 88.65 |  |  | 88.60 |  |  | 89.00 |  |  | 0.00 |  |
| EMP |  | 40.77 |  |  | 35.61 |  |  | 40.10 |  |  | 49.90 |  |  | 52.25 |  |  | 0.00 |  |
| Avg <br> Length of <br> Stay <br> (Days) |  | 29.00 |  |  | 0.00 |  |  | 0.00 |  |  | 58.00 |  |  | 0.00 |  |  | 0.00 |  |

WOOD COUNTY JAIL
July - December 2021

| WOOD COUNTY JAILJuly - December 2021DAILY POPULATION / INMATES SHIPPED OUT / EMP |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Day | July |  |  | August |  |  | September |  |  | October |  |  | November |  |  | December |  |  |
|  | Total | SK | EMP | Total | SK | EMP | Total | SK | EMP | Total | SK | EMP | Total | SK | EMP | Total | SK | EMP |
| 1 | 0 | 0 |  | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 2 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
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| 10 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 11 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 12 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 13 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 14 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 15 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 16 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 17 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 18 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 19 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 20 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 21 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 22 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 23 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 24 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 25 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 26 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 27 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 28 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 29 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 30 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 31 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| WCJail |  | 0.00 |  |  | 0.00 |  |  | 0.00 |  |  | 0.00 |  |  | 0.00 |  |  | 0.00 |  |
| Shipped |  | 0.00 |  |  | 0.00 |  |  | 0.00 |  |  | 0.00 |  |  | 0.00 |  |  | 0.00 |  |
| EMP |  | 0.00 |  |  | 0.00 |  |  | 0.00 |  |  | 0.00 |  |  | 0.00 |  |  | 0.00 |  |
| Avg <br> Length of <br> Stay <br> (Days) |  | 0.00 |  |  | 0.00 |  |  | 0.00 |  |  | 0.00 |  |  | 0.00 |  |  | 0.00 |  |


| 2021 Yearly Averages |  | SK Total |
| :---: | :---: | :---: |
| Total | 194.97 | WP 75 |
| Safekeeper | 89.27 | AD 15 |
| EMP | 43.73 | SK 90 |
| LENGTH of STAY | 43.50 |  |


| Color indicates low population | $\mathbf{1 7 3}$ | $02 / 05 / 21$ |
| :--- | :--- | :--- |
| Color indicates high population | $\mathbf{2 1 6}$ | $04 / 19 / 21$ |


