

AGENDA
JAIL STUDY ADHOC COMMITTEE

DATE: Wednesday, June 9, 2021
TIME: 6:00 PM
LOCATION: American Legion, Post 54
2100 S. Maple Ave.
Marshfield, WI 54449

There will be a Town Hall style Informational Presentation on the proposed jail project that will commence at 6:00 PM which may be attended by a quorum of the committee, or the county board itself. No actions will be taken by any committee or board at this presentation.
