

## JUDICIAL & LEGISLATIVE COMMITTEE

**DATE: Thursday, April 1, 2021**

**TIME: 1 p.m.**

**LOCATION: Safety Training Room 105A, Wood County Courthouse**

1. Call meeting to order.
2. Public comments. Now or at the time the item is taken up. Rules may apply.
3. Review minutes of previous meeting.
4. Review any claims and notices of injury against the County, as necessary.
5. Review any Dog License Fee Fund claims.
6. Review for approval the vouchers and monthly reports of departments the committee oversees.
7. Fourth circuit court judge in Wood County.
8. Criminal Justice Coordinator soliciting donations.
9. Presentation of correspondence and legislative issues or referrals and recognition of Legislators who may be present.
  - a. Report of Citizens Groundwater Group.
  - b. ADRC resolution to support increases in the 2021-23 state biennial budget.
10. Review of County Board Rules.
  - a. Rule 12, re: speaking at meetings by non-supervisors; draft resolution.
11. Attendance at meetings.
12. Consideration of agenda items for next meeting.
13. Set date and time of next meeting.
14. Adjourn.

C: Hon. Gregory J. Potter  
Hon. Nicholas J. Brazeau, Jr.  
Hon. Todd P. Wolf

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**Join by phone**

+1-408-418-9388 United States Toll

Meeting number (access code): 187 915 6768

**Join by WebEx App or Web**

<https://woodcountywi.webex.com/woodcountywi/j.php?MTID=m111a20d2b05bb206bb82f591ca224f35>

Meeting number (access code): 187 915 6768

Meeting password: JL0401