| WOOD COUNTY JAIL \& SAFE KEEPER <br> January - June 2021 <br> DAILY POPULATION BREAK DOWN BY LOCATION |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Day | January |  |  |  |  |  | March |  |  | April |  |  | May |  |  | June |  |  |
|  | Wood | WP | AD |  |  |  | Wood | WP | AD | Wood | WP | AD | Wood | WP | AD | Wood | WP | AD |
| 1 | 60 | 79 | 15 | 56 | 72 | 15 | 67 | 77 | 15 | 69 | 77 | 15 | 59 | 74 | 15 | 0 | 0 | 0 |
| 2 | 61 | 78 | 15 | 53 | 72 | 15 | 69 | 77 | 15 | 72 | 75 | 15 | 58 | 74 | 15 |  |  |  |
| 3 | 63 | 78 | 15 | 55 | 71 | 15 | 67 | 77 | 15 | 72 | 75 | 15 | 57 | 74 | 15 |  |  |  |
| 4 | 58 | 78 | 15 | 48 | 75 | 15 | 70 | 74 | 15 | 72 | 75 | 14 | 54 | 74 | 15 |  |  |  |
| 5 | 59 | 78 | 15 | 46 | 75 | 15 | 70 | 71 | 15 | 73 | 75 | 14 |  |  |  |  |  |  |
| 6 | 56 | 77 | 15 | 49 | 73 | 15 | 67 | 73 | 15 | 73 | 74 | 15 |  |  |  |  |  |  |
| 7 | 54 | 80 | 15 | 50 | 73 | 15 | 69 | 73 | 15 | 73 | 71 | 15 |  |  |  |  |  |  |
| 8 | 54 | 80 | 15 | 53 | 73 | 15 | 69 | 73 | 15 | 70 | 74 | 15 |  |  |  |  |  |  |
| 9 | 52 | 79 | 15 | 55 | 72 | 15 | 68 | 73 | 15 | 70 | 73 | 15 |  |  |  |  |  |  |
| 10 | 52 | 79 | 15 | 61 | 71 | 15 | 70 | 71 | 15 | 68 | 73 | 15 |  |  |  |  |  |  |
| 11 | 54 | 79 | 15 | 57 | 75 | 15 | 75 | 70 | 15 | 68 | 73 | 15 |  |  |  |  |  |  |
| 12 | 52 | 78 | 15 | 57 | 73 | 15 | 69 | 75 | 15 | 70 | 73 | 15 |  |  |  |  |  |  |
| 13 | 57 | 77 | 15 | 60 | 72 | 15 | 74 | 74 | 15 | 70 | 72 | 15 |  |  |  |  |  |  |
| 14 | 56 | 76 | 15 | 58 | 72 | 15 | 74 | 74 | 15 | 70 | 70 | 15 |  |  |  |  |  |  |
| 15 | 58 | 76 | 15 | 58 | 72 | 15 | 73 | 74 | 15 | 71 | 69 | 15 |  |  |  |  |  |  |
| 16 | 48 | 84 | 15 | 64 | 71 | 15 | 72 | 68 | 15 | 75 | 69 | 15 |  |  |  |  |  |  |
| 17 | 46 | 84 | 15 | 66 | 73 | 15 | 71 | 68 | 14 | 70 | 74 | 15 |  |  |  |  |  |  |
| 18 | 46 | 83 | 15 | 60 | 71 | 15 | 70 | 68 | 14 | 73 | 74 | 15 |  |  |  |  |  |  |
| 19 | 52 | 77 | 15 | 63 | 70 | 15 | 66 | 74 | 15 | 75 | 74 | 15 |  |  |  |  |  |  |
| 20 | 56 | 76 | 15 | 60 | 74 | 15 | 69 | 72 | 15 | 67 | 74 | 14 |  |  |  |  |  |  |
| 21 | 57 | 76 | 15 | 60 | 74 | 15 | 73 | 72 | 15 | 62 | 73 | 15 |  |  |  |  |  |  |
| 22 | 58 | 74 | 15 | 59 | 74 | 15 | 76 | 72 | 15 | 67 | 73 | 15 |  |  |  |  |  |  |
| 23 | 59 | 74 | 15 | 62 | 73 | 15 | 73 | 71 | 15 | 64 | 77 | 15 |  |  |  |  |  |  |
| 24 | 59 | 74 | 15 | 66 | 73 | 15 | 72 | 71 | 15 | 66 | 76 | 15 |  |  |  |  |  |  |
| 25 | 60 | 74 | 15 | 62 | 78 | 15 | 66 | 75 | 15 | 66 | 76 | 15 |  |  |  |  |  |  |
| 26 | 61 | 70 | 15 | 65 | 78 | 15 | 67 | 78 | 15 | 68 | 76 | 15 |  |  |  |  |  |  |
| 27 | 59 | 70 | 15 | 66 | 77 | 15 | 68 | 78 | 15 | 64 | 75 | 15 |  |  |  |  |  |  |
| 28 | 55 | 75 | 15 | 66 | 77 | 15 | 66 | 78 | 15 | 68 | 73 | 15 |  |  |  |  |  |  |
| 29 | 56 | 72 | 15 |  |  |  | 67 | 78 | 15 | 61 | 78 | 15 |  |  |  |  |  |  |
| 30 | 55 | 72 | 15 |  |  |  | 68 | 78 | 15 | 61 | 70 | 15 |  |  |  |  |  |  |
| 31 | 55 | 72 | 15 |  |  |  | 73 | 78 | 15 |  |  |  |  |  |  |  |  |  |
| WOOD | 55.74 |  |  | 58.39 |  |  | 69.94 |  |  | 68.93 |  |  | 57.00 |  |  | 0.00 |  |  |
| WPSO | 76.74 |  |  |  | 73.36 |  |  | 73.71 |  |  | 73.70 |  |  | 74.00 |  |  | 0.00 |  |
| ADSO | 15.00 |  |  | 15.00 |  |  | 14.94 |  |  | 14.90 |  |  | 15.00 |  |  | 0.00 |  |  |
| TOTAL |  | 188.26 |  | 182.32 |  |  | 198.71 |  |  | 207.30 |  |  | 198.25 |  |  | 0.00 |  |  |
| MONTH High Low |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| January | 63 46 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| February | 66 46 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| March | 76 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| April | 75 61 <br> 0 0 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| May | 0 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| June | 0 0 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |



| 2021 Safe Keeper Averages |  |  |
| :--- | ---: | ---: |
| WOOD Co Jail | 62.00 | 108 |
| WAUPACA Co | 74.30 | 75 |
| ADAMS Co | 14.97 | 15 |
| Total Population | 194.97 | 198 |


| MONTH | High | Low |
| :---: | :---: | :---: |
| July | 0 | 0 |
| August | 0 | 0 |
| September | 0 | 0 |
| October | 0 | 0 |
| November | 0 | 0 |
| December | 0 | 0 |

## Electronic Monitoring 2021 <br> Monthly Savings vs. Out of County Housing

| Monthly <br> Mverage | Monthly Savings | 2020 <br> Total Amount | Total Amount |  |
| :--- | :---: | ---: | ---: | ---: |
| January | 40.77 | $\$ 37,031.39$ | $\$ 37,031.39$ | $\$ 39,293.06$ |
| February | 35.61 | $\$ 29,214.44$ | $\$ 66,245.84$ | $\$ 70,295.97$ |
| March | 40.10 | $\$ 36,422.83$ | $\$ 102,668.67$ | $\$ 115,447.57$ |
| April | 49.90 | $\$ 43,862.10$ | $\$ 146,530.77$ | $\$ 175,773.34$ |
| May | 0 | $\$ 0.00$ | $\$ 146,530.77$ | $\$ 237,328.83$ |
| June | 0 | $\$ 0.00$ | $\$ 146,530.77$ | $\$ 287,256.03$ |
| July | 0 | $\$ 0.00$ | $\$ 146,530.77$ | $\$ 335,014.44$ |
| August | 0 | $\$ 0.00$ | $\$ 146,530.77$ | $\$ 384,970.94$ |
| September | 0 | $\$ 0.00$ | $\$ 146,530.77$ | $\$ 384,970.94$ |
| October | 0 | $\$ 0.00$ | $\$ 146,530.77$ | $\$ 384,970.94$ |
| November | 0 | $\$ 0.00$ | $\$ 146,530.77$ | $\$ 384,970.94$ |
| December | 0 | $\$ 0.00$ | $\$ 146,530.77$ | $\$ 384,970.94$ |
| TOTAL | $\mathbf{1 3 . 8 7}$ | $\$ 146,530.77$ | $\$ 146,530.77$ | $\$ 384,970.94$ |

EMP Monthly Average x number of days in month = bed days
Bed Days x $\$ 29.30$ = Monthly Savings

## SAFE KEEPER DIFFERENCE <br> 2021

| MONTH | $\begin{aligned} & \text { BED } \\ & \text { DAYS } \end{aligned}$ | $\begin{aligned} & \text { WOOD CTY } \\ & \text { COSTS } \\ & \$ 31.13 / D A Y \end{aligned}$ | OUT OF COUNTY Including Wages/mileage \$44.08/DAY | DIFFERENCE | YTD TOTAL AMOUNT | $\begin{gathered} 2020 \text { TOTAL } \\ \text { AMOUNT } \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| January | 2844 | \$88,533.72 | \$125,363.52 | \$36,829.80 | \$36,829.80 | \$39,549.30 |
| February | 2474 | \$77,015.62 | \$109,053.92 | \$32,038.30 | \$68,868.10 | \$36,544.90 |
| March | 2748 | \$85,545.24 | \$121,131.84 | \$35,586.60 | \$104,454.70 | \$37,270.10 |
| April | 2658 | \$82,743.54 | \$117,164.64 | \$34,421.10 | \$138,875.80 | \$28,269.85 |
| May | 356 | \$11,082.28 | \$15,692.48 | \$4,610.20 | \$143,486.00 | \$26,340.30 |
| June | 0 | \$0.00 | \$0.00 | \$0.00 | \$143,486.00 | \$26,340.30 |
| July | 0 | \$0.00 | \$0.00 | \$0.00 | \$143,486.00 | \$29,526.00 |
| August | 0 | \$0.00 | \$0.00 | \$0.00 | \$143,486.00 | \$27,790.70 |
| September | 0 | \$0.00 | \$0.00 | \$0.00 | \$143,486.00 | \$33,216.75 |
| October | 0 | \$0.00 | \$0.00 | \$0.00 | \$143,486.00 | \$0.00 |
| November | 0 | \$0.00 | \$0.00 | \$0.00 | \$143,486.00 | \$0.00 |
| December | 0 | \$0.00 | \$0.00 | \$0.00 | \$143,486.00 | \$0.00 |
| TOTAL | 11080 | \$344,920.40 | \$488,406.40 | \$143,486.00 |  | \$284,848.20 |

\$31.13
\$44.08

| SAFE KEEPER HOUSING |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 2021 |  |  |  |  |  |  |  |
| MONTH | Other | Other |  |  | MONTH | 2021 | 2020 |
| MONTH | Facilitiy | Facility | ADAMS | WAUPACA | TOTAL | YTD TOTAL | YTD TOTAL |
| JANUARY | \$0.00 | \$0.00 | \$16,275.00 | \$82,125.00 | \$98,400.00 | \$98,400.00 | \$109,250.00 |
| FEBRUARY | \$0.00 | \$0.00 | \$16,275.00 | \$82,125.00 | \$98,400.00 | \$196,800.00 | \$218,500.00 |
| MARCH | \$0.00 | \$0.00 | \$16,275.00 | \$82,125.00 | \$98,400.00 | \$295,200.00 | \$327,750.00 |
| APRIL | \$0.00 | \$0.00 | \$16,275.00 | \$82,125.00 | \$98,400.00 | \$393,600.00 | \$437,000.00 |
| MAY | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$393,600.00 | \$546,250.00 |
| JUNE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$393,600.00 | \$655,500.00 |
| JULY | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$393,600.00 | \$753,900.00 |
| AUGUST | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$393,600.00 | \$852,300.00 |
| SEPTEMBER | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$393,600.00 | \$950,700.00 |
| OCTOBER | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$393,600.00 | \$1,049,100.00 |
| NOVEMBER | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$393,600.00 | \$1,147,500.00 |
| DECEMBER | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$393,600.00 | \$1,245,900.00 |
| TOTALS | \$0.00 | \$0.00 | \$65,100.00 | \$328,500.00 | \$393,600.00 |  | \$1,245,900.00 |


|  | 2021 ia a 90 averge |
| :--- | :--- |
| Waupaca | $\$ 36.00$ per bed day (75) |
| Adams | $\$ 35.00$ per bed day (15) |

Wood County Sheriff's Department Kitchen Report 2021

| MONTH | Breakfast | Lunch | Dinner | Special | Total meals | Food Cost plus Labor |
| :--- | :---: | :---: | :---: | :---: | :---: | :---: |
| January | 2336 | 2178 | 2191 | 0 | 6705 | $\$ 22,180.15$ |
| February | 1868 | 1781 | 1770 | 0 | 5419 | $\$ 17,883.04$ |
| March | 2244 | 2133 | 2164 | 0 | 6541 | $\$ 19,084.32$ |
| April | 2763 | 2620 | 2667 | 0 | 8050 | $\$ 24,182.19$ |
| May | 0 | 0 | 0 | 0 | 0 | $\$ 0.00$ |
| June | 0 | 0 | 0 | 0 | 0 | $\$ 0.00$ |
| July | 0 | 0 | 0 | 0 | 0 | $\$ 0.00$ |
| August | 0 | 0 | 0 | 0 | 0 | $\$ 0.00$ |
| September | 0 | 0 | 0 | 0 | 0 | $\$ 0.00$ |
| October | 0 | 0 | 0 | 0 | 0 | $\$ 0.00$ |
| November | 0 | 0 | 0 | 0 | 0 | $\$ 0.00$ |
| December | 0 | 0 | 0 | 0 | 0 | $\$ 0.00$ |
|  | TOTAL | 9211 | 8712 | 8792 | 0 | 26715 |

Cost per meal \$3.12
Cost per day $\mathbf{\$ 9 . 3 6}$

| Wood County Jail Kitchen Expenses |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  | 2013 | 2014 | 2015 | 2016 | 2017 |
| Food \& Labor | \$335,733.47 | \$312,317.25 | \$285,692.96 | \$275,088.44 | \$289,481.66 |
| Number of Meals | 103,993 | 86,637 | 77,044 | 88,993 | 118,016 |
| Cost per Meal | \$3.23 | \$3.60 | \$3.71 | \$3.09 | \$2.45 |
| Cost per Day | \$9.69 | \$10.81 | \$11.12 | \$9.27 | \$7.36 |
|  |  |  |  |  |  |
|  | 2018 | 2019 | 2020 | 2021 | 2022 |
| Food \& Labor | \$262,016.71 | \$262,906.02 | \$233,270.65 | \$83,329.70 | \$0.00 |
| Number of Meals | 122,668 | 111439 | 81970 | 26715 | 0 |
| Cost per Meal | \$2.14 | \$2.36 | \$2.85 | \$3.12 | \#DIV/0! |
| Cost per Day | \$6.41 | \$7.08 | \$8.54 | \$9.36 | \#DIV/0! |


|  | 2023 | 2024 | 2025 | 2026 | 2027 |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Food \& Labor | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| Number of Meals | 0 | 0 | 0 | 0 | 0 |
| Cost per Meal | \#DIV/0! | \#DIV/0! | \#DIV/0! | \#DIV/0! | \#DIV/0! |
| Cost per Day | \#DIV/0! | \#DIV/0! | \#DIV/0! | \#DIV/0! | \#DIV/0! |


| AVERAGE LENGTH OF STAY FOR PRISONERS RELEASED AT WOOD COUNTY FOR APRIL 2017-2021 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| APRIL 2021 COVID-19 |  |  | APRIL 2020 COVID-19 |  |  | APRIL 2019 |  |  | APRIL 2018 |  |  | APRIL 2017 |  |  |
| DAYS IN JAIL | NUMBER OF INDIVIDUALS | \% OF POPULATION | DAYS IN <br> JAIL | NUMBER OF INDIVIDUALS | \% OF POPULATION | DAYS IN JAIL | NUMBER OF INDIVIDUALS | \% OF <br> POPULATION | DAYS IN <br> JAIL | NUMBER OF INDIVIDUALS | \% OF POPULATION | DAYS IN JAIL | NUMBER OF INDIVIDUALS | \% OF POPULATION |
| 0 | 9 | 7\% | 0 | 13 | 15\% | 0 | 45 | 18\% | 0 | 47 | 20\% | 0 | 41 | 19\% |
| 1 | 20 | 16\% | 1 | 12 | 14\% | 1 | 50 | 20\% | 1 | 48 | 20\% | 1 | 46 | 22\% |
| 2 | 9 | 7\% | 2 | 8 | 9\% | 2 | 21 | 8\% | 2 | 25 | 11\% | 2 | 14 | 7\% |
| 3 | 9 | 7\% | 3 | 4 | 5\% | 3 | 22 | 9\% | 3 | 16 | 7\% | 3 | 17 | 8\% |
| 4 | 3 | 2\% | 4 | 4 | 5\% | 4 | 15 | 6\% | 4 | 6 | 3\% | 4 | 12 | 6\% |
| 5 | 7 | 6\% | 5 | 1 | 1\% | 5 | 5 | 2\% | 5 | 10 | 4\% | 5 | 8 | 4\% |
| 6-10 | 5 | 4\% | 6-10 | 8 | 9\% | 6-10 | 21 | 8\% | 6-10 | 19 | 8\% | 6-10 | 16 | 8\% |
| 11-20 | 8 | 7\% | 11-20 | 3 | 3\% | 11-20 | 15 | 6\% | 11-20 | 11 | 5\% | 11-20 | 10 | 5\% |
| 21-30 | 9 | 7\% | 21-30 | 4 | 5\% | 21-30 | 8 | 3\% | 21-30 | 1 | 0\% | 21-30 | 10 | 5\% |
| 31-60 | 12 | 10\% | 31-60 | 12 | 14\% | 31-60 | 22 | 9\% | 31-60 | 18 | 8\% | 31-60 | 8 | 4\% |
| 61-90 | 8 | 7\% | 61-90 | 10 | 11\% | 61-90 | 6 | 2\% | 61-90 | 18 | 8\% | 61-90 | 10 | 5\% |
| 91-120 | 2 | 2\% | 91-120 | 4 | 5\% | 91-120 | 9 | 4\% | 91-120 | 3 | 1\% | 91-120 | 7 | 3\% |
| 121-150 | 4 | 3\% | 121-150 | 1 | 1\% | 121-150 | 3 | 1\% | 121-150 | 3 | 1\% | 121-150 | 4 | 2\% |
| 151-180 | 3 | 2\% | 151-180 | 1 | 1\% | 151-180 | 4 | 2\% | 151-180 | 5 | 2\% | 151-180 | 0 | 0\% |
| 181-210 | 2 | 2\% | 181-210 | 2 | 2\% | 181-210 | 1 | 0\% | 181-210 | 4 | 2\% | 181-210 | 2 | 1\% |
| 211-240 | 6 | 5\% | 211-240 | 0 | 0\% | 211-240 | 2 | 1\% | 211-240 | 1 | 0\% | 211-240 | 4 | 2\% |
| 241-310 | 3 | 2\% | 241-310 | 0 | 0\% | 241-310 | 3 | 1\% | 241-310 | 1 | 0\% | 241-310 | 1 | 0\% |
| 311-360 | 2 | 2\% | 311-360 | 0 | 0\% | 311-360 | 1 | 0\% | 311-360 | 1 | 0\% | 311-360 | 1 | 0\% |
| over 360 | 2 | 2\% | over 360 | 0 | 0\% | over 360 | 1 | 0\% | over 360 | 1 | 0\% | over 360 | 2 | 1\% |
| AVERAGE 58.0 DAYS | 123 | 100\% | $\begin{aligned} & \hline \text { AVERAGE } \\ & \text { 30.7 DAYS } \end{aligned}$ | 87 | 100\% | AVERAGE <br> 26.0 DAYS | 254 | 100\% | $\begin{array}{\|l\|} \hline \hline \text { AVERAGE } \\ \text { 26.1 DAYS } \\ \hline \end{array}$ | 238 | 100\% | $\begin{aligned} & \hline \hline \text { AVERAGE } \\ & \text { 27.6 DAYS } \end{aligned}$ | 213 | 100\% |


| 5 YEAR AVERAGE WITH COVID-19 |  |  |
| :---: | :---: | :---: |
| DAYS IN JAIL | NUMBER OF INDIVIDUALS | \% OF POPULATION |
| 0 | 31 | 17\% |
| 1 | 35 | 19\% |
| 2 | 15 | 8\% |
| 3 | 14 | 7\% |
| 4 | 8 | 4\% |
| 5 | 6 | 3\% |
| 6-10 | 14 | 8\% |
| 11-20 | 9 | 5\% |
| 21-30 | 6 | 3\% |
| 31-60 | 14 | 8\% |
| 61-90 | 10 | 6\% |
| 91-120 | 5 | 3\% |
| 121-150 | 3 | 2\% |
| 151-180 | 3 | 1\% |
| 181-210 | 2 | 1\% |
| 211-240 | 3 | 1\% |
| 241-310 | 2 | 1\% |
| 311-360 | 1 | 1\% |
| over 360 | 1 | 1\% |
|  | 183 | 100\% |


| 2017 -2019 AVG. (W/o COVID-19) |  |  |
| ---: | :---: | :---: |
| DAYS IN JAIL | NUMBER OF <br> INDIVIDUALS | $\%$ <br> POPULATION |
| 0 | 44 | $19 \%$ |
| 1 | 48 | $20 \%$ |
| 2 | 20 | $9 \%$ |
| 3 | 18 | $8 \%$ |
| 4 | 11 | $5 \%$ |
| 5 | 8 | $5 \%$ |
| $60 \%$ |  |  |
| $6-10$ | 19 | $8 \%$ |
| $11-20$ | 12 | $5 \%$ |
| $21-30$ | 6 | $3 \%$ |
| $31-60$ | 16 | $7 \%$ |
| $61-90$ | 11 | $5 \%$ |
| $91-120$ | 6 | $3 \%$ |
| $121-150$ | 3 | $1 \%$ |
| $151-180$ | 3 | $1 \%$ |
| $181-210$ | 2 | $1 \%$ |
| $211-240$ | 2 | $1 \%$ |
| $241-310$ | 2 | $1 \%$ |
| $311-360$ | 1 | $0 \%$ |
| over 360 | 1 | $1 \%$ |
|  | $\mathbf{2 3 5}$ | $\mathbf{1 0 0}$ |
|  |  |  |
|  |  |  |
|  |  |  |


| APRIL COVID - APRIL PRE COVID |  |  |  |  |
| ---: | :---: | :---: | :---: | :---: |
| DAYS IN <br> JAIL | COVID - 19 <br> 2020-2021 | PRE-COVID <br> 2017-2019 | DIFFERENCE | \% OF <br> CHANGE |
| 0 | 22 | 44 | -22 | $-50 \%$ |
| 1 | 32 | 48 | -16 | $-33 \%$ |
| 2 | 17 | 20 | -3 | $-15 \%$ |
| 3 | 13 | 18 | -5 | $-29 \%$ |
| 4 | 7 | 11 | -4 | $-36 \%$ |
| 5 | 8 | 8 | 0 | $0 \%$ |
| $6-10$ | 13 | 19 | -6 | $-30 \%$ |
| $11-20$ | 11 | 12 | -1 | $-8 \%$ |
| $21-30$ | 13 | 6 | 7 | $116 \%$ |
| $31-60$ | 24 | 16 | 8 | $50 \%$ |
| $61-90$ | 18 | 11 | 7 | $63 \%$ |
| $91-120$ | 6 | 6 | 0 | $0 \%$ |
| $121-150$ | 5 | 3 | 2 | $66 \%$ |
| $151-180$ | 4 | 3 | 1 | $33 \%$ |
| $181-210$ | 4 | 2 | 2 | $100 \%$ |
| $211-240$ | 6 | 2 | 4 | $200 \%$ |
| $241-310$ | 3 | 2 | 1 | $50 \%$ |
| $311-360$ | 2 | 1 | 1 | $100 \%$ |
| over 360 | 2 | 1 | 1 | $100 \%$ |
|  | $\mathbf{2 1 0}$ | $\mathbf{2 3 5}$ | $\mathbf{- 2 5}$ |  |
|  |  |  |  |  |

## WOOD COUNTY SHERIFF'S DEPARTMENT <br> JAIL DIVISION

TEK84 INTERCEPT BODY SCANNER 2021

| MONTH | FOUND | ITEMS Male Female | CONTRABA INTERNAL | ND FOUND EXTERNAL | MALE | MALE | TOTAL MALE | SCANNED FEMALE | Monthly Total |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| JANUARY | 0 | 0 | 0 | 0 | 0 | 0 | 46 | 21 | 67 |
| FEBRUARY | 0 | 0 | 0 | 0 | 0 | 0 | 74 | 21 | 95 |
| MARCH | 0 | 0 | 0 | 0 | 0 | 0 | 100 | 24 | 124 |
| APRIL | 0 | 1 | 1 | 0 | 0 | 0 | 55 | 22 | 77 |
| MAY | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| JUNE | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| JULY | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| AUGUST | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| SEPTEMBER | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| OCTOBER | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| NOVEMBER | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| DECEMBER | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| TOTALS | 0 | 1 | 1 | 0 | 0 | 0 | 275 | 88 |  |
| TOTAL SCANNED |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  | 363 |  |  |

# Evidence for the Importance of Jail Programming <br> Compiled by Sarah Salewski; Discharge Planner \& Case Manager, Wood County 

## What is recidivism?

Recidivism is often defined as the rearrest, reconviction, and/or incarceration of a person who was previously incarcerated within a given time frame. While recidivism definitions vary across studies, they all indicate some further interaction with the criminal justice system following release from incarceration at one of a variety of touch-points ${ }^{1,2}$. With respect to recidivism, research indicates that

- Punishment by itself will not change criminal behavior.
- The longer the period of incarceration, the higher the risk of recidivism.
- Punishment alone produces at best short-term compliance and without additional services can actually negatively, impact criminogenic needs and increase risk of recidivism.
- Appropriately targeted jail programming can reduce risk of recidivism ${ }^{3,4}$.

Who should we target? Studies show that the benefits of jail-based programming are greatest for those with higher risk of recidivism and higher levels of need. As such, limited resources are best utilized to implement programming for those with the highest level of need. Risk and needs should be determined using a validated screening and/or assessment tool such as the proxy risk score and/or COMPAS. These tools help to identify specific criminogenic needs of each individual and risk of recidivism following release ${ }^{3}$.

What needs should we focus on? Criminogenic needs are significantly associated with recidivism risk and often contribute to initial incarceration. Reports suggest that addressing criminogenic needs through jail programming can reduce recidivism by as much as $30 \%{ }^{4}$. Individuals who participate in programming designed to address identified criminogenic needs factors will have a reduced risk of recidivism. Dynamic criminogenic needs, or those that can be changed, and the type of programming that can address those needs in the jail setting are described in the table below.

Interventions Based on Identified Criminogenic Needs

| Criminogenic Needs | Appropriate Programmatic Interventions |
| :--- | :--- |
| Anti-social cognition | Cognitive behavioral therapy programs impacting <br> mental health and resiliency |
| Anti-social companions/peers | Cognitive behavioral therapy programs and referrals <br> to mentoring services such as peer supports, AA, and <br> NA |
| Anti-social personality / temperament (poor <br> problem solving, impulsivity, emotional regulation) | Cognitive behavioral therapy programs, skill building <br> workshops, and exercises to improve self- <br> understanding and coping skills |
| Family and/or marital stressors - poor family and/or <br> marital relationships | Domestic violence programming, parenting models, <br> healthy relationships, and referrals to counseling |
| Substance use | Peer mentorship (recovery coaches, peer specialists), <br> cognitive behavioral therapy |
| Low engagement with employment | Vocational services / training |
| Low engagement with school / education | Education services / training |
| Lack of prosocial leisure and/or recreational <br> activities | Rewarding pro-social behaviors, recreational time |

Federal Reform for Programming. Federal reforms, including the most recent, "Roadmap to Reentry: Recidivism through Reentry Reforms at the Federal Bureau of Prisons," call for five basic principles to be met. One such principle states, "While incarcerated, each [person who is incarcerated] should be provided education, employment training, life skills, substance [use and/or] mental health [treatment and recovery support services], and other programs that target their criminogenic needs and maximize their likelihood of success upon release" ${ }^{5}$. This recommendation is based on a body of evidence indicating that such programming can significantly reduce recidivism risk, as summarized below.

## MENTAL HEALTH / COGNITIVE BEHAVIORAL TREATMENT RESEARCH

Cognitive behavioral therapy (CBT) programs generally address the link between dysfunctional thought processes and harmful behaviors through timely reinforcement, role-playing, and skill-building exercises. These programs seek to improve decision-making and problem-solving skills, and to teach individuals how to manage various forms of outside stimuli.

The results of several meta-analyses suggest that CBT-based programs represent one of the most effective tools for reducing recidivism. Reductions in recidivism risk of $20-30 \%$ have been reported with the greatest reductions found for programs that targeted higher risk offenders, had high quality treatment implementation, and included psycho-education and interpersonal problem solving. CBT-based programming is also costeffective with an estimated return on investment of $\$ 24.72$ for every dollar spent on CBT-based programs. Examples of CBT programs used successfully in correctional settings include Thinking for a Change (TFAC), Moral Reconation Therapy (MRT), and Reasoning \& Rehabilitation (R\&R) 6,7,10.

## Local Jail Data: Mental Health*

- $37 \%$ of individuals surveyed in the last four months stated they have wanted treatment for mental health concerns, but have been unable to get or find treatment
- $39 \%$ of individuals surveyed in the last four months stated they have never received treatment for mental health concerns


## SUBSTANCE USE TREATMENT RESEARCH

For many people leaving jail and returning to their communities, substance use is closely related to difficulties with housing, employment, and mental health. In a meta-analysis of 66 studies examining recidivism following participation in an incarceration-based substance use treatment program, Mitchell et al. found a 63\% decrease in the odds of re-offending among those who participated in treatment independent of program basis.' More recent research found CBT-based, therapeutic centers (TCs, e.g., pod-like programs), and drug court programs to be especially effective. Incarceration-based substance use treatment programs are also cost-effective, with an estimated return on investment of $\$ 31.34$ for outpatient/non-intensive treatment ${ }^{7}$.

Three Bridges Recovery, a local non-profit recovery coaching service, supported implementation of substance use recovery pods in the Wood County Jail. For those who have graduated from the SMART Recovery program delivered in the substance use recovery pod, all have remained in contact with Three Bridges Recovery and have remained sober and in recovery since release. None have returned to the Wood County Jail.

## Local Jail Data: Substance Use*

- 64\% of individuals stated substance use (drugs/alcohol) influenced their current incarceration.
- $48 \%$ have never received treatment for drugs or alcohol use (inpatient or outpatient). $43 \%$ have wanted treatment for drug or alcohol use, but have been unable to get or find treatment.


## EDUCATION / VOCATIONAL EDUCATION RESEARCH

Studies show that educational programming, including GED and vocational skills training, reduces recidivism. A meta-analysis of existing research suggests that participation in any kind of educational programming during incarceration reduced the odds of recidivism by $43 \%$ and that participating in GED/high school education programs while incarcerated yielded a $30 \%$ decrease in recidivism. Further, participating in educational programming during incarceration increased the odds of post-release employment by $13 \%{ }^{9}$.

The estimated return on investment for every dollar spent on incarceration-based general education is $\$ 19.62$ and $\$ 13.21$ for vocational education ${ }^{7}$.

## Local Jail Data: Education*

- $20 \%$ of the respondents to a random jail survey state they do not have their GED or high school diploma.
- $50 \%$ of the respondents said their highest levels of education is a high school diploma or GED.
- $24 \%$ report some college courses but no completion.
- $0 \%$ reported completed a two year program.
- $6 \%$ reported completing a four year program.


## Local Jail Data: Employment*

- $36 \%$ report having employment to go back to
- $45 \%$ report no source of income


## CURRENT JAIL PROGRAMMING

Current jail programming is limited due to:

- Lack of available space - only one library room.
- Inconsistent availability of space due to competing demands (Probation \& Parole, Attorneys, Public Defenders).
- Limited duration and dosage of programming due to ability to only run one class at a time; programming cannot currently run concurrently with multiple groups and/or programs at one time.
- Current space is labor intensive for corrections staff responsible for moving individuals from cell blocks to programming and back - a new facility would allow individuals to self-transport to adjoining programming space.

Programming interventions meant to target individuals at high risk for recidivism with multiple criminogenic needs are not currently taking place and will be difficult to provide due to the reasons listed above. Programming will be an essential component of efforts to reduce recidivism, increase community safety, and reduce costs to the community over the long-term.
*Local jail data are from surveys completed by randomly selected individuals in the Wood County Jail on an ongoing basis since December 2020. Data for this document were pulled on 4-23-2021 and represent 89 completed surveys.

